SONSHIP LIFE TRAINING CENTRE MANUAL

Oshiwambo Version **2024 Edition**



Apostle
Prophet
Mufaro Maposa

MANIFEST SONS OF GOD MOVEMENT

LESOTHO

FROM LESOTHO TO THE NATIONS

MANIFEST SONS OF GOD MOVEMENT

KOMBINGA OMUNYOLI

Mufaro Maposa okwa dalwa mo 8 Januari 1985 mo Harare, Zimbabwe. Ihe oMuZimbabwe nomeme oMuSotho ngoka a dalelwa mo Lesotho. Okwa kulila mo Lesotho okuza sho a li e na omvula yimwe. Okwa xupifwa pefimbo a li e na omido omulongo na nhatu (13) mo 1998, sho a li mo Grade 8.

Konima yokumana matrix, okwa ya ko Bible College, nomopo opo Kalunga a tameka okumuhololela kombinga ya The Manifest Sons of God Movement pamwe nomahololo nomilimo dayo (Romans 8:19). Kalunga okwa muhololela unene eholololo eli nomilimo dalyo ye mwene okupitila momaloto, momamoniko nomomahololo sho a li ta konakona Ombiibeli nokupitila mokukonakona omambo. Okwa teka po omido ngaashi 3 opo a mone eholololo alihe. Konima yokumana omakonakono ge ko Bible College mo 2005, okwa ya mo Lesotho nokutameka The Manifest Sons of God Movement mo 2006.

Mufaro Maposa Omuyapostoli nomuprofeti. Oye omutoti nomukomeho omukulunhu gwa The Manifest Sons of God Movement na New Testament Church. Okwa hombola omukulukadhi omuwa wedina Faith Maposa.

EENYANA DAKALUNGA DADIHOLOLA

EMBO LYELONGO LYOSHIKUMBU SHOMALONGO: Embo eli oli na okulongwa komunhu ngoka a mana nokupita omalongo gOshikumbu shOmalongo gOuyuni no 90% ile kombanda. Oye oku na okuliyelifa monghedi oyo Omuyapostoli-Omuprofeti Maposa ha ningi membo lyOshikumbu shOmalongo gOuyuni nomomahokololo gomawi. Omulongwa ta konakona embo eli oku na okulilesha nge a li oye aeke, ta lesha omishangwa adishe, ndele konima a li endulule pamwe nomulongi mokilasi. Osho shaashi mokilasi kamu na efimbo lokulesha omishangwa adishe, nosho yo otashi kala shipu komulongwa okuudako nawa nge ta tangi okulilesha oye aeke. Embo eli oli na okumanwa mokati komwedhi umwe ashike nge omalongo otaga ningwa lwine ile lutano moshivike. Omunhu ta longo oku na okuulika eenghono dOmbepo Iyapuki pamwe nomalongo taga longwa. Elongo linene kupitila limwe otali dulu okuningwa meva limwe nge efimbo otali pitika. Omunhu ta longo embo eli oku na okuninga aishe oyo ya lombwelwa membo eli kombinga yomahongo. Oshihopaenenwa osho nge embo tali ti omunhu oku na okuulika oshihopaenenwa shomutumbuluko gwomunhu noshomutumbuluko gwaKalunga. Omunhu ngoka i ta dulu okuninga omauliko ngaka ina wana okulonga embo eli.

Omunhu wa tya ngaho oku na okutangi okulongwa nokutala omafano gokutala ga Omuyapostoli Maposa alushe (ota**ga hangwa yo ko YouTube kepandja la Sonshiplife ITC**), okuninga ngaho otaku mu kwafele okuulika omadidiliko nomayambeko shipu. Omulongwa oku na okukala e na oshikwatelwa shomafano nomawi gomahongo ngaka sha shangwa “Eenyana daKalunga Dadiholola — Omawi gOmalongo” naimwe ya shangwa “Eenyana daKalunga Dadiholola — Omauliko gOmalongo,” nokutala odo alushe. Omafano ngaka aeshe paife otaga hangwa ko YOUTUBE, kepandja letu la Sonshiplife ITC (ITC otashi ti Oshikumbu shOmalongo gOuyuni), nosho yo kepandja letu lyomombinga www.voiceofgodfm.co.ls; konima klikako u ye komaliko getu.

Omulongwa konima oku na okukonakona embo vali oye aeke pamwe nomishangwa adishe nge a shika keumbo. Pehulilo lyomalongo ngaka, otapa kala efimbo lokuyakulila mouprofeti keshe ngoka a mana. ***Efimbo eli louprofeti ola nuninwa okuhololа nokupepelelifa omayambeko, omaitano nomahangano aKalunga nomuitaveli keshe pauhandimwe. Omunhu ngoka a mana omalongo ngaka, konima oku na okuya komesho a ninge Oshikumbu shOmalongo gOuyuni opo a longwe oupangele.*** Oshikumbu shOmalongo shika otashi wapeke omuitaveli meitavelo lye lyoUkriste, ndele Oshikumbu shOmalongo gOuyuni otashi wapeke omunhu kOupangele. **Omunhu ta longo embo eli oku na emanguluko lokuwedako komahongo ngaka nomahongo okuza membo lyOshikumbu shOmalongo gOuyuni, nokuli nge inaga shangwa apa. Embo eli otali ku longekida komalongo gOshikumbu shOmalongo gOuyuni.**

OMAHONGO

1. **EDALO LIPE**
2. **OMABATISO**
3. **EITAVELO LOMUTINDI WAKALUNGA**
4. **EDIMINAFANO**
5. **EENYANA DAKALUNGA DADIHOLOLA (OUSHIMBA WETU MUKRISTE)**
6. **KALUNGA (TATE, OMUNA NOMBepo IYAPUKI)**
7. **NGHEE TO UDU EWI LAKALUNGA**
8. **OUSHITUMBA WAKALUNGA**
9. **EHANGANO LIKULU NEHANGANO LIPE**
10. **OMWENYO WOMUNA WAKALUNGA (OMWENYO WELIPULO)**
11. **AGAPE (OKUENDA MONGHUMBO)**
12. **OUPANGELE NEILIKANO**
13. **OKUGAVA**
14. **INDENI MOUNYUNI AUSHE (OKUDJADJULILA EVAANGELI)**
15. **OVAENGELI**
16. **SATANA NEENDJABI**
17. **OKUWANIFISHA ELIKO LAKALUNGA KOMWENYO WOVE**
18. **ONDJO**
19. **ONDJO IHA DIMINWA PO**
20. **OKULIPULA NOMUNHU NOKUHOMBOLA**
21. **OKUTOKOLA OMALONGO**
22. **ONGHEDI YASHILI YOKULESHA OMBIIBELI**
23. **EENHANDO DOPAMBEPO**
24. **ELONGO LYOOMAFIKILO/EFIMBO LEHULILO**
25. **OSHILALAKANWA SHOMWENE / EKWATATHANO EPANDJA 111**
26. **OKUGANDJA OMALELEKO**
27. **OMAHONGO GOVAPANGELE**
28. **OMAHONGO GAVO OVAITANWA KOMILIMO DITANO DYOKUYAKULA**
29. **NGHEE TO FIMANEKE OMUNHU WOVE WAKALUNGA**
30. **NGHEE TO PATULULA NOKUTWALA KOMEHO EKONGALO LOMEUMBO** (Ameka embo loye noshivikepo shiwa opo liha nyoneke diva.) Tala kepandja letu lyomombinga www.manifestsons.co.za, otali ku lombwele kombinga yomukokomoko wetu nonghee to dulu okuninga oshitukulwa shawo, nosho tuu. Opo u tu yambidide nokuninga ekwatafano nafye: First National Bank, Onomola yekonti: 62307965361, Oshikondo: 230-234

EDALO LIPE

Okudalwa vali otashi ti shike? (Johannes 3:3-8)

Okudalwa vali momema nOmbepo otashi ti okudalwa moshitya shaKalunga nOmbepo Iyapuki. Omema apa otaa faneke oshitya shaKalunga (Ovaefeso 5:26; I Petrus 1:23). Osho inashi yela kombatizo yomema, shaashi ebatizo lyomema otali ningilwa omunhu ngoka a dalwa nale vali. Osho otashi ti kutya, omunhu ota udu oshitya shaKalunga (oshili Evaangeli laJesus Kristus), ndele nge a shi itavela momutima waye nokutambula nomulungu waye kutya Jesus oye Omwene nOmuxupifi, Ombepo Iyapuki oya kufa po omutindo wondjo ngoka wa li mombepo yomunhu noku mu pa omutindo mupe wouyuki ngoka wa faafana nomutindo waKalunga Ye mwene (Ovaroma 10:9). Omutindo ou otau dalwa mombepo yomunhu yomuitaveli. Okudalwa moshitya shaKalunga otashi ti okudalwa muKalunga Ye mwene, shaashi Kalunga noshitya Shaye oshimwe (Johannes 1:1, 12).

Fimbo inatu tambula Omwene Jesus Kristus momwenyo wetu, otwa li twa fa pambepo. Okufa pambepo otashi ti okukala twa tukulwa kuKalunga. Otwa li twa tukulwa kuKalunga molwomutindo wetu wondjo ngoka twa fyululula kuAdam. Atuhe otwa dalwa nomutindo ou wondjo medalo letu lotete, ngoka wa dja kovadali vetu vopanyika. Konima sho Adam a yona, okwa tambula omutindo wondjo. Onghee hano, keshe umwe ngoka a dja muAdam ota dalwa e na omutindo wondjo mombepo yaye, nota dalwa koshipango shimwe shondjo nomilandu dasho.

Nge twa tambula Jesus Kristus, Kalunga ota tu pe omutindo mupe wouyuki, ngoka wa faafana nomutindo waKalunga Ye mwene, ndele otatu ningi shili ovanamati/ovakadona Vaye (Ovagalatia 3:26, Johannes 1:12). Eendjovo "okudalwa vali, okuxupifwa, okutwalwa kouyuki, okuningwa omuyuki, okushitwa vali, okudalwa vali, nokuhanganifwa naKalunga" odadi ti oshinima shimwe, osho okutambula Jesus Kristus e ninge Omwene nOmuxupifi woye.

Exupifo oshilonga shohenda, kashi fi shomilonga (Ovaefeso 2:8, Johannes 3:16). Osho otashi ti kutya otwa xupifwa mouyadi okupitila mokuitavela mwaasho Kristus e tu ningila komushiyakano waKalvari. Kashi fi komolwoilonga yetu iwa ile komolwouyapuki wetu vene opo hatu xupifwa, ndele ohenda okupitila meitavelo alike. Oilonga yetu iwa oyo eedjemo ile oiyimati yexupifo letu.

EILIKANO LYOXUPIFO (ILE EDALO LIPE):

Nge owa hala okudalwa vali, ilikana eilikano eli la yela:

Tate Kalunga, otandi uya kOve medina laJesus Kristus. Otandi itavele momutima wange nokutambula nomulungu wange kutya Jesus Kristus oye Omwene nOmuxupifi aeke. Otandi itavele kutya okwa fa komushiyakano molwange nokwa nyumunwa moovafi. Paife otandi mu tambula e ninge Omwene nOmuxupifi wange mwene, Amen.

Nge wa ilikana eilikano eli, ove paife omwana waKalunga wa dalwa vali. Paife ove omo muTate. Eendjo doye adishe oda diminwa po, nowa pewa omutindo mupe tuu ngoka wa faafana nomutindo waKalunga Ye mwene mombepo yoye. Owa xupifwa moshipango shondjo nomufuto washo, osho etukulo kuKalunga, efyo nomundilo waalushe konima yefyo lomutimba, omauveli, oluhepo, omahindo nosho tuu. Ove oku na okutambula oshili ei meitavelo nokuninga shimwe nayo.

Konima yelombwelo eli, ilikana pamwe naaveshe ovo ve na okutambula Jesus Kristus momwenyo davo. Va yelifila kombinga yepuko lokuilikana kovafi ile oku va longele, nosho yo kombinga yokuilikana

okupitila movanhu vakwao, nande ova fa ile ova li nomwenyo, nosho yo kombinga yokulika oilonga yomilema nomwenyo wondjo.

Ovagalatia 5:16-23 na 1 Ovakorinto 6:9-12 otadi ulike omwenyo wetu wekulu fimbo inatu tambula Jesus Kristus momwenyo detu nonghedi oyo ovahaitaveli hava kala nomwenyo davo. Onghee hano, shaashi paife otwa dalwa vali notwa tambulwa kuKalunga okupitila muJesus Kristus Omwene wetu, otu na okukufuka koilonga yomilema, shaashi kai shi ya yuka kufye ngaashi ovanona vaKalunga, paife sho tu li mOuhamba Waye.

***OSHILONGA SHOUNONGO:** Paife sho twa dalwa vali, otu na okukula mounongo woshitya shaKalunga. Ounongo wetu woshitya shaKalunga oo tu na okukala nawo opo tu kale nomwenyo womutindo oo Kalunga a hala tu kale nawo (Johannes 8:32, Hosea 4:6). Nge omuitaveli ta longo mounongo wokutya oye olyelye shili muKristus nokweenda meitavelo, ota kala alushe e na eshisho momikalo adishe, ndele kape na Satana ta dulu okumukwata. Ita ka enda kombada nokombada ta kongo exupifo. Ounongo otau eta emanguluko lashili muKristus.

OSHILONGA SHOKUDILADILA KOSHITYA SHAKALUNGA: Nge Omukriste ta diladila koshitya shaKalunga (Ombiibeli), ota dulu okuenda momutindo waKalunga shipu – Omutindo waKalunga omutindo wa fa omutindo waKalunga ngoka u li mombepo yomuitaveli ya shitwa vali. Okudiladila kashi fi ashike okulesha oshitya shaKalunga meendelelo opo u shi mane, ndele otashi kwatelamo okukonakona oshitya nelitulemo nomauko, otashi pula okukonakona oshitya luhapu nelitulemo nosho yo okushi tumbula nomilungu detu (Joshua 1:8, 2 Ovakorinto 3:17-18). Nge hatu ende momutindo ou, ohatu longo ngaashi Kalunga Ye mwene, nokape na sha tashi dulu okukala mondjila yetu. Etomheno loye neshisho loye momwenyo oku shiiva osho Kalunga ta ti kombinga yoye, ndele konima u diladile koshili oyo alushe. Nge to udu ile to lesha oshitya shaKalunga, oshitya otashi uya momadiladilo goye, ndele nge to diladila koshitya shaKalunga, oshitya otashi ningi oshitukulwa shombepo yoye. Oshitya otashi kala alushe tashi ku longela ashike nge shi li mombepo yoye, notashi eta eedjemo odo wa hala momwenyo woye. Otashi ku ningifa u kale osho tashi popi kombinga yasho.

OMABATISO

Oshitya "**Ebatizo**" otashi ti "**okudipikwa mouyadi**." Ehangano Lipe otali hololа omatindo atatu gomabatizo. Natu ga tale limwe nelimwe:

EBATIZO MUKRISTUS (Ovagalatia 3:26-29): Okubatizwa muKristus osho okudalwa vali ile okuxupifwa. Otashi ifanwa Ebatizo shaashi nge twa tambula Jesus Kristus momwenyo detu, ohatu dipikwa mouyadi muYe mombepo detu; osho sha ninga ku tiwe, "**otu li muKristus,"** ndele otatu ningi oshitukulwa shomutimba Waye (Ovaefeso 5:30, 1 Ovakorinto 12:12-16). Ombiibeli otai ti otatu ningi ombepo imwe naYe (1 Ovakorinto 6:17). Osho inashi ti kutya otatu ningi Ye, ndele otatu ningi umwe naYe mombepo (Ovaefeso 5:32).

EBATIZO LYOMEMA (Mateus 28:19)

Okubatizwa momema osho okudipikwa mouyadi momema. Ebatizo lyomema otali ti shike? Oshitya ebatizo otashi ti okudipikwa mouyadi.

1) Osho edidiliko lokombada lyasho sha ningwa monda yomunhu sho a tambula Jesus Kristus. Osho edidiliko lokulihanganifa kwetu naKristus, mefyo nomenyumuko Lye (Ovaroma 6:1-12). Sho twa tambula Jesus Kristus momwenyo detu, omutindo wondjo ngoka wa li monda yetu owa kufwa po, ile oto dulu okutya omunhu omukulu wondjo okwa fa, ndele omunhu mupe okwa dalwa, ngoka e na omutindo nomwenyo umwe naKristus. Aishe ei otai ningwa mombepo yomunhu nge omunhu ta tambula Jesus Kristus e ninge Omwene nOmuxupifi. Onghee hano, nge hatu batizwa momema, ohatu ningi edidiliko lokombada lyefyo letu kondjo nomenyumuko letu komwenyo mupe pamwe naKristus. **Nge hatu i momema, ohatu fanekwa naKristus mefyo Lye; nge tu li koshi yomema, ohatu fanekwa nepakelo laKristus mombila; nge hatu dja momema, ohatu fanekwa naYe menyumuko Lye. Momadiladilo getu, ohatu tala kutya omunhu wondjo nomukulu okwa fiya po nokupakelwa momema, ndele omunhu mupe okwa nyumunwa pedidiliko, ngoka a fa Kristus mouyuki washili nomouyapuki (Ovakolossi 2:11-13, Ovaroma 6:11).**

2) Ebatizo eli osho yo edidiliko lyokweela (Oilonga 2:38): Kebatizo eli ohatu ulike kutya otwa eela momwenyo wetu wondjo, notwa tambula omwenyo waJesus Kristus, notwa likalekela okukala nomwenyo molwaYe. Ebatizo itali xupifa omunhu, ndele eenghono dalyo odi li mokutya otatu dulika kepango laJesus, shaashi okwa panga ovanhu aveshe mOuhamba Waye va batizwe momema (Mateus 28:18-20). Ovaitaveli aveshe va dalwa vali ove na okubatizwa momema. **Ovaitaveli ove na okubatizwa medina laTate, Omuna (Jesus Kristus) nOmbepo Iyapuki (Mateus 28:19), ndele va dipikwe lumwe momema.**

EBATIZO LYOMBEPO IYAPUKI NOMUNDILO (Mateus 4:11, Oilonga 1:8): Okubatizwa mOmbepo Iyapuki osho okuyadiwa nOmbepo Iyapuki. Ombepo Iyapuki ota uya mufye nge twa tambula Jesus, ndele nge ta uya momwenyo detu, ota uya mouyadi. Ita uya oshitukulwa, ndele ota uya Ye aushe. Paife nge twa batizwa muYe ile twa yadiwa naYe, osho otashi ti okupewa eenghono kOmbepo Iyapuki nokutya Ombepo Iyapuki ota dulu okukuluka okupitila momuitaveli opo e liholole Ye mwene. Nge Ombepo Iyapuki ta uya momwenyo detu sho twa tambula Jesus, ota longo oshilonga shokutudala vali mombepo detu, nosho yo ota tu pe omutindo waKalunga mombepo detu, ndele otatu ningi ovanamati novakadona vaKalunga. Ndele mebatizo eli, ota tu pe eenghono nounongo wokuenda naKalunga neshisho nokudjadjulila Jesus neshisho meenghono.

Ebatizo eli otali ifanwa ebatizo lyOmbepo Iyapuki nomundilo molwoilonga ivali oyo hali longo, ndele otali kala ebatizo limwe. Oshilonga shotete Ombepo Iyapuki ha longo osho okukwafela omuitaveli okuenda naJesus Kristus neshisho, osho okuenda monghedi oyo Jesus a teelela. Oshilonga oshitivali osho okupepa omuitaveli eenghono opo a djuulile Jesus neenghono.

Omundilo otau ti eenghono. Osho okudjadjulila enyumuko laJesus neenghono, omadidiliko, omayambeko, oikumwifa noikumwifa yeenghono (Oilonga 4:33). Ebatizo eli otali eta eyambeko lokupopya momalaka momwenyo womuitaveli. Otali pe yo omuitaveli eenghono dokuenda nawa nOmbepo Iyapuki nokulongela shipu nomayambeko Gaye. Ovaitaveli ohava mona oshilonga shebatizo eli nge tava ilikana momalaka luhapu. Ebatizo eli otali eta eyambeko lokuilikana momalaka nounongo wokuprofeta momwenyo womuitaveli. Otatu ka yelifila omalaka nouprofeti mouyadi momahongo taga landula.

Otali pe yo omuitaveli eenghono dokuenda shipu nOmbepo Iyapuki, nosho yo okulonga shipu nomayambeko makwao gOmbepo Iyapuki. Omuitaveli ota mono oumbangi webatizo eli nge ta ilikana momalaka luhapu nosho yo nge ta ningi alushe omatumbulo gouprofeti.

Ovaitaveli aveshe ove na okutambula ebatizo eli nge ova hala okuenda naKalunga mouyadi. Ebatizo eli alushe otali ende pamwe neyambeko lokuilikana momalaka nounongo wokuprofeta. Eyambeko lyomalaka olo oumbangi tau ulike kutya omuitaveli okwa tambula ebatizo eli. Ebatizo lyOmbepo Iyapuki, eyambeko lyomalaka neyambeko lyouprofeti otaga pewa ovaitaveli aveshe ovo va hala okuga tambula. (Eyambeko

lyouprofeti itali ti kutya omunhu paife omuprofeti, otatu ka shi yelifila mouyadi momahongo taga landula). **Omuitaveli keshe okwa ilikana momalaka nokuprofeta sho a yadiwa nOmbepo Iyapuki mEhangano Lipe.** (Oilonga 2:13, 10:44-47, 19:6)

OSHIKELELE SHOKUHOLWA SHANKALUNGA

Omuuyuni moBible omuna iinima iyali yeholo ya hololwa. **Oyi li eholo lyaKalunga no eholo lyomuntu (ile eholo lyaThomas).** Eholo lyomuntu olyo eholo hali longithwa kaantu inaa hupithwa ile Aakriste yaa na okukula mombepo no ya hala iinima yombili. **Olyo hali longo okupitila momadiladilo gatano, ogo: okupewa, okumona, okununhila, okukwata nokuuvako**. Omuntu ta longitha eholo lya tya ngaho ita vulu okugenda naKalunga.

OSHIKELELE SHOKUHOLWA SHANKALUNGA: Eholo ndika olyo hali longithwa kuKalunga mwene. Olyo hali gandjwa kombepo yomuholwa pevaluko epe. Olyo hali gandjwa komuholwa nga oshilyo mombepo ye yomuntu ya shitululwa natango. Olyo oshitopolwa shoshinima shaKalunga mombepo yomuholwa. Eholo ndika hali pe omuholwa eenghono dhokuholwa Kalunga momukalo gwa yuka nokuholwa ngaashi Kalunga ta holo momukalo gwa yuka (Markus 11:22-24). Bible otayi ti kutya manga twa hala muuyuni, ohatu genda meholo, ihe inatu genda mokumona. (2 Aakorinto 5:7)

Eholo muKalunga oshike?

Olyo okutya omuntu ota zimine, ota holo nokutambula ko shoka Kalunga ta ti moshitya She kombinga yoshiinima kehe. Shika osha hala okutya kehe shoka Kalunga ta ti kombinga Ye Mwene, omwenyo, tse no iinima ayihe, oto shi tambula ko, oto shi holo nokulonga shi. Ndika olyo eholo lyashili muKalunga. Eholo lyashili muKalunga itali kundathana nenge okupula omapulo koshitya shaKalunga, ihe olyo hali longo metokolo lyoshitya shaKalunga.

OSHITHI SHOSHIKELELE SHOKUHOLWA SHANKALUNGA

(1) Eholo olya kanghamena koshitya shaKalunga sha nyolwa (Bible, shoka woo shi shi li Logos) **nokoshitya shaKalunga** sha popiwa, shoka sha hololwa kuMhepo Ondjapuki komuholwa (Rhema ile oshitya sha popiwa). Ohatu holo shoka hatu holo molwaashoka Kalunga okwe shi popi nale moshitya She. Eholo olyo oshitya shaKalunga tashi longo kumwe naMhepo Ondjapuki **(2) Eholo ohali vululuka moshitya shaKalunga.** Omuntu gweholo ohala vululuka nokwaaholoka oshinima kehe (Aahebeli 4:3-4) **(3) Eholo ohali longo metokolo lyoshitya shaKalunga (Jakob 2:26):** Oshiholelwa oshi li shomukadhona nomusamane taya galikana ya pewe omwana, konima taya landa omalapi nomizalo dhomwana nande manga inaya mona omwana nomeho gawo gomuntu. **Oshitopolwa shilwe sha simana mokulonga eholo lyoye oku ningila omuntu gulwe shoka wa tegelele Kalunga e shi ningile ngoye (Lukas 6:36-38) (4) Eholo ohali popi**—eholo ohali wanithwa po kiilonga nokwiitavela kokana (II Aakorinto 4:13, Markus 11:23) **(5) Eholo ohali longo monakusa nomompaka, ihe itali longo monakuyiwa**. Sho wa tameka okupopya nokulonga kombinga yonakuyiwa, oto kala metegameno, ihe ino kala meholo. Eholo ohali holo kutya oshinima osha ningwa nale **ngashingeyi, ihe hasho shi na okuninga monakuyiwa**. **(6) Eholo ohali ithana iinima yaa po ngaashi oyi li po**, naashika tali yi ithana yi holoke, iinima ya ithanwa ohayi holoka, naashoka sha li tashi monika ohashi kana po (Aaroma 4:17).

Eholo ohali mono nokupopya oshizemo shaha hugunina shoshinima shoka omuntu ta tegelele. **(7) Eholo olyo oshiyimati shombepo yomuntu ya shitululwa natango**, ihe halyo lyomadhiladhilo/omwenyo nenge ombili. Olyo ohali longo muuyuni wombepo, nomiyimati dhalyo ohadhi monika muuyuni wopombili. **(8) Eholo olya pama nolyoshinima**. Iilonga yeholo otayi vulu okumoneka yi na oshiponga komadhiladhilo gomuntu, ihe omuntu gweholo ota inekela oshithi shaKalunga. **(9) Eholo ohali kulu mokumanya oshitya shaKalunga, ihe ohali pamekwa mokulonga ile (okuninga) oshitya shaKalunga (Aaroma 10:17). (10) Eholo ohali gandjwa komuholwa nga oshilyo, ihe okukula kwalyo kaku na ompalo (Mateus 17:20).** Omuholwa ota vulu okukulitha eholo lye sigo pehala lyoka ye mwene a hogolola. **(11)** Eholo ohali nyanyukwa nokusekelela oshitya shaKalunga nohala katuka oonkatu dhesindano kombinga yiinima yaa shi nawa (Iilonga 16:22-28) **(12) Eholo ohali longo nepandulo nehambelelo**. Aantu yeholo ihaya ngunguta. **(13) Eholo ohali longo okupitila mohole (Aagalati 5:6).** Iilonga yetu yeholo ohayi hinyikwa kohole yaKalunga. Oshiholelwa, omuholwa ita longitha eholo lye okutuka yalwe ile okuninga uuwinayi, nosho tuu. Eholo itali vulu okulonga nawa mpoka pu na okuhenenena. **(14) Eholo ohali longo nokuninga oshitya shaKalunga momikalo adhihe (Aahebeli 11:32). (15) Eholo itali pataneke iinima iiwinayi, ihe ohali holo nokuninga oshitya shaKalunga momikalo adhihe, nolyo itali pitika omikalo ndhoka dhi pangule omuholwa**, ihe ohali lundulula omikalo ndhoka okupitila miilonga yeholo ya pama noya kalela po nomwiitavelo dha pama. (Eholo hali pataneke oshili, ihe ohali pataneke oonkondo dhoshili ndjoka okupangula omuholwa). **(16) Eholo olya dhidhimika (Aahebeli 6:12).** Eholo ohali longo nedhidhimiko, nolyo itali efa po nenge okutekulwa omukumo sho iinima tayi monika ya ninga endelelo. **(17) Eholo olya kalela po nolyapama (Aaroma 4:17-20, Lukas 18:1):** Eholo itali efa po, ihe ohali kwatela ko oshitya shaKalunga. **(18) Eholo olyo ompango itayi lunduluka**, nolyo ohali longo alushe nokugandja iizemo sho lya longithwa nawa. **(19)** Eholo olyo egameni (Aefeso 6:16). **Eholo ohali kondjitha omahepeko agehe guuyuni nomatukilo gomutondi. (20) Eholo ohali mono ngaashi Kalunga ta mono nokupopya ngaashi Kalunga ta popi:** Okupitila meholo oto imono ngaashi Kalunga te ku mono, noto ipopya ngaashi Kalunga te ku popi. **(21) Eholo olya inekela oshitya shaKalunga:** Omuntu ta kala nokulonga meholo ota ulike einekelo enene moshitya nomoshithi shaKalunga. Oshidhidhiliko kehe shuumbanda nokwaahena einekelo oshi li oshidhidhiliko sheholo lya nkundipala. **(22) Eholo itali tala ko ile itali dhiladhila shoka omuholwa ina hala okumona**: Eholo itali tala ko ile itali dhiladhila omikalo omiiwinayi dha yooloka naashoka omuntu ta tegelele manga ta tegelele epandeko ile oshikumithalonga okuza kuKalunga. Abraham naye okwa ningi sha faathana sho ina tala ko egumbo lyaSara lya li lya sa nale nombili ye mwene ya kulupa noya vulwa (Aaroma 4:19). Omuntu gweholo ita tala ko omukalo kehe tagu pataneke, ihe ota tsu omuthindo ashike koshitya shaKalunga noomalaka Ge, nokupopya omalaka manga ta gandja omahambelelo neadhimo kuKalunga molweholoko lyago, nokuyelitha kutya eholoko olya ningwa nale. **(23) Eholo oli na etegameno lya pama:** Omuntu ta longo meholo oku na etegameno enene noitali tenguka kutya shoka Kalunga a popi otashi ka ningilwa. Ngashingeyi, molwetegameno ndika, ota pandula nokuhambelela Kalunga manga ta tegelele netegameno. **(24) Eholo olyo hali popi oshitya shaha hugunina:** Omuntu ta genda meholo alushe ota popi oshitya shaha hugunina shoka tashi gandja ehambelelo neadhimo kuKalunga. Ota vulu okupopya kombinga yomikalo omiiwinayi, ihe alushe ota hulitha ekundathano lye nokugandja eadhimo nefumano kuKalunga. Oshiholelwa: ota vulu okupopya kombinga yeripota lya ndokotola lyaa shi nawa ngaashi: “Oshili kutya ndokotola okwa ti omukalo nguka itagu monika nawa, ihe onda shi kutya Kalunga ota longo iinima ayihe yi ninge uuwanawa wange, naye ota ka pewa eadhimo molwomukalo nguka sho tagu lunduluka.” Egulu nuuyuni wombepo ohayi nyola oshitya shaha hugunina shoka sha popiwa. Oshiholelwa shilwe oshaJosua naKaleb. Oya popi oshili kutya Kanaan okwa li a yala iihwanga, ihe oshitya shawo shaha hugunina osha li kutya otaya ka thigulula Kanaan molwaashoka Kalunga oku li pamwe nayo. Alushe tala kutya oshitya shoye shaha hugunina otashi gandja eadhimo kuKalunga nokutya oshi li oshitya sheholo, ehambelelo nuuwanawa **(Ompango 13:29-30).**

IILONGA YOSHIKELELE SHOKUHOLWA SHANKALUNGA: **(1) Eholo ohali eta/holitha iinima yombepo muuyuni wopombili. (2)** Eholo ohali pangela nokuthigulula (Aahebeli 11:32-35). Eholo ohali pangela momukalo kehe okupitila momitya nomiilonga yeholo ya kalela po, nokuthigulula ayihe shoka Kalunga a pa aanona Ye. Ohatu thigulula okupitila momitya nomiilonga yetu yeholo. **(3) Eholo ohali pangele/ohali longo nga omukwaniilwa (1 Johannes 5:4).** Ohatu pangele nokulonga nga aakwaniilwa kombanda yevi okupitila meholo. Ohatu pangele nokulonga nga aakwaniilwa mokulongitha omitya nomiilonga yeholo ya kalela po kombinga yomikalo omiiwinayi. **(4) Eholo ohali sindi (1 Johannes 5:4-6).** Eholo ohali mono nale esindano momikalo omiiwinayi nomomatateko, nokulundulula omikalo ndhoka okupitila miilonga yeholo ya pama nomwiitavelo dha kalela po. **(5) Eholo ohali tambula omayamukulo gomalombwelo getu okuza kuKalunga (Markus 11:24):** Kalunga ohatu yamukula sho hatu galikana, ihe oshinakugwanithwa shetu okutambula omayamukulo getu okupitila meholo. Ohatu tambula omayamukulo getu mokulonga nokupopya ngaashi twa tambula nale, nokuninga yalwe shoka twa hala Kalunga e shi ningile tse. **(6) Eholo ohali pe omuholwa eenghono dhokulonga ngaashi Kalunga** nokumona iizemo yimwe mbyoka Kalunga Ye Mwene a li ta ka mona ngele okwa ningi oshinima shimwe. **(7) Eholo ohali ningitha eholoko lyaMhepo Ondjapuki nga oonkondo dha pama tadhi gwanitha omalombwelo getu ile omalombwelo getu guukwaniilwa sho ga tsu kumwe nehalo lyaKalunga**. **(8) Eholo olyo oshilongitho hashi longithwa nga oshinima shokulandulathana muukwaniilwa waKalunga**, ngaashi iimaliwa yi li oshinima shokulandulathana hashi longithwa muuyuni opo omuntu a mone shoka a hala.

OSHITOPOLWA SHILWE SHEHOLO: (Aahebeli 11:30-40) okuza movelise 35 osho tashi ulike oshitopolwa shilwe sheholo. Eholo ohali kwatela ko oshitya shaKalunga inali tenguka, nande shoka sha ulikwa ile shoka sha holwa inashi holoka ngaashi sha tegelelwa. Oshiholelwa: Aantu yamwe oya li ya holo Kalunga molwepango, ihe oya li ya sa nokuli momukithi. Aahebeli otaya ti kutya yamwe oya hepekwa molweholo lyawo. Yamwe oya li ya yulwa momulilo, nayamwe oya tetwa iitopolwa molweholo lyawo, ihe oya kwatela ko eholo lyawo lyaa tenguka muKalunga, noya sa inaya mona eyambeko ndyoka ya li ya tegelele, manga yamwe oya gandja oomwenyo dhawo nehalo lyawo molweholo lyawo. Eholo ohali kwatela ko oshitya shaKalunga, kutya eholoko ndyoka lya tegelelwa olya ningwa nenge inali ningwa.

Omuntu ta genda meholo ita efa po Kalunga nenge okumona Kalunga a puka, ihe ota gandja eadhimo kuKalunga nokukala omudhiginini kuye nande ina uvako oshizemo. Otaya tala ekwatathano lyawo naKalunga li na oshilonga unene shi vule iinima ayihe, nokukala aadhiginini kuye kape na nee oshizemo shini, sigo nokomfa. Okukwatela ko Kalunga momukalo nguka oshi li uunzapo uuwanawa no wa pama weholo, naKalunga ota ka futa natango aaholwa mbaka momwenyo nguka okupitila momikalo dhilwe, nokuli nomomwenyo tagu ya. Shika osho Aahebeli ta hala okutya sho ta ti oya tambula uunzapo uuwanawa okuza kuKalunga. Kalunga olundji ota longitha uudhiginini weholo lyawo opo a ete aantu oyendji kuye Mwene.

Oshiholelwa shiitopolwa iyali yeholo osho sho Abednego, Shadrach naMeshach ya li taya ka ekelwa momulilo. Oya ti, "O mukwaniilwa, itatu ka tsikama komalunga goye, Kalunga ngoka hatu longele ota ka tu hupitha momulilo." Shika oshitopolwa shotango sheholo shoka twa popi kombinga yasho nale. Ihe oya ti woo, nande ita tu hupitha, itatu ka tsikama koshifano shoye. Shika osho oshitopolwa shilwe sheholo. Oya li ya longekidhwa okukwatela ko Kalunga muudhiginini sigo komfa (Daniel 3:16-18).

Okugenda naKalunga otaku eta enyanyu sho te tu ithana nenge te tu pe oshinakugwanithwa ile emoniko. Emoniko ndika noshilalakanenwa shalyo otayi tu nyanyudha sho hatu yi dhiladhila nosho hatu mono omalalakaneno omawanawa gaKalunga kombinga yetu.

Ihe, etateko enene olundji ohali ya mokati, manga inatu mona omalaka gaKalunga taga gwanithwa. Momathimbo ga tya ngaka otashi pula eholo lya pama, sho itatu uvako kutya iinima otayi ka longathana ngiini

opo yi tu etithe keyo lyuuprofeti ndyoka Kalunga a tu laka. Oshiholelwa, Kalunga okwa ithana David manga a li omusita nokwe mu hogolola a ninge omukwaniilwa. Konima sho David a sindi Goliath, okwa li e na okutila Saul nokwa taalela omaupyakadhi omendji, mwa kwatelwa okukanitha egumbo lye noshigwana she. Osha li tashi monika ngaashi iinima ayihe otayi i nayi puka pehala lyokutembuka kompango yaKalunga kuye. Nande okwa taalela omatateko ngaka, David okwa kwatela ko eholo lye okupitila momayelitho, omahambelelo nomukalo omuwanawa gwomadhiladhilo, nande ina li ta uvako shoka tashi ningwa. Sha faathana osha ningilwa Joseph nayalwe oyendji moBible.

Eilongo ndika otali longo natse. Sho hatu landula ehalo lyaKalunga ihe inatu mona omalaka Ge taga gwanithwa, otu na okukala twa pama, okukwatela ko eholo lyetu nokukala nomukalo omuwanawa gwomadhiladhilo kombinga yaKalunga, twa hala kutya ota ka gwanitha omalaka Ge pethimbo lya yuka.

IINIMA AYIHE OTAYI KA NINGWA NGAASHI EHOLO LYOYE (Mateus 9:27-31): Kapu na oshinima sha nyanyukwa kuKalunga, ihe okwa tokola okuninga komuholwa kehe ngaashi eholo lye. Komuntu e na eholo lya pama, Kalunga ota vulu okumu ningila iilonga iinene noyiikumithi nokuyi ninga okupitila muye. Ihe komuntu e na eholo enshona, ota ka ninga ashike iilonga iishona okupitila muye nokumuningila yo.

OONKONDO DHELAKA (Omayeletumbulo 18:20-21, Mateus 12:36-38): Oomfa nomwenyo oyi li moonkondo dhelaka, naamboka ye li hole otaya ka lya iiyimati yalyo. Omuntu ohala teya shoka a kuna nelaka lye. Uuyuni wombepo ohawu gwanitha shoka hatu itavela nomalaka getu; Kalunga ota gwanitha iinima iiwanawa mbyoka hatu popi, manga Ondiaboli ta gwanitha iinima iiwinayi nomitya dhuumbanda mbyoka hatu popi nomalaka getu. Alushe otu na okwiitavela ashike shoka Kalunga ta popi kombinga yetu, kape na omukalo gwini (**Markus 11:22-24**). Otu na okupopya shoka Kalunga ta popi kombinga yomwenyo gwetu. Elaka lyoye olyo oshapi tayi ku fala mpoka wa hala okukala momwenyo. Shoka u li nena osho shoka wa itavela ongula ya piti. Kehe ethimbo to popi oshitya, oto kunu, naashono oto ka teya shoka wa kuna. Sho to popi oomfa, oto ka mona oomfa; sho to popi omwenyo, oto ka mona omwenyo. Ngashingeyi, alushe popi ashike shoka wa hala okumona momwenyo gwoye. Kapu na oshinima shi na oonkondo shi vule omitya dheholo momwenyo. Uuyuni mbuka tu li mo owa shitwa okupitila momitya dheholo. Momukalo gumwe, oto shitulula natango nokupukulula uuyuni woye nomwenyo gwoye okupitila momitya dheholo dha kalela po nodha tsikile.

Omayeletumbulo 15:4 ota ti “elaka li na uuwanawa omuti gwomwenyo; ihe elaka lyolupandu otali eta ekukuto momhepo.

Nomukalo gulwe, omuntu ta popi nawa nokulandula Eendjovo dhaKalunga ota ka mona omwenyo. Omuti ogu na omatayi ogendji, nomukalo gulwe elaka lyoye otali vulu okuta omatayi gomwenyo omwaanawa, omwenyo omule, omwenyo gwompumelelo nomayambeko, omwenyo gwokuninga pombanda nokutula mo, nosho tuu, ihe ngoka ta popi iinima iwinayi ota ka eta iinima mbyoka iwinayi yi ningwe kuye. Ota eta epatuko muuyuni womhepo, na Ombiimbeli oya yelitha kutya ngele egumbo lya patuka, eyoka otali ka lumata omuntu (Omuuvithi 10:8). Shika osha hala okutya eendjovo iwinayi otadhi pe Satana ompito yokulongela momwenyo dhetu.

Episalomi 45:1 ota ti kutya elaka olyo opendela yomunyoli a pyokoka: Shika osha hala okutya oto nyola omwenyo gwoye noshigwana shoye shetango nelaka lyoye, naashoka to nyola otashi ka ningwa shili.

Omanyolo galwe ngoka taga popi kombinga yonkondo yelaka oga li: Omayeletumbulo 21:23, 1 Petrus 3:10-12, Aaefeso 4:29, Omayeletumbulo 10:19, Jakobus 3:5-6.

OMITANDA NE DHOMBELELO YOSHILONGA SHAKALUNGA

Omwiitaveli kehe oku na ombelelo yoshilonga shaKalunga, ihe omitanda dhombelelo odha yooloka komwiitaveli kehe, shi ikolelela kombinga yokuti omuntu kehe ota longitha ngiini ombelelo ye.

1. **Ombelo Ontsongo-** Oyi li oshizemo shuunongo uushona wEendjovo dhaKalunga. Epepeko lyayo okulonga ethimbo enene mEendjovo dhaKalunga.
2. **Ombelo Onene-** Oyi li oshizemo shuunongo uunene wEendjovo dhaKalunga, ihe otayi vulu okukala ina nkondo ngele Eendjovo inadhi tulwa miilonga ile inadhi longwa.
3. **Ombelo Ina Nkondo-** Oyi li oshizemo shokuhena okulonga Eendjovo dhaKalunga. Epepeko lyayo okulonga Eendjovo dhaKalunga (okutula Eendjovo dhaKalunga miilonga).
4. **Ombelo Ya Pama-** Oyi li oshizemo shokumanya Eendjovo dhaKalunga nokudhilonga. Omwiitaveli oku na ompumbwe yombelelo ya pama opo a gwanithe po nawa ehalo lyaKalunga.

ELONGO LYOMBELELO: Ombelo otayi longo pamwe nokutya ko Kalunga, Eendjovo dhe nomikalo dhe (omilandu) pamwe nokutya ko uuyuni womhepo nelongo lyawo. Shiholelwa, omulandu gwokukuna nokuteya/okugandja nokutambula ile okwiitavela nokupopya. Shiholelwa; omuntu oku na okwiitavela momutima gwe nokuhambelelela nelaka lye kutya Jesus oye Omuwa opo a hupithwe. Ngoka oye omulandu gehupitho. Ihe omuntu oku na okukala omugandji, opo a ende momayambeko gaKalunga miimali nomiilonga. Ngoka oye omulandu gwopambele nompumelelo mUukwaniilwa waKalunga. Ombelo otayi longo Eendjovo dhaKalunga nokulongitha omulandu gwa yela koshinima kehe.

Ombelo kayi shi okutiluka momilema, ihe okutiluka kombanda yEendjovo dhaKalunga.

UUTYA NOMBELELO: Ombelo itayi vulu okulonga pamwe nuutya nando; uutya ombelo muSatana. Ngele owa itavela kutya Satana ota vulu okukuningila oshinima, oto mu pe oonkondo dhokushininga. Satana ita vulu okuningila sha ngele kapu na uutya, Kalunga iha ningi sha ngele kapu na ombelo. Ombelo nuutya oonkondo mbali tadhi ningitha iinima yomomhepo yi holoke muuyuni wopanyama, ihe otadhi longo momikalo dha yooloka. Omwiitaveli oku na okutalela uutya we awuhe. Omwiitaveli ina okutya sha kakele Kalunga oye owala.

OKULWA KWOMBELELO (1Timoteus 6:11 na 12): Okukala wa thikama mEendjovo dhaKalunga wa mana mo sigo shoka Kalunga a popi kombinga yoye sha gwanithwa po momwenyo gwoye. Okulwa kwombelelo hakulwa naSatana ile oomepo oombwinayi. Omwiitaveli ota thikama ina tenguka kashi na nduno kutya ota mono shike, ota uvu shike ile ota iyuvumo ngiini muuyuni wopanyama sigo Eendjovo dhaKalunga dha holoka momwenyo gwe. Omwiitaveli oku na okutedhatedha kEendjovo dhaKalunga nokudhihambelelela nelaka lye nokukala ethimbo naKalunga okupitila momagalikano opo a sinde okulwa kwe kwombelelo. (Omulongi oku na oku gandja oshiholelwa shomukulukadhi ngoka a monika e na okankera na a li a shigala nomwedhi owala dhokukala nomwenyo, ngaashi handi shi ningi mo international training center audio DVD)

IIHOLELWA YOMBELELO: Mateus 14:22-34 (Petrus ta endele komeya), Aroma 4:16-25 (ombelo yaAbraham) na yimwe oyindji. Omulongwa oku na okulesha Aahebeli 11 awuhe opo a mone iiholelwa yilwe yombelelo.

NGIINI TO KULITHA OMBELELO YOYE: (1) Pulakena nokulesha Eendjovo dhaKalunga nawa, konakona Etestamenti Epe lwoikando oyindji, konakona Etestamenti Ekulu ngele owa konakona Etestamenti Epe lwoikando oyindji no wa li uvako nawa. **(2)** Galikana momalaka ogendji. Ethimbo lyoye enene lyomagalikano oli na okukala momalaka **(3)** Aluhe hambelelela Eendjovo dhaKalunga kombanda yomwenyo gwoye. **(4)** Lunga ile tula Eendjovo dhaKalunga miilonga aluhele.

(Omulongi ngashingeyi oku na okugalikanena ayehe mboka ihaya vulu okugalikana momalaka opo ya tambule eyudho lyOmhepo Ondjapuki pamwe nuumbangi wokupopya momalaka). Ngele oto lesha embo ndika awike no wa hala okutambula oshali yomalaka, ngashingeyi oku na okumanya shika. Oshinima shotango oshokutya oku na okuvalwa natango.

Ngele owa valwa natango nale no wa hala okutambula oshali yomalaka, galikana egalikano ndika pamwe nangame. Omuwa Jesus onda itavela Eendjovo dhoye, otandi ku pula u yudhe nge nOmhepo Ondjapuki no u pe nge uukoni wokupopya momalaka galwe. Tangi unene sho wa pe nge uukoni wokupopya momalaka medhina lyaJesus. Amen. Ngashingeyi egulula elaka lyoye mombelo no tameke okupopya momalaka. Ino popi melaka lyoye wa tseya. Ngele owa tokola okupopya momalaka, omalaka otaga ka pitamo. Oshi li kombelo, ku na okukala wa iyuvumo sha no ino kambadhala okushininga oshinima shomadhiladhilo. TAMEKA OKUPOPYA NGASHINGEYI no ino tila ile okudhimbuluka kombinga yeendjovo ile iitopolwa yeendjovo tayi piti mokana koye.

EGALEKANO (Mateus 18:21-35)

Egalekano olya simana unene kuKalunga molwaashoka ehupitho lyetu olya kanghamena kegalelekano. Ngele twa valwa natango, Kalunga ota tu galeke ina tula po oompango nando (Aakolossa 3:12-15), na konima ota kuthapo omukalo gwondjo ngoka gwa li gwa tu yoolola naye. Ihe konima sho twa valwa natango, Kalunga ote tu tegelele tu galeke yalwe, ngaashi naye e tu galeke (Aaefeso 4:32). Konima sho twa valwa natango no twa tseya Kalunga, egalekano lyetu olya kanghamena kutya otatu galeke yalwe ile hasho. Markus 11:25, Mateus 6:14-15, Mateus 18:25. Moshitya shika katu na tu popi kombinga yegalelekano ndyoka twa tambula sho twa li twa yambidhidhwa naKalunga okupitila muJesus Kristus sho twa valwa natango, molwaashoka twa tambula ehupitho ndyoka negalelekano kombelo ayike nga oshali (Aaefeso 2:8). Ihe egalekano ndyoka tatu popi kombinga yalyo ngashingeyi olyo ndyoka lyokuyogwa aluhe ngele twa yona sho twa hupithwa nale ngaashi sha fatululwa mu 1 Johannes 1:9. Egalekano ndika lyomapuko/eendjo dhetu olya kwatathana nuukwashigwana wetu naKalunga, ihe hali kwatathana nehupitho lyetu molwaashoka ehupitho lyetu olya gandjwa nga oshali ya manguluka. Nomukalo gulwe, okukala twa tinda okugaleka yalwe otaku ka yonagula uukwashigwana wetu naKalunga momukalo omuwinayi, na katu ka vula okuya komeho naKalunga na shika otashi vulu wo okutuninga tu kale twa pama unene sigo tatu tameke oku iyoolola naKalunga.

NGELE TATU GALEKE YALWE OTATU NINGI SHIKA: (1) otatu nyanyudha Kalunga molwaashoka otatu mu holele (Mateus 18:33). **(2)** Otatu iyulile ondjila yokugalekwa ngele twa yona (Markus 11:25). **(3)** Otatu imangulula komuthigu gwokuhena egalekano. Aantu oyendji oya vela na yalwe oyendji oya lemana ile oya si molwokuhena egalekano. **(4)** Otatu edhika omvelo opo Satana ina longela momwenyo dhetu. Okuhena egalekano ile eganyo otaku egulula omvelo omunene kuSatana momwenyo dhetu, twa hupithwa ile inaatu hupithwa. **(5)** Aluhe otu li meyambeko lyaKalunga nomagalikano getu otaga yamukulwa.

OTATU GALEKE NGIINI? (1) Egalekano etokolo, hali shi omaliuvomo. Ngele omuntu a hogolola okugaleka mukwawo, kuKalunga oye mu galeke, nando ota li okuuvitha naanaa momaliuvomo. Omaliuvomo aluhe otaga landula etokolo lyomuntu, onkee ngele omuntu a hogolola okugaleka nokumangulula ngoka a yona momutima gwe, omaliuvomo ge otaga ka tululuka konima yethimbo efupi. **(2) Egalekano otali dhimbwa**. Ngele twa galeke yalwe otu na okudhimbwa. Okudhimbwa kashi shi kutya shoka ye ku ningila otashi ka za momadhiladhilo goye, ihe osha hala owala okutya ngele wa mono omuntu ngoka ito mu handukila. KuKalunga, osha fa wa dhimbwa. **(3) Otatu galeke twa ikolelela keyambeko lyaKalunga**. Nomukalo gulwe, otatu pula Kalunga e tu kwathele tu galeke, na ota ka tu kwathela manga molwaashoka ota hala tu galeke. Eyambeko lyaKalunga oonkondo dhe momwenyo dhetu. **(4) Okugaleka oshitopolwa shomukalo gwomhepo yetu**. Onkee aaitaveli kaye na okukala nuudhigu wokugaleka molwaashoka oye na omukalo gumwe ngaKalunga. Shika osha

hala okutya egalekano otali ya palutu. **(5) Otatu galeke kombelo, hamomaliuvomo**. Egalekano otali ya palutu ngele tatu ende momukalo ngoka tu na ngoka gwa fa gwaKalunga. Otatu ulike omukalo nguka owala ngele tatu ende kombelo. Onkee otatu vulu okugaleka yalwe ngele tatu ende kombelo. Nomukalo gulwe, otatu hogolola okugaleka kombelo hamomaliuvomo. Na ngele twa ningi etokolo omaliuvomo getu otaga ka landula.

IIZIMO YOKUHENA EGALEKANO: (1) Ngele katu na okugaleka, natse katu vulu okugalekwa (Mateus 6:14 na 15). Onkee, uukwashigwana wetu naKalunga otau ka thikama ngele katu na okugaleka molwaashoka uukwashigwana wetu naKalunga owa ikolelela koshili kutya Kalunga aluhe ote tu galeke ngele tatu ende naye (1Johannes 1:9). **(2)** Otatu thikitha omayambeko getu ngele katu na okugaleka. **(4)** Otatu egulula omvelo omunene kuSatana momwenyo dhetu ngele katu na okugaleka; onkee, Satana ota vulu okuningila ngaashi a hala momwenyo dhaamboka ihaya galeke. Ota vulu okukondjitha ompumelelo nekuluko lyawo nuupu, nokuyambidhidha nomauvithi nomayambidhidho ga yoolokathana. **(5)** Ombelo itayi vulu okulonga nawa ngele ope na okuhena egalekano, molwaashoka ombelo otayi longo mohole, na ohole otayi galeke. **(6)** Ondjo yokuhena egalekano ondjo tayi fala keso, Nomukalo gulwe, ondjo tayi fala keyooloko naKalunga. Shika osha hala okutya ngoka iha galeke ota ka kukutika unene sigo a za kuKalunga. Kalunga ita ka tidha po omuntu nando ihe omutima gwomuntu otagu ka kukuta na ota ka ikuthamo kuKalunga **(7)** Kehe ngoka iha galeke, Kalunga ota ka pitika omikalo omiwinayi noomepo oombwinayi (aayambidhidhi) yi mu yambidhidhe sigo a hogolola okugaleka (Mateus 18:34).

Okuhogolola okuhena egalekano otaku vulu okukuma omagalikano getu nomagandjo getu. Shika osho Jesus ta ti, ngele tatu galikana; ngaashi sha popiwa muMarkus 11:25, otu na tango okugaleka mboka ye tu yono. Nando ngele tashi ya kokugandja, ngaashi sha popiwa muMateus 5:23-24. Jesus ota ti, ngele tatu gandja, otu na okusiya omagandjo/iimali yetu pealtari lyegongalo, tu ye tu galeke no tu pongolole iinima naamboka ye tu yono na konima tu galuke tu gandje omagandjo getu kuKalunga. Shika otashi ulike kutya Kalunga oku na ko nasha unene noshinima shegalekano.

EYAMBIDHIDHO KONIMA YEGALEKANO (1) Kashi shi kutya aantu oye na okukala ye li ookuume ile momakwathathano konima sho ya galekana. Oonkando dhimwe eyambidhidho otali vulu okuningwa ngele otashi vulika, ihe kashi shi oshikondjitho kutya aantu oye na okuyambidhidhana konima yegalelekano. Aantu oye na owala okwiiyeka okukala aatondi ngele itaya vulu okuyambidhidhana.

(2) Oshi li nawa komuntu, ngele ta galeke mukwawo, a lombwele omuntu ngoka; unene ngele oompande adhihe mbali odha li dha tseya okuhena ombili kwadho. Ngele ompande yimwe itayi tambula egalekano ile oya dhimbulula noya tinda okupopya nangoka ta pula egalekano, ompande ndjoka ya galeke oya gwanitha po oshitopolwa shayo komeho gaKalunga, onkee oye omuyuuki. Ihe kashi shi kutya ngele ina lombwela ompande yilwe ina galeke, oye galeke okuza pethimbo ndyoka a ningi etokolo lyokugaleka, ihe oshi li oshuunongo okuyambidhidhana ngele otashi vulika.

(3) Kashi shi kutya ngele omuntu a galeke mukwawo oku na okukala nomashikuliko gaashoka a ningi. Oshiholelwa: Kashi shi kutya ngele wa galeke omuntu oku na okusiya oshikwele shoka e ku na ngele okwe ku yakela. Ihe wo kashi shi kutya oshi li oshikondjitho okupula efuto, osha ikolelela koye. Ihe osha simana okupulakena kOmhepo Ondjapuki moshinima shika. Oshiholelwa shilwe osho shomulumentu ngoka ina kala omudhiginini komukulukadhi gwe. Omukulukadhi gwe sho te mu galeke kashi shi kutya oye na okukala pamwe ngele oya li ya topoka molwoluumbo.

AANONA YAKALUNGA MBOKA YA HOLOKA (OSHINANGOLA SHETU MUKRISTUS) Johannes 1:10-12, Aroma 8:19, I Johannes 3:1, Aagalati 3:26. (Konima yokukonakona oshihongwa shika, aalongwa oye na okutala DVD yaApostle-Prophet Mufaro Maposa ndjoka ya nyolwa "The Manifest Sons of God

Movement Practical DVD. DVD otayi ulike iilongitho, ooshali nomalongo gOmhepo Ondjapuki). Aalongwa otaya ladhipikwa ya kale nekopi lyawo yene lyaDVD ndjika na oye na okugitala olundji. Okuninga shika otaku ka ya kwathela ya ende nOmhepo Ondjapuki nuupu). Oto vulu okumona iilonga mbyoka kepandja ndika lya you tube: Sonshiplife ITC Jesus Kristus okwa ya okutupa oshitho she nokutuninga tu ninge aanona yaKalunga ngaYe. Omuntu oku na iitopolwa itatu (omhepo, omwenyo nolutu, 1Aatessalonika 5:23). Omuntu omhepo ndjoka yi na omwenyo na tayi kala molutu lwopanyama. Omhepo oyo omuntu gwene; omuntu gwoshilongo momolutu lwopanyama. Olutu lwetu olwa fa omhepo yetu mefano. Omwenyo oshitopolwa shoka shi na omaliuvomo, ehalo nomadhiladhilo. Oshitopolwa shika olundji oshi ithanwa omadhiladhilo. Olutu lwopanyama olyo egumbo ile etwali moka omuntu gwene (omhepo) ta kala.

Ngele twa tambula Kristus momwenyo dhetu, omhepo yetu otayi lunduluka manga na otayi pewa omukalo gwaKalunga (ngoka wo gwa tseyika nga omukalo gwoukalunga). Nguka omukalo gwa fa thiluthilu ngoka gwaKalunga. Omukalo gwondjo momhepo yetu otagu kuthwapo na otatu tambula omukalo gwoukalunga. Shika otashi ningwa manga ngele twa itavela no twa hambelelela Jesus Kristus nga Omuwa nOmuhupithi ngaashi sha popiwa muAroma 10:9. Ihe omadhiladhilo (ile omwenyo) oga pumbwa okulundululwa alushe sigo tatu mono iinima no tatu dhiladhila ngaKalunga (Aroma 12:1-3). Okupepulula ile okulundulula omadhiladhilo oshilonga shaaluhe shoka tashi ka tsikila manga tu li kombanda yevi. Omadhiladhilo otaga pepululwa okupitila mokukala ethimbo mEendjovo dhaKalunga nomiiningwanima yilwe yaKalunga na wo mokukala ethimbo naKalunga Mwene okupitila momagalikano.

Olutu lwopanyama olu na okutulwa kelelo lyomhepo yomuntu ya shitwa natango. Omwiitaveli ota vulu owala okupangela olutu ngele a ikolelela koonkondo dhOmhepo Ondjapuki ndjoka yi li muye. Oonkondo ndhika ile epangelo lyopombanda lyOmhepo Ondjapuki otali ithanwa Eyambeko. Olutu lwetu otalu ka lundululwa ngele Jesus a galuka, na otalu ka lundululwa lu ninge nga olutu Lwe lweadhimo (Aroma 8:11, 23, Aafilipi 3:20). Olutu lweadhimo ile olutu lwa adhimanekwa olo olutu lwa fa ngoka Jesus a li na konima yeyumuko Lye okuza mwaamboka ya sa (Olutu lwa tya ngeyi kalu na eso ile iizemo yondjo mulwo. Kalu vulu okuvela ile okusa na otalu vulu okuningila iinima yopanyama noyomomhepo. Otalu vulu okukala nokulonga muuyuni wopanyama nomuuyuni womhepo). Ngashingeyi, olutu olu na okutulwa kelelo lyomhepo yomuntu ya shitwa natango ndjoka yi na omukalo gwoukalunga molwaashoka olutu otalu vulu okukala nomahalo omawinayi ngele lwa ethwa lwowala.

Omhepo yomuntu ya shitwa natango oyi na omukalo gwoukalunga, ihe olutu olu na omukalo gwopuntu. (**nomukalo gwopuntu otatu li no tatu yi ko toilet nosho tuu**). Nomukalo gulwe, omuntu oku na omikalo mbali: omukalo gwopuntu nomukalo gwoukalunga ngele okwa valwa natango. Omuntu ina itavela oku na omukalo gwondjo momhepo ye, ihe olutu lwe olu na omukalo gwopuntu ngaashi wo omwiitaveli. Eyooloko alike oli li momikalo dhawo dhomomhepo. Onkee, omuntu oku na iitopolwa itatu nomikalo mbali. Momukalo nguka: omuntu omhepo, ndjoka yi na omwenyo na tayi kala molutu lwopanyama. Ngashingeyi, omhepo oyi na omukalo gwaKalunga ngele omuntu okwa valwa natango nomukalo gwondjo ngele ina valwa natango. Ihe olutu lwopanyama olu na omukalo gwopuntu. Omwenyo ka gu shi oshitopolwa sha manguluka shoka shi na omukalo gwago gwene, ihe omwenyo oshitopolwa shomhepo yomuntu. Omhepo nomwenyo otayi tula pamwe omuntu gwomukati. **Egwangano**; Omhepo otayi lunduluka manga pehupitho (**Shika otashi ithanwa eyukipaleko**), omwenyo (**omadhiladhilo**) otagu lunduluka kashona nakashona (Shika otashi ithanwa Elunduluko) na olutu otalu ka lundululwa ngele Jesus a galuka **(Shika otashi ithanwa eadhimaneko).**

OMUKALO GWOMWANA WAKALUNGA

Omukalo gwomwana waKalunga ogwa fa thiluthilu omukalo gwaKalunga molwaashoka Kalunga oye a mu vala (Johannes 1:12). Omukalo nguka ogu li momhepo yomwiitaveli na ogu na iinima ayihe mbyoka Kalunga e na. Omukalo nguka ogu na iizimo yomhepo okuza pethimbo ndyoka omuntu a valwa natango (Aagalati 5:22). Omukalo nguka ogu na ohole, enyanyu, ombili, eidhidhimiko, uuwanawa, uuwanawa, uudhiginini, uuwanawa womutima nokwiipangela, ombelo, ewiiliko, uunongo nomikalo adhihe dhilwe nomaukwatya ngoka Kalunga e na. Omukalo nguka otagu pe Omwana waKalunga uukoni wokulonga ngaKalunga He. ***Oshitya "Omwana waKalunga" kashi na sha nuulumentu ile uukulukadhi, ihe oshi na sha noshigwana. Onkee, aalumentu naakulukadhi ayehe mboka ya tambula Kristus otaya ithanwa aanona yaKalunga ngaashi Ombiimbeli tayi ti (Mpaka omulongi oku na okulika aalongwa omukalo gwoukalunga nomukalo gwopuntu) Ooshili adhihe ile iinima yoshili mbyoka tatu popi kombinga yayo oya ningwa momhepo yomwiitaveli ihe otayi hololwa kombelo pondje. Shika osha hala okutya momhepo owu li omwana waKalunga, omukwaniilwa, omuyambi, eshitwa epe, omutumwa gwaKristus nosho tuu. Ihe owala ngele to ende kombelo iinima mbyika yoshili otayi ka holoka momwenyo gwoye gwopanyama.***

OMWANA ESHITWA EPE (2 Aakorinto 5:17): Omwana waKalunga eshitwa epe, shoka tashi ti, omukalo omupe gwomuntu ngoka a yooloka komuntu gwotango Adam. Kalunga okwa shita omukalo omupe gwaantu sho e tu ningi aanona Ye. Shika osha hala okutya oshigwana oshipe. Okukala eshitwa epe otashi ti wo kutya ayihe mbyoka omuntu a li manga ina tambula Kristus kayi li po we. Oye omuntu omupe thiluthilu momadhiladhilo gaKalunga. Oye oshigwana oshipe, shoka tashi ti eshitwa epe thiluthilu ina kala noshiningwanima nando pondje yaKristus. Eshitwa epe olya shitwa ngaashi Jesus Kristus a fa, hali shi ngaashi omuntu gwotango, Adam, a fa. Eshitwa epe oli li pombanda yaashoka ashihe sha ya molwaegwo lyaAdam, mbyoka oyo: ondjo, eso, uuvu, elunduluko, oluhepo nosho tuu.

OMWANA OMUKWANIILWA (Eholo 1:6, I Petrus 2:9): Ombiimbeli otayi ti nawa kutya nga aanona yaKalunga, otwa ningwa aakwaniilwa. Nga aakwaniilwa, otatu pangele no tatu kwaniilwa momwenyo, otatu tula po Uukwaniilwa waTate yetu kombanda yevi, otatu pangele Satana, uuvu, oluhepo omakutu, eso naashoka ashihe sha ya molwondjo. Otatu pangele no tatu kwaniilwa okupitila mombelo ndjoka tayi holoka momadhiladhilo, meendjovo nomiilonga. Oshitopolwa oshitiyali shaakwaniilwa osho shaamboka ya ithanwa okukwathela Uukwaniilwa waKalunga nomali gawo nomagandjo galwe giinima (Otatu ka kundathana oshitopolwa shika oshitiyali mehongo lyUukwaniilwa waKalunga).

OMWANA OMUYAMBI (Eholo 1:6, 1Petrus2:9): Nga aayambi, otatu thikama pokati kaKalunga naantu opo tu ya yambidhidhe. Otwa igandja thiluthilu kuKalunga. Otatu galikana no tatu hambelele Kalunga nga oshilonga noshizemo shetu shuuyambi. Omhepo Ondjapuki oyi li mutse. Otatu galikanena yalwe nga aayambi yaKalunga. Oshitopolwa oshitiyali shuuyambi osho shaaitaveli mboka ya ithanwa miilonga itano yuuyambi nga Aapostoli, Aaprofeti, Aavangeli, Aapastoli nAalongi. Mbaka oye aantu mboka ya pewa oshinakugwanithwa shokukala komeho mokuvudha Evaangeli nokupangela aayapuki yalwe. Oya pewa eyambeko lyokulonga oshilonga shika (Otatu ka kundathana oshilonga shika shuuyambi momusholondondo mehongo lyUukwaniilwa waKalunga).

OMWANA OMUTUMWA GWAKRISTUS (Johannes 17:16, 2Aakorinto 5:20): Nga aatumwa, aanona yaKalunga otaya thiminike Jesus Kristus kombanda yevi. Otaya kala komilandu dhomegulu kombanda yevi. Kaye li mepangelo lyoshinima shontumba shoka sha etithwa kondjo yaAdam, shiholelwa uuvu, oluhepo, eso lya manga ethimbo nosho tuu. Otaya pangele evi nepangelo lyomegulu ndyoka li li muyo.

OMWANA ETEMPELI LYOMHEPO ONDJAPUKI (I Aakorinto 3:16, 6:19, 2 Aakorinto 6:16): Nga etempeli lyOmhepo Ondjapuki, Omhepo Ondjapuki oyi li mutse. Omhepo Ondjapuki oye Kalunga ketu, Kuume

ketu, Omukwatheli gwetu, Omulongi gwetu, Omupanduli gwetu nOmukalelipo gwetu. Okukala Omukalelipo gwetu osha hala okutya ote tu kalelapo komeho gaatondi yetu nokutupa oonkondo tu ya sinde.

OMWANA OSHITOPOLWA/OMUSHITOPOLWA GWOLUTU LWAKRISTUS: Omwana oshitopolwa sholutu lwaKristus. Omwiitaveli kehe na kehe oshitopolwa sholutu lwaKristus. Jesus Kristus ote tu hole no te tu sile oshimpwiyu nga olutu Lwe mwene. Natse wo otatu silathana oshimpwiyu nga iitopolwa yolutu lumwe (I Aakorinto 12:29). Otwa iyakula kuKristus molwaashoka Oye Omutwe gwolutu.

OMWANA OSHITOPOLWA/OMUSHITOPOLWA GWEGONGALO LYAKRISTUS (Mateus 16:18-20): Omwiitaveli kehe na kehe omushitopolwa gwegongalo lyaJesus Kristus. Oshitya egongalo osha hala okutya, mboka ya hogololwa ile mboka ya ithanwa ya ze mo. Aantu mbaka oya hogololwa molwaashoka oya hogolola okwiitavela nokutambula Kristus momwenyo dhawo. Egongalo lyaJesus Kristus oli na iitopolwa itatu **(1) Egongalo lyomuntu gumwe:** omuntu kehe a valwa natango oshitopolwa shegongalo nga gumwe. **(2) Egongalo lyopomukunda:** Egongalo egongalo lyaaitaveli mboka haya gongala pamwe pehala lyontumba **(3) Egongalo lyuuyuni awuhe:** Egongalo olya ningwa naantu ayehe ya valwa natango mboka ye li muuyuni naamboka ya li nale megulu, kashi na nduno uukwamuhoko wawo nomahala gawo ga yoolokathana gokugongala.

OMWANA OMUKWEEKADHI WAKRISTUS (II Aakorinto 11:2, Eholo 19:7-10): Nga omukweekadhi waKristus, otu li mokukwatathana kohole naJesus Kristus no tatu mu simaneke no tatu iyakula kuYe nga Omutwe gwetu nOmusamane gwetu. Omuwa oku na ehalo lyokutukala naye na ote tu hole nohole onene nga omukweekadhi Gwe.

OMWANA OSHITOPOLWA SHETANGA LYAKALUNGA (Etanga lyaKristus) (Aaefeso 6:10-19): Nga etanga lyaKristus, otatu tsikile okulika esindano lyaJesus kombanda yaSatana no tatu mangulula aantu mepangelo lyaSatana. Otse egongalo lyomasindano. Katu na okulwa naSatana molwaashoka otwa mu sindi nale. Otatu ende owala mesindano kombanda Ye.

OMWANA OMUTHIGULULI PAMWE NAJESUS KRISTUS MEGUMBO LYAKALUNGA (Aroma 8:17, Aagalati 4:6-7): Nga aanona yaKalunga, otu na uthiga wa faathana naJesus Kristus megumbo lyaKalunga. Ayihe mbyoka yi li Ye oyi li yetu.

OMWANA EUVANEKO NOMONGWA YEVI (Mateus 5:13): Nga aanona yaKalunga, otatu pe evi euvaneko nomakemo gaKalunga, shoka tashi ti, otatu ulike Kalunga nomakemo Ge kombanda yevi (otatu ningitha aantu ya mone Kalunga).

OMWANA OKU NA ETESTAMENTI MEHANGANO LYATATE NAJESUS KRISTUS (Lukas 22:17-21): Nga aanona yaKalunga, otwa pewa uthiga wa manguluka mehangano ndyoka li li pokati kaKalunga Tate naJesus Kristus, na natse otatu ningi wo oshitopolwa shehangano ndyoka okupitila mombelo yetu muJesus. Oshitya testament osha hala okutya uthiga.

EYUUKI LYOMWANA WAKALUNGA (Aroma 3:22-31, II Aakorinto 5:21): Omwana waKalunga ota yukipalekwa ile ota ningwa omuyuuki keyambeko lyaKalunga okupitila mombelo muJesus Kristus. Okuningwa omuyuuki (ile okuyukipalekwa) osha hala okutya okutulwa meshito lyoshili naKalunga. Shika osha hala okutya omwana waKalunga okwa tulwa mokukwatathana kwoshili ile momikalo omwaanawa naKalunga. Molwaashoka otwa tulwa mokukwatathana okuwaanawa kwaTate nomwana naKalunga, otu na uuthemba megumbo lyaKalunga nga aanona Ye. Uuthemba wetu otawu kwatelemo okukala nokukwatathana nuukwashigwana naKalunga, okukwaniilwa nokupangela momwenyo, okutambula Omhepo Ondjapuki, okunyanyukilwa uthiga wetu muKristus nokutambula omayamukulo komagalikano getu nosho tuu. Eyuuki oshali noshitho shetu muKristus shoka tatu tambula okupitila mevalo lyetu etiyali (1 Aakorinto 5:17-20). Shika

osha fa omwana gwoye ngoka a valelwa megumbo lyoye. Omwana gwoye oku na okukwatathana okuwaanawa kwaTate nomwana/ Tate nomumati na Tate nomukadhona nangoye hamolwoshoka a ningi ihe molwaangoka e li. Shika osho eyuuki li li. Nando ngele oya ningi omapuko, shika itashi lundulula oshitho shawo molwaashoka osha ya okupitila mevalo lyawo. Osho wo natse, otu li aayuuki komeho gaKalunga molwaashoka okwe tu vala okupitila muJesus Kristus.

UUYAPUKI WOMWANA WAKALUNGA (I Petrus 1:15, I Aakorinto 6:11): Uuyapuki osha hala okutya okutulwa pehala lyontumba, okugandjwa kuKalunga nokuyoololwa kuuwinayi. Omwana oku na omukalo omuyapuki muye. Omukalo gwomomhepo gwomwana waKalunga ogwoukalunga na onkee ogu li omuyapuki. Omukalo nguka ogu li momhepo ye yopuntu ya shitwa natango (Aaefeso 4:24). Omwenyo gwOmukristus ogu na okulika omukalo nguka gwoukalunga nomuyapuki pondje. Ogu na okumonika momadhiladhilo ge, miilonga ye nomeendjovo dhe na oku na okukala nomwenyo omuyapuki nogwaKalunga. Okukala nomwenyo guuyapuki otaku monika mokukala nokulandula iizimo yomhepo, mbyoka yi li muAagalati 5:22. Mbyika oyo iizimo yOmhepo Ondjapuki mbyoka ya tulwa momhepo yopuntu yomwiitaveli ya shitwa natango. Oshizimo shOmhepo **oHole:** Ndjika ohole yaagape shoka tashi ti omukalo gwaKalunga gwohole ngoka gu hole ina tula po oompango, **Enyanyu:** Ndika enyanyu ndyoka tali etwa kOmhepo Ondjapuki momukati gomwiitaveli kashi na nduno omikalo dhopondje, **Ombili:** Ndjika ombili youkalunga ndjoka tayi pewa omwiitaveli na oya simana mombili ndjoka tu na naKalunga na itayi kumwa komikalo dhopondje. **Eidhidhimiko:** Eidhidhimiko ndika otali tu pe oonkondo dhokutegelela Kalunga sigo Eendjovo dhe dha gwanithwa po momwenyo dhetu. **Uuwanawa:** Oshizimo shika otashi tu pe uukoni wokukala twa wanawa kuyalwe no katu na okukala twa kukuta momikalo dhetu nayo. **Uudhiginini:** Oshizimo shika otashi tu pe uukoni wokukala aadhiginini naayakuli kuKalunga nokuya kuyalwe nokulongitha shoka twa pulukilwa muuwanawa. **Uuwanawa:** Oshizimo shika otashi tu pe uukoni wokukala twa wanawa kuyalwe nokuyapanga ngaashi Kalunga te tu panga nuuwanawa noyuuki. **Ewiiliko:** Ewiiliko ndika hali shi uunafangwa ihe okumanya kutya ayihe mbyoka tu li na mbyoka tatu ka ninga oyi li molwEyambeko lyaKalunga. Euvoko ndika otali tu pe uukoni wokukala twa wiilika komeho gaKalunga naantu. **Okwiipangela:** Oshizimo shika otashi tu pe uukoni wokukala nomwenyo gwomilandu nogwiipangelo no tashi tu kwathele okutula olutu nomahalo galwo kelelo. **Eidhidhimiko ele:** Oshizimo shika otashi tu pe uukoni wokudhidhimikila omikalo omidhigu nomiuvithi pethimbo ele inaatu sa ondjilo manga tatu tegelele Kalunga a ete oshizemo oshwaanawa. **Uulenga:** Uulenga hau shi uunafangwa ihe okukala nomhepo ya tekuka noya tambula na omukalo nokuvula okutula oonkondo nepangelo lyetu kelelo **(Aagalati 5:22).**

EYILIKANO LYOMWANA NAJESUS KRISTUS (I Aakorinto 15:45-50): Omwana ota ilikana naJesus Kristus, meyumuko Lye nomomwenyo Gwe. Eyilikano/efaathano ndika oli li momhepo yomwana waKalunga. Shoka tashi ti, omwana okwa fa thiluthilu Jesus momhepo ye. Katu na tu ti oye na iipala ya faathana, ihe otatu ti oye na omukalo gumwe nomukalo gumwe gwomomhepo. Oye na omwenyo gumwe gweyumuko (zoe) momhepo dhawo dhopuntu. Kehe shoka sha ya molwondjo kashi na oonkondo kombanda yomwana waKalunga. Omwana waKalunga oku na ekwatathano limwe ndyoka Jesus Kristus e na naTate. Manga inaatu valwa natango, otwa li twa ilikana naAdam, mondjo ye nomashikuliko nompangulilo yayo, ihe konima sho twa valwa natango, otwa ningi twa ilikana naJesus Kristus, momwenyo gwe nomeyumuko lye. Otwa fa nale Kristus momhepo dhetu ngele twa valwa natango, ihe otatu ka fa Ye molutu lwetu ngele a galuka na olutu lwetu lwa lundululwa lu fa olutu lwe lweadhimo (Aafilipi 3:20, 1Aakorinto 15:42- 44).

EPELO LYOMWANA WAKALUNGA (Exousia) (Aaefeso 1:18-23, 2: 4-7, Lukas 10:19, Mateus 16:18-20): Omwana okwa kuutumba pamwe naJesus Kristus kokulyo kwaKalunga momahala gomegulu. Shika osho oshitho shepangelo shoka omwana ta longo nasho, nando okwa li natango muuyuni. Epangelo ndika oli li momhepo yomwiitaveli na otali ulikwa no tali hololwa kombelo (**okupitila momadhiladhilo, iilonga neendjovo dhombelelo**). Omwana okwa kuutumba kokule pombanda yeso, uuvu nomauvithi, oluhepo, omakutu, ondjo naashoka ashihe sha ya molwegwo lyaAdam. Oku na epangelo kombanda yaSatana nuukwaniilwa we. Kokulyo kwaKalunga osho oshitho shopombanda shepangelo shoka Kalunga ta vulu

okugandja komuntu. Shika osha hala okutya egongalo oli li kelelo lyaKalunga (Tate, Omwana nOmhepo Ondjapuki) owala.

OMWENYO GWOMWANA WAKALUNGA (Johannes 5:26): Omwana ota kala nomukalo gwomwenyo gwaKalunga ngoka gu li muye. Omwenyo nguka otagu ithanwa Zoe. Ogu li omukalo gwomwenyo ngoka Kalunga Mwene e na. Kapu na sha shoonkondo dhomilema tashi vulu okukala momukalo nguka gwomwenyo gwaKalunga. Zoe osha hala okutya **"omukalo gwomwenyo gwaKalunga".** Omukalo nguka gwomwenyo ogu li momhepo yomwiitaveli na otagu hanagula po uuvu, oluhepo, eso nuuwinayi awuhe ngele gwa hololwa molutu lwopanyama okupitila mombelo. Ombelo otayi holola iinima yomomhepo muuyuni wopanyama.

Omwana wo ota kala momukalo gwohole yaKalunga (Agape), omukalo gwombelelo yaKalunga, omukalo gwuunongo nomanyolo gaKalunga miinima ayihe ngaashi omumwayina gwotango Jesus Kristus ta ningi. Okukala momukalo gwohole yaKalunga, ombelelo, uunongo nomanyolo otaku pe omwana waKalunga uukoni wokulonga momuthika gwaKalunga molwaashoka Kalunga Mwene ota kala momaukwatya ngaka.

OMUTHIKA/OSHITHO SHOMWANA WAKALUNGA (Johannes 17:22-24, Johannes 20:17): Omwana oku na oshitho shimwe shuuwanawa nga omwana ngaashi Jesus Kristus megumbo lyaKalunga. Oye aanona ya faathana komeho gaKalunga. Efaathano ndika oli li owala muuwanawa wawo nga aanona, hali shi mepangelo ile moonkondo, molwaashoka Jesus ke shi owala Omwana, ihe Oye wo Kalunga. **(Okutya otwa faathana naJesus muuwanawa nga aanona osha hala okutya natse otu li aanona yaKalunga ngaashi Ye e li).** Omwana waKalunga ota galikana no ta adhimaneke Jesus Kristus nga Kalunga ke nOmukwaniilwa gwe, ihe muuwanawa nga aanona, oye aanona ya faathana naJesus Kristus. Omwana waKalunga omwana a gwana kuKalunga thiluthilu ngaashi Jesus e li. Ihe, Jesus Kristus omunene molwaashoka Oye Kalunga nOmutwe gwegongalo; onkee otwa iyakula kuYe. Tate ote hole omwana ngaashi a hole Jesus Kristus. Eadhimo ndyoka limwe Tate a pa Jesus olya pewa natse aamwayina ye aalumentu naakulukadhi. Eadhimo olyo epo lyaKalunga lya holoka.

EPEWO LYONKONDO LYOMWANA (Iilonga 1:8): Aanona yaKalunga oya pewa oonkondo kOmhepo Ondjapuki. Omhepo Ondjapuki oye omuntu omutitatu muUukalunga. Mekwatathano naaitaveli, Oye Kalunga kawo, Omukwatheli, Omulongi, Omupanduli Omuhengagwidhidhi, omukalelipo noonkondo dhomwana waKalunga. Ota pe aanona yaKalunga oonkondo dhokugwanitha po ehalo lyaKalunga nokukala oonzapo dhaKristus. Oonkondo ndhika dhOmhepo Ondjapuki otadhi ithanwa dunamis mOmbiimbeli na mpoka oshitya dynamite sha za. Ndjika oonkondo dhokutulika tadhi eta omalunduluko gomukalo gwaKalunga. Oonkondo ndhika otadhi pendulwa mokugalikana momalaka unene, na otadhi mangululwa okupitila mombelo, momapopyo nomauprofeti nomiilonga yombelelo. Oonkondo ndhika otadhi vulu okueta meholoko iilongitho nooshali dhOmhepo Ondjapuki na wo okueta omalunduluko omawaanawa momwenyo dhaantu. Aanona yaKalunga oya pewa wo oonkondo dhontumba tadhi ya pe uukoni wokwenda naKalunga nokudhidhimikila omaupyakadhi nokukwatela kuKalunga kashi na nduno omikalo. Omukalo nguka gwoonkondo otagu ithanwa Kratos, shoka tashi ti oonkondo ile eenghono. Omukalo nguka gwoonkondo ogwa tala mokupa omwiitaveli oonkondo nga omuntu gumwe ihe dunamis oya tala mokupa omwiitaveli uukoni wokukala onzapo yaJesus Kristus moonkondo. Kratos wo otayi pendulwa kegalikano lyomalaka nuukwashigwana naKalunga. Otatu mono oonkondo ndhika muAaefeso 3:6 nomomanyolo galwe.

EGWAKO LYOMWANA (I Johannes 2:20): Omwana okwa gwakwa kOmhepo Ondjapuki. Egwako olyo eholoko lyOmhepo Ondjapuki okupitila mOmwana. Egwako otali pe omwana uukoni wokuninga ehalo lyaKalunga. Egwako otali ulike uukwaniilwa (epangelo ile uukwaniilwa), uunongo nomauvoko, omayele noonkondo, uunongo woukalunga nuutya wOmuwa mu na okupitila momwiitaveli (Jesaja 11:1-4). Egwako otali pe omwana uukoni wokulonga ngaKalunga. Aanona yaKalunga ayehe oya gwakwa nOmhepo Ondjapuki. Omhepo Ondjapuki oyi li muyo na kombanda yawo. (Jesaja 61:1-4). Otwa gwakwa tu longe iilonga yaKalunga.

EPELO LYOMWANA (Genesis 1:26, Aroma 5:17): Omwana okwa pewa epangelo kombanda yevi. Oku na okupangela/okukwaniilwa kombanda yomikalo adhihe ndhoka ta tsakaneke nadho; okupitila mokulonga kombelo nokuhambelelela alushe Eendjovo dhaKalunga mombelo ota sindi omukalo kehe ngoka ta tsakaneke nagwo. Opo omwana a ende mepangelo, oku na okumanya nokuninga shika (1) Okumanya kutya okwa pewa iinima ayihe kuKalunga okupitila mehangano lyombinzi (1Aakorinto 3:21-23). Movelise ndjika, ngele Ombiimbeli tayi ti omwenyo na - 12 - eso olyoye, osha hala okutya omwana ota vulu okuhogolola okukala nomwenyo ile okusa, oku na epangelo ndyoka (Apostoli Paulus oshiholelwa) (2) Lunga Eendjovo dha nyolwa nadha popiwa (kuna ombeu yombelelo/ gandja oshinima nga oshidhidhiliko shombelelo yoye muKalunga) (3) Lunga mombelo opo u thigulule shoka Kalunga e ku pe (4) Gandja eadhimo nehambelelo kuKalunga manga ina ninga shoka kehe wa tegelela kuKalunga. (Ndjika odho oonkatu dhokupangela nokuthigulula shoka Kalunga e ku pe). (Konakona embo lyaJosua 1-13 opo u mone omathano nomilandu dhepangelo).

EPAMBELO/UTHIGONA WOMWANA (II Aakorinto 8:9, Aaefeso 1:3, III Johannes 1:2): Uthigona awuhe waTate owa hala omwana. Kalunga ota hala aanona Ye ya kale nomwenyo gwopambele. Ota hala ya pambele momikalo adhihe no ya kale ye na uukolele. Omwana ota vulu owala okwenda mepambelo ndika okupitila mombelo ndjoka tayi ulikwa mokugandja, nokuhambelelela alushe uthigona we muKristus, “shiholelwa okupopya nuulaadhi kutya oye omuthigona muKristus na ke na sha a pumbwa kashi na nduno shoka ta mono nomeho ge gopanyama. Oku na okwenda kombelo hamokumona nokukwatela kehambelelo lye lyEendjovo dhaKalunga. Kalunga ota hala aanona ye ya pambele molwaashoka ota hala ya nyanyukilwe omwenyo momikalo adhihe; ota hala wo ya futithe etandelitho lyEvaangeli na wo ya kwathele aantu ya pumbwa okupitila muuthigona wawo.

EYAMBEKO LYOMWANA WAKALUNGA (Johannes 1:17, Aroma 5:17): Eyambeko olyo ewanawa lyaKalunga ndyoka inaatu li longela. Shika osha hala owala okutya, Kalunga te tu ningile oshinima, Ye ta manitha oshilonga, natse tatu shi tambula owala kombelo. Omwana okwa pewa eyambeko lyuuyadi kuHe. Uuyadi wEyambeko osha hala okutya eyambeko ina li na ompika. Eyambeko oye Kalunga Mwene ta holoka no ta longo okupitila momwana. Tate okwa gandja Ye Mwene awuhe niinima ayihe komwana. Eyambeko lyaKalunga momwenyo gwomwana otali eta: **eyambeko: eyambeko olyo epewo lyoonkondo dhokupambela mwaashoka ashihe to ningi**, uuwanawa, ewanawa, ekuluko, eyelitho ina li na ompika, egalekano, omagwanitho gopombanda, oonkondo kombanda yondjo nomuuyuni, nosho tuu momwenyo gwomwana. Omwana oku na okumanya oshili ndjika nokugilongela mombelo, opo ota ka mona eholoko lyeyambeko lyaKalunga momwenyo gwe. Otatu tambula eyambeko mokumanya eyambeko ndyoka twa pewa nokwiitavela nokulilongela okupitila mombelo ndjoka itayi tenguka. Tate ota longo nomwana okupitila meyambeko hamOmulandu gwaMoses.

UTHIGA WOMWANA (Aroma 8:16-17): Nga aanona, otse aathigululi pamwe naJesus Kristus. Nga aathigululi pamwe, ayihe mbyoka ya pewa Jesus kuKalunga oyi li yetu ya manguluka. Uthiga wetu otawu kwatelemo ekwatathano nuukwashigwana naKalunga, omwenyo gwopambele noguukolele, oonkondo nepangelo kombanda yuukwaniilwa womilema; Okwe tu pe egulu nga egumbo lyetu nevi naashoka ashihe shi li mulyo tu shi pangele no tu shi thigulule, shiholelwa oshitiwa niinima ayihe iiwanawa yi li mevi, nga omagumbo, iiyenditho, oondundu, osiliva noshigoldo nosho tuu. Okwe tu pe egameno Lye lyoukalunga, uunongo, ompumelelo noshinima kehe oshwaanawa momwenyo. Omwana oku na ayihe nga uthiga okuza kuHe (Aahebeli 1:2). Oye omuthigululi guuthiga awuhe waHe.

OMUKALO GWOKULONGA GWOMONA WAKALUNGA:
(Omukalo gwokulonga gwOmona waKalunga oguna okulongwa nokulikwa nomalimbililo gOmhepo Ondjapuki okupitila momatanho 5 ngaka moshitopolwa shika, ngaashi handi shi ningi mo DVD yOInternational Training Center).

Molwaashoka Omona oku na ombepo yomulandu tayi faalele tuu yaHe, ota vulu okulonga ngaashi tuu He ta longo, molwa ombepo yaKalunga yi li mombepo ye yomuntu (Johannes 5:19).

Omukalo gwokulonga gwaKalunga (ile omukalo gwokulonga gwomayelelo) gwOmona waKalunga ogwa yoololwa momatanho gatano:-

1. Kalunga ota itavela momutima Gwe, nokudhiladhila momadhiladhilo Ge, naashoka tashi dhiladhilwa kuYe otashi ningwa shi ikwatelela komadhiladhilo Ge gomayelelo. Omona naye ota itavela momutima gwe nokudhiladhila momadhiladhilo ge, niinima otayi ningwa shi ikwatelela komadhiladhilo ge gomayelelo (Efeso 3:20).
2. Kalunga ota itavela momutima Gwe nokukatuka omatanho ile okulonga iilonga yomayelelo, niinima otayi ningwa shi ikwatelela kiilonga Ye yomayelelo. Omona naye ota itavela momutima gwe nokulonga iilonga yomayelelo, opo niinima tayi ningwa shi ikwatelela kiilonga ye yomayelelo (Iilonga 4:30).
3. Kalunga ota itavela momutima Gwe nokupopya oohapu dhomayelelo, niinima otayi ningwa shi ikwatelela koohapu Dhe dhomayelelo. Omona naye ota itavela momutima gwe nokupopya oohapu dhomayelelo, niinima otayi ningwa shi ikwatelela koohapu dhe dhomayelelo (Markus 11:22-24, Genesis 1:3).
4. Kalunga ota itavela momutima Gwe, opo ota popi oohapu dhomayelelo dha kwatakanithwa niilonga yomayelelo, niinima otayi ningwa shi ikwatelela koohapu Dhe niilonga Ye yomayelelo. Omona naye ota itavela momutima gwe nokupopya oohapu dhomayelelo dha kwatakanithwa niilonga yomayelelo, niinima otayi ningwa shi ikwatelela koohapu dhe niilonga ye yomayelelo.
5. Kalunga ota itavela momutima Gwe, opo ota tseyitha oshigadhi shaashoka te shi tegelele shi ningwe manga inashi ningwa. Ota tegelele shaashoka a tseyitha momayelelo shi ningwe (Ota tseyitha oshigadhi okuza petameko) (Jesaja 46:10). Omona naye ota tseyitha oshigadhi okuza petameko, opo ota tegelele niinima yi ningwe shi ikwatelela ketseyitho lye lyomayelelo. ***Ihe, etano ndika itali holola shaashoka Omona te shi tegelele; otali longo ashike ondjila opo ehololo li vule okuninga. Ehololo otali etithwa po ke limwe momatanho gane gotango gomayelelo.***

Mokuyelekela: etanho 1 omadhiladhilo gomayelelo, etanho 2 iilonga yomayelelo, etanho 3 oohapu dhomayelelo, etanho 4 oohapu niilonga yomayelelo, etanho 5 okutseyitha oshigadhi okuza petameko.

Niinima mbika otayi ningwa ngiini?: Ngaashi uuna Tate ta dhiladhila, ta longo ile ta popi, opo Omhepo Ondjapuki tayi zi muYe opo yi holole ile yi gwanithe po omadhiladhilo Ge, iilonga Ye ile oohapu Dhe dhomayelelo, Omona naye ota longo momukalo gumwe: Omhepo Ondjapuki otayi zi mOmona opo yi gwanithe po omadhiladhilo, oohapu ile iilonga yomayelelo yOmona, ngele oyi li metsokumwe nehalo lyaKalunga. Omona oku li ngaashi tuu Tate, eyooloko alike olyo kutya otse otuli aana naYe oku li Tate, ihe otwa faalele tuu Tate notu na ombepo ya fa yaYe. Tate omunene kutse molwaashoka oye Tate yetu. Aana otaa vulika kuTate. Omhepo Ondjapuki otayi yamukula kOmona momukalo gumwe ngaashi tayi yamukula kuTate. **Omhepo Ondjapuki KAYE omupiya gwOmona, ihe oye Kalunga nOmuleli gwOmona. Ihe otaa longo kumwe momukalo nguka (2 Kor 6:1). Omhepo Ondjapuki otayi mangululwa komayelelo gOmona opo yi liholole moshilongo shomuunshitwe.**

EITHANO LYAANA YAKALUNGA:
Ngaashi aana yaKalunga, otse otuli aana Ye, ihatu li aapiya Ye. Otwa hupithwa opo tu ninge aana yaKalunga, ihe hayi aapiya Ye. Otuli aana molwevalo, ihe otuli aapiya molwa ehogololo lyetu.

Omatompelo kutya omolwashike Kalunga e tu shita petameko nokutuhupitha (1) Oye Omuzali nokwa hala egumbo enene. Otwa ithanwa tu ninge oshitopolwa shegumbo Lye **(2)** Okwa hala tu nyanyukilwe okukala mekwatathano nokukala mekwatathano lyopothingo pamwe naYe. **(3)** Okwa hala tu Mu hambelele nokumu galikana. **(4)** Okwa hala tu tambule nokunyanyukilwa ohole Ye **(5)** Okwa hala tu ninge oshitopolwa sholutu nomufuko gwaKristus **(6)** Okwa hala tu kume nokuwanekwa sigo twa fa Jesus Kristus.

Iinakugwanithwa yOmona waKalunga: Ngaashi aana megumbo, otu na iinakugwanithwa yimwe.

1. Oshinakugwanithwa shetu ngaashi aana yaKalunga oku galulitha omuntu kuKalunga okupitila mokuvudha Ombili Onawa nokutota po Oshilongo She kombanda yevi momikalo dha yooloka (ngaashi okukandula nokugandja iimaliwa yOmbili Onawa) nokupitila momagano nomalenga getu ga yooloka.
2. Okutota po Oshilongo She niimaliwa yetu nomaliko gamwe gopamaliko.
3. Okupangela kombanda yevi nokukwatela Oshilongo shaKalunga niinima ya simana yomevi, ngaashi omaumbo, omapandanda, iimaliwa, iikwambuto, omikalo dhokutuma omaimbilo nomafano, nosho tuu.
4. Okutyapula iilonga yomudiabolosi nokumangulula aantu muupika we (I Johannes 3:8).

Molwa iinakugwanithwa mbika, omudiabolosi alushe ota kambadhala okutukondjitha, oshoka omolwashoka Ombiimbeli tayi ti otu na okudzala iikwatelwa yokukondja yaKalunga (Efeso 6:10-19).

IIKWATELWA YOKUKONDJA YAKALUNGA

1. **Ondjambi yoshili** – Omona oku na okukala omuntu gwokuulika oshili. Oshili oshidhidhiliko shombepo yetu yaKalunga. Etha omuntu gwoye gwombepo a pange omwenyo nolutu lwoye, noshili otayi kunguluka okuza munda yoye momukalo gwopaushitwe. Ito ka kondjitha nuuyelele ile nokukala ino hooloka. Shono wo oshili yaashoka sha shangwa nokukala u yi landula.
2. **Oshikwatelwa shomutumba shoUuyuki.** Kala u shi shi kutya owa yukipalekwa muKristus, nokuetha uuyuki woye u kwatele mo oohapu niilonga yoye, nokukala momukalo gu uka otaku zi mwooye momukalo gwopaushitwe. Shono iizemo yoye noshikando shoye muKristus.
3. **Oongaku dhehalo lyokukala wa longekidhwa okuvudha Ombili Onawa yombili**: Alushe kala u na iilonga nowa longekidhwa okuvudha Ombili Onawa kaantu yalwe.
4. **Oshikandjo shOmayelelo** – Kala momayelelo gOohapu dhaKalunga, longa iilonga yomayelelo nokupopya oohapu dhomayelelo. Omayelelo ogo omukalo gwetu gwokukalamwenyo. Alushe tunga omayelelo goye.
5. **Ekapi lyokuHupithwa:** Tala ko ehupitho lyoye nokuli kwatela ko nayi, ino kala omwenyo gwoshiyeka noshinyama gwa kwatakanithwa, ihe kutha po uulunde awuhe momwenyo gwoye.
6. **Egongamwele lyOmhepo (ndyoka li li Oohapu dhaKalunga):** Shono Oohapu dhaKalunga momutima gwoye, popi Oohapu dhaKalunga nokana koye, dhiladhila ko noku dhi kaleka momutima gwoye. Popi Oohapu dhaKalunga okukondjitha iilonga yomudiabolosi. (Oho longitha egongamwele ndika mokupopya Oohapu nokana koye).
7. **Okukandula mOmhepo (omalaka) alushe.** Kandula momalaka unene, shi vule po ngaashi ho kandula nelombwelo.

Oshitopolwa shilwe shiikwatelwa yokukondja yaKalunga omagano gOmhepo Ondjapuki (I Kor 12:1-12)

Ngaka omagano gOmona waKalunga ga gandjwa kOmhepo Ondjapuki. Omhepo Ondjapuki kayi hehela omagano ngaka, ihe otayi ga gandja kOmona waKalunga. Onkee ano otu na uuthemba wokutya ngaka omagano gOmona waKalunga. Otaa longithwa okuwana mboka ya kana nokulongitha nokuwaneka aayapuki.

Omagano otaa longo okupitila momatanho gatano gomayelelo (ile omatanho gatano gomukalo gwaKalunga gwokulonga) ngoka twa popi kombanda. Omona ota vulu okulonga momagano gOmhepo Ondjapuki ethimbo

kehe ndyoka a hogolola. Ke na okuuva sha tango ile okukala nehumitho lyontumba manga ina tameka okulonga momagano. Omagano otaa ningi oshitopolwa shombepo ye yaKalunga, noga kala pamwe naYe alushe.

OMUITAVELI OTA MONO NGIINI OMAGANO GOMHEPO ONDJAPUKI?: Gamwe otaa gandjwa pevalo epe, gamwe uuna omuntu ta udhithwa/ta ninginithwa mOmhepo Ondjapuki, gamwe otaa gandjwa mokukala oshitopolwa shuutumwa mboka hawu longo nomagano ngoka, gamwe mokukwatathana nomulongi gwontumba ile uutumwa mboka hawu longo nomagano ngoka, ile mokulandula omulongi gwontumba popepi (ngaashi okumupulakena ile okumutarera olundji nosho tuu.) Gamwe okupitila mokugandjelwa okuza komuitaveli gulwe, ngaashi mokutulikwa iikaha ile okugandjelwa okupitila momikalo dha yooloka ile momatanho gomayelelo. Gamwe, omuitaveli ota vulu okuga pula kuKalunga nokuga tambula momayelelo nokulonga ngaashi a ga tambula, opo otaa tameke okulonga. Kape na ondilo yehulilo yomagano ngoka tatu vulu okukala nago. **Ayuhe otayi ningwa shi ikwatelela komayelelo goye.**

IIKWATELWA YOKUKONDJA YAKALUNGA

1. **Ondjambi yoshili** – Omona oku na okukala omuntu gwokuulika oshili. Oshili oshidhidhiliko shombepo yetu yaKalunga. Etha omuntu gwoye gwombepo a pange omwenyo nolutu lwoye, noshili otayi kunguluka okuza munda yoye momukalo gwopaushitwe. Ito ka kondjitha nuuyelele ile nokukala ino hooloka. Shono wo oshili yaashoka sha shangwa nokukala u yi landula.
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5. **Ekapi lyokuHupithwa:** Tala ko ehupitho lyoye nokuli kwatela ko nayi, ino kala omwenyo gwoshiyeka noshinyama gwa kwatakanithwa, ihe kutha po uulunde awuhe momwenyo gwoye.
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Omagano otaa longo okupitila momatanho gatano gomayelelo (ile omatanho gatano gomukalo gwaKalunga gwokulonga) ngoka twa popi kombanda. Omona ota vulu okulonga momagano gOmhepo Ondjapuki ethimbo kehe ndyoka a hogolola. Ke na okuuva sha tango ile okukala nehumitho lyontumba manga ina tameka okulonga momagano. **Omagano otaa ningi oshitopolwa shombepo ye yaKalunga, noga kala pamwe naYe alushe.**

OMUITAVELI OTA MONO NGIINI OMAGANO GOMHEPO ONDJAPUKI?: Gamwe otaa gandjwa pevalo epe, gamwe uuna omuntu ta udhithwa/ta ninginithwa mOmhepo Ondjapuki, gamwe otaa gandjwa mokukala oshitopolwa shuutumwa mboka hawu longo nomagano ngoka, gamwe mokukwatathana nomulongi gwontumba ile uutumwa mboka hawu longo nomagano ngoka, ile mokulandula omulongi gwontumba popepi (ngaashi okumupulakena ile okumutarera olundji nosho tuu.) Gamwe okupitila mokugandjelwa okuza komuitaveli gulwe, ngaashi mokutulikwa iikaha ile okugandjelwa okupitila momikalo dha yooloka ile momatanho gomayelelo. Gamwe, omuitaveli ota vulu okuga pula kuKalunga nokuga tambula momayelelo nokulonga ngaashi a ga tambula, opo otaa tameke okulonga. Kape na ondilo yehulilo yomagano ngoka tatu vulu okukala nago. Ayuhe otayi ningwa shi ikwatelela komayelelo goye.

Omu na omagano omugoyo gOmhepo Ondjapuki ngoka ga hololwa mu 1 Korintians 12. Omagano ngaka oga yoololwa miitopolwa itatu – 1. **Omagano geholololo** - 14 - 2. **Omagano gokupopya** 3. **Omagano goonkondo**

Omagano gEholololo (ohapu yuunongo, ohapu yuunongo wokukala, okuyoolola omimvo), **Omagano gOkupopya** (Egano lyokuhunganeka, omalaka ga yooloka nEtoloko lyomalaka). **Omagano gOonkondo** (okundjapa, iikumithalonga nomayelelo).

Okufatulula omagano (Omulongi oku na okufatulula omagano nomukalo gwokulonga mugo momukalo gwopailonga ngaashi handi shi ningi mo International Training Center audio DVD nomomanyolo).

1. **Ohapu yUunongo:** Ndika egano lyokushiiva niinima kombinga yaantu, omikalo ile niinima ya yooloka okupitila meholololo okuza kOmhepo Ondjapuki. Eholololo ndika otali vulu okuya okupitila momadhiladhilo, momamoniko, moondjodhi nosho tuu.
2. **Egano lyUunongo wokukala:** Olyo okulonga muunongo waKalunga uuna wa taalela omukalo gwontumba nokuninga oshinima shi li mondjila nokupopya oohapu dhi li mondjila momukalo gwontumba. Egano ndika otali kwathele wo omuitaveli a ninge omatokolo ga yuka kombinga yonakuyiwa. Otali vulu wo okuya okupitila meholololo ndyoka tali hololwa momadhiladhilo, moondjodhi, momamoniko nosho tuu. Eshiivo lyOohapu dhaKalunga otali gandja uunongo wa yela wokukalamwenyo, ihe egano lyuunongo wokukala otali longo uuna omuntu a taalela omikalo dha yooloka.
3. **Okuyoolola omimvo**: Otashi vulitha omuitaveli a yoolole ombepo, ekwatelomo lyopambepo ile okulonga kwopambepo ku li konima yomukalo gwontumba. Otashi vulitha omuitaveli a yoolole okulonga kwOmhepo Ondjapuki nooyengeli, okulonga kwaandemonona, nosho wo okuvulitha okuyoolola omalalakano nomagano gaantu. Otashi vulu wo okulonga okupitila momadhiladhilo, momamoniko, moondjodhi nosho tuu.
4. **Egano lyokuhunganeka**: Otali vulitha omuitaveli a holole omutima nomadhiladhilo gaKalunga momukalo gwopambepo (okupitila meholololo lyOmhepo Ondjapuki). Shika otashi ti kutya kashi ningwa mokuyelitha niinima moonyana ile mokufaneka, ihe okupitila meholololo lyOmhepo Ondjapuki. Ehunganeko otali vulu okukwatela mo okuholola onakuyiwa, ya piti ile ya paife ile kehe shoka Kalunga a hala okuholola. Ehunganeko unene otali tungu, otali kumagidha notali hekeleke. Ehunganeko otali vulu okulonga okupitila momikalo dha yooloka ngaashi eholololo, oondjodhi, omamoniko nomikalo dhilwe ndhoka tatu ka konakona uuna tatu popi kombinga yomikalo dha yooloka ndhoka Kalunga ha popi nadho.
5. **Egano lyomalaka ga yooloka**: Egano ndika otali vulitha omuitaveli a popye elaka ndyoka ina lilonga momukalo gwopaushitwe. Elaka ndika otali vulu okukala elaka lyopambepo ile elaka lyomevi ndyoka itali shiwike komadhiladhilo ge. Egano ndika alushe otali longo pamwe negano lyetoloko lyomalaka. Egano ndika olya yooloka kegano lyomalaka ndyoka hali gandjwa komuitaveli kehe uuna ta udhithwa kOmhepo Ondjapuki ndyoka lya hololwa mu 1 Kor 14.
6. **Etoloko lyomalaka:** Egano ndika otali vulitha omuitaveli a toloke omalaka ngoka taga popiwa. Etoloko otali vulu okuya okupitila momuntu ngoka ta popi omalaka ngoka ile komuntu gulwe, nonando haye

ngoka a li ta popi omalaka. Ndika kashi li etoloko lyomalaka lyohapu kuhapu, ihe etoloko (ile efatululo) lyomalaka.

7. **Egano lyokundjapa:** Otali vulitha omuitaveli a ndjape uuvu nomikithi momukalo gwopambepo (Shika otashi ti, okundjapa uuvu momukalo gwoshikumithalonga). Olundji omandjapeko otaa ningwa pehala opo uuna egano lyomandjapeko tali longo, nolundji otali longo pamwe nomahololo gOmhepo Ondjapuki ngaashi omutenya, omanyenyeto, okuuva otala, ombepo nosho tuu.
8. **Egano lyokuninga iikumithalonga:** Egano ndika otali vulitha omuitaveli a ninge iikumithalonga kombanda yuunshitwe nokombanda yolutu lwaantu. Omilandu, egumba tali kulu mOmuntu, ondjozi tayi dhimwa po momukalo gwopambepo, omikwiita tadhi indjipala, omeya taga shituka omaviinu nosho tuu.
9. **Egano lyomayelelo:** Otali gandja omuitaveli evuliko lyokuitavela Kalunga a ninge iikumithalonga inene meendelelo. Egano ndika olundji otali longo pamwe nomagano gomandjapeko niikumithalonga. Otali kwathele omagano gomandjapeko niikumithalonga ga longe nawa (Olyo omayelelo ngoka taga pumbiwa opo oshikumithalonga shontumba ile endjapeko li ningwe). **(Egano ndika olya yooloka kOmayelelo gOshikondo shaKalunga ngoka atuhe tatu tambula pevalo epe).**

Omagano ngaka otaa longo okupitila momatanho gatano gomayelelo:-

Niinima ngaashi, okuwa pevi mepangelo lyoonkondo, okukakama, ohehe ndjapuki, okulila, okugaluka ile okulinyenganyenga pevi lyoonkondo dhaKalunga nosho tuu, ihayi yi momagano ngaka gOmhepo Ondjapuki, ihe oyi li miimanyitho niikumithalonga yOmhepo Ondjapuki. Otayi kwathele aantu ya itavele meendelelo notayi holola okukala po kwaKalunga mokati kaana Ye.

(Omulongi oku na okupepaleka omagano gaaitaveli. Oye na okukala ya patulula iikaha yawo, opo Omulongi oku na okutseyitha momayelelo kutya Omhepo Ondjapuki otayi pepaleke omagano pethimbo ndyoka, ngaashi hashi ningwa shi ikwatelela ko International Training Centre CD. Omulongi oku na okuninga omaliko gopailonga gomagano ngaka nokuga fatulula ngaashi nda ga fatulula mo International Training Centre book. Aalongwa oye na okwiilonga omagano ngaashi okundjapa, okuhunganeka nuunongo nosho tuu. Aalongwa oye na okukala yaali-yaali, opo ya mangulule oonkondo dhaKalunga okupitila momatanho gatano gomayelelo, nokulonga wo mohapu yuunongo, nokupitila megano lyokuhunganeka oye na okupopya shoka Kalunga ta ti. Omulongi oku na tango okulika omagano komeho gaalongwa ayehe. Tareni wo DVD kombinga yiimanyitho niikumithalonga (ya shangwa Apostolic and Prophetic Ministry and Class Room Practicals) ya Apostle-Prophet Mufaro Maposa). Omulongi oku na okutala nokupulakena komalongo ngaka kombinga yokulonga kwomagano iikando oyindji manga ina longa oshitopolwa shika. Oshitopolwa shika otashi adhika melongo lya Manifest Sons of God ndyoka li li mo International Training Centre Book ya shangwa ku Apostle-Prophet Mufaro Maposa). Oku na okulesha embo manga ta pulakene ko CD, oshoka ngele oku na ondilo mokulonga momagano nomokulonga yalwe ya longe mugo, opo mboka ta longo nayo otaa kala ye na ondilo. Omulongi ngoka ita vulu okulonga nomagano nokulonga yalwe ya ninge sha faathana naye oku na okutambula elongo ye mwene. Oku na okutala oDVD dhaApostle Maposa olundji nokupulakena komalongo ge kombinga yokulonga nomagano pandunge. Opo ye mwene ota ka yela nokukola momagano gOmhepo).

Paife oto vulu okutala oovideo mbaka adhihe mo YouTube peepandja lya Sonshiplife ITC ile mo www.voiceofgodfm.co.ls

OMIKALO DHA YOOLOKA DHOKULONGA KWOMHEPO ONDJAPUKI:

Omu na omikalo dha yooloka dhokulonga kwOmhepo Ondjapuki ngaashi: Yahweh Shammah ile Emmanuel: Mpaka Omona ota ulike okukala po kwaKalunga kwa holoka okupitila miimanyitho yaantu taya gu, taya inyenganyenga ile taya uvu okukala po kwaKalunga. **Oshilongo shaKalunga:** Mpaka Omona ota longo kombinga yOshilongo shaKalunga nokushi ulike nomaliko goonkondo. **Ngaashi Tate ngaashi Omona:** Mpaka Omona ota ulike okufaanana kwe naTate. **Oonkondo dhOmona:** Mpaka Omona ota ulike oonkondo dhe mokutameka omikalo dha yooloka dhokulonga kwOmhepo Ondjapuki ndhoka a hogolola nokutokola uuna tadhi ka hulitha. **Uutumwa wUukwaniilwa:** Mpaka Omona ota longo a kuutumba, ta ulike uukwaniilwa we. **Ezwi lyaTate:** Mpaka Omona ota holola ezwi lyaTate okupitila mehunganeko, momamoniko, moondjodhi, mezwi tali uvika nomomahololo gamwe nomagano gokupopya. **Ekwatathano naTate:** Mpaka Omona ota ningitha aantu ya kwatathane naTate. Aantu otaa pula Kalunga omapulo ile kehe shoka ya hala okushiiva kuYe, naYe ota yamukula pehala opo okupitila mehunganeko, momamoniko, mezwi tali uvika, moondjodhi nosho tuu. **Eshiivo lyaTate:** Mpaka Omona ota ulike eshiivo lyaTate okupitila momagano geholololo nogokupopya. Ota yi munda nokumona eshiivo kombinga yoshinima kehe okupitila megano lyohapu yuunongo. **Uutumwa wOmukalelipo:** Mpaka Omona ota ulike uutumwa we wOmukalelipo noonkondo dhe okupitila miimanyitho nomatokolo taga tilitha. **Eningo neyamukulo:** Mpaka Omona ota ningi oshilonga shomayelelo, nOmhepo Ondjapuki tayi ningitha omuntu gulwe a ninge oshilonga sha faathana, kashi na ko nasha nehalo lye. **Oshikando shekwatathano**: Omona ota longitha olutu lwe ile oshinima kehe shilwe ngaashi oshikando shekwatathano, nOmhepo Ondjapuki tayi gumu omuntu gulwe nokugwanitha po shoka Omona te shi tegelele okupitila moshikando shekwatathano. **Ewi lyOmhepo Ondjapuki:** Mpaka Omona ota ningitha Omhepo Ondjapuki yi kala kombanda yongundu yaantu ngaashi ewi nokuguma aantu oyendji pethimbo limwe. **Omulilo gwOmhepo Ondjapuki:** Mpaka Omona ota holola Omhepo Ondjapuki ngaashi Omulilo. Omulilo nguka otagu vulu okuholoka ngaashi omulilo gu na ombili tagu gandja oonkondo komuitaveli, ihe otagu vulu wo okuholoka ngaashi omulilo gu na omutenya unene, tagu lya po, mpoka pu na okulonga kwaandemonona. **Ekwato lyOmhepo Ondjapuki:** Mpaka Omona ota ningitha Omhepo Ondjapuki yi kwate aantu ile aandemonona sigo Omona e ya mangulula. Omaholololo gOmhepo Ondjapuki moshilongo shopanyama (olufu lwosilver nolugolide, omaadi, odiamante, omathipa gooyengeli, omeno ga yadhwa nogolide, omvula yopambepo nomulilo gwopambepo nosho tuu). **Omu na omikalo dhilwe dhokulonga mo International Training Center Manual.**

(Omulongi oku na okufatulula nokulika dhimwe dhomikalo ndhika dhokulonga ngaashi handi shi ningi mo International Training Center Book. Ihe otashi lombwelwa noonkondo kutya aalongwa ayehe ye ye koTraining Center, opo ya mone ekopi lyawo yene lya International Training Center Book na DVD konima yokumanitha Training Center Course). Training Center otayi gandja aaitaveli etsindilo liwa; International Training Center otayi ya longo uuleli. Paife oto vulu okutala omikalo ndhika dhokulonga mo YouTube peepandja lya Sonshiplife ITC. (ITC otashi ti International Training Centre).

Omikalo ndhika dhokulonga otadhi ulike okukala po kwaKalunga pamwe natse, nodha simana oshoka otadhi itavitha aantu kombinga yoshili yokukala po nokukala kwene kwaKalunga. (Tameka okutula omagano nomaliko ngaka miilonga kehe mpoka u li, nokupula Kalunga momayelelo omagano kehe nomikalo dhokulonga ndhoka wa hala).

Omuntu ta longo momayele gokuvelula oku na okukala e shi uuyelele mbuka.

1. Omafimbo gamwe evelulo itali ningwa pehala opo naanaa.
2. Omuntu ta galikanenwa oku na okwiilonga okudimina po.
3. Omulongi wevelulo oku na okukala ta longitha eitaalo la kola noonkondo sho ta velula aavu.
4. Omulongi wevelulo ina teka omukumo ngele evelulo itali ningwa pehala opo naanaa.

5. Omulongi wevelulo oku na okwiikolelela peholololo lOmbepo Ondjapuki sho ta yakula aavu.
6. Omulongi wevelulo oku na okuza mo eitaalo lyAantu mboka ya ya kevelulo. Otashi vulika a galikanene aavu yamwe mboka uuvu wawo u wete ko ku kehe gumwe, pamwe mboka ihaya vulu okugenda nawa nenge ihaya vulu okumona, nosho tuu. Owu na okukala uuvu tau monika, opo evelulo nalyo li moneke, molwaantu yalwe. Shika otashi tungulula eitaalo lyAantu yalwe.
7. Omulongi wevelulo ina lombwela aantu ya hulithe okukutha omiti ndhoka ya li haya longitha konima sho ya galikanenwa, ihe ngele Ombepo Ondjapuki ke mu hololele shimwe shi ili. Ihe oku na oku ya kumitha ya tungulule eitaalo lyawo nokushuna komudohotola opo evelulo lyawo li kolekwe.
8. Mboka taya galikanenwa, ngele inaya valwa natango, oya pumbwa okukwatelwa komeho megalikano lyeyambeko.
9. Omuntu a velulwa oku na okutameka nokutumbula evelulo lye konima yegalikano, nokwoza oonguwo, omaliili nomapilo ngoka a li ta longitha sho a li e na uuvu, opo a yande okukwatwa natango kuuvu.
10. Opo ku kwathelwe aantu ya itale nziya, omulongi ota vulu okukwatakanitha omavelulo niilonga nomadhidhiliko gOmbepo Ondjapuki sho ta yakula. Omona oku na uuthemba wokukwatakanitha omavelulo nomadhidhiliko niikumithalonga yOmbepo Ondjapuki.

Omuntu ta yakula nehangano lyokuhunganeka oku na okukala e shi uuyelele mbuka. Ondjila ya yuka yokuuva Kalunga nokuhunganeka nawa oyi li ndjika tandi ka fatulula ngashingeyi. Oya landula otayi ku kwathele u tseye eholololo lyaKalunga nawa, pamwe nokutoloka nokuligandja.

Eholololo: shika osho Omuwa ta ku hololele. Otashi vulika shi ye mondjila yokuti oto mono emoniko sho wa tala komuntu, nenge oto uvu oshitya shontumba, nenge oto pewa eholololo limwe. **Etoloko:** shika otashi ulike kwaashoka emoniko, oshitya nenge eholololo lyontumba tali ti, tali kwatakanithwa nomuntu ngoka nenge nomukalo gwontumba. (Osho elalakano lyeholololo.) **Elongitho:** shika otashi ulike nkene omuntu e na okulongitha oshitya shontumba shehunganeko, nenge nkene oshitya shoka tashi longo momukalo ngoka u li po. Shika otashi vulika shi kwatele mo kutya oto lombwele omuntu ngoka oshinima shoka moshiholekwa, nenge kutya oto mu lombwele nenge hasho, nosho wo kutya oto mu lombwele uunake. (Osho elongitho lyeholololo.)

Oonkatu ndhika tadhi landula otadhi ku kwathele u hunganeke nawa:

1. Owu na okukala wa vululukwa lela momwenyo gwoye. Evululuko ndika olyo eholololo lyeitaalo lya gwana mo muKalunga kutya ota ka popya. Hoye ta kambadhala okuhanga po oshinima.
2. Kutha mo omadhiladhilo agehe ngoka wa li u na nale kombinga yomukalo/omuntu ngoka, ihe ngele Omuwa okwa li e shi ku hololele nale.
3. Ino hanga po etumwalaka lyomuntu molwaankene a zala nenge nkene a monika. Pashiholelwa, molwaashoka owete omuntu e na edhina lya nyanyukwa, ino tya kutya owete kutya okwa li ta kondjo nomali. Dhimbulukwa kutya ehunganeko olyokutungulula, okukumitha nokuhengagidhwa (1 Aakorinto 14:3), onkee ehunganeko lyoye nali kale ngaaka, itali eta omatongo, epiyaganeko nomatokolo. Ngele olyo ekumitho nenge elondodho, popya nayo mehole nomoshiholekwa.
4. Omuntu ta hunganeke oku na okuyanda okutya, “Kalunga ota ti...” unene tuu ngele okwa tameka ashike moshilonga shehunganeko. Osha hwepo a tye, “Ondi wete...” nenge “Ondi uvu shika nenge shoka”. Pashiholelwa, “Ondi wete kutya owa nyanyukwa,” pehala lyokutya, “Kalunga ota ti kutya owa nyanyukwa.”
5. Omuntu ta hunganeke ina longitha ehunganeko okukonga nenge okupangela yalwe. Natango, ina ithana ye mwene omuhunganeki ashike molwaashoka ta mono egano lyehunganeko tali longo momwenyo gwe. Ota vulu ashike okwiithana omuhunganeki ngele Kalunga oye e mu pa oshikundilongo shoka. Ngele ke na uuyelele moshinima shika, oku na okukala a mwena.
6. Ngele oto ka popya oshinima sha puka nenge oto ka popya mondjila ya puka, Ombepo Ondjapuki ota kambadhala oku ku yimatha manga ino popya. Oto ka uvu epiyagano mokati koye momudhi. Pulakena

mokati koye manga ino popya. Ondjila ya leluwa okuuva pehala lyolutu mpoka evi lyo li, oshoka olyo tali ulike kuukwatya woye womukati lela (Yohane 7:37).

7. Ngele oto uvu epiyagano enene kashona, shika otashi ulike kutya owa puka kashona. Otashi vulika etoloko lyoye olya puka ihe eholololo olya yuka, nenge elongitho lyoshitya olya puka, nosho tuu. Ngele oto uvu epiyagano enene pamwe nuumbanda, shika oshidhidhiliko kutya owa puka lela, na Ombepo Ondjapuki ota kambadhala oku ku yimatha u popye. Ino nyateka omaiyuvo ngoka; ilonga okupulakena mokati koye manga ino popya.
8. Ino endelela okupopya oshinima sha hala okukala inashi yela kwoove. Ilonga okupulakena sigo wa mona uuyelele manga ino popya. Ngele natango inashi yela, tegelela Kalunga a koleke oshinima shoka manga ino popya. Ino popya nziya ndele konima oto tameke okunyengana kutya Kalunga pamwe okwa li ta ti shike. Ngele ku na oshinima inashi yela kwoove, kala wa mwena kombinga yasho, ndele popya ashike ngele wa mona uuyelele washo. Elandulako olyo ngele Kalunga okwa popya oshitya shimwe ashike, ndele te ku tegelele u pule omuntu ngoka ngele shoka otashi ti shimwe kuye.
9. Ngele oto ka pitilila kegano wa pewa, oto ka uvu epiyagano enene momwenyo gwoye. Hunganeka ngaashi egano wa pewa, ino kambadhala okuhopaenena omuntu gulwe. Hunganeka ashike shoka wa hololelwa, ino kambadhala okuhunganeka shoka wa dhiladhila kutya otashi ka kumitha aantu yalwe. Ehunganeko alihe olya simana oshoka olyo shoka Kalunga ta ti; hunganeka ngaashi eitaalo lyoye li li.

Omafimbo gamwe Kalunga ota vulu okuhololа iinima yiikumitha, nomafimbo gamwe ota vulu okuhololа shoka to dhiladhila kutya osha yeleka. Hunganeka ashike shoka to uvu, ino limbililwa kutya aantu otaya dhiladhila shike kombinga yoye. Ilonga okukala wa kwatakanithwa naKalunga; ino endelela unene nenge okukala wa ngwangwana unene. Omafimbo gamwe eholololo otali ya nziya, na ngawo owu na okuhunganeka nziya; omafimbo gamwe otali ya kashona-kashona, na ngawo owu na okukala mondjila ndjoka. Popya ashike shoka wa hololelwa.

10. Hunganeka ngaashi eitaalo lyoye li li, nokukonga nkene Kalunga ha popya nangoye unene. Kuyamwe, otashi vulika shi kale momamoniko, kuyamwe meholololo nenge momaiyuvo, kuyamwe momadhiladhilo nomaiyuvo, kuyamwe momandjodhi, na kuyalwe momikalo dhilwe. Konga omukalo ngoka Kalunga a hala unene okupopya nangoye, ndele u kale wa dhenga mbanda muwo.
11. Yanda okunyengana nokukonga eholololo momilema sho to hunganeke. Popya ashike ngele owa koleka, ndele kala wa mwena ngele ino koleka.
12. Ipa ethimbo lya gwana mo pamwe naKalunga opo u vule okutseyithila edhidhiliko lye nawa. Galikana unene momalaka, nokwiipa ethimbo enene pamwe nOshitya. Ninga etumbulo lyeitaalo kutya oho uvu Kalunga nawa ethimbo alihe, nokutya oto vulu okuuva Kalunga. Dhimbulukwa kutya oho shi popya manga ino shi mona.

Ngele wa pewa ehunganeko, owu na okutseyithila kutya itali gwanithwa po lyene ashike, ihe kutya nangoye owu na oshinima shoku shi ninga. Owu na okuuva, okuuva ko nokuninga Oshitya shaKalunga. Owu na okutegelela Kalunga nethimbo Lye; oto ka tseya ethimbo Lye ngele oho enda popepi naye. Owu na wo okwiilonga okuenda meitaalo lyaashoka Kalunga a ku hololele. Pashiholelwa, ngele Kalunga okwa ku hololele kutya oto ka ninga omunangeshefa omunene, tameka ongeshefa yoye meitaalo nompango yokukuna nokuteya. Shika osho okugandja tango kuKalunga molwongeshefa yoye, ndele u popye iitya yeitaalo kombinga yopa hala u mona ongeshefa yoye ya thika.

Omuntu ta ungaunga noondemon oku na okutseyithila omilandu ndhoka nda nyola meyelehiso, Ondiaboli noondemon, moka handi longo kombinga yokuungaunga noondemon.

OKUKULA KWOMONA WAKALUNGA

Ombiimbeli otayi tu lombwele tu kule sigo tu thike kuunongo nokugwanenena, nokushiya po omayelehiso gopetameko gedhina lyaKristus (Aahebeli 6:1-3). Jesus okwa gandja omagano ngaka gatano (Omuyapostoli, Omuhunganeki, Omuevangeli, Omusita nomulongi) opo ga gwanithithe nokulongitha aayapuki ya thike muugwanamona wawo wa gwana mo, opo ayehe ya vule okugwanitha iilonga yawo ya pewa kuKalunga (Aefeso 4:11-17). Otu na okukula okuza mokukala uunona tu ninge Oyana yaKalunga ya kula muKristus. Omu na oonkatu dhi ili nodhi ili dhokukula momwenyo ngaashi tu na oonkatu dhi ili nodhi ili dhokukula momwenyo gwetu gwopamalutu. **Ngashingeyi otatu ka tala koonkatu dhi ili nodhi ili momwenyo gwetu. (Okukula kwetu momwenyo itali pangelelwa kuule wethimbo twa li twa yambekwa, ihe okuya pangelelwa kuule wethimbo tu hole okukala naKalunga, okupitila mOshitya She nomomagalikano).**

UUNONA WOMOMBEPONGELE: Uunona womombepongelo ihau enda meitaalo; owu na okwiikolelela komaiyuvo galwo gopamalutu. Owu na wo okuenda mombelela. (1 Aakorinto 3:1-5) Owu hole okuyelekathana, no wu na okuuva nziya (momalalakano gokuti owu na okunyenywa kiinima iishona). Owu na ompumbwe yomayelehiso omanawa gopetameko, no wu na ompumbwe yokusilwa oshimpwiyu unene. Owu hole okudhanya. Owu na ashike okupewa omahini gOshitya (omayelehiso ga leluwa). Owu na okuvulu okudhanya nomagano gOmbepo Ondjapuki. Owu na okuvulu okutambula ko omayelehiso ga puka nziya. Jesus Kristus oha ungaunga nAakriste yongashingeyi nounyolo (Ohe iholole ngaashi ondjona yedi kAakriste yongashingeyi). Ihe ke na okuvulu oku ya lineekela iilonga iinene.

UUNONA WOMOMBEPONGELE WA KULA KASHONA: Owu li mokwiilonga okuenda meitaalo, owu hole okukwatakanitha eitaalo nomaiyuvo gopamalutu momapopyo nomiilonga yalwo. Owu hole wo okudhanya niinima yopambepo, no wu na okuvulu okuenda mombelela. Owu na okuvulu okutambula ko omayelehiso ga kolela kashona. Omafimbo gamwe owu na okuvulu okuhola omagano kupitilila Kalunga Ye mwene. Owu na okuvulu okudhanya niinima yopambepo. Owu na wo okuvulu okutambula ko omayelehiso ga puka nziya. Jesus natango oha ungaunga nounyolo nAakriste yongashingeyi (Ohe iholole ngaashi ondjona yedi). Ihe ke na okuvulu oku ya lineekela iilonga iinene. Owu na ashike okuvulu okulineekelwa iilonga iishona.

AATEENAGELA YOPAMBEPONGELE: Oya vulu okuenda meitaalo. Oya hala unene okulonga po shoka ya tseya noshoka taya vulu okuninga, nokuli ngele kashi na ompumbwe. Oya hala okuyelekathana, noya hala unene okuningila uuntsa. Omafimbo ogendji oya hala okukala neendelelo kupitilila uunongo. Omafimbo gamwe oya dhiladhila kutya oya tseya ayihe nokutya Kalunga oku li mepangelo lyawo. Oya dhiladhila kutya otaya vulu okupangela Kalunga okupitila meitaalo lyawo. Omafimbo ogendji Omuwa ohe iholole ngaashi onghoshi kAakriste yongashingeyi (shika otashi ti kutya oha kala e ya kolela ngele osha pumbiwa). Omuwa oha ya lineekela iilonga yimwe, ihe hayiilonga Ye iinene.

OYANA AAMATI NAAYONA AAKADHONA YOPAMBEPONGELE: Jesus Kristus oye oshiholelwa sha gwanenena shOmona a kula pambepo. Oyana oyo mboka ya kula momuunongo wawo wokutseyithila kutya Kalunga oye lye nomikalo Dhe. Oya hololа iiyimati yOmbepo momwenyo gwawo (Agalatiya 5:22**). Ndjoka oyi li ehole, ombili, enyanyu, eidhidhimiko, uuwanawa, uuyuki, uudhiginini, uufupi nomwenyo nokwiipangela**. Oya enda meitaalo, meholo lyaagape, muunongo waKalunga nomeholololo lyOmbepo Ondjapuki (Aaroma 8:14). Oya iyapulila okuninga ehalo lyaKalunga, noya wilikwa keholo lyaKalunga miinima ayihe taya ningi (Yohane 4:24, 1 Aakorinto 13:1-13). Oya enda muuthiga wawo awuhe muKristus. Oya tila Omuwa. Etegelelo enene lyoshitwa otali tegelele eholololo lyAakriste yongashingeyi (oyana) Aaroma 8:19. Mbaka oyo aantu mboka Jesus ta vulu okulineekela iilonga niinakugwanithwa iinene. Jesus ohe iholole ngaashi onghoshi nangashiingeyi ngaashi ondjona yedi kAakriste yongashingeyi.

AAKRISTE YUUNYUNI / YOMBELELA: Mbaka oyo Aakriste mboka ya li ya pumbwa okukala ya kula pambepo, ihe inaya kula ngaashi ya li ya tegelelwa. Omitima dhawo odha kukuta molwaashoka oya twikila

okukala momwenyo gwondjo. Oya nyemateka Kalunga molwaashoka oya nyenga okumuvulika. Ngele ihaya lundulula, Jesus ota ka ya tufila mo mokana Ke (Ehololo 3:15-22); (Aafilipi 3:18-20). Oya tseya Oshitya shaKalunga, ihe ihaya shi ningi. Oku ya tufila mo mokana Ke otashi ti kutya ota ka pitika ekwatathano naye li tewe po, opo ya kale mondjo nokumona iizemo yayo, nokukala ya talala lela, opo ya tseye kutya oya thikama kokule shike nekwatathano lyawo naKalunga, na pamwe ya shune kuye. Oshoka ethimbo alihe taya kala ya pupala, oya dhiladhila kutya oya kala nawa.

ASHOKA U NA OKUNINGA OPO U KALE MOMUTHINDO GWOMONA WAKALUNGA TA IHOLITHA NOKUKALA MOSHILI SHAASHOKA KALUNGA E KU NINGA U KALE MU KRISTUS

Mbika oyo iinima u na okuninga opo u kale momuthindo gwOmona waKalunga nokukala omwenyo ngoka Jesus e ku landitha nombinzi Ye mwene, omwenyo gwekwatathano naKalunga, omwenyo weadhimo, lyetompelo miinima ayihe, lyuuthemba nuukwaniilwa. Mokufupika, omwenyo waKalunga:-

1) LESHA NOKUDHILADHILA KOSHITYA SHAKALUNGA: Konakona Endagano Epe alihe nuuyuki nokwiiyapula. Li konakona opo u tseye kutya olye muKristus, Kalunga oye lye momwenyo gwoye noshoka e ku pa. Dhimbulukwa kutya Ombiimbeli oyo oshiwonena shoye shopambepo. Tula omadhidhiliko gomakala ga yooloka koonyolo ndhoka tadhi popi kutya olye muKristus, shoka u na muYe nenge shoka to vulu okuninga muYe. Kalunga oye lye momwenyo gwoye na nkene u na okulonga naye. Oonyolo ngaashi (2 Aakorinto 5:17) “Ngele omuntu oku li muKristus, oye oshitwa oshipe” nenge (Agalatiya 3:26) “oshoka ne ayehe omu li Oyana yaKalunga okupitila meitaalo muKristus Jesus”. Oonyolo ndhika otadhi ku lombwele kutya olye muKristus. (Yohane 5:24) ota ti “mboka taya itale muNgame oye na omwenyo gwaaluhe”. Ndjika otayi ku lombwele shoka u na muKristus. Ninga oonyolo ndhika dhi kale dhoye. (Markus 16:15) otayi ku lombwele shoka to vulu okuninga muKristus, “mboka taya itale muNgame otaya ka velula aavu, otaya ka tidha oondemon medhina Lyandje, noya ka popya nomalaka omape”. Oonyolo dhimwe ihadhi holola naanaa kutya olye nenge shoka u na, ihe owu na okudhi ninga dhi kale dhoye.

Konima yokukonakona Endagano Epe lwiikando noyiikando, na ngele wa li u li uvite ko nawa, tameka okulesha Endagano Ekulu. Endagano Ekulu otali holola unene uukwatya waKalunga niilonga Ye. Li konakona opo u uve ko nokutseyithila nkene Kalunga e ku uvite. Oto ka ilonga okuenda meitaalo muKalunga ngele to lesha kombinga yaaholike yeitaalo mEndagano Ekulu. 1 Aakorinto 10:11 otayi tu lombwele kutya iinima ayihe mbika oya nyolwa yi kale iiholelwa yetu.

2) GALIKANA UNENE MOMALAKA. Okugalikana mOmbepo oko okugalikana momalaka. Egano ndika lyokugalikana momalaka olyo egano lya pewa aatali ayehe. Ngele to galikana momalaka, omwenyo gwoye gwa shitululwa natango ogwo tagu galikana, hayo omadhiladhilo goye. Aatali mEndagano Epe oya li haya galikana unene momalaka, noyo iiholelwa yetu. Owu na okugalikana momalaka kupitilila nkene ho galikana melaka lyoye lyopanyika. Iinima mbika otayi ka ningwa momwenyo gwoye ngele oho galikana unene momalaka:-

a. Ekwatathano lyoye naKalunga otali ka kola unene, noto ka mu tseya mondjila ya kwatela mo.

b. Euvoko lyoye nenyanyu lyoye mOmbiimbeli otali ka gwedhelwa po.

c. Oto ka tseyithila edhidhiliko Lye (rhema) nziya ngele Kalunga ta popya nangoye.

d. Otashi ka leluwa unene kwoove okuenda muukwatya woye waKalunga wopambepo.

e. Oto ka kala u na omaiyuvo gOmbepo Ondjapuki, onkee oto ka enda popepi naye, notashi ka leluwa unene okulonga nomagano Ge niilonga Ye.

f. Oto ka kala u na uupenda miinima ayihe, nuumbanda awuhe otawu ka hula mo momwenyo gwoye.

g. Eitaalo lyoye otali ka twikila okukola ethimbo alihe, noto ka kala ho pepewa kehalo lyaKalunga nokukala wa yula Ombepo Ondjapuki ethimbo alihe.

Oto ka vulu okuenda muunongo waKalunga, noto ka kala wa yula Ombepo Ondjapuki ethimbo alihe. Okuyula Ombepo Ondjapuki otashi ti kutya Ombepo Ondjapuki ota vulu okwiiholitha nziya nokulonga okupitila muove.

h. Omwenyo gwoye otagu ka kala wa kola ethimbo alihe, oshoka ngele to galikana momalaka, oho itungu nokwiipa oonkondo momwenyo sho u li mekwatathano naKalunga.

Iinima yilwe oyindji iiwanawa otayi ka ningwa momwenyo gwoye. Galikana momalaka kupitilila nkene ho galikana meuveko lyoye, pashiholelwa, ngele oto galikana etundi limwe, galikana momalaka ominute omulongo ntano nane (55). Longitha ethimbo enene mokugalikana, mokuhambelelanga nokutala nokupulakena kOshitya shaKalunga niinima yilwe ya kwatakanithwa nasho. (1 Aakorinto 14:2, 4, 14, 15, 18), (Aefeso 6:18), (Judas 1:20). (Okuninga iinima mbika otaku ka koleka omwenyo weadhimo nehalo lyaKalunga itali hulu).

Omalaka oha longo pamwe neehunganeko ethimbo alihe, na ndjika oyo ndjila omagano ngaka (omalaka neehunganeko) haga longo pamwe.

Omalaka neehunganeko oha longo moonkatu ndatu dhi ili nodhi ili, ndhoka tadhi landula: (1) Omuntu ota vulu okupopya omalaka ngoka ge li kombanda yevi mondjila yopambepo, kee ga ilonga tango, ngaashi sha ningilwa membo lyiilonga 2:4 moka aalongwa yaJesus ya popya omalaka gopanyika ngoka inaya li ye ga tseya, noya hunganeka wo taya tumbula iilonga yiikumitha yaKalunga. Shika osha ningwa unene molwa mboka ya li taya pulakene kaalongwa, shi kale oshidhidhiliko nuumbangi kutya Kalunga okwa li ta ningi oshilonga oshipe sha simana kombanda yevi. Omalaka ngaka oga li wo haga ningwa lwiikando oyindji manga elaka lyOshiingilisa inali ninga elaka tali longithwa muuyuni awuhe. Lwiikando oyindji aantu sho ya yi momayalulwakalo okuuvitha, kape na ya li aatoloki. Oya li opo haya uvitha momalaka ngoka inaya li ye ga tseya, ihe ngoka ga li ga tseywa kaantu mboka ya li taya uvithile, nokugandja etumwalaka lyaKristus nawa.

(2) Omalaka neehunganeko megongalo: Omalaka otaga vulu okukala elaka lyopambepo inali za kombanda yevi, nenge otaga vulu natango okukala elaka lyopanyika, ihe oga pumbwa okuenda pamwe neehunganeko opo egongalo li tungululwe. Ehunganeko ndika otali vulu okuya ngaashi etoloko lyomalaka nenge momikalo dhilwe, ngaashi okupitila mehololo nenge mokupopya tashi kunguluka mo nokomikalo dhilwe, ngaashi sha fatululwa mu 1 Aakorinto 12:4-7, opo egongalo li tungululwe (1 Aakorinto 14:5). **Omukalo nguka ogwa yooloka nomukalo moka kehe gumwe megongalo ta galikana momalaka pethimbo lyegongalo lyaatali, oshoka omukalo ngoka ogwa tambulwa ko**. Ihe ngele omuntu ota thikama komeho yegongalo nokupopya momalaka manga yalwe taya pulakene, opo oku na okukala etoloko opo aapulakeni ya tungululwe. Shika otashi vulu wo okuningwa ngele omuntu ta popya nomuntu gulwe momalaka, ihe etoloko nenge ehunganeko oli na okulandula opo omuntu ngoka gulwe a tungululwe.

(3) Omalaka gekwatathano lyomuntu mwene naKalunga nokwiitungulula: Ngaka ogo omalaka ngoka omutali a pewa molwuuwanawa we mwene, opo a kale nekwatathano lya kola nuukwatathano naKalunga, ngaashi sha fatululwa mu 1 Aakorinto 14:2 na 4. Mpaka kape na omuntu ta uvu ko shoka tashi popiwa, pamwe nomuntu mwene ta galikana momalaka ngoka. Omalaka ngaka nago oha longo pamwe neehunganeko. Ehunganeko ndika olyo moka omutali ta tumbula melaka lye lyopanyika shoka a hololelwa sho ta galikana momalaka galwe. **Ota shi tumbula ngaashi osha ningwa nale momuthigululwakalo gwopanyika, nokuli manga inashi ningwa shili, na otatu fatulula oshiholekwa shika pevi pamwe nomeyelehiso lyegalikano**.

Mpaka ohatu galikana momalaka unene ngaashi elaka lyetu lyegalikano lyomuntu mwene, molwekwatathano lyetu lyomuntu mwene naKalunga nokwiitungulula kwetu, haku tungulula yalwe ashike.

Omukalo gwehunganeko nguka tatu ka fatulula nawa mokatendo taka landula nomomeyelehiso lyegalikano, ogwo omukalo gwehunganeko ngoka ho ningi pethimbo lyoye lyegalikano lyomuntu mwene sho to galikana momalaka. Ehunganeko ndika otali vulu okuya ngaashi etoloko lyomalaka, nenge eholololo, nenge okupopya tashi kunguluka mo, ngaashi ashike sho to galikana momalaka, ihe pethimbo ndika tali ya ngaashi ehunganeko, nenge momikalo dhilwe, na ayihe mbika otayi ningwa molwuuwanawa woye ngaashi omutali. Ehunganeko ndika ohali longo mondjila ndjika:

2.1) Omalaka neEhunganeko: Ngele to galikana momalaka, owu na wo okuhunganeka. Omalaka neehunganeko oha longo mondjila ndjika. Ngele to galikana momalaka, oho popya elaka lyopambepo, oho tumbula iiholekwa yaKalunga momwenyo, ndele otayi hololelwa omadhiladhilo goye. Ihe omalaka oha longo unene momuthigululwakalo gwopambepo, onkee kehe shoka tashi hololelwa omwenyo gwoye sho to galikana momalaka, owu na okutameka oku shi hunganeka. Muuyuni yilwe, tameka oku shi tumbula melaka lyoye lyomowala, nokwiithana ngaashi osha ningwa nale momuthigululwakalo gwopamalutu.

Pashiholelwa, ngele oto galikana momalaka, ndele oto tameke okumona emoniko momadhiladhilo goye, pamwe lyetompelo lyoye lyomeho nenge lyoshoka Kalunga a hala u ninge, nenge pamwe lyoshoka e ku pa. Ngele to hunganeka, oto tameke okutumbula shoka wa mono momadhiladhilo goye sho wa li to galikana momalaka, ngaashi osha ningwa nale meitaalo momuthigululwakalo gwopamalutu. Otashi vulika wa mono emoniko lyepata lyoye lya yambekwa sho wa li to galikana momalaka. Ngele to hunganeka, oto ti, “Kalunga, ondi ku pandula oshoka epata lyandje olya yambekwa ngashingeyi medhina lyaJesus Kristus”. Ehunganeko olyo okutumbula meitaalo shoka wa mono sho wa li to popya momalaka, nokushi tumbula ngaashi osha ningwa nale nokupandula Kalunga molwasho.

Omalaka oha pendutha oonkondo dhaKalunga (oonkondo) momimwenyo dhetu, ihe ehunganeko ohali mangulula nokuwilika oonkondo ndhoka dhi longe molwetu opo dhi lundulule omikalo dhontumba dhi kale molwuuwanawa wetu, nokuholitha momuthigululwakalo gwopamalutu shoka sha mangululwa komalaka momuthigululwakalo gwopambepo.

Iinima ya simana pethimbo lyehunganeko: A) Ngele to galikana momalaka, ndele omwenyo gwoye tagu penduka, na pamwe oto pewa eholololo lyaashoka Kalunga a hala okuninga nenge lyaashoka to galikanena momalaka, hunganeka nziya noonkondo kombinga yaashoka wa pewa momwenyo gwoye manga omwenyo gwoye gwa penduka natango, oshoka iitya yehunganeko ya popiwa pethimbo ndyoka otayi mangululwa noonkondo dhinene kupitilila ngele ya popiwa omwenyo gwoye gwa vululuka. Tameka okuhunganeka iinima mbyoka wa hololelwa momuthigululwakalo gwopanyika manga omwenyo gwoye gwa penduka natango. **B)** Ngele to hunganeka, itashi ti kutya owu na okupopya iitya oyindji, ihe oshinima sha simana unene osho okupopya iitya yeitaalo pethimbo wa pendutha omundilo gwOmbepo Ondjapuki sho to popya momalaka. Otashi vulika u endulule oshitya shimwe nenge iyali lwiikando oyindji sigo to uvu kutya osha ningwa momuthigululwakalo gwopambepo, na otashi ka holoka nziya momuthigululwakalo gwopanyika. Oto ka shi tseya mokuuva ombili nevululuko momwenyo gwoye. Osha simana osho okulandula shoka to uvu Ombepo te ku wilike u ninge, pethimbo ndika omadhiladhilo inaga taata mo. **C)** Ngele oto uvu u na okuninga iilonga yeitaalo, pamwe ngaashi okuyegeka eke lyoye shi kale oshidhidhiliko shokugwisha po omakuma, nenge omukalo gwontumba, nenge okuhulutha eke lyoye pevi shi kale oshidhidhiliko shokuhulutha oshinima okuza momuthigululwakalo gwopambepo shi ye momuthigululwakalo gwopamalutu, shi ninga meitaalo, ndele twikila okwiindulula iilonga ndhoka ngele osha pumbiwa sigo to uvu evululuko nombili momwenyo gwoye. Manga ino mona evululuko momwenyo gwoye, twikila neehunganeko, iilonga yeitaalo nomalaka, oshoka shika oshidhidhiliko kutya iinima natango otayi ningwa momuthigululwakalo gwopambepo, na owu na natango okutwikila. Eidhidhimiko lyoye otali eta egwaneneno momuthigululwakalo gwopambepo, na ngele wa thika

megwaneneno, oto ka uvu evululuko nombili momwenyo gwoye. **D)** Ehunganeko ndika otali kwatele mo omatumbulo, iilonga yeitaalo, etoloko lyomalaka nosho tuu. Osha simana osho okupitika omwenyo gwoye gu eguluke ngaashi sho to galikana momalaka. Kala wa manguluka okuninga shoka to uvu kutya owu na okuninga nenge okupopya. Kutha mo oompinge dhomadhiladhilo nomilandu dhopamuthigululwakalo kombinga yegalikano. Ngunguma ngele owu na okungunguma, ingana ngele osha pumbiwa, ninga iilonga yeitaalo nosho tuu. **(E)** Omafimbo gamwe owu na okwiithana naanaa shoka wa hala okumona ngele to hunganeka, ngaashi Hesekiel. Okwa li e na okwiithana ombelela nomagumba sho a li a hala oku yi mona, nokwiithana omupepo gu ye momalutu sho ga li inaga hala omupepo. Onkee omafimbo gamwe kala wa yela naanaa meehunganeko lyoye. Lesha Hesekiel 37:1-14 opo u uve ko nawa oonkondo dhehunganeko. Ngele tatu hunganekele omagumba ga kukuta, otaga gongala pamwe momuthigululwakalo gwopambepo, sho tatu twikile okuhunganeka, omithipa, ombelela noshipapa otayi tungwa yi yake omagumba ga kukuta, na sho tatu twikile, omupepo otagu ya mugo, ndele otaga ningi nomwenyo. Ndika olyo emoniko tali holola oonkondo dhehunganeko dhokulundulula omikalo dhetu. Twikila okuhunganeka sigo wa mono eholoko.

3. **TUMBULA OSHITYA SHAKALUNGA**: Ngele owa hala Oshitya shaKalunga shi holoke momwenyo gwoye, owu na okukala ho shi tumbula nokana koye ethimbo alihe. Ngele owa shi itala momutima gwoye, oshili ndjoka otayi kolekwa molwoye momuthigululwakalo gwopambepo, ihe ngele owa shi tumbula nokana koye, oshili ndjoka otayi holoka nokuninga oshili momuthigululwakalo gwopamalutu. Kala ho tumbula shoka Kalunga ta ti kombinga yoye nomwenyo gwoye. Ino popya eso nomwenyo nelaka lyoye. Popya omwenyo ashike, oshoka ogwo u na. Tumbula ashike shoka wa hala okumona noshoka Kalunga ta ti.

Elaka lyoye olyo oshapi yomwenyo ngoka wa hala okukala (Omayeletumbulo 18:20-21, Markus 11:22-24).

Omatumbulo ngaka oga simana unene, ihe oga yooloka neehunganeko molwaashoka oto vulu oku ga nyola nokuga tumbula kehe esiku, ihe ehunganeko ohali ya ngaashi eholoolo newiliko sho to galikana momalaka. Ihe omatumbulo nago oga kola, na natango ogo oshitopolwa shehunganeko alihe lyomwenyo gwoye, na oga pumbwa okutumbulwa kehe esiku.

4. **NINGA OSHITYA SHAKALUNGA**: Ethimbo alihe ninga shoka Oshitya shaKalunga tashi ti, nokukutha oonkatu dheitaalo kombinga yaashoka tashi ti. Ngele Ombiimbeli otayi ti ino limbililwa, opo ino limbililwa. Ngele otayi ti owu na okutula omaako gaantu aavu, opo shi ninga; ngele otayi ti kala ho pandula ethimbo alihe, opo shi ninga, ino nyenyeta nando. Shoka osho okuninga Oshitya. Ngele oho ningi Oshitya shaKalunga kashi na mbudhi omikalo ndhoka to tsakaneke, oto ka vulu okuenda nawa ngaashi Omona waKalunga ta iholitha miinima ayihe, omafimbo agehe. Kutha oonkatu dheitaalo kOshitya shaKalunga kashi na mbudhi nkene to uvu. Eitaalo itali kolekwa komaiyuvo.

Tseya kutya owu li shoka Ombiimbeli tayi ti owu li, owu na shoka Ombiimbeli tayi ti owu na, noto vulu okuninga shoka tayi ti oto vulu okuninga. Imona ngaashi Kalunga e ku wete, ndele ithana owala ngaashi Kalunga e ku ithana. Mokuninga ngaaka, Oshitya shaKalunga otashi ka holoka noonkondo dhinene momwenyo gwoye.

Mbika oyo iiholelwa yimwe yomatumbulo geitaalo ngoka to vulu okutumbula kehe esiku konima yethimbo lyoye lyegalikano. Nyola wo ngoka ge ku kwata kwoove mwene noga kwata kelalakano lyaKalunga lyomwenyo gwoye. Dhimbulukwa kutya meitaalo, oho imona nale mpoka Kalunga e ku wete, noto ithana shoka Kalunga e ku ithana, nokuli manga ino shi mona nomesho goye gopamalutu. Eitaalo ohali popya shoka lya hala okumona, halyo shoka tali mono. Kashi na mbudhi kutya owu li omunangeshefa, omunamapya, omusita nosho

tuu, omilandu dheitaalo odha longo kaantu ayehe. Ngele oto twikila oku ga tumbula nokuga itala, oto ka ga mona taga holoka momwenyo gwoye.

1. Ngashingeyi ohandi enda muuyelele wuuyuni waKalunga wa gwana mo (Tate, Omona nOmbepo Ondjapuki).
2. Ngashingeyi ohandi enda ngaashi Omona omumati/Omona omukadhona gwaKalunga ta iholitha lela. Onda ningi Omukwaniilwa nohandi pangele momwenyo, onda ningi omuyambi nohandi longele Kalunga muuyapuki nomwiiyapulo, onda ningi oshitwa oshipe, iinima ya pita kayi na oonkondo komwenyo gwandje, ondi li omutumwalaka gwaKristus muuyuni, nohandi enda momilandu dhomegulu miinima ayihe.
3. Ngashingeyi ohandi enda muugwaneneno woonkondo, ehololo, epangelo, uunongo, omagano, eadhimo, ohenda, euveko, uuthemba, uuyapuki, uuyuki, uukwatya, etompelo neholoko lya gwana mo lyOmona waKalunga.
4. Ngashingeyi ohandi gwanitha lela elalakano lyaKalunga lyomwenyo gwandje.
5. Ngashingeyi ohandi enda metompelo kombanda yaSatana, iilonga ye nuukwaniilwa we. Onda pewa oonkondo kombanda yuuvu, eso, oluhepo, omatongo, epunduko, ondjo na kehe shoka sha eta molwa egwo lyaAdam, na ngashingeyi ohandi enda metompelo kombanda yiinima ayihe mbika.
6. Ngashingeyi ohandi enda meholoko lya gwana mo lyOmbepo Ondjapuki nomaholoko Ge gaheyali, ngoka ge li: Ombepo yuunongo neuvoko, Ombepo yelombwelo noonkondo, Ombepo yuuyuni neyitilo lyOmuwa.
7. Ohandi uvu ko ehalo lyaTate, na ngashingeyi ohandi li gwanitha lela.

Ninga omatumbulo ngaka geitaalo ethimbo nethimbo, na nyola omatumbulo goye mwene taga tumbula mpoka wa hala okukala momwenyo. Ga tumbula ngaashi owa thika nale mpoka. Omatumbulo gamwe otaga vulu okukala gegameno lyoye nepopilo lyaKalunga. Dhimbulukwa kutya okukula pambepo otaku pula eiyapulo. Konakona oonyolo dha tumbulwa pevi, ndele dhi dhidhilike nomakala ga yooloka. Konakona Endagano Ekulu ethimbo nethimbo konima sho wa mana Endagano Epe. Ihe uve ko kutya Endagano Ekulu oshizile shEndagano Epe. Shika otashi ti kutya omauvaneko agehe mEndagano Ekulu ngashingeyi oga ningi oshili yetu mEndagano Epe, ga gwanithwa po kuKristus.

Oonyolo ndhika tadhi landula otadhi holola kutya olye muKristus, shoka to vulu okuninga okupitila muKristus, Kalunga oye lye kwoove muKristus noshoka e ku ningila. Dhimwe kadhi shi dholundji, ihe natango otadhi holola kutya olye noshoka u na muKristus.

Omu na wo ewiliko lyankene to vulu okumana okulesha Endagano Epe alihe momwedhi gumwe. Koleka kutya oho mana okulesha Endagano Epe kehe omwedhi nenge lwiikando iyali momwedhi, to li lesha/to li konakona momikalo dha yooloka, nokuli dhidhilika nomakala ga yooloka otashi ku kwathele. Oto ka yi mondjondo yi vule po muKristus ngele oto ningi iinima mbika. Ngele wa uva ko Endagano Epe nawa lela, konakona Endagano Ekulu alihe neuvoko neiyapulo. Oto vulu oku li mana oshikando shimwe momwedhi hamano (6) nenge mondjila kehe wa hogolola oku li konakona. Oto vulu wo okukonakona Endagano Epe nEndagano Ekulu pethimbo limwe. Iyapula okulesha nokumana Ombiimbeli lwiikando noyiikando sigo Jesus Kristus a shune; oto ka yi owala mondjondo yi vule po.

Aaroma 3:24 Agalatiya 2:24 Aefeso 6:10 Aefeso 2:13 2 Petro 1:8 2 Timoteyo 2:10 Aefeso 1:7 Aaroma 8:1 Agalatiya 3:26 Aefeso 2:21 Aakolose 1:14 Aefeso 3:6 2 Yohane 1:9 2 Timoteyo 3:1 Aaroma 8:2 Iilonga 17:28 1 Petro 1:8 Aafilipi 1:6 Aakolose 2:6 1 Yohane 3:5 Aefeso 1:11 Aaroma 12:5 Yohane 1:4 Aefeso 2:22 Aakolose 2:3 Aafilipi 3:13,14 Aakolose 2:7 1 Yohane 3:6 Aefeso 1:13 1 Aakorinto 1:2,30 Yohane 3:15,16 Aefeso 3:12 Aakolose 2:11 Aakolose 1:28 Aakolose 2:10 1 Yohane 3:24 Aaroma 3:22 1 Aakorinto 15:22 2 Aakorinto 1:20 1 Yohane Aaroma 7:4 Agalatiya 2:16 1 Aatessalonika 4:16 2:5 1 Yohane 4:13 Aaroma 5:15 2 Aakorinto 1:21 2 Aakorinto 5:21 1 Yohane 1 Aakorinto 1:4 Aefeso 1:5 1 Aatessalonika 5:18 1 Yohane 5:14,15 Aaroma 5:17-19 2 Aakorinto 2:14 Aefeso 1:14 1 Yohane 2 Aakorinto 5:18 Aafilipi 1:11 1 Timoteyo 1:14 1 Yohane 5:20 Aafilipi 4:19 2 Aakorinto 3:24 Aefeso 1:10 1 Yohane 2:5 2 Timoteyo 1:19 1 Petro 1:3 2 Aakorinto 5:17 Aafilipi 3:9 1 Yohane 5:10 2 Timoteyo 1:13 2 Aakorinto 5:19 Aefeso 1:6 2 Timoteyo 2:1 Aefeso 5:8 1 Aakorinto 1:5 Aaroma 5:2 Mateus 18:11 Aakolose 1:17 Aahebeli 7:25 Aaroma 5:11 Agalatiya 6:14 Aakolose 1:13 Jakob 4:7 1 Aakorinto 8:6 Aefeso 4:16 Mateus 18:18-20 Aakolose 1:20 Aahebeli 13:15 Aakolose 2:19 Mateus 28:18-20 Aakolose 1:6 2 Aakorinto 2:15 Aakolose 1:26-27 1 Petro 2:9 Aakolose 3:17 Aaroma 6:4 1 Petro 1:21 Aakolose 2:17 Aafilipi 3:12 Markus 1:8 Titus 2:21 Aakolose 2:13-15 Aakolose 3:24 Markus 11:23,24 Aaroma 6:6 1 Yohane 1:5 1 Yohane 3:7 1 Petro 3:18 2 Aakolose 13:4 Aakolose 3:4 Aaroma 6:8 Aakolose 2:12 2 Timoteyo 2:11 Aaroma 5:1 1 Aakorinto 15:57 Aafilipi 4:6-7 Lukas 10:19 Aahebeli 2:9-11 1 Petro 5:7 Yohane 4:14 Yohane 6:57 Yohane 6:56 Yohane 14:20 Yohane 14:6 Yohane 16:33 Aaroma 5:11 Agalatiya 3:13-14 Aaroma 6:23 Aefeso 2:7 Aahebeli 10:10 Aahebeli 13:20-21 2:14-15 Yohane 6:40 2:18 Yohane 10:10 1 Yohane 1:9 1 Yohane 2:1 Aahebeli 15:7,8 Yohane 15:9 Mateus 18:20 14:13,24 Markus 16:17,18 1 Aakorinto 6:11 Yohane 3:17 Aaroma 5:9 Aaroma 6:8 1 Yohane 4:14-16 Yohane 14:12 Yohane 14:23 1 Yohane 3:2 1 Yohane 4:4 1 Yohane 4:10 Aahebeli 16:23,24 Aahebeli 1:3 Aahebeli 9:26 Aahebeli 9:11,12 Aahebeli 10:19,20 Aahebeli 9:14,15 1 Yohane Aefeso 2:5 Agalatiya 2:20 Aakolose 2:20 Mateus 8:17 Aafilipi 2:5 Mateus 11:28-30 Aakolose 3:1 Aakolose 3:3 Aahebeli 13:5,6 Yohane 17:23 Agalatiya 3:29 Agalatiya 5:1 1 Yohane 4:15 1 Yohane 5:1,4 5 1 Yohane 5:11,12 Yohane 6:57 Yohane 6:56 Yohane 14:20 Yohane 14:6 Yohane 16:33 Aaroma 5:11 Agalatiya 3:13 Aaroma 6:23 Aefeso 2:7 Aahebeli 10:10 Aahebeli 13:20-21 Yohane 6:40 2:18 Yohane 10:10 1 Yohane 1:9 1 Yohane 2:1 Aahebeli 15:7,8 Yohane 15:9 Mateus 18:20 14:13,24 Markus 16:17,18 1 Aakorinto 6:11 Yohane 3:17 Aaroma 5:9 Aaroma 6:8 1 Yohane 4:14-16 Yohane 14:12 Yohane 14:23 1 Yohane 3:2 1 Yohane 4:4 1 Yohane 4:10 Aahebeli 16:23,24 Aahebeli 1:3 Aahebeli 9:26 Aahebeli 9:11,12 Aahebeli 10:19,20 Aahebeli 9:14,15 1 Yohane Aefeso 2:5 Agalatiya 2:20 Aakolose 2:20 Mateus 8:17 Aafilipi 2:5 Mateus 11:28-30 Aakolose 3:1 Aakolose 3:3 Aahebeli 13:5b,6 Yohane 17:23 Agalatiya 3:29 Agalatiya 5:1 10:14 1 Yohane 4:15 1 Yohane 5:1,4 5 1 Yohane 5:11,12 Aafilipi 2:13 Aahebeli 13:8 Aafilipi 2:13 Aahebeli 13:8

NKENE TO MANA ENDAGANO EPE MOMWEDHI GUMWE

Esiku Lesha

1. Mateus 1-8
2. Mateus 9-15
3. Mateus 16-22
4. Mateus 23-28

5. Markus 1-6
6. Markus 7-12
7. Markus 13-Lukas 2
8. Lukas 3-7
9. Lukas 8-12
10. Lukas 13-19
11. Lukas 20-24
12. Yohane 1-7
13. Yohane 8-13
14. Yohane 14-21
15. Iilonga 1-7
16. Iilonga 8-13
17. Iilonga 14-20
18. Iilonga 21-28
19. Aaroma 1-8
20. Aaroma 9-16
21. 1 Aakorinto 1-11
22. 1 Aakorinto 12-2 Aakorinto 7
23. 2 Aakorinto 8-Agalatiya 6
24. Aefeso-Aafilipi
25. Aakolose-2 Aatessalonika
26. 1 Timoteyo-Filemon
27. Aahebeli
28. Jakob-1 Petro
29. 2 Petro-Judas
30. Ehololo 1

KALUNGA

KALUNGA (TATE, OMUNA NOMBELEWA OYAPUKI)

Kalunga okuhololwa mOmbiibeli e li Kalunga gumwe ta iholole muuvanhu vatatu. Kalunga okuhololwa e li Tate, Omuna nOmbelewa Oyapuki. Mboka ihaya kala aakalunga yatatu, ihe Kalunga gumwe a hololwa muuvanhu vatatu. Kalunga oku na oonkondo adhihe, oku li kehe pamwe, nokushi iinima ayihe. Kalunga iha lunduluka, sha hala okutya oye oku li ngaa naanaa e li.

Komeho Kalunga ina tameka okukwatathana nomuntu, okwa li eshiwike nga Kalunga Omunaankondo Adhihe, Oohapu nOmbelewa yaKalunga. Molwa ekwatathano lye nomuntu, Kalunga Omunaankondo Adhihe okwa li eshiwike nga Tate, Oohapu odha li dha shiivika nga Jesus Kristus Omuna gwaKalunga, nOmbelewa yaKalunga oya li ya shiivika nga Ombelewa Oyapuki. Tate okwa li eshiwike nga Tate molwaashoka okwa ningi Tate yaJesus na Tate yetu; Omuna okwa li eshiwike nga Omuna molwaashoka oye omumwayinathana gwetu, okwa ya okutuninga aana yaKalunga nga ye; nOmbelewa yaKalunga oya li ya shiivika nga Ombelewa Oyapuki molwaashoka oyi tu pa oonkondo tu kale nomwenyo gwaKalunga. Ogu omwenyo moka hatu kala nga Kalunga

nokuninga iinima nga ye. Ogu otagu kwatele mo omwenyo gwuuyaapuki, omwenyo gwokutopoka kuule womatimba.

Ngashingeyi otatu ka tala ku:

KALUNGA, TATE:

Oye okwa kala ko alushe manga ethimbo nehangano inaayi kala po, niinima ayihe oya hangwa ku ye. Tate oye omuntu gwotango muKalunga; oku na oshiholike shi li nga shoka shetu, molwaashoka otwa hangwa mompala nomoshifetha she. Eyooloko alike pokati ketu naye olyo kutya oye iha kala momutumba gwonyama noohonde nga tse. Ihe oye Ombelewa e na omwenyo (omaliudo, ehalo nomadhiladhilo) nga tse (Johannes 4:24). Oye omuntu e na omukalo nga tse.

EDHINA LYE: Edhina lye Jehova. Edhina Jehova otali ti "**AME ONDI LI**". Edhina ndika otali zi kedhina lyOshihebeli YAHWEH, tali ti "**AME ONDI LI**". Edhina ndika otali holola okukala kwaKalunga pokati kaantu ye, notali holola woo kutya okwa kala ko alushe, nokutya oye onzo yomwenyo aguhe niinima ayihe yi li ko nena, nokutya oye kehe shimwe sha pumbwa kaantu ye (Eksodus 3:13-14).

OMUKALO GWE (Eksodus 34:5-8): Kalunga Tate oku udha ohole: Iinima ayihe mbyoka ha tu ningile, ote yi ningi molwa ohole ye onene kutse. **Kalunga omunaesilohenda:** Iha tu pe etokolo ndyoka twa gwana. **Kalunga omunamboka:** Ota tu pe iinima ayihe oshali nokutuyelutha molwa emboka lye. Kalunga omudhiginini: Alushe ota dhiginine oohapu dhe kutse. Otatu vulu okwiinekela ye thiluthilu. **Kalunga omwaanawa:** Ota liudha omaudhigu getu nokutukwatha nge twa pumbwa ekwatho. **Kalunga omwiidhidhimiki**: Ota tu idhidhimikile nokuli momaupyakadhi getu, nokutukwatha tu gwanithwe po. **Kalunga omwaanawa:** Ota tu hole nokutuningila iinima iiwanawa. Ota hala tu kale nomwenyo gwelago nogugwanithe po. **Kalunga omunaesilohenda:** Ota gumuwa komapumbwe getu nokutukwatha tu ze mo. Kalunga omunalukeno: Ota ungaunga nalukeno naana ye mboka ye mu vulika. **Kalunga Omuyapuki**: Okwa topoka kuule guuwinayi. **Kalunga Omuyuuki:** Ota ningi iinima muuyuki. Iiyimati yOmbelewa nayo oyi tu hololele omukalo gwaKalunga (Agalati 5:22). Tate oku na oonkondo adhihe, okushi ayihe nokuli kehe pamwe okupitila mOmbelewa Oyapuki.

Oye ngoka a li ta gende naantu mEhangano Ekulu. Oshilonga oshinene shoka a ningi mEhangano Ekulu olyo ehangano ndyoka a ningi naAbraham. Ehangano ndika olya pa Kalunga uuthemba wokutuma Omuna gwe, Jesus Kristus, muuyuni a ye okukiza po uuyuni, molwaashoka Abraham naye okwa gandja Omuna gwe Isak kuKalunga meitaalo (Aahebeli 11:17-20). Otatu ka fatulula shika momukalo gwa yela komeho.

Oshilonga shaTate shongashingeyi osho kutya okwa tula iinima ayihe koshi yaJesus Kristus nEgongalo lye, nota pangela nokutonatela okupitila muye. Tate okwa kala muKristus muudhilo (Aakolossa 1:19&20), nokape na ngoka ta vulu okuya kuTate ihe okupitila muJesus Kristus (Johannes 14:6).

OMADHINA GE GALWE: Omadhina ge otaga holola omukalo gwe, uukwatya we niinima mbyoka ha ningi: Oohapu "EL" otadhi ti Kalunga. Oohapu "**YAHWEH"** otadhi ti "**AME ONDI LI**" nenge "**NGOKA E LI KO MOLWE MWENE**". Edhina Yahweh naJehova otaga ti oshinima shimwe, "**AME ONDI LI**", shoka hashi tolokwa woo nga "**OMWENE**" noshinyolwa oshinene mOmbiibeli. Ngashingeyi, omadhina ngaka ngoka tatu ka tala otaga zi melaka lyOshihebeli, noga tolokwa melaka lyOshiingilisa.

1. **EL ELOHIM** otashi ti **KALUNGA OMUNAANKONDO ADHIHE** (Genesis 1:1)
2. **EL ELYON** otashi ti **KALUNGA NGOKA E LI POMBANDA YAAYIHE / KALUNGA OMUPANGELE GWAAYIHE** (Genesis 14:18)
3. **EL SHADDAI** otashi ti **KALUNGA NGOKA IHA SINDWA / KALUNGA NGOKA A GWANA MUAYIHE** (Genesis 17:1)
4. **EL GIBHOR** otashi ti **KALUNGA OMUNAANKONDO / OMULWANI OMUNAANKONDO** (Jesaja 9:6)
5. **EL ROI** otashi ti **KALUNGA NGOKA HA MONO AYIHE** (Genesis 16:13)
6. **EL OLAM** otashi ti **KALUNGA GWALUSHE** (Genesis 21:33)
7. **EL NASA** otashi ti **KALUNGA NGOKA HA DHIMINE PO** (Episalomi 99:8)
8. **ADONAI** otashi ti **OMWENE / OMUPANGELE** (Genesis 15:2)
9. **YAHWEH** otashi ti **AME ONDI LI / NGOKA E LI KO MOLWE** MWENE (Genesis 2:4)
10. **YAHWEH YASHA GA'AL** otashi ti **OMWENE OMUKIZI GWETU NOMUPOPILI GWETU** (Jesaja 49:26)
11. **YAHWEH TSIDKENU** otashi ti **OMWENE UUYUKI WETU** (Jeremia 23:6)
12. **YAHWEH M'QADDESH** otashi ti **OMWENE NGOKA HA TU YAPULA** (Eksodus 31:13)
13. **YAHWEH QANNA** otashi ti **OMWENE NGOKA E NA EHALO LYOKUKALA YE ALIKE KALUNGA GWETU** (Eksodus 34:14)
14. **YAHWEH SHALOM** otashi ti **OMWENE OMBILI YETU** (Aatokolihapu 6:24)
15. **YAHWEH RAPHA / ROPHE** otashi ti **OMWENE OMUVELULI GWETU** (Eksodus 15:26)
16. **YAHWEH JIREH** otashi ti **OMWENE NGOKA HA TU GANDJELE MBYOKA TWA PUMBWA** (Genesis 22:14)
17. **YAHWEH ROHI** otashi ti **OMWENE OMUSITA GWETU** (Episalomi 23:1)
18. **YAHWEH NISSI** otashi ti **OMWENE EMBANDERA LYETU** (Eksodus 17:15)
19. **YAHWEH SABOATH** otashi ti **OMWENE GOMATANGA / OMWENE OMUPANGELE GWETU GOMATANGA** (1 Samuel 1:3)
20. **YAHWEH SHAMMAH** otashi ti **OMWENE OKU LI PO** (Esekiel 48:35)
21. **ABHIR** otashi ti **NGOKA E NA OONKONDO** (Genesis 49:24)
22. **QADOSH** otashi ti **OMUYAPUKI** (Jesaja 1:4)
23. **YAHWEH EL EMETH** otashi ti **OMWENE KALUNGA GOSHILI** (Episalomi 31:5)
24. **YAHWEH GOELEKH** otashi ti **OMWENE OMUPOPILI GWOVE** (Jesaja 60:16)

Omadhina agehe gaKalunga Tate oga kwatelwa pamwe medhina "JESUS", ndyoka tali ti "OMWENE OYE EKIZO", noga hololwa okupitila medhina ndika. Nuudhilo auhe waKalunga otawu kala muJesus Kristus, notawu hololwa okupitila muye (Aakolossa 1:19-20).

Etestamenti Ekulu otali holola unene omuntu gwaKalunga Tate, omanga Ooevangeli tadhi holola omuntu gwaJesus Kristus, nEmbo lyIilonga otali holola unene Omuntu gwOmbelewa Oyapuki ta longo. Omanyolo galwe mEtestamenti Epe otaga fatululile Aakriste kutya oyo olyelye, mbyoka ya pewa muKristus, nomilonga dhawo kuKalunga nokuyaakwawo.

Kalunga Tate okwa ungaunga naantu okuza ketameko lyethimbo, sigo pekuthikopo lyEhangano Ekulu, sigo pethimbo ndyoka Jesus Kristus a ya kombanda yevi.

Ngashingeyi otatu ka tala iilonga yaKalunga Tate okuza ketameko sigo peya lyaJesus.

Otatu ka fatulula nokuyelitha omalongekidho ge noshilonga she shekizo.

Ongano yEkizo oya tameka kuAdam sigo kuNoah, okuza kuNoah sigo kuAbraham, okuza kuAbraham sigo kuMoses, nokuza kuMoses sigo kuJesus Kristus. Jesus Kristus oye egwanitho lyekizo muudhilo walyo. Tala ngashingeyi omatukulo galyo:

ETAMEKO

Kalunga okwa hanga egulu naayengeli momiholike nomaludhi ga yooloka manga ina hanga evi. Job 38 ota holola nkene aayengeli ya nyanyukwa sho Kalunga a hanga evi. Aayengeli mboka oya pewa omilandu dha yela dhokulonga, omalengo, iilonga yuukomeho nomutumba gwokuvulika, noya hangwa yi li oomiliyona.

Aayengeli yamwe oya pewa iilonga yuukomeho megulu. Pashiholelwa, Michael oye ha tonatele etanga lyegulu (edhina Michael otali ti "Olyelye a fa Kalunga?"). Gabriel oye e na oshinakugwanithwa shokutwala omatumwalaka pamwe niinakugwanithwa yilwe ya simana (Gabriel otashi ti "Kalunga oye oonkondo dhange").

Lucifer, edhina lye tali ti "omuhumbati gweyele" nenge "onyothi yomene," okwa li ta tonatele elongelokalunga, nokwa li kerubi yokufudhika nokukingila.

Shimwe ishewe, oku na aayengeli yalwe mboka inaya fatululwa nawa mOmbiibeli, ngaashi Raphael, omuyengeli gwokuvelula yalwe. Aayengeli mboka oya kala megulu naKalunga ethimbo ndyoka inali hololwa, manga evi inali hangwa.

Ehangwa lyEvi nOmuntu (Genesis 1:1-26)

ADAM NAEVA

Konima yethimbo limwe, Kalunga okwa hanga evi nomuntu moshifetha nomompala ye mwene. Okwa pa omuntu oonkondo nuuthemba wokupangela evi. Kalunga okwa tanga okuhanga omulumentu nokwa lukwa Adam, edhina ndyoka tali ti "omuna gwevi etiligane," molwaashoka okwa hangwa mevi.

Konima Kalunga okwa hangela Adam omukulukadhi, nokwa mu luka Eva, edhina ndyoka tali ti "okukala nomwenyo," "okugandja omwenyo," nenge "okufudha." Adam okwa mu luka ngawo molwaashoka okwa li ta ka ninga ina yaayehe ye na omwenyo.

Adam naEva oya kala nelago; oya pangela evi noonyama dhalyo, oya li ya hole Kalunga noya mu vulika. Kalunga okwa ya lombwela ya lye kiiti ayihe nomomiti adhihe, ihe kaya lye komuti gwuunongo wokushi oshili noshii.

Okwa ya londodha kutya ngele oya lya komuti ngoka, otaya si. Okwa ningi shika molwaashoka okwa hala ye mu vulike mehalo lyawo yene. Oonkondo dhawo dhokuhogolola okuwanawa nonando oya li taya vulu okuhogolola uuwinayi, odha li tadhi ka holola ohole yawo kuye neuvuliko lyawo, shoka sha li hashi mu nyanyudha.

EGO LYALUCIFER

Ombiibeli itayi holola ethimbo lyene ndyoka Lucifer a gwa, ihe otushi kutya osha ningwa konima yehango lyevi nomanga ina yoonga Adam naEva. Sho Kalunga a hanga evi, okwa ti iinima ayihe oya li iiwanawa, shoka

tashi hololа kutya gehena inali li lyongelwa Satan pethimbo ndyoka, molwaashoka Lucifer manga ina gwa. Molwaashoka Kalunga okwa mona iinima ayihe mbyoka a hanga yi li iiwanawa, evelise ndika otali hololа kutya gehena inali li lyahangwa nokulongelwa Satan, molwaashoka gehena kali shi oshinima oshiiwanawa. Okutala kevelise ndika, otatu vulu okutya Satan okwa gwa konima yehango lyevi nehango lyomuntu, ihe manga ina yoonga Adam naEva.

Lucifer okwa udha uuntsa nokwa yoonga yamwe yomwaayengeli, nomutumba gumwe gwomatatu gwaayengeli ogwa landula ye. Aayengeli mboka oya ekelahi epangelo lyaKalunga noya ningi aapumuki. Oya ningi olugodhi olunene megulu, moka Michael naayengeli ye ya lwa naLucifer naamboka ya li ye mu landula. Pahugunina, Lucifer okwa sindwa nokwa ekelwa kombanda yevi, nokwa kanitha oshikandjo she megulu (Ehololo 12:7-8).

Aayengeli mboka oya kanitha eyela lyawo noya ningi oomhepo dha nyata; Lucifer okwa tameka okushiivika nga Ondiaboli, neityo ndyoka tali kwatele pamwe Ondiaboli noomhepo dha nyata otali ithanwa **“Satan”, shoka tashi ti “omupopi gwomilandu.” Eityo “omhepo ya nyata” otali ti omhepo ombi**. Ihe eityo “Ondiaboli” otali ti omhepo ombi omupangele. Sho ya ekelwa kombanda yevi, aayengeli mboka oya kanitha omilutu dhawo dhiwanawa dha li hadhi adhima, noya pewa omapuko ga yooloka, na gehena olya longekidhwa opo li kale oshikandjo shetokolo lyawo (Matteus 25:41).

SATAN MOSHIKUNINO SHAEDEN

Ondiaboli okwa ya mOshikunino shaEden nokwa ya mombamba, nokwa yoonga Eva a lye oshiyimati shomuti ngoka gwa li gwa indikwa. Eva okwa itaala ombamba, nokwa lya oshiyimati, nokwa pe omusamane gwe Adam naye a lye, ngoka ina yoongwa kuSatan. Ihe Adam okwa pulakena Eva pehala lyokupulakena Kalunga, nokwa lya oshiyimati.

Etokolo ndika olya hala okutya Adam okwa teya elombwelo lyaKalunga e shi shi nawa, e na omadhiladhilo ga yela, ihe ke shi a ninga molwomayoongo ngaEva. Sho a lya oshiyimati, etimba olya ya muuyuni, neyo olya ya okupitila metimba ndyoka (Aaroma 5:12).

Adam naEva oya si pambelewa; oya tameka okukala nosoni nuumbanda sho ya mona kutya oya li ya sa. Sho Kalunga a ya okukuyambidhidha ngaashi a li ha ningi alushe, oya holeke kuye molwuumbanda (Genesis 3:7).

Kalunga okwa lombwela omuyengeli a sile oshimpwiyu omuti gwomwenyo nomukonda gwomundilo, opo Adam naEva ya ha lya ko ye li momukalo gwego (Genesis 3:24). Shika osha li molwaashoka ngele Adam okwa lya komuti gwomwenyo e li momukalo gwego, osha li tashi ka hala okutya aantu itaya vulu we okukizwapo; oya li taya ka kala sigo aluhe momukalo gwego, ya hala okusa. Oya li taya ka kala sigo aluhe momukalo gwetimba, uuvu, uuthigona, omalono niinima ayihe mbyoka ya ya molwetimba, nokaya li taya ka vulu okukizwapo.

Omukalo ngoka ogwa li tagu ka keelela ekizo lyetu, ndyoka lya li tali vulu ashike okupitila meyo lyaJesus Kristus. Ngele Adam okwa lya komuti gwomwenyo, Jesus ina li ta ka vulu okusa molwomatimba getu, natse otwa li tatu ka kala sigo aluhe twa mangelwa metimba, ihe kapu na ehalo lyokukizwapo, notwa li tatu ka kala yaSatan sigo aluhe.

Konima sho Kalunga a pa Adam naEva omapuko gawo, okwa ya tidha mOshikunino shaEden. Adam okwa pukithwa sho evi lya lonwa molwe, shoka tashi ti okwa li ta ka longa nuudhigu unene, ihe ta mono iiyimati iishona. Epuko lyaEva olya kwatela mo okukala nomalalo omanene pethimbo lyokuvala, nokukala nehalo lyokupangela omusamane gwe (Genesis 3:14-19). Ombamba oya tokolelwa okukambadhala kedimo lyayo nokulya ongungu molwaashoka oya pitika yi longithwe kuSatan. Satan oye okwa tokolelwa nale kutya ota ka ekelwa metale lyomundilo nosalufa.

Adam naEva oya li naana yaali: Cain naAbel. Konima Cain okwa dhipaga Abel molwa ondubo, sho ondjambo ye ya ekelwahi kuKalunga. Konima Adam naEva oya vala omuna omulumentu gulwe a li e na edhina Seth, nokonima oya vala aana yalwe oyendji. Sho ethimbo lya piti, Cain okwa hokana gumwe gwomwaamwayina.

Omwenyo ogwa tsikile, etimba tali tandavele kombanda yevi alihe, naantu ya kala ya hala okutya Kalunga, sigo Seth a valwa komapipi ga landula (Seth nguka ke shi ngoka a valwa kuAdam mwene). Seth okwa tameka okulongela Kalunga pamwe naatekulu ye (Genesis 4:26), omanga omapipi galwe ga tsikile okukala ngaashi ga hala sigo pomaukwatya ga holoka muGenesis 6.

NOAH

EYALULO ENENE NAAYENGELI YA GWA

Oomvula dhi li po 1,656 odha piti okuza kuAdam sigo kuNoah (**edhina Noah otali ti "ewuluko**"). Methimbo ndika, omuwalu gwaantu kombanda yevi ogwa londo, nomayele otaga ti oya li ya pitilila oomiliyona 200.

Ombiibeli otayi fatulula kutya aayengeli mboka ya li ya tumwa okutwala omatumwalaka gaKalunga nokukwatha aantu oya ningi omiholike dhaantu, molwaashoka oya mona aakiintu ye li aawanawa. Kalunga okwa li a pa aayengeli mboka oonkondo dhokuholoka momiholike dhaantu opo ya vule okukwatathana naantu nawa, sho ya li taya gwanitha iinakugwanithwa iiwanawa yaKalunga kaantu, ngaashi tashi monika muGenesis 18:1-3 nomomanyolo galwe.

Ihe aayengeli mboka oya longitha nayi uuthemba wawo wokuholoka momiholike dhaantu, noya longitha nayi oonkondo ndhoka mokukala pamwe naakiintu nokuyapeka omaita gaakiintu mboka. Oomita ndhoka odha etitha evalo lyiihwange (Genesis 6:1-6). Iihwange mbika oya li iiwinayi unene, noya li yi na oonkondo nuunankondo unene. Molwaashoka oya li etata aantu netata aayengeli, oya li yi na oonkondo odhindji unene.

Onkee oludhi lwaantu olwa ningi omuvange gwaantu yene yene pamwe niihwange mbyoka ya li etata aantu netata aayengeli. Kalunga okwa popi nomulumentu omuyuuki a li edhina lye Noah, nokwa mu lombwela a kuthe aana ye, nomulumentu nomukulukadhi gwoshinamwenyo kehe, nokutunga oshipale, molwaashoka okwa li ta ka tuma eyalulo enene li yonagule evi, oludhi aluhe lwaantu, iihwange niinamwenyo ayihe, molwaashoka aantu oya li ya ningi aawinayi unene (Genesis 6:13).

Osha li woo pethimbo ndika Kalunga a shunitha oomvula dhomuntu dhi kale ashike 120 molwuuwinayi we (Genesis 6:3). Eyalulo olya ya konima yoomvula 120 okuza sho Kalunga a popi naNoah, nokwa loka omvula onene masiku 40 nomauiku 40, neyalulo enene olya ningwa. Shika osha etitha oludhi aluhe lwaantu, pamwe niihwange niinamwenyo, yi yonagulikwe po.

Kalunga okwa ningi shika opo a gamene oludhi lwaantu yene yene kombanda yevi nokukutha po oludhi ndyoka lya li etata aantu netata aayengeli. Okwa ningi woo shika opo a gamene egumbo lyuuyuki, opo Kristus a ka valwe okupitila mulyo. Elongekidho lyaSatan olya li lyokuyona evi alihe, opo Kristus a keelelwe okuya muuyuni a ete ekizo lyaantu, molwaashoka Kalunga okwa li a popi nale ketameko kutya okupitila momuntu omutse gwaSatan otagu ka tyolwa, nekizo otali ka ya.

Aayengeli ayehe mboka ya li ya kwatelwa mo metimba ndika enene lyokuninga aantu nokukala pamwe naakiintu, oya tindilwa okugaluka megulu. Pehala lyasho, oya tumwa kugehena nokumangwa nomalyenge momilema gwiilonga sigo esiku ndyoka taya ka tumwa metale lyomundilo pahugunina (Judas 1:6).

Molwetimba lyaAdam, iinima oyindji oya ya kombanda yevi: etimba, eso, omalono, omauvitho ga yooloka, okupumbwa okulonga nuudhigu opo umuntu a mone iikulya, omalalo gevalo, nomayona ga yooloka ngaashi omayalulo nomakankamo gevi.

Molwetimba lyaAdam, mbika odha kanithwa:

1. **Oonkondo nuuthemba wokupangela evi oya gandjwa kuSatan kuAdam pamulandu.**
2. **Ekwatathano netopoko lyetu naKalunga olya kanithwa, notwa ningi aana yaSatan pamulandu.**
3. **Omwenyo ogwa kanithwa, shoka sha etitha eso li ye pamwe niilanduliko yalyo.**

Konima yeyalulo enene, aantu oya tsikile okuvala nokuyandjagala. Kalunga okwa uvaneke kutya ita ka yonagula we evi neyalulo, konima sho Noah a gandja kuye ondjambo yokuyoka.

Konima yEyalulo Enene

Konima yeyalulo enene, aantu oya tameka ishewe okuvala nokuyandjagala, naKalunga okwa uvaneke kutya ita ka yonagula we evi neyalulo. Euvaneko ndika olya ningwa konima sho Noah a gandja ondjambo yokuyoka kuKalunga (Genesis 8:20-22). Kalunga okwa pa Noah omukonga gwomiludi e li oshidhidhiliko shehangano ndika, ta hololа euvaneko lye kutya ita ka yalula we evi.

Muuyuni wonima yeyalulo, aantu ayehe oya li haya popi elaka limwe noya li taya humbata komeho. Pethimbo ndika, omuntu gumwe okwa dhiladhila okutunga oshungo sha li tashi ka thika megulu, e na elalakano lyokukwatakanitha aantu nokuyakeelela ya ha hanagula sho taya tsikile okuvala nokuyandjagala (Genesis 11:1-10). Ihe Kalunga okwa kondjitha elalakano lyawo, molwaashoka oya li ya hala okwiihambelele yene pehala lyokuhambelele ye. Onkee Kalunga okwa pilakanitha elaka lyawo, opo ya ha vule we okuuvathana. Shika osha etitha ya hanagule kombanda yevi. Oshiningwanima shika osha etitha omalaka nomaludhi ga yooloka ga holoke.

ABRAHAM

Oomvula dhi li po 400 odha piti okuza kuNoah sigo kuAbraham. Pethimbo ndika, Kalunga okwa holokele Abram (edhina ndyoka tali ti “tate a yeluthwa”). Abram okwa thigi egumbo lye opo a vulike kelombwelo lyaKalunga (Genesis 12). Nonando Kalunga okwa yambeka Abram momikalo odhindji, okwa kala inaana. Kalunga okwa lundulula edhina lyaAbram li ninge Abraham (ndyoka tali ti “tate yomayaludhi”), molwaashoka okwa li ta ka ninga tate yomayaludhi ogendji. Sha faathana, omukulukadhi gwaAbram, Sarai (edhina ndyoka tali ti “omukwaniilwa omukiintu”), edhina lye olya lundululwa li ninge Sarah (ndyoka tali ti “ina yomayaludhi”), molwaashoka Kalunga okwa mu hogolola a vale omayaludhi.

Okupitila meitaalo ndyoka lya hololwa momamoniko, momapopyo nomomapopyo geitaalo, momahambelelo nemwiidhidhimiko, Abraham okwa mona omuna sho a li e na oomvula 100, nomukulukadhi gwe Sarah e na oomvula 90. Oya mu luka Isaac. Sho Isaac a kula nokuninga omumati omukuluntu, Kalunga okwa lombwela Abraham a gandje Omuna gwe e li ondjambo, shoka sha li tashi ti a mu dhipage nomukonda nokonima a mu yoke e li ondjambo yokuyoka (Genesis 22:1-20).

Elombwelo ndika olya li lya pumbiwa, molwaashoka Kalunga pahugunina okwa li ta ka gandja Omuna gwe ngoka ta ka za moludhi lwaAbraham, ngoka ta ka valwa kOmbelewa Oyapuki, ihe hamokukwatathana kwaavali yaantu. Kalunga okwa li a pumbwa iilonga yaAbraham yi holole eitaalo lye, tayi ulike kutya okwa itaala nokutya ota vulika Kalunga. Sho a ningi shika, osha pa Kalunga uuthemba wokugwanitha elongekidho lye

lyekizo, lyokuleta Kristus muuyuni okupitila mevalo lyokukumitha, nokonima a mu gandje a kale ondjambo komushigakano, a ninge woo ondjambo yokuyoka mugehena, nokonima a mu yumudhe miilonga. Otatu ka fatulula shika nawa pevi.

Abraham okwa vulika nokwiilongekidha okugandja Isaac e li ondjambo. Sho a li pokuninga shoka, Kalunga okwa mu keelela nokumu yimika, molwaashoka Kalunga okwa mona kutya Abraham okwa li a hololа nale eitaalo lye okupitila melalakano lye. Muuyuni wopambelewa nomomadhiladhilo gaKalunga, osha li sha fa sha ningwa nale.

Abraham okwa itaala kutya ngele okwa dhipaga Isaac nokumu yoka, Kalunga okwa li ta ka mu yumudha miilonga (Aahebeli 11:19). Eitaalo lyoludhi nduka olya pa Kalunga uuthemba pamulandu wokuyingila muuyuni wevi, moka Omuna gwe a li ta ka valwa pamukalo gwokukumitha, a se komushigakano, a monagule mugehena, nokonima a yumuke miilonga. Ngaashi Kalunga e li Ombelewa, **Kalunga okwa li a pumbwa okukala mehangano nomuntu, naKalunga okwa mona Abraham. Molwaashoka Abraham okwa ende meitaalo, okwa itaala Kalunga kombinga yevalo lyokukumitha, nokwa vulika Kalunga mokugandja Isaac e li ondjambo, shika osha pa - 26 - Kalunga uuthemba pamulandu wokuyeta woo Omuna gwe Jesus Kristus muuyuni okupitila mevalo lyokukumitha, nokutopoka kuye masiku gatatu, ngaashi Abraham a topoka komuna gwe masiku gatatu sho a li molweendo okuya kuMoriah a ka mu gandje e li ondjambo.**

Olweendo lokuya kuMoriah olwa li lwomasiku gatatu. Molweendo ndika, Isaac okwa li a sa kuAbraham nokwa topoka kuye momutima gwaAbraham. Kalunga naye okwa topoka kOmuna gwe masiku gatatu. Ngaashi Abraham a gandja omuna gwe e li ondjambo nokwa mu gandja e li ondjambo yokuyoka, osho wo Kalunga Tate a gandja Omuna gwe e li ondjambo komushigakano nokwa mu yoka mugehena e li ondjambo yetimba.

Abraham okwa itaala kutya Kalunga ota ka yumudha Isaac miilonga konima yokumu yoka a ninge omute. Eitaalo ndika olya pa Kalunga uuthemba pamulandu wokuyumudha woo Omwene gwetu miilonga konima yokumu gandja e li ondjambo komushigakano nokumu yoka mugehena e li ondjambo yetimba. (Otatu ka fatulula shika nawa sho tatu popi kombinga yaJesus.)

Ngaashi Abraham a li omukwathani gwaKalunga mehangano, nokwa ningila Kalunga shika molwohole neuvuliko, osho wo Kalunga a ningila Abraham molwa ekwathano lyawo lyehangano. Shoka osho Abraham e li Tate yaayehe mboka haya itaala (Aaroma 4:16).

Konima yehongelo ndika enene lyeitaalo, Isaac okwa kula nokwa hokana Rebekah. Abraham naSarah oya si ya kulupa nawa. Isaac okwa li naana yaali aamulumentu, Esau naJacob, mboka ya li aamati aakwatathana. Ihe Kalunga okwa hogolola Jacob oshilonga shimwe sha yooloka, ngaashi Omanyolo taga ti omukuluntu ota ka longele omunini, nokutya, “Onda hole Jacob, ihe Esau onda mu tonda.” Shika itashi ti kutya Kalunga okwa nyenga nenge okwa tonda Esau shili; ihe otashi ti kutya Kalunga okwa hogolola oludhi lwaJacob opo a tsikile ehangano lye lyokuyeta Mesias.

Jacob, edhina lye ndyoka tali ti “omunyengi,” konima okwa lukwa Israel, shoka tashi ti “**Omukwaniilwa gwaKalunga**.” Okwa li naana omulongo naayali, noya yi kuEgipiti molwa ekukuta ndyoka lya kwata evi alihe. Gumwe gwomaana yaJacob, Joseph, okwa landithwa kuEgipiti kaamwayina molwa ondubo, nokonima okwa ningi omukomeho gwEpangelo lyaEgipiti koshi yaFarao, molwaashoka Kalunga okwa li naye. Jacob, ngoka ngashingeyi a li ta ithanwa Israel, konima okwa yi kuEgipiti pamwe negumbo lye lya li lyi na aantu omilongo heyali.

Aana yaJacob mboka ya yi kuEgipiti oya li Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph naBenjamin. Omayaludhi omulongo nagaali gaIsrael oga lukwa komadhina

gaana mbaka. Ihe oludhi lwaJoseph inalu lukwa kedhina lye, ihe olwa lukwa komadhina gaana ye yaali, Manasseh naEphraim. Shoka osho haga ithanwa omatata gomayaludhi gaManasseh naEphraim. Eyooloko ndika olya holoka molwaashoka etata lyomayaludhi ngaka gaali olya li tali tula po oludhi lwaJoseph.

MOSES

Osha teka po oomvula dhi li po 430 okuza kuAbraham sigo kuMoses. Aaisrael oya kala muEgipiti sigo epipi alihe ndyoka lya yi mo lya si. Opa holoka Farao omupe ngoka ina li e na ko nasha naJoseph, negumbo lye nenge naaisrael. Okwa ningi Aaisrael aapika, noya mona iihuna muupika uuna oomvula 430, sigo Kalunga a tuma Moses. Edhina Moses otali ti "**ngoka a kuthwa momeya**." Nonando okwa li Omuisrael, okwa kula e li omukwaniilwa gwaEgipiti, molwaashoka omwalikadi gwaFarao okwa mu adhika momulonga pethimbo ndyoka pa li pa gandjwa elombwelo kutya aamati ayehe Aajuda mboka ya valwa opo ya dhipagwe. Konima sho a hupithwa meso ndyoka, okwa kulithwa megumbo lyaFarao, ihe konima okwa tondoka muEgipiti sho a li e na oomvula 40, konima yokudhipaga Omuegipiti ngoka a li ta hepeke Omuisrael.

Konima yoomvula dhilwe 40, Kalunga okwa holokele Moses nokwa mu tuma a galuke kuEgipiti a ka mangulule aantu ye. Okupitila momapuko omulongo omanene nomiiholike yoonkondo dhaKalunga, Moses okwa vulu okumangulula Aaisrael konima yoomvula 430 dhuupika. Okwa tukula Efuta Etiligane, naaisrael oya yi mombuga.

OMULANDU NETEMPELI LYETANGA:

Moses okwa kala masiku 40 kOshituntu Sinai pamwe naKalunga, moka a pewa Omulandu gwaKalunga nokwa hololwa omamoniko kombinga yehango netameko lyaantu, shoka sha mu etitha a nyole embo lyaGenesis. Okwa longa kombinga yetimba lyaAdam nankene lya ya etitha omukalo ngoka ya li mo. Pethimbo ndika, Ehangano Ekulu, ndyoka lya shiivika nga Ehangano lyOmulandu, olya tulwa po. Shika otashi ka fatululwa nawa komahongo kombinga yEhangano Ekulu nEhangano Epe.

Kalunga okwa lombwela Moses a tunge etempeli lyetanga ndyoka lya li etanda tali vulu okukuthwa po nokutwalwa, ndyoka lya li lyi na iitopolwa itatu: oluumbo lwokombanda, Oshikandjo Oshiyapuki nOshikandjo Oshiyapuki Unene, nenge Uuyapuki wOuyapuki. Moluumbo lwokombanda, kehe gumwe okwa li a pitikwa okuyingila; mOshikandjo Oshiyapuki, aayambi ayeke oya li ya pitikwa; nomOshikandjo Oshiyapuki Unene, nenge Uuyapuki wOuyapuki, Omuyambi Omukuluntu oye owala a li ha yi mo lumwe momvula a ka ningile aantu eyelithopo lyomatimba. Ihe pethimbo lyaMoses, Moses okwa li ta vulu okuyingila mUuyapuki wOuyapuki kehe mpoka a pumbwa.

MUuyapuki wOuyapuki omwa li oshiyambelo sha ningwa noshigoldo nOshipale shEhangano, shoka sha li oshikesa shoshigoldo sha li shi na omamanya gaali ga nyolwa omalombwelo omulongo, ontamu yaAaron noshiyuma shoshigoldo. Oshifudho shOshipale shEhangano osha li shi na omiholike dhaayengeli yaali dha ningwa noshigoldo, naKalunga olundji okwa li ha popi naMoses okuza pokati komiholike ndhoka dhaayengeli yaali yoshigoldo.

Konima sho etempeli lya tungwa, nalyo olya tungwa momukalo nguka, li na iitopolwa itatu: oluumbo lwokombanda, Oshikandjo Oshiyapuki nUuyapuki wOuyapuki.

Molwehalo lyawo lyokuhena eitaalo, epipi ndyoka lya zi muEgipiti olya endaenda mombuga uuna oomvula 40, nonando olweendo ndoka olwa li lwa pumbwa okuteka po omwedhi gumwe ashike. Epipi ndika olya si mombuga, inali vulu okuyingila mEvi lya Uvanekwa molwaashoka inali itaala Kalunga.

Moses naye okwa si mombuga e na oomvula 120, nokwa keelelwa okuyingila muKanaan molwa ondjahi ye ina li ha vulu okuyipangela. Konima yeso lye, Satan okwa kondjitha omuyengeli omukuluntu Michael kombinga yomutumba gwaMoses, nonando kashi shiivike kutya Satan okwa li a hala okuuningila shike. Pahugunina Michael okwa sindi Satan kombinga yomutumba gwaMoses.

Koshipangelo shaJoshua, epipi ndyoka lya landula olya yi muKanaan nokukwata evi ndyoka lya ningi Israel. Konima yeso lyaJoshua, aatokolihapu ya yooloka oya pangela Israel, naSamuel oye a li omutokolihapu gwahugunina, nokwa li woo omuhunganeki. Pethimbo ndika, Aaisrael oya pula ya pewe omukwaniilwa, naKalunga okwa hogolola Saul a ya pangele. Ihe konima yethimbo, Kalunga okwa ekelahi Saul molwa epumuko lye, nokwa hogolola David a ninge omukwaniilwa pehala lye. Konima David okwa hogolola omuna gwe Solomon a mu landule.

Pethimbo lyepangelo lyomuna gwaSolomon, Rehoboam, Israel okwa tukuka molwa eheno lyaSolomon okuvulika Kalunga sho a li nomwenyo. Omayaludhi omulongo oga kala naSamaria e li oshilando shawo oshikulu, omanga omayaludhi gaJudah naBenjamin ga kala muJerusalem. Aakwaniilwa yaIsrael mboka ya landula, oyendji yawo inaya vulika komalombwelo gaKalunga, shoka sha etitha ego lyawo. Onkee Kalunga okwa pitika oshigwana shokugandje shi ye shi nyemate Israel, shi kwate Aaisrael oyendji nokuyatwala muAssyria.

Pahugunina, omayaludhi gaJudah naBenjamin ngoka ga li ga thigala, nago oga kwatwa nokutwalwa muupika kuBabylon koshipangelo shOmukwaniilwa Nebuchadnezzar, moka ya kala oomvula 70. Aaisrael oya pitikwa okugaluka kevi lyawo sho Cyrus, Omukwaniilwa gwaPersia, a sindi Babylon nokuyapitika ya tungulule etempeli lyawo ndyoka lya li lya yonagulwa.

Omayaludhi omulongo ngoka ga li ga twalwa muAssyria inaga galulilwa po thiluthilu kevi lyawo ngaashi omayaludhi gaJudah naBenjamin. Oyendji yawo oya hanagula, nokuhokana momayaludhi galwe, omanga yamwe ya galuka kevi lyawo sho ethimbo tali piti. Pethimbo manga Israel ina yi muupika, aahunganeki ngaashi Isaiah, Jeremiah naElijah oya li haya londodha Aaisrael, nokuyalombwela iilanduliko mbyoka ya li taya ka mono molweheno lyawo okuvulika Jehova.

Embo lyaMalachi otali hulitha nehangano: Aaisrael taya galuka kuJerusalem opo ya ka tungulule etempeli lyaKalunga. Oyendji yaamboka ya galuka oya li yomomayaludhi gaJudah naBenjamin, naJerusalem osha li oshilando shawo oshikulu.

Konima yembo lyaMalachi, opa piti oomvula dhi li po 400 dhemwena, manga kapu na omahunganeko, omamoniko nenge aahunganeki ya holoka. Pethimbo ndika, omatanga ngaashi Aafarisai nAasadukai oga tulwa po opo ga fatulule Omulandu gwaMoses.

Konima yoomvula dhi li po 400, Johannes Omubatizi okwa valwa, nokonima Jesus Kristus okwa valwa, ngoka a shiivika nga emanya lyopondjugo lya simana unene.

Omaitaalo (omalongelokalunga) omatatu omanene oga holoka okuza kuAbraham:

Opu na omaludhi gatatu goma itaalelo (omalongelokalunga) ngoka omidzi dhago dhi li muAbraham:

1. **Uukriste: Aantu yomaitaalo ngaka otaya talika ya li aana yaAbraham yopambelewa okupitila meitaalo lyawo muJesus Kristus, ngaashi sha hololwa momahongo gEtestamenti Epe.**
2. **Eitaalo lyAajuda: Aalanduli yeitaalo ndika oyo aatekulu yaAbraham pambelela, mboka ya tsikile okukwata Omulandu gwaMoses nokukala muIsrael. Oyendji yawo inaya tambula ko Jesus Kristus e li Omwene.**
3. **Islam: Aantu yeitaalo ndika oya za kuIshmael, omuna gwaAbraham naHagar.**

Nonando omaludhi ngaka gatatu goma itaalelo oge na omidzi muAbraham, aantu mboka haya itaala muJesus Kristus nokumu tambula ko e li Omwene nOmukizi oyo ayeke haya talika ya li aana yaAbraham yashili, shoka tashi ulike unene Aakriste.

Aajuda oye na okukutha ko kutya Jesus Kristus okwa gwanitha Omulandu gwAajuda gwEtestamenti Ekulu nokwa tulapo Uukriste, nonando kapu shi ayehe haya tambula ko oshili ndjika. Omafatululo galwe otaga vulu okwaadhika momahongo gEhangano Ekulu nEhangano Epe.

JOHANNES OMUBATIZI

Oomvula dhi li po 1,591 odha piti okuza kuMoses sigo kuJohannes Omubatizi. Johannes, edhina lye ndyoka tali ti "**Kalunga omunamboka**," okwa li omuna gwaElizabeth naZechariah, ngoka a li omuyambi. Zechariah naElizabeth ayehe yaali oya li ya kulupa noya li inaana. Konima Omuyengeli Gabriel okwa holokele Zechariah nokwa mu lombwela kutya otaya ka vala omuna omulumentu ngoka ta ka longekidha ondjila yOmwene. Molwaashoka Zechariah ina itaala etumwalaka lyomuyengeli, okwa ningi omumwena sigo pevalo lyaJohannes.

Pethimbo lye mombuga, Johannes okwa pewa ehongo kuKalunga molwoshinakugwanithwa she oshinene: okulongekidha ondjila yaJesus Kristus. Kalunga okwa mu hololele kutya ota ka mona egulu tali eguluka nOmbelewa Oyapuki tayi shuna kombanda yaJesus yi li moshiholike shetuva. Shika osha ningwa pethimbo lyebatizo lyaJesus; egulu olya eguluka, Ombelewa Oyapuki oya shuna yi li nga etuva, nezwi olya zi megulu tali ti: "Nguka oye Omuna gwandje, ngoka ndi hole; onda nyanyukwa naye unene."

Johannes Omubatizi okwa li omuntu omunankondo e na etonatelo enene, ngoka a honga ekwatathano lyomutima noonkondo odhindji. Okwa ladhipika nokulombwela aantu ya lundulule omitima dhawo, molwaashoka Uukwaniilwa waKalunga owa li popepi. Okwa popi kombinga yOngoka a li ta ka ya konima ye—Jesus. Johannes okwa li e na aalanduli oyendji nokwa li a shiivika nawa muIsrael.

Oshinakugwanithwa she osha li okulongekidha ondjila yaJesus Kristus nokumu hololela aantu yaIsrael. Johannes okwa gwanitha oshilonga she nawa unene, sho a ulike aantu kuJesus, nokwiiyambi ta ti ye oku na okukala omunini, omanga Jesus e na okukala omunene.

Konima yokugwanitha oshinakugwanithwa she, Johannes okwa tulwa modholongo kuHerodes, nokonima okwa tetwa omutse. Mboka ya li ya itaala muJohannes Omubatizi konima oya landula Jesus Kristus.

Jesus okwa ti Johannes okwa li omunene okukila aahunganeki ayehe yEtestamenti Ekulu, molwoshinakugwanithwa oshinene shoka a li e na shokumulongela ondjila. Ihe okwa ti woo nangoye ngoka

omunini muUukwaniilwa waKalunga omunene okukila Johannes, molwaashoka muUukwaniilwa otwa talika twa li aana yaKalunga, omanga mboka ya li po manga Kristus ina ya ya li aapiya.

Oomvula dhi li po 1,591 odha piti okuza kuMoses sigo kuJesus Kristus. Konima yaJohannes, Jesus Kristus okwa ya e li emanya lyopondjugo lya simana unene—Omukizi gwuuyuni ngoka a li a tegelelwa. Oye egwanitho lyomahunganeko agehe ngoka ga popiwa kaahunganeki yEhangano Ekulu, noye Oohapu dhaKalunga dha ningi omuntu nokwa kala pokati ketu, a valwa muIsrael moludhi lwaJudah. Omahunganeko gEtestamenti Ekulu oga ulike kuye, nEhangano Ekulu olya li oshizile, omanga Jesus Kristus oye oshili negwanitho lyuukwanegwaneko.

Okuza pethimbo lyaAbraham, Kalunga okwa longa naIsrael ayike, sigo Jesus Kristus a ya okukwatakanitha omayaludhi agehe naKalunga okupitila meso lye lyokwiigandja e li ondjambo komushigakano.

KALUNGA: OOHAPU

OMUNA GWAKALUNGA: JESUS KRISTUS

OMWENYO GWE: Jesus Kristus ina hangwa. Okwa kala ko alushe manga iinima ayihe inaayi kala po, manga ethimbo nehangano inaayi kala po (Aakolossa 1:17). Oye omuntu omutiyali muKalunga, niinima ayihe yaKalunga oya ningwa okupitila muye (Johannes 1:1-4, Aahebeli 1:2-4, 1 Aakorinto 8:6). Okwa kala ko alushe e li Oohapu dhaKalunga.

OMUKALO:

Jesus Kristus oye Kalunga (Johannes 1:1, Johannes 1:18, 1 Timoteyo 3:16, Jesaja 9:6-8).

Jesus Kristus oye Oohapu dhaKalunga (Johannes 1:1, Eholololo 19:11-14).

Jesus Kristus oye Omuna gwaKalunga; shika otashi ti kutya okwa valwa kuKalunga (Johannes 1:14, Johannes 3:16).

Jesus Kristus oye Omuna gwOmuntu; shika otashi ti kutya oye omuntu thiluthilu nokwa valwa komukiintu ngaashi ngoye nangame. Eityo ndika “Omuna gwOmuntu” otali ti omuntu omugwanekelwa thiluthilu.

EDHINA LYE: Edhina Jesus otali ti “**JEHOVA OYE EKIZO**” nenge “**OMWENE OTA KIZI.”** Edhina Jesus, ngele lya tolokwa, otali ti “Omukizi,” ihe otali gandja etompelo kutya “Omwene ota kizi.” **KRISTUS** otashi ti: “**NGOKA A GWAYEKWA**.” Edhina ndika otali holola oshilonga shoka Tate a li ta gwanitha okupitila muJesus Kristus, shoka osho okukiza aantu momatimba gawo nokukwatakanitha aantu naKalunga (2 Aakorinto 5:19, 21).

UUKWATYA: Jesus Kristus oku na uukwatya nomukalo gwa faathana naKalunga Tate (Johannes 14:9-11). Oku udha ohole, omunamboka, omwiidhidhimiki, omwaanawa, omunaesilohenda, omunambili, omunalukeno, omuyapuki, omudhiginini, omushili, omuyuuki, noye kehe shoka Tate e li.

Ooevangeli otadhi hololа oyindji kombinga yomwenyo gwaJesus: Membo lyaMatteus, Matteus okwa nyolele Aajuda nokwa koleke kutya Jesus oye Omukwaniilwa ngoka Aajuda ya li ya tegelele, nokutya oye Mesias **(eityo Mesias naKristus otaga ti oshinima shimwe, shoka osho, Ngoka a Gwayekwa**). Markus ota hololа Jesus e li omuningi gwiikumithalonga. Ooevangeli yaMarkus oyi li ompi okukila Ooevangeli adhihe dhilwe, ihe Markus ota gandja elitulemo lyenene koshikumithalonga kehe sho te shi fatulula. Elitulemo lye olya li unene kiilonga yaJesus yiikumithi. Lukas okwa nyolele Aayandje mboka inaaya valwa ye li Aajuda, nokwa ya nyolela ta fatulula Jesus e li omuntu omugwanekelwa nga tse. Okwa nyola e ta gandja elitulemo kuuntu waJesus. Embo ndika olyo tali hololа iitopolwa ayihe yomwenyo gwaJesus. **Johannes** ota hololа Jesus e li Omuna gwaKalunga.

OMWENYO GWE KOMBANDA YEVI NIILONGA MBYOKA A NINGI

EVALO LYE NEKULO LYE: Jesus okwa li megulu pamwe naTate manga ina ya kombanda yevi (Aahebeli 10:5). Sho a ya kombanda yevi, okwa valwa kuMaria moonkondo dhOmbelewa Oyapuki (Matteus 1:18, Lukas 1:34). Okwa valwa kuMaria Omukadhona, manga Maria ina kala nokukwatathana kopambele naalumentu.

Omolwashike sha ningwa ngawo? Molwaashoka ngele Jesus okwa valwa komukiintu nomulumentu ngaashi tse atuhe, okwa li ta ka valwa e na omukalo gwetimba mombelewa ye, naashoka osha li tashi ka mu keelela okugwanitha oshilonga shoka a li a yela, shokukutha etimba lyuuyuni a li tye kombanda ye mwene.

Jesus Kristus okwa valwa muBethlehem muJudea. Okwa valwa moludhi lwaAbraham, nokwa li Omuisrael pevalo lyopambele (Matteus 1:1-17). Okwa kula koshi yOmulandu gwaMoses ngaashi Aaisrael ayehe yalwe, naye okwa li ha yi momasinagoga a ka longe Omanyolo agehe gEhangano Ekulu ngaashi aana ayehe yaIsrael. Okwa kula ta ningi iinima ayihe mbyoka Aaisrael ya li haya ningi.

Molwaashoka Jesus okwa valwa komukiintu, oye omuntu thiluthilu, ngaashi ngoye nangame. Nomolwaashoka okwa valwa woo kOmbelewa Oyapuki, oye Omuna gwaKalunga. Okwa valwa ke na omukalo gwetimba mombelewa ye, nokwa li ke li koshi yetokolo lyaAdam ngaashi tse atuhe. Oye owala a li kombanda yevi ke na omukalo gwetimba; onkee ina li koshi yoonkondo dheso nenge dhaSatan.

Sho a li kombanda yevi, Jesus ina longo nga Kalunga, ihe okwa tula pevi Uukalunga we (Aafilipi 2:6-7) nokwa longo nga omuntu e li koshi yegwayeko lyOmbelewa Oyapuki, ngaashi tse mboka twe mu tambula ko. Ina li a shi ayihe sho a li kombanda yevi (Matteus 24:36). Ina li ta vulu okuninga kehe shimwe, ihe okwa li ha ningi ashike shoka a li ta ulikwa kuTate (Johannes 5:19-20). Ina li kehe pamwe.

Jesus okwa li ngaa Kalunga; ihe ina longo nomoonkondo dhUukalunga we. Jesus Kristus okwa kula nga omwana kehe gulwe nokwa piti momalengo agehe guunona. Manga a li omwana, ina li a shi iinima ayihe mbyoka a li ta ka ninga, ihe Ombelewa Oyapuki oya mu hololele elongekidho lyaKalunga lyomwenyo gwe sho a li ta kula muunongo waKalunga nomomwenyo gwe gopambelewa (Lukas 2:52).

Sho a li e na oomvula 12, okwa li e shi Omanyolo molwaashoka okwa li ha ga ilongo unene, nOmbelewa Oyapuki oya li tayi mu hololele etompelo lyago (Lukas 2:41-52).

Jesus okwa kula e li omuvegi gwomiti, ta longo moshilonga shahe Joseph. Okwa li e na aamwayina aakuluntu naakadhona ya valwa kaavali ye yopambele, Maria naJoseph (Lukas 8:19).

OSHINAKUGWANITHWA SHE NOSHILONGA SHE:

OSHINAKUGWANITHWA SHE:

1. Jesus okwa ya okukwatakanitha omuntu naKalunga, okukutha oshikandjo shomuntu shomutaateli noshikandjo shokuuvana naKalunga, nokuyapa oshikandjo she shUunona (ya ninge Aana yaKalunga), uukuume nuuyuki kuKalunga (2 Aakorinto 5:21).
2. Okwa ya okugwanitha omukalo gwaKalunga gwEtestamenti Ekulu gwOmulandu, opo a vule okutula po omukalo gwaKalunga omupe gwemboka (Matteus 5:17, Johannes 1:17).
3. Okwa ya okufuta ondando yetimba niilanduliko yalyo ayihe (2 Aakorinto 5:21, Jesaja 53:4-12).
4. Okwa ya woo okuyonagula iilonga ayihe yOndiaboli nokumangulula aantu mepangelo lye (Johannes 10:10, 1 Johannes 3:8, Iilonga 10:38).

OSHILONGA SHE:

1. Jesus Kristus okwa batizwa mOmbelewa Oyapuki nomomeya sho a li e na oomvula 30. Okwa batizwa mOmbelewa Oyapuki molwaashoka naye, nga omuntu, okwa li a pumbwa oonkondo netopoko lyOmbelewa Oyapuki opo a gwanithe elongekidho lyaKalunga kuye.

Okwa batizwa momeya kuJohannes Omubatizi. Ebatizo lyaJohannes olya li ebatizo lyelundululo lyomutima nokutambula ko omukalo omupe gwelongitho lyaKalunga ndyoka Jesus a li ta ka tula po. Jesus ina batizwa molwaashoka okwa li a pumbwa okulundulula omutima, ihe nga omuntu, naye okwa li ta zimine kutya ota tambula ko omukalo omupe ngoka gwa tulwa po kuKalunga. Shoka osho a lombwele Johannes kutya oye na okugwanitha uuyuki auhe (Matteus 3:14 na15). (Shika otashi ti kutya naye ota tambula ko ondjila yaKalunga oyuuki yokukwatathana nomuntu.)

2. Konima sho a batizwa, Ombelewa Oyapuki oya wilike Jesus mombuga opo Satan a ka mu yoongwe (Matteus 4:1-11). Jesus okwa li e na okupita mehongelo ndika manga ina tameka oshilonga she, molwaashoka okwa ya okulongeka shoka Adam a li a yona. Shoka osho a ithanwa Adam omutiyali (1 Aakorinto 15:45).

Etompelo olyo kutya Adam naye okwa tsakanene nomayoongo ga faathana, nonando oga ya kuye momukalo gwa yooloka, ihe oga li ga kanghamena ngaa kombinga ndatu ndhoka dhi li omutse gwomayoongo agehe: ehalo lyonyama, ehalo lyomeho nuuntsa womwenyo (1 Johannes 2:15-17). Konima yokwiidhilika masiku 40, Jesus okwa tsakanene nomayoongo ngaka nokwa ga sindi.

3. Jesus Kristus okwa tameka oshilonga she e na oomvula 30, molwaashoka pEhangano Ekulu, aayambi oya li haya tameke oshilonga shawo shuuyambi okuza koomvula 30. Naye okwa li ta gwanitha Ehangano Ekulu opo a tule po Ehangano Epe.

Jesus okwa honga, okwa velula aavu, okwa tidha oomhepo dha nyata maantu, okwa yumudha aasi, nokwa ningi iikumithalonga momilutu dhaantu nomuunshitwe. **Omahongo ge oga holola nokumanifesta: oshili yaKalunga, Uukwaniilwa we noshili yokukala Omuna gwaKalunga.** Jesus okwa etele aantu uudhilo wemboka lyaKalunga nokwa ya hololele kutya Satan oye omutondi gwawo gwashili, nokutya Kalunga okwa hole aantu nota hala okuyakwatha (Iilonga 10:38). Jesus okwa longa oshilonga she oomvula ndatu netata manga ina pambelelwa komushigakano.

4. Jesus okwa hogolola aantu 12 mboka ya li taya ka tsikile nokuwilika oshilonga she konima sho a yeluthwa megulu (Matteus 10:1-5). Gumwe gwawo okwa mu liidha: Judas Iscariot, ngoka konima a dhipaga ye mwene mokwiiyunga molwiiyemateko (Lukas 22:47-49, Matteus 27:3-6).

5. Sho Jesus a li kombanda yevi, okwa gandja elitulemo nokulongela aana yaIsrael yopambele. Ihe shika osha li ashike shopethimbo ndyoka; elongekidho lye olya li lyokukiza uuyuni auhe nokukwatakanitha naKalunga (Johannes 11:51, 17:20, Iilonga 2:38-39, 1 Timoteyo 2:3-6).

Elongekidho lyaKalunga olya li kutya okupitila muJesus, a kale noshigwana shimwe sha kwatela mo aantu ayehe yuuyuni mboka taya itaala muJesus Kristus, kashi na nduno mboka Aajuda nenge Aayandje (Aaefeso 2:13-21).

6. Jesus Kristus okwa yoongwa momikalo adhihe pethimbo lye kombanda yevi, ihe ina ningi etimba nando. Okwa li ta vulu okuninga etimba molwaashoka okwa li e na ehogololo, ihe ina ningi etimba (Aahebeli 4:14-16).

Kaye shi Aaisrael ayehe ya tambula ko Jesus Kristus, molwaashoka oya li ya tegelele omulwani omunankondo ngoka ta ka yamangulula momake gaatondi yawo yopambele. (Israel okwa li koshi yepangelo lyaRoma, noya li ya dhiladhila kutya Mesias gwawo ota ka yamangulula mepangelo lyaRoma opo ya ninge oshigwana shi na uuthemba washo mwene. Ihe Jesus okwa li a gandja elitulemo kukuyamangulula muupika wawo wopambelewa.)

JESUS NAMOSES:

Kalunga okwa longitha Moses okuletela Israel omukalo gwe gwEtestamenti Ekulu gwOmulandu nokutula po Ehangano Ekulu. Kalunga okwa longitha Jesus okuleta Ehangano lye lyaluhe lyemboka, tango kuIsrael, nokonima kuuyuni auhe. Jesus okwa li ta kendabala okuhololela Aajuda kutya okwa ya okugwanitha omukalo gwaKalunga gwEtestamenti Ekulu gwOmulandu opo a ete Ehangano lyaKalunga lyaluhe lyemboka.

Moses okwa li oshiholelwa shaKristus, ta ulike kOmumangululi omunene ngoka a li ta ka ya, Jesus Kristus. Moses okwa mangulula aantu muEgipiti, Jesus okwa mangulula aantu metimba nomeso. Molwaashoka Aajuda oya li ya simaneka Moses molwiikumithalonga mbyoka a ningi, Jesus okwa ningi iikumithalonga ya faathana naambyoka yaMoses noyindji okukila po. Oshimwe shomiilonga mbika osha li okuhololela Aajuda kutya oye omunene okukila Moses, nokutya Moses okwa li a hunganeka kombinga ye nokwa mu simaneka. **Mpaka ope na omafaathano gamwe giikumithalonga mbyoka Moses naJesus ya ningi. 1) Moses okwa yandjakanitha Efuta Etiligane; Jesus okwa mwenepeke ombepo yondjambi nokwa enda kombanda yomeya. 2) Moses okwa longithwa kuKalunga okugandja manna noonyoni dhokulya; Jesus okwa gwedhele po omipa dhiikwiila noohi opo a liithe omayovi gaantu. 3) Moses okwa shitulula omeya ga ningi ombinzi; Jesus okwa shitulula omeya ga ningi omaviinu. 4) Moses okwa etele aantu mboka ya li ye na enota omeya ga za memanya; Jesus okwa gandja omeya gomwenyo kumboka ye na enota. 5) Moses okwa velula aantu okupitila meyoka lyoshikushu, naayehe mboka ya tala keyoka ndyoka lya li kopaalupale oya velulwa; Jesus okwa ningi etimba molwa tse, naayehe mboka haya tala kondjambo ye komushigakano otaya velulwa. 6) Moses okwa tsakanene naFarao naalodhi yaEgipiti; Jesus okwa tidha oomhepo dha nyata nokwa sindi Satan. 7) Moses okwa eta etokolo neso (2 Aakorinto 3:7); Jesus okwa velula ayehe mboka ya li ya vela, okwa yumudha aasi, okwa eta ediminepo lyomatimba nomwenyo gwaaluhe kuyehe ngoka ta itaala, sho a ya okutula po Ehangano ewanawa okukila lyEhangano Ekulu (Aahebeli 8:6). 8) Oomvula dhi li po 400 odha piti okuza kuAbraham sigo kuMoses. Shika otashi ti kutya Israel okwa kala muupika oomvula 400 manga Omumangululi ina tumwa. Oomvula dhi li po 400 odha piti okuza pehulilo lyaMalakia sigo pevalo lyaJesus. Oomvula 400 odha piti okuza pembo lyahugunina lyEtestamenti Ekulu sigo pethimbo ndyoka Omumangululi a valwa. 9) Sho Moses a valwa, aana ayehe aalumentu mboka ya valwa pethimbo lye oya dhipagwa. Satan okwa li ta kendabala okumudhipaga molwaashoka okwa li e shi kutya pethimbo ndyoka Omumangululi ota ka holoka. Ihe Kalunga okwa hupitha Moses okupitila**

mekwatho lyopashikumithi. Sho Jesus a valwa, aana ayehe aalumentu ya li ye na oomvula mbali nokushi iyandja pevi oya dhipagwa molwaJesus. Satan okwa li ta kendabala okumudhipaga, ihe Kalunga okwa hupitha Jesus okupitila mekwatho lyopashikumithi. 10) Moses okwa li omudhiginini e li omupiya mondjugo yaKalunga; Jesus omudhiginini e li Omuna mondjugo yaKalunga.

ESO LYE LYOPAMBELEWA NOLYOPAMILUTU

1. Jesus okwa li e na oomvula 33 netata sho a pambelelwa komushigakano; okwa pambelelwa kAaroma nAajuda. Aaroma oya li ya tila kutya ota ka yakula uukwaniilwa wawo molwaashoka aantu oyendji oya li haya mu simaneke nokupulakena kuye molwiilonga niikumithalonga ye. Aajuda oya mu pula ombedhi yokutuka Kalunga sho a ti kutya oye Omuna gwaKalunga. Ihe pambelewa, Satan oye a li ta humitha komeho eso lyaJesus, molwaashoka Jesus okwa li ta yonagula uukwaniilwa we (1 Aakorinto 2:8).
2. Jesus Kristus ina kuthwa koonkondo, ihe okwa gandja omwenyo gwe mehalo lye mwene (Johannes 10:17-19, Johannes 18:2-10).
3. Jesus okwa monika ke na ondjo sho a tokolwa kuPilatus (Pilatus okwa li omutokolihapu Omuroma gwAajuda) (Johannes 19:4-7). Nando omapulo gopambepo ngoka ga tulwa kuye oga li haga pataneke. Pilatus okwa yoga omake ge okuhololа kutya ina mona ondjo muJesus nokutya ye ke na ondjo meso lye.
4. Komushigakano, Jesus okwa kutha etimba nondjo yaantu pamwe niilanduliko yalyo ayihe thiluthilu, mbyoka oyi li: eso lyopambelewa (okutopoka naKalunga), uuvu, uushe, omaluyano nosho tuu (Jesaja 53:1-12). Okwa tango fa pambelewa manga e li komushigakano, ndyoka olyo ethimbo a igidha ta ti, “Eloi Eloi lama sabachthani?” shoka tashi ti, “Kalunga kandje, Kalunga kandje, omolwashike wa ndjitha?” (Matteus 27:45-47). Ndyoka olyo ethimbo a topoka naKalunga mombelewa ye, sho etimba alihe lya tulwa kuye. Konima ashike sho a fa pambelewa opo a li ta vulu okufa pamilutu. Manga ina fa pambelewa, osha li inashi vulika kuye okufa pamilutu molwaashoka etimba olya li inaali ya mo muye, nOmbiibeli otayi tu lombwele kutya eso olya ya okupitila metimba, nokutya eso lyopambelewa olya tango ya manga eso lyopamilutu inaali ya. Jesus ina li a shi eso lyopambelewa, onkee ina li ta vulu okufa pamilutu sigo eso lya tango ya mombelewa ye yuuntu. Omulutu gwe ogwa li nga gwaAdam manga ina ningi etimba. Komushigakano, konima yokukutha etimba lyuuyuni, ombelewa ye nomulutu gwe oya ningi nga gwaAdam konima sho a ningi etimba, nonga gwaayehe mboka ya valwa muAdam, mboka otse atuhe manga inaatu tambula Jesus momwenyo dhetu, molwaashoka sho a li komushigakano, etimba olya ya mombelewa ye, nokwa fa pambelewa (Okufa pambelewa osho okutopoka naKalunga), nokonima okwa vulu okufa pamilutu.
5. Oshikondo shetanga metempeli osha tantuka okuza kegulu sigo pevi sho Jesus a fa (Matteus 27:51). Shika osha li tashi ti kutya ondjila oya egululwa opo aantu ya kale mepopepi lyaKalunga. Oshikondo osha li sha yandjakanitha oshikandjo moka mwa li Oshipale shEhangano, shoka sha li tashi thaneke epopepi lyaKalunga. Kapu na ngoka a li ta vulu okuya moshikandjo shoka, kakele komuyambi omukuluntu, lumwe momvula, okuya a ningile etimba eyelithopo nombinzi yiinamwenyo (Aahebeli 9:2-8).
6. Sho Jesus a mana okufa pamilutu, okwa yi mugehena nombelewa ye (Aaefeso 4:9-11, Jesaja 53:9-11, Matteus 12:40-41). Okwa yi mugehena e na etimba alihe lyuuyuni kombanda ye, e li koshi yepangelo noonkondo dhaSatan, ngaashi kehe ngoka a fa pambelewa. (Ope na epuko lyetoloko muLukas 23:43. Oshihokolitho oshi na okukala konima ya “NENA,” ihe hasho konima ya “KUNGAME.” Shika osho Jesus a lombwele omuyoni ngoka, “Ondi ku lombwele oshili nena, oto ka kala pamwe nangame muparadisa.” Ina li ta ti otaya ka yi muparadisa mesiku ndyoka, molwaashoka sho a fa, ina yi muparadisa, ihe okwa yi mugehena (Aaefeso 4:9-11). Ovelise ndjika otayi yelitha kutya okwa tango yi mugehena (gehena oli li pokati kevi pashikandjo, nonando oli li muuyuni wopambelewa), onkee okwa li ta mu uvaneke kutya ota ka kala pamwe naye muparadisa mesiku limwe lya landula. MuLukas 23:46, sho a ti kutya ota gandja ombelewa ye momake gaTate, ina li ta ti kutya ota yi megulu; okwa li ashike ta

ti kutya ota yiigandja keholo lyaKalunga. Nelongekidho lyaKalunga olya li kutya a fute ondando yetimba lyuuyuni nomwenyo gwe.

7. Okwa hepekwa mugehena sigo sho a mana okufuta ondando yetimba lyomuntu nekwatathano pokati kaKalunga naantu lya tungululwa. Iilonga 2:22-29 otayi tu lombwele nawa kutya Jesus okwa mangululwa momaudhigu geso mugehena nokutya ombelewa ye ina thigwa mugehena.

EYUMUKO LYE LYOPAMBELEWA

1. Manga Jesus a li ta hepekwa mugehena, konima sho ondando yetimba lyuuyuni ya futwa, Kalunga okwa mu yumudha pambelewa manga a li ngaa mugehena, momadhina galwe; okwa valwa natango manga a li mugehena (Aakolossa 1:18, Aaroma 8:29 otayi ti oye omuvalwa tango pokati kaamwayina oyendji). Shika otashi ti kutya oye a li omuntu gwotango okukwatakanithwa naKalunga mombelewa nenge okuninga omunamwenyo mombelewa okuza meso lyopambelewa. Sho Ombiibeli tayi ti oye gwotango okuyumuka maasi, kayi popi kombinga yeso lyopamilutu, ihe eso lyopambelewa. Momadhina galwe, oye omuntu gwotango okukwatakanithwa naKalunga pambelewa.
2. Sho a ningwa omunamwenyo mombelewa, okwa sindi Satan noomhepo dhe dha nyata noonkondo adhihe dhomilema, nokwa dhi ningi oshiholelwa shompandanda koshipala shaantu ayehe, nokwa kutha kuSatan oongwedhi dheso (ongwedhi otayi popi kombinga yoonkondo, oonkondo dheso odha li dhi li muSatan, molwaashoka Adam okwa li a gandja Satan oonkondo adhihe sho a nyenga okuvulika Kalunga) (Aakolossa 2:15, Ehololo 1:18 Oshili yilwe tayi koleke kutya Jesus okwa ningwa omunamwenyo manga a li mugehena nenge okwa valwa natango manga a li ngaa mugehena, osho kutya ina li ta vulu okutengela momulutu gwe manga a li ngaa koshi yoonkondo dheso naSatan. Onkee okwa li e na okuyumudhwa tango pambelewa manga ina yumudhwa pamilutu, ngaashi a li e na okufa tango pambelewa manga ina fa pamilutu.
3. Ope na iinima yilwe mbyoka Jesus a ningi mugehena konima sho a yumudhwa pambelewa. 1 Petrus 3:18 otayi tu hololele kutya okwa popi koombelewa ndhoka dha li dha tulwa modholongo mugehena, ndhoka dha li dha yono kuKalunga pethimbo lyaNoah. Ovelise ndjika kayi yela nawa, noyi li ovelise ndjoka ya li ya etela aalongi yOmbiibeli uudhigu pethimbo ele. Oshimwe shoka tashi ningitha ovelise ndjika yi kale yi na uudhigu unene osho kutya oya holoka ashike lumwe mOmbiibeli, nangashi sho ya holoka lumwe ndyoka, kayi fatulula nawa shoka sha ningwa shili. Petrus ota ti woo Jesus okwa li ashike a tseyithile oombelewa ndhoka dha li hoka. (Aalongi yOmbiibeli otaya ti PAMWE okwa uvithile Ombili Onawa mboka inaaya yi uva manga ya li kombanda yevi, naayo oya pewa ompito yokwiitaala. Yamwe otaya ti okwa li ashike ta tseyitha esindo lye kombanda yaSatan nuukwaniilwa we koombelewa ndhoka dha li modholongo.) Ovelise kayi yelitha kutya oombelewa ndhoka odha li aantu nenge aayengeli. Kapu na woo ovelise yilwe yokulongithwa okukoleka ovelise ndjika. **Oshili osho kutya Kalunga oye owala ta vulu okutulombwela shoka sha ningwa shili hoka. Onkee katu na uuthemba wokuninga ehongo okuza movelise ndjika, nenge okukendabala okufatulula nawa shoka sha ningwa hoka. Ihe otatu mono kutya okwa ningi iinima yimwe konima sho a yumudhwa pambelewa. Onkee, moka Ombiibeli ya popi, otatu popi, moka ya mwena, otatu mwena, moka inaayi yela, itatu yelitha shoka inaatu shiiva, ihe moka pu na eyelitho, otatu popi nuupenda kombinga yoshinima shoka.**

AANTU MBOKA YA LI YE MU TEGELELE: Jesus okwa yi okukutha mboka ya li ye mu tegelele meke lyaAbraham. Kapu na ngoka a li a ya megulu manga Jesus ina ya kombanda yevi (Johannes 3:13). Kehe ngoka a li ta fa pethimbo ndyoka okwa li ta yi moshikandjo shaasi. Mboka ya fa haya longele Kalunga oya yi moshikandjo shoka tashi ithanwa eke lyaAbraham (Lukas 16:22), naamboka inaaya li haya mu longele oya yi mugehena, moka mu na omundilo, omagungu nehepeko (Markus 9:42-49). Iikandjo ayihe iyali oya li oshitopolwa shoshikandjo shaasi, noya li popepi nashi. Oya li ya yandjakanithwa ketutu enene (Lukas 16:22-27). Aantu ngaashi Elijah, inaaya kuthwa ya yi megulu etitatu moka mu na oshipundi shuukwaniilwa

shaKalunga. Elijah okwa kanithila megulu lyotango, momadhina galwe okwa kanithila megulu etiligane nokwa li ina monika we (2 Aakwaniilwa 2:11). Oshikandjo shika osha li muuyuni wopambelewa.

EYUMUKO LYE LYOPAMILUTU:

1) Jesus Kristus okwa tengela momulutu gwe ngoka gwa li gwa fumbikwa uule womazuva gatatu. Omulutu gwe ogwa yumudhwa gwa ningi omulutu gwopambelewa gwa ninginithwa eadhimo. Nguka omulutu gwonyama nomagumba, ihe otagu kala nomwenyo gwaKalunga (Zoë). Omulutu nguka itagu vulu okufa, itagu vulu okukulupa, noitagu vulu okuvela. Omulutu nguka otagu vulu okuninga iinima yopambelewa pamwe niinima yopamilutu. Otagu vulu okukala kombanda yevi nomegulu (Lukas 24:36-45, 1 Aakorinto 15:20-24, 42-50, Aafilipi 3:20 na21).

2) Jesus Kristus okwa londo pamwe naantu mboka ya li ye mu tegelele meke lyaAbraham. Oya londo niilutu yawo yopambelewa ayike, ihe hayiilutu yawo yopamilutu. (Matteus 27:52 na53), shika ohunganeko yoshoka tashi ka ningwa pamilutu sho Jesus ta galuka. Inashi ningwa natango pamilutu. Kashi ti kutya aayapuki mboka oya yumudhwa niilutu yawo yopamilutu ngaashi sha shangwa membo lyaMatteus, embo ndika otali lombwele ashike shoka tashi ka ningwa. Oombila ndhoka odha egululwa ashike pambelewa, naantu mboka oya yi ashike niilutu yawo yopambelewa. Embo lyIilonga otali hololа natango kutya ombila yaDavid oyi li ko sigo onena (Iilonga 2:29).

3) Konima sho Jesus a tengela momulutu gwe, okwa yi megulu mesiku ndyoka lyene okugwanitha Ehangano Epe (Aahebeli 9:11-13), nokwa londo pamwe noombelewa dhaaitaaleli mboka ya li meke lyaAbraham. Ina pitika aalongwa ye ya popi naye ethimbo ele nenge ya mu gume manga ina yi kuTate nokumanitha oshilonga she mesiku ndyoka a yumudhwa maasi (Johannes 20:10-18). Okwa lombwele Maria a ha mu guma, molwaashoka omuyambi omukuluntu ina li e na okugumwa sho a li ta yi okugandja ondjambo yomatimba gaantu mUuyapuki wOuyapuki. Jesus naye okwa li ta yi mUuyapuki wOuyapuki megulu okugandja ondjambo yomatimba lumwe sigo aluhe. Omutumba gwoshigwana ogwa ningilwa megulu konima sho a gandja ombinzi ye kuTate nokutula po ekizo lyaantu ayehe. **Konima okwa adhimithwa (okukwathwa pombanda) nokwa pewa edhina ndyoka li li pombanda yomadhina agehe nokwa pewa oonkondo miikandjo itatu mbyoka oyi li: (1) Gehena. Okwa pewa oonkondo kombanda yagehena molwaashoka okwa sindi gehena nombila (Eholoło 1:18). (2) Evi: Okwa pewa oonkondo kombanda yevi molwaashoka okwa sindi kombanda yevi. (3) Egulu: Okwa pewa oonkondo megulu molwaashoka okwa vulika Tate thiluthilu nokwa gwanitha ehalo lye, onkee okwa kuutumba kolulyo lwaKalunga, shoka tashi ti kutya okwa pewa oshikandjo sheadhimo enene megulu nokwa topola mo oonkondo nepangelo lyaKalunga (Aafilipi 2:5-11). Okwa pewa woo Ombelewa Oyapuki, ngoka konima a tila kombanda yegongalo (Johannes 7:39, Johannes 16:7 na8, Iilonga 2:33).**

4) Okwa galuka kombanda yevi nokwiihololela aalongwa ye. Okwa li pamwe nayo nokwa popi nayo kombinga yUukwaniilwa waKalunga. Okwa tsikile okuninga iikumithalonga, ihe pethimbo ndika kaalongwa ye ayike. Okwa hololele ashike aalongwa ye konima yeyumuko lye (Iilonga 1:1-4, Johannes 21:25). Okwa kala nayo kombanda yevi uule womazuva 40 manga ina kuthwa a yi megulu. 5) Okwa pa aalongwa ye elombwelo lyokuya muuyuni auhe, ya uvithe Ombili Onawa nokuninga omaludhi agehe gevi aalongwa. Okwa tuma yo noonkondo ndhoka Tate a mu tuma nadho (Johannes 21:20, Matteus 28:18, Markus 16:15-18). Okwa ti aantu oye na okubatiswa momeya sho ya itaala muye. Shika oshidhidhiliko shokombanda tashi hololа kutya oye mu tambula nokutya ngashingeyi oyo oshitopolwa shUukwaniilwa we.

ELONDO LYE MEGULU: Konima sho a yumudhwa nokukala kombanda yevi uule womazuva 40, Jesus Kristus okwa kuthwa a yi megulu aalongwa ye ye mu wete, nokwa kuutumba kolulyo lwaKalunga Tate (Markus 16:19, Lukas 24:50-53, Iilonga 1:9-12).

OSHIKANDJO SHE NGASHINGEYI: Jesus Kristus oye Kalunga thiluthilu noye omuntu thiluthilu, nota longo thiluthilu muuntu we nomUukalunga we. Jesus Kristus oye Oohapu dhaKalunga (Ehololo 19:13), noye woo Omuna gwaKalunga (Aahebeli 3:6). Ota kala momulutu gwopamilutu gwa ninginithwa eadhimo, gwonyama nomagumba, nota ka kala mugo sigo aluhe. Oke na omapulo momake ge ngoka ga etithwa koombambo ndhoka dha longithwa okumupambeleka komushigakano, nokwa hala oshilonda kombinga ye shoka sha etithwa keonga ndyoka lya mu tonatela, nota ka kala e na omapulo ngoka aluhe e li oshidhidhiliko shEhangano Epe (Johannes 20:27-28). 1) Jesus Kristus oye Omuhupithi nOmukizi (Iilonga 4:12, Aahebeli 7:25, Aaroma 10:9-14, 1 Petrus 1:18-20). Ekizo otali kwatela mo ehupitho, ediminepo, evelulo, esindano, egwanepo nomboka miinima ayihe. **2)** Oye Omukwaniilwa gwaakwaniilwa nOmwene gwaawene (Ehololo 19:16). **3)** Jesus Kristus oye omutse gwegongalo nOmuthangi gwekizo lyetu (Aaefeso 5:23-24, Aahebeli 2:10-12). **4)** Oye Omutokolihapu gwaamboka ya valwa natango (2 Aakorinto 5:10) naamboka inaaya valwa natango (Iilonga 17:31, Matteus 10:31-46). **5)** Oye ondjila yi li yo ayike yokuya kuTate (Johannes 14:6, 2 Timoteyo 2:5). **6)** Oye Omuyambi gwetu Omukuluntu gwaluhe (Aahebeli 7:24-28). **7)** Edhina lye oli li pombanda yedhina kehe (Aafilipi 2:9-11). **8)** Okwa pewa oonkondo adhihe kombanda yevi nomegulu (Matteus 28:18-20). **9)** Jesus Kristus okuutumba kolulyo lwaTate megulu (Markus 16:19, Aaefeso 1:20).

OSHILONGA SHE SHONGASHINGEYI: 1) Jesus Kristus ota longo pamwe negongalo lye okupitila mOmbelewa Oyapuki okuhupitha uuyuni (Markus 16:20). **2)** Jesus Kristus ota gwanithitha egongalo lye okupitila mOmbelewa Oyapuki naayambi ye ya gwayekwa (Johannes 16:12-16, Aaefeso 4:11-17). **3)** Jesus Kristus ota galikana aantu mboka ya itaala muye (Aahebeli 7:25). Okutugalikanena kashi ti kutya ota fala omagalikano getu kuTate, molwaashoka otwa pewa uuthemba wokupopya naTate tse yene medhina lye (Johannes 16:23-25). Ihe ota tu galikanena opo tu gwanithe ehalo lyaKalunga momwenyo dhetu.

EKWATATHANO LYETU NAJESUS KRISTUS: Jesus Kristus okwa ya okukutha oshikandjo shetu shetimba nokukala aatondi yaKalunga, opo a vule okutupa oshikandjo she shokukala aana yaKalunga nokukala tu li aayuki koshipala shaKalunga (2 Aakorinto 5:21). Kehe shoka Kristus a ningi, okwe shi ningila tse, nomomadhiladhilo gaKalunga otwa li pamwe naye sho a ningi iinima mbyoka, molwaashoka okwa li te yi ningile tse. Sho a fa, otwa fa pamwe naye ketimba (Aaroma 6:3, 6-8, Agalati 2:20). Sho a fumbikwa, otwa fumbikwa pamwe naye (Aaroma 6:4). Sho a yumudhwa maasi, otwa yumudhwa pamwe naye (Aaefeso 2:4-7). Sho a adhimithwa, otwa adhimithwa pamwe naye (Aaefeso 2:6). Sho a kuutumba kolulyo lwaKalunga Tate, otwa kuutumba pamwe naye, notu na omwenyo pamwe naye, notatu pangela pamwe naye (Aaroma 6:10-12, Aaefeso 2:6).

EDHINA LYAJESUS KRISTUS: Jesus Kristus okwa pewa edhina ndyoka li li pombanda yomadhina agehe, nokwa pewa oonkondo miikandjo ayihe itatu mbyoka oyi li gehena, evi nuuyuni auhe, nosho woo megulu. Otwa pewa oonkondo medhina lye opo tu pangele momwenyo. Otwa pewa oonkondo dhokugandja omalombwelo getu nga aakwaniilwa nokugalikana omagalikano getu nga aayambi medhina lye (Johannes 14:12, Johannes 16:23-23). Oonkondo ndhika odhi li maamboka ya mu tambula, ihe otadhi hololwa nokukolekwa keitaalo (Markus 16:15-19). Edhina lye olya pewa oonkondo kombanda yomadhina agehe. MOmbiibeli, omadhina otaga thaneke oonkondo. Momadhina galwe, oonkondo nuuthemba waJesus owi li pombanda yoonkondo adhihe megulu nenge kombanda yevi. Medhina lye omu na ekizo, Zoë ndyoka omwenyo gwa fa omwenyo gwaKalunga, nosho woo ayihe mbyoka Kalunga a tu pa nehalo ewanawa muKristus, mbyoka ayihe ya landwa nombinzi yaJesus. **Uukalunga waKalunga thiluthilu owu li medhina ndika. Ombinzi**

yaJesus oya tu landela uuthemba wopamulandu wokutambula ondjambi ayihe yaKalunga, ihe edhina lyaJesus otali eta ehololo lyoshili lyondjambi ndjoka momwenyo dhetu.

OMBINZI YAJESUS KRISTUS: Ombinzi yaJesus oyi na oshilonga oshinene unene mUukriste. Jesus Kristus ota tu lombwele tu ha dhimbwa nando ombinzi ye ndjoka ya tililwa tse (Lukas 22:19-21, 1 Aakorinto 11:24-27). Ombinzi yaJesus otayi thaneke omwenyo gwaJesus Kristus thiluthilu. Ombinzi ye oya tu ningila shike?

1) Otwa landwa nombinzi yaJesus Kristus (1 Petrus 1:18, Eholololo 5:9-11). Ombinzi ye oya landa woo ekizo lyetu nondjambi yetu, ndjoka tayi kwatela mo: evelulo, esindano, egameno, egwedhelepo, omamboka nosho woo ayihe mbyoka oyi li ondjambi yetu (Aahebeli 9:11-13). Ombinzi ye oya futa thiluthilu omatimba getu agehe niilanduliko yago ayihe.

2) Otse aasindani okupitila mombinzi ye nepopilo lyetu lyeitaalo muKristus (Eholololo 12:11).

3) Ombinzi ye oya tu yelitha (Iilonga 3:19-21). Ombinzi ye oya yelitha omatimba getu (Eholololo 1-6, Eholololo 7:13-15).

4) Ombinzi ye oya tula po Ehangano Epe (Lukas 22:20).

Otu na okukala tu dhimbulula esimano lyombinzi yaJesus Kristus, nokatu na oku yi dhimbwa nando. Otu na oku yi popila, oku yi imbila nokukala tu yi dhimbulula aluhe. Mombinzi yaJesus omu na oonkondo dhaaluhe.

JESUS KRISTUS OYE LYE KAAMBOKA YA ITAALA MUYE?

1) Jesus Kristus oye Kalunga ketu nOmukwaniilwa gwetu (Eholololo 21:6-8, Eholololo 19:16).

2) Jesus Kristus oye omutse gwegongalo, otse egongalo lye (Aakolossa 1:18).

3) Oye Omumwayina gwetu Omuvalwa Tango (Aaroma 8:29, Aakolossa 1:18, Aahebeli 2:11-13).

4) Oye omusamane gwetu (Eholololo 19:7-9, 2 Aakorinto 11:2).

5) Oye Tate yetu (Aahebeli 2:13).

6) Oye omwenyo gwetu (Agalati 2:20, Johannes 15:5).

7) Oye uuyuki wetu (1 Aakorinto 1:30).

8) Oye uuyapuki wetu (1 Aakorinto 1:30).

9) Oyeuunongo wetu (1 Aakorinto 1:30).

10) Oye ekizo lyetu (1 Aakorinto 1:30).

11) Oye ondjambo yetu yOpaasa (1 Aakorinto 5:7).

12) Oye eadhimo lyaKalunga mu tse (Aakolossa 1:27).

13) Oye enyanyu lyetu, ombili yetu nosho woo ayihe kutse (Aaefeso 2:14).

14) Oye oonkondo dhetu (Aafilipi 4:13).

15) Oye Omutokolihapu gwetu (2 Aakorinto 5:10).

OMADHINA GE GALWE: Omadhina ge otaga holola omukalo gwe, iikala ye noshilonga she:

Jesus, Oohapu dhaKalunga, Omuna gwaKalunga, Omuna gwOmuntu, Adam Omutiyali, Kalunga Omunaonkondo Adhihe, Alfa naOmega, Amen, Ngoka a Gwayekwa, Etongotongo lya Yela, Immanuel, Oshikombo, Omwenyo gwaaluhe, Ombangi yOshili, Omukizi, Omuhupithi, Omupangeli, Omukwaniilwa gwOmbili, Oohapu dhOmwenyo, Oshikwiila shOmwenyo, Onghoshi yoludhi lwaJuda, Oonkondo nuunongo waKalunga, Eadhimo lyaKalunga, Omuna gwaDavid, Kalunga. Ope na omadhina galwe ngoka inaatu tumbula, ngoka taga holoka mEtestamenti Ekulu nomEtestamenti Epe.

KALUNGA: OMBELEWA OYAPUKI

OMWENYO GWE: Okwa kala ko aluhe, manga ayihe inayi kala ko, manga ethimbo neshito inayi kala ko. Ina shitwa, ihe ayihe oya za kuye. Oye Omuntu Omutitatu gwUukalunga, noye ta hololа iilonga ayihe yaKalunga.

OMUKALO GWE: **Oye Kalunga. Oye Omuntu Omutitatu gwUukalunga.** Ombelewa Oyapuki omuntu ngaashi Kristus naKalunga Tate. Ke na omulutu gwopamilutu gwonyama nomagumba ngaashi Kristus, ihe oke na omulutu gwopambelewa. Omulutu gwe gwopambelewa ogwa faathana nomuntu momukalo nomiilonga, molwaashoka otwa shitwa mefano lye nomoshifetha she. **Ombelewa Oyapuki oye, ke shi oshinima. Ombelewa Oyapuki oku li kehe pamwe pethimbo limwe, a shi ayihe, nokwe na oonkondo adhihe.**

IIKALA YE: Ombelewa Oyapuki okwa fa Jesus Kristus naKalunga Tate miikala. Agalati 5:22 otayi hololа iikala ye. Iikala ye otayi hololwa okupitila momwenyo gwomwiitaali, noshika otashi ithanwa oshiyimati shOmbelewa, shoka omwiitaali ta imi mombelewa ye yuuntu ya shitululwa natango. Ombelewa Oyapuki oku udha ohole, enyanyu, ombili, eindilo, ohenda, uuyuki, uudhiginini, uufupi womutima, ewaneko lyomuntu ye mwene, uuyapuki, oshili nuuyuuki. Ombelewa Oyapuki oye eholololyaKalunga kombanda yevi.

EDHINA LYE: Edhina "Ombelewa Oyapuki" otali hololа oshilonga she shopondjapo momwenyo gwomwiitaali, shoka osho okukoleka omwiitaali opo a kale nomwenyo gwa fa omwenyo gwaKalunga. Omwenyo nguka omwenyo guuyapuki neuvuliko kuKalunga; ogu li woo omwenyo gwokuninga iinima ngaashi Kalunga momukalo gwopashikumithi.

OMOLWASHIKE A YA OKULONGA NEGONGALO LYAJESUS KRISTUS? Manga ina londo megulu, Jesus okwa uvaneke aaitaaleli egano lyOmbelewa Oyapuki nokwa ya lombwele kutya sho ta ya, ota ka kala muyo. Pethimbo ndyoka, Ombelewa Oyapuki okwa li ashike pamwe naantu, ihe ina li a kala muyo (Johannes 14:17). Jesus Kristus okwa ti oshi li hwepo ye a ye, opo a thige egongalo pamwe nOmbelewa Oyapuki.

Omolwashike a ti ngaaka? 1) Molwaashoka omulutu gwaJesus Kristus ngoka gwa li gwonyama nomagumba ogwa li tagu mu pitike okukala ashike moshikandjo shimwe pethimbo limwe, ihe ngashingeyi okupitila mOmbelewa Oyapuki, ota vulu okukala kehe pamwe pethimbo limwe, naaitaaleli kehe pamwe otaya vulu okumushiiva nokumona epopepi lye pethimbo kehe (Aaefeso 4:10). Jesus Kristus ngashingeyi ota vulu okukala

momwiitaali kehe okupitila mOmbelewa Oyapuki (Johannes 14:21 na23). Epopepi lyOmbelewa Oyapuki otali eta uudhiginini wepopepi lyaTate nOmuna. Shika otashi ti kutya kehe pamwe Ombelewa Oyapuki ta hololwa, Jesus Kristus naKalunga Tate otaya hololwa hoka thiluthilu (Matteus 18:20). **2)** Aaitaaleli oya tameke okuudhitwa nOmbelewa Oyapuki konima yomazuva omulongo okuza sho Jesus a londo megulu. Ngashingeyi Ombelewa Oyapuki ota kala mombelewa yomwiitaali kehe ngoka a tambula Jesus Kristus (1 Aakorinto 3:16, 6:19).

OSHILONGA SHE NGASHINGEYI KOMWIITAALI (Johannes 14:25-28, Johannes 15:26, Johannes 16:12-18, Johannes 14:25-28)

1. **Oye Omugandjimayele:** Ota gandja omayele nokulombwela omwiitaali mendjendo lye lyUukriste nomiinima ayihe yilwe yomwenyo. Ota gandja omayele guunongo noshili momikalo adhihe (Johannes 14:25). **2) Oye Omulongi:** Ota longo omwiitaali ooshili dhaKalunga nedhina lyepangelo lye nosho woo ayihe yilwe tayi kwata komwenyo (Johannes 14:26). **3) Oye Omudhimbulukithi:** Ota dhimbulukitha omwiitaali shoka Jesus a popi, nosho woo iinima tayi kwata kelongekidho lyaKalunga lyomwenyo gwe (Johannes 14:26). **4) Oye Omuhengithi:** Ota hengitha omwiitaali momwenyo gwe gweitaalo nomiikandjo ayihe yilwe yomwenyo mbyoka ta vulu okutsakana nayo (Johannes 14:25). **5) Oye Omupopili:** Ota tu popile koshipala shaamboka taya tu pula oondjo, nota tu pe uunongo opo tu vule okuya sinda (Markus 13:11-12). **6) Ombelewa Oyapuki oye Omuwiliki gwetu**: Ota wilike omwiitaali moshili ayihe, nota mu gamene a ha yi kumboka yi li yombepo. **7) Ombelewa Oyapuki ota hololele omwiitaali iinima yomamanguluko**, nota mu longekidha shoka tashi ka ya. **8) Ombelewa Oyapuki ota hololele omwiitaali shoka Jesus Kristus ta popi**. **9) Ombelewa Oyapuki ota tu pe oonkondo:** Ota pe omwiitaali oonkondo opo a vule okuhepa Ombwana nesindano nokugwanitha ehalo lyaKalunga. **10)** (Aaefeso 1:13 na14) Ombelewa Oyapuki oye oshidhidhiliko kutya otse twaKristus, noye woo uumbangi kutya otatu ka thigulula ondjambi ndjoka twa uvanekwa, yomwenyo gwaaluhe pamwe naKalunga. **11) (Aaroma 8:26) Oye Omugalikaneni gwetu.** Ota tu galikanene, nota galikana woo okupitila mu tse, ota tu longo nkene tu na okugalikana nokugalikanena ehalo lyaKalunga li ningwe. **12)** (2 Aakorinto 13:**13) Ombelewa Oyapuki oke na ekwatathano nuukwawo nomwiitaali. (2 Aakorinto 6:1) Ombelewa Oyapuki ota longo pamwe nomwiitaali okugwanitha ehalo lyaKalunga.** Ota longo nokwiihololela shi ikolelela keitaalo lyomwiitaali neholololo ndyoka e na kombinga ye.

EKWATATHANO NAAITAALeli

Ombelewa Oyapuki ota tula po ekwatathano nuukwawo pamwe naaitaaleli (2 Aakorinto 13:13), nota longo pamwe nayo. Otwa ithanwa okukulitha ekwatathano lyoonkondo nOmbelewa Oyapuki, tu shiive epopepi lye pethimbo kehe nokukala tu na ekwatathano naye.

Pamwepo, kehe shoka Jesus a hala okuninga momwenyo gwomwiitaali ota shi ningi okupitila mOmbelewa Oyapuki. Ombelewa Oyapuki ota tu kwathele woo okutambula omayamukulo gaKalunga komagalikano getu; ota tu kwathele woo okushiiva Tate naKristus momukalo gwa kola.

Ombelewa Oyapuki ota gandja uumbangi kombinga yaJesus nokumupa eadhimo. Ombelewa Oyapuki oye Kalunga nokwa thika pamwe naJesus naTate mUukalunga wawo, ihe oshilonga she osho okugandja uumbangi kombinga yeyumuko neadhimo lyaJesus Kristus, okumudhimbulutha nokumupa eadhimo nokulombwela aantu ya ye kuye.

OSHILONGA SHE KAAMBOKA INAAYA ITAALA / KUUYUNI (JOHANNES 16:8-11)

- Ota pula uuyuni ondjo yetimba lyokwiitaala muKristus. Momadhina galwe, oye ta pula mboka inaaya hupithwa ondjo kutya oyo aayoni, nokutya oye na okwiitaala muKristus nokuhupithwa.
- Ota pula aantu mboka inaaya itaala kutya nayo otaya vulu okukala ye na ekwatathano ewanawa naKalunga okupitila mokwiitaala muJesus Kristus. (Ota pula uuyuni ondjo yuuyuki).
- Ota pula mboka inaaya itaala kutya ope na etokolo ndyoka lye mu tegelela kakele ashike ya itaale muJesus Kristus; ota ya pula woo ondjo kutya oya gwana etokolo lyaKalunga, kakele ashike ya lundulule omadhiladhilo gawo nokwiitaala muKristus.

OMAHOLOLO HAMANO NAYALI GOMBELEWA OYAPUKI (JESAJA 11:1-4) (Otaga ithanwa woo Oombelewa Hamano Nadhiyali dhaKalunga)

Ombelewa Oyapuki omuntu gumwe, ihe oke na omahololo hamano nagavali ga yooloka. Onomola ‘7’ otayi thaneke egwaneneno nenge uudhiginini. Onkee omahololo hamano nagavali gOmbelewa Oyapuki otaga ti uudhiginini wOmbelewa Oyapuki. Nga Aana Aalumentu nAana Aakiintu yaKalunga, otwa pewa uudhiginini wOmbelewa Oyapuki. Ita kala mu tse miitopolwa, ihe ota kala mu tse nuudhiginini we auhe. Omahololo ngaka hamano nagavali oga pumbwa okumoneka momwenyo gwomwiitaali nokuhololwa kuye. Oshinakugwanithwa shomwiitaali osho okukala taga monika momwenyo gwe. Omwiitaali oku na okugashiiva, okugitaala, okugapopya nokugaholola keitaalo.

1. **Ombelewa yUuwene:** Ota pe omwiitaali uuwene nepangelo kombanda yevi, kombanda yuukwaniilwa womilema, kombanda yomikalo adhihe ndhoka ta tsakanene nadho nokombanda yoshinima kehe oshii. Ota holola uuwene momwenyo gwomwiitaali.
2. Ombelewa yUunongo: Ota pe omwiitaali omukalo gwokuenda nokulonga nuunongo waKalunga, shoka tashi kwatela mo okushiiva ethimbo lyaKalunga; okuninga iinima momukalo gwe nosho tuu. Mbuka owu li uunongo mboka Kalunga ye mwene ta longo nawo.
3. **Ombelewa yEuvoko:** Ota pe omwiitaali omukalo gwokuvako Kalunga, uukwaniilwa we, Oohapu dhe, omilandu dhe niiholekwa ye.
4. **Ombelewa yOmayele:** Ota gandja omayele nokulombwela omwiitaali momwenyo gwe gweitaalo nomiinima ayihe yilwe tayi kwata komwenyo gwe gwopamilutu nenge gwopambelewa; ota mu pe woo omukalo gwokugandja omayele nokulombwela yalwe nomayele gaKalunga.
5. **Ombelewa yOonkondo:** Ota pe omwiitaali oonkondo dhokugwanitha eithano lyaKalunga nehalo lye lyomwenyo gwe, nokukala nomwenyo gwaKalunga.
6. **Ombelewa yUushiivi:** Ota pe omwiitaali omukalo gwokushiiva iinima mbyoka Kalunga a mu pa nehalo ewanawa okupitila memboka, nokushiiva woo iinima yuukwaniilwa waKalunga nokushiiva Kalunga mehololo lyuushiivi lya kola (1 Aakorinto 2:9-14).
7. **Ombelewa yOkutila Ombwana**: Ota pe omwiitaali omukalo gwokusimaneka Kalunga momukalo ngoka ta tambula; ota etele woo omwiitaali ngoka ta simaneke Ombwana esimano okuza kaantu yalwe. Ota ningi iinima iinene yoonkondo mbyoka tayi eta etilo nesimano okuza kaantu kOmbwana.

Opo omwiitaali a holole omahololo ngaka hamano nagavali momwenyo gwe, oku na okugashiiva, okugitaala, okugapopya nokugalandula miilonga. Oku na okuninga iilonga yeitaalo kombinga yago nokutegamena okumona omahololo gago.

IIFETHA NIIDHIDHILIKO YOMBELEWA OYAPUKI: Ombelewa Oyapuki omuntu, ihe ota hololwa miifetha nomiidhidhiliko opo aaitaaleli ya uvoko oshilonga shoka ta longo pethimbo ndyoka.

1. **Omundilo:** Omundilo otagu yelitha, otagu yoka, ogu li oonkondo, otagu yonagula, otagu yambeka notagu gandja uuyelele. Ombelewa Oyapuki: ota tu yelitha nokutupe oonkondo dhokukala nomwenyo gwa yela, ota yoka uuwinayi auhe momwenyo dhetu, ota tu pe oonkondo dhokuhepa Ombwana, ota tokola iinima mbyoka inaayi uka, ota tu hengitha nokutu wilika.
2. **Omeya:** omeya gomwenyo, nenge omeya taga kunguluka, nenge omeya ga yela, nenge omulonga tagu kunguluka. Omeya otaga talaleke, otaga yelitha nokugamena enota. **Ombelewa Oyapuki**: ota talaleke omwiitaali ngaashi omeya gatalele, ota pe omwiitaali omukalo gwokukala nomwenyo gwa yela, nota udhitha mboka ye na enota lye (Johannes 7:37).
3. **Ekuti:** Otali gandja omuzile nokugamena komutenya. **Ombelewa Oyapuki**: ota tu gamene komapuko guuyuni mbuka.
4. **Omagadhi:** Omagadhi otaga gwayeka nokupanga, nOmbelewa Oyapuki ota gwayeke aaitaaleli (1 Johannes 2:20). Ombelewa Oyapuki ota velula woo.
5. **Ombelewa Oyapuki ota hololwa nga uuyelele, ombepo yoonkondo, nomaviinu omape**. Uuyelele otau tu minikile, ombepo yoonkondo otayi holola okuinyenganyenga, noshika otashi holola einyengo lyOmbelewa Oyapuki sho ta longo oshilonga shontumba. Omaviinu otaga gandja enyanyu nuupenda. Ombelewa Oyapuki ota tu pe enyanyu noonkondo dhokutsakana noshinima kehe nuupenda (Aaefeso 5:18).
6. **Enguti:** Ombelewa Oyapuki omulembuluki ngaashi enguti (Agalati 5:22).

EDHINA LYE: Ombelewa Oyapuki ota popi momikalo dha yooloka. Oshina sha simana osho okutambula etumwalaka, ihe hashoka kutya okwa popi ngiini. Mpaka ope na omikalo dhe dha yooloka dhokupopya:

1. **Ota popi okupitila mOohapu dha shangwa (Ombiibeli):** sho tatu lesha Ombiibeli, Ombelewa Oyapuki ota popi na tse.
2. **Ota popi okupitila mOohapu dha popiwa ndhoka tadhi ithanwa Rhema**: otashi vulu okukala edhina tali uvika nga lyomuntu, oondjodi, omahololo, ehunganeko, ehololo nosho tuu.
3. **Ota popi okupitila momahunganeko, oondjodi, omahololo nomahololo** gopambelewa (Iilonga 2:17-19).
4. **Ota popi okupitila momauvhithi gopauhunganeki, iilonga, omaimbilo nenge elaka lyopauhunganeki, nosho woo okupitila maahunganeki.**
5. **Ota popi okupitila momagano gamwe gOmbelewa Oyapuki nomahololo ge**: oshiholelwa, uushiivi, uunongo, eyooloko lyoombelewa, omalaka nefatululo lyago nosho woo omahunganeko.
6. **Ota popi okupitila moshiyimati shOmbelewa**. Oshiholelwa: enyanyu nombili mombelewa yoye otashi vulu okukala oshidhidhiliko kutya ota ku pitike u ye komeho moshinima kehe shoka wa li wa mu pula.
7. **Ota popi okupitila momikalo dhiinima:** omiyelo dha simana sho tadhi egululwa, nangoye wu na ombili nenyanyu mombelewa yoye, oshidhidhiliko kutya ota popi nangoye kombinga yokukukwatha pombanda nokukuegululila omiyelo.

Otwa fatulula nawa omikalo ndhoka ta popi nadho moshitopolwa shokuuvako Kalunga.

Otatu tokola edhina lye okupitila mEtestamenti Epe. Shoka ta popi otashi kala aluhe tashi tsu kumwe nOmbiibeli, Etestamenti Epe, molwaashoka otatu kala koshi yalyo. Ngele kashi tsu kumwe nalyo, nena haye a popi, ihe ombelewa yondjodhi. Ita pataneke Oohapu dhe (1 Timoteyo 3:16).

OMAGANO GE (1 AAKORINTO 12:1-11): Omagano gOmbelewa Oyapuki otaga hololа iilonga ye: Ogo: egano lyuunongo, uushiivi, evelulo, iilonga yiikumithalonga, omahunganeko, eyooloko lyoombelewa, omalaka ga yooloka nefatululo lyago. Ombelewa Oyapuki ota pe aaitaaleli omagano ngaka. Otwa ga fatulula nawa moshitopolwa shAana yaKalunga.

Ngaka hago owala omagano gOmbelewa Oyapuki; oku na omagano omanji niilonga oyindji, nonando kayihe ya hololwa. Oshiholelwa: egano lyokufatulula oondjodi, ndyoka twa mono muJoseph naDaniel na yalwe, okulonga, okugandja omayele, okukwatha aapumbwi, okugandja, ewiliko, ohenda nosho tuu (Aaroma 12:6-9).

OSHILONGA SHE SHONGASHINGEYI:

1. Ombelewa Oyapuki ota longo pamwe negongalo okuligwaneneka, okulilongekidha okuuya kwaJesus Kristus nokulilonga opo li tungile uukwaniilwa nokuninga ehalo lyaKalunga kombanda yevi.
2. Ombelewa Oyapuki ota longo pamwe negongalo okuhupitha uuyuni.
3. Ombelewa Oyapuki ota ithana nokugwayeka aaitaaleli yiilonga ya yooloka muukwaniilwa waKalunga (Iilonga 13:2-5).

Iilonga ye yilwe oyo mbyoka twa popi nale kombinga yayo.

OSHILONGA SHE SHOMEHO

1. Ombelewa Oyapuki ota ka yumudha omilutu dhaantu mboka ya fa mOmbwana, Jesus sho ta galuka.
2. Ombelewa Oyapuki ota ka tu twala momakuti tu tsakaneke Jesus sho ta galuka.
3. Ombelewa Oyapuki ota ka kala munda yomwiitaali sigo aluhe.

OMADHINA GE GALWE: Omadhina ge otaga hololа omukalo gwe, iikala ye niilonga ye.

Ombelewa Oyapuki, Ombelewa yaKalunga, Ombelewa yOshili, Omuhengithi, Omukalelipo, Ombelewa yaJesus Kristus, Egwayeko, Ombelewa yaJEHOVA, Ombelewa yUuyapuki, omilonga dhomeya gomwenyo, Omundilo gwaKalunga, Oombelewa Hamano Nadhiyali dhaKalunga, Eadhimo lyaKalunga, Ombelewa oye Ombwana. Omahololo hamano nagavali nago omadhina ge. Ope na omadhina galwe mEtestamenti Ekulu nomEtestamenti Epe.

OMUKALO GWOKUUVA EDHINA LYAKALUNGA

OSHILONGA SHOPAUAPOSTOLI NOSHOPAUHUNGANEKI: Sho tatu popi kombinga yoshilonga shopauhunganeki, katu shi pula egano nenge oshikandjo shomuhunganeki, ihe otatu popi kombinga yomikalo adhihe ndhoka Ombelewa Oyapuki ta popi nadho, ndhoka tadhi kwatela mo Ombiibeli, omahololo, oondjodi, ehololo nomikalo odhindji dhilwe ndhoka tatu ka fatulula (Iilonga 2:17-20). Natango, sho tatu popi kombinga yoshilonga shopauapostoli, katu shi pula oshikandjo shomuapostoli, ihe otatu popi kombinga yomikalo adhihe ndhoka Ombelewa Oyapuki ta iholola nadho, ndhoka tadhi kwatela mo iikumithalonga, iidhidhiliko niikumithi (Markus 16:15-19). Aaitaaleli ayehe oye na okukala yopauapostoli nopauhunganeki. Momadhina galwe, oye na okukala ya hala okuenda mehololo lyoonkondo, iidhidhiliko niikumithi yOmbelewa Oyapuki. Oshika osho okukala wopauapostoli. Oye na woo okukala ya hala okuenda mehololo lyOohapu dhe dha shangwa (Logos) nOohapu dha popiwa (Rhema). **Aaitaaleli yomukalo nguka oyo taya vulu okuenda mehololo lya gwanenena lyAana Aalumentu nAana Aakiintu yaKalunga.**

MEILONGO NDIKA OTATU KA TALA UNENE KOSHILONGA SHOPAUHUNGANEKI, NDJOKA OMIKALO DHA YOOLOKA NDHOKA OMBELEWA OYAPUKI TA POPI NA TSE NADHO.
Ombiibeli otayi yelitha kutya Aana Aalumentu nAana Aakiintu yaKalunga otaya vulu okuuva edhina lyaKalunga. Jesus Kristus ota ti oonzi dhe odhi shi edhina lye (Johannes 10:14, 27-29).

Edhina lyaKalunga oli na iitopolwa iyali. Olyo Oohapu dha shangwa, ndhoka odho Ombiibeli (Logos), nosho woo Oohapu dha popiwa ndhoka Kalunga ta popi momwenyo gwomwiitaali, ndhoka odho (Rhema). **Oohapu ndhika dha popiwa otadhi vulu okuuya momikalo dha yooloka ngaashi ehololo, oondjodi, omahololo, ehunganeko nosho tuu. Odho ndhoka tatu ka tala ko ngashingeyi.** Kehe omwiitaali oku na okuenda mehololo lyOohapu dha shangwa nosho woo lyOohapu dha popiwa, ngele ota hala okuenda naKalunga momukalo gwa pondola.

OMBELEWA OYAPUKI OTA POPI NGIINI? (Iilonga 2:17-21)

1. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOOHAPU DHA SHANGWA (OMBIIBELI):** Ombelewa Oyapuki ota longitha Oohapu dha shangwa okupopya na tse. Omwiitaali sho ta lesha Ombiibeli, Kalunga ota popi naye. Pethimbo limwe ota vulu okukutha omaverse gamwe nokuga ninga ga kale nomwenyo mombelewa yoye. Oshika otashi ti, otaga popi nangoye alushe nenge otaga ulukile alushe komukalo ngoka wu li mo.

OMBELEWA OYAPUKI OTA POPI OKUPITILA MOOHAPU DHA POPIWA (RHEMA), NOOHAPU DHA POPIWA OTADHI VULU OKUUYA MOMIKALO NDHIKA: NGA OONDJODI, NGA OMAHOLOLO, EHUNGANEKO, EHOLOLO, OSHIYIMATI NOMAGANO GOMBELEWA OYAPUKI NOMIKALO ADHIHE DHILWE NDHOKA TANDI KA FATULULA.

2. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOONDJODI (Iilonga 2:17):** Ombelewa Oyapuki ota popi unene okupitila moondjodi. Mpaka ope na omatompelo gamwe omolwashike. **(1)** Okwa hogolola okupopya okupitila mudho. **(2)** Pethimbo limwe aaitaaleli oya dhana unene omutenya noinaaya dhimbulula edhina lyOmbelewa Oyapuki, onkee ota tsakaneke nayo sho ya kotha okupitila moondjodi dhawo. Oshi li shipu komwiitaali okudhimbulula iinima yopambelewa sho a kotha shi vulithe sho a penduka, nomadhiladhilo ge ga dhana. Ihe aaitaaleli mboka haya galikana momalaka unene naamboka ya ilonga okuuva edhina lyOmbelewa Oyapuki ihaya mono uudhigu okuuva edhina lye pethimbo kehe. **(3)** Pethimbo limwe omatumwalaka sho taga uya okupitila mondjodi, otaga vulu okukala ga kola shi vulithe sho omuntu ta lombwelwa owala nomuromo, molwaashoka ondjodi otayi uya nga efano, nomadhiladhilo gomuntu otaga uvako omafano nuupu. **Oondjodi otadhi vulu okuza miikandjo itatu, mbyoka oyo: Kalunga, ngoye mwene naSatan.**

OTO SHIIVA NGIINI OONDJODI NDHOKA TADHI ZA MOMBELEWA OYAPUKI?

1. Oondjodi ndhoka tadhi za mOmbelewa Oyapuki otadhi vulu okuholola shoka shi li ehalo lyaKalunga nenge omapangelo ge. **(2)** Otadhi gandja uuyelele nomeho ga yela, nonando odhi na ekumaidho, otadhi ku pe omukalo gwokulundulula omadhiladhilo nokutungulula mpoka wa pumbwa okutungulula. Kalunga oha hala aluhe shoka sha wapalela aana ye, noshinima kehe shoka ta popi osho shuuwanawa wawo. (Jeremia 29:11-13) **(3)** Olundji otadhi holola mpoka Kalunga a hala okutwala aana ye, nodhita ulukile omwiitaali shoka Kalunga a mu longekidhila. **(4)** Otadhi eta etumwalaka ndyoka Kalunga ta vulu okukala ta kambadhala okugandja komuna gwe nenge kegongalo. **(5)** Pethimbo limwe ondjodi otayi

vulu okwiindululula momukalo gumwe nenge gwa yooloka, ihe tayi gandja etumwalaka limwe. Oshika otashi ti kutya Kalunga ota koleke kutya shoka a lombwela omuna gwe otashi ka ningika (Genesis 41:15-34), tala ov32. **(6)** Oondjodi ndhoka Ombelewa Oyapuki ta gandja odhi li olundji iinima yoshili mbyoka tayi ningika muukwaniilwa wopambelewa. Oshiholelwa: Solomon okwa lota Kalunga ta mu pe uunongo, na sho a penduka, okwa li e na uunongo mboka a pewa mondjodi. Mondjodi ndjoka tuu Kalunga okwa mu uvanekela uuyamba unene, noshika osha ningika lela momwenyo gwe (1 Aakwaniilwa 3:5-15). Omuntu ota vulu okulota ye mwene ta galikanenwa mondjodi, nokupenduka a veluka nenge a tambula shoka sha li tashi galikanenwa. Otashi vulu woo okumoneka ngaashi omwiitaali ita loto, ihe ngaashi oshinima shoka ta loto otashi ningika lela (1 Aakwaniilwa 3:15). **(7)** Otadhi vulu okuhololа mbyoka ya pita, mbyoka tayi ningika ngashingeyi nenge mbyoka tayi ka ningika komeho. Nonando tadhi hololа mbyoka ya pita nenge mbyoka tayi ningika ngashingeyi, elalakano otali kala natango okugandja omeho ga yela noga hwepo. **(8)** Otadhi vulu okuhololа omwiitaali omukalo gwe gwopambelewa. Oshiholelwa: omwiitaali ina kala nomwenyo gwomagalikano oku na uunghundi wopambelewa. Onkee ondjodi otayi vulu okumuhololela nawa kutya oku na uunghundi, nelalakano olyo opo a tungulule omukalo ngoka. **(9)** Otadhi kunu ombuto yepangelo lyaKalunga momwenyo gwomwiitaali. Otashi vulika omwiitaali a lote ye mwene ta galikanene aantu, nayo taya veluka. Nonando ina hala nale okugalikanena omuntu nando gumwe, ondjodi ndjoka otayi kunu ombuto yokuninga shoka mombelewa ye, nokuhugunina ota ka ninga shoka.

OONDJODI NDHOKA TADHI ZA KUSATAN (1) Oondjodi ndhoka tadhi za kuSatan otadhi eta etokolo. Oshiholelwa: omuntu ta loto eso lye aluhe, nenge ta loto oshinima oshii tashi mu ningilwa, ihe kape na omukalo ngoka ta vulu okukilundululа. **(2)** Otadhi eta eyonagulo, evundakano, eheheko, omaiyuvo nomatiliko. Kadhi na omeho ga yela. **(3)** Otadhi pula ondjo, otadhi pula omuloti ondjo yoshinima oshii shoka e shi shi nawa kutya ita ka shi ninga, nenge tadhi pula omuntu gulwe ondjo yomakukutiko. **(4)** Otadhi kunu ombuto ii yetimba nenge yuuntsa. Otadhi vulu okupa omuntu omadhiladhilo ga puka sigo omuntu ngoka ta hulitha e na uuntsa nenge ta gwile metimba. Oshiholelwa: omwiitaali ta loto ye mwene e li pombanda yomuwiliki gwe. Nenge omuntu ota tsikile okulota ta ningi uukwatathano wopaihulo nomuntu ngoka he li omukadhi nenge omusamane gwe, nenge noshinima shoka ina shi shi, nenge nenyama. **(5)** Odhi li ompinge nOohapu dhaKalunga nomilandu dhadho. Otashi vulika omuntu a lote aantu taya galikana okupitila muye, nenge taya galikana kukalunga ke, nenge taya ningi oshinima shoka shi li ompinge nOmbiibeli noshi he li metsokumwe nEtestamenti Epe. Oshiholelwa osho shomuntu ngoka ta mono omuyengeli mondjodi ye, ta mu lombwele a gandje ondjambo molwetimba lye. Ndika eilongo lyEhangano Ekulu; mEhangano Epe katu ningi oondjambo nando ndhika dhiinamwenyo opo tu dimininwe omatimba getu. Oondjodi ndhika otadhi yaka, otadhi dhipaga nodhita yonagula (Johannes 10:10).

OONDJODI NDHOKA TADHI ZA MUNGoye MWENE: Odhi li iinima mbyoka omuntu ta vulu okukala a dhiladhila kombinga yayo omutenya, nenge oshinima shoka sha ningika, shoka sha gumu omayuvo ge momukalo omwaanawa nenge omuwinayi, nenge oshinima kehe shoka shi li momadhiladhilo gomuntu. Ihe Kalunga oha hala okupopya kombinga yoshinima shoka tashi kenya omuna gwe. Ngele ope na oshinima shoka sha ningilwa omwiitaali, shoka sha mu ningitha a kale ina manguluka nenge sha mu etele omaiyuvo, Kalunga oha hala okushitula pethimbo ndyoka tuu lyuusiku mondjodi. Oshika otashi ti kutya hasho aluhe kutya omuntu ota ka lota oshinima molwaashoka okwa li ta dhiladhila unene kombinga yasho omutenya. Otashi vulika wu mone kutya Kalunga, nga Omuzali omunahole, okwa tameka nale okukwatha omuna gwe momukalo ngoka tagu mu kenya

3. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOMAHOLOLO (Iilonga 2:17):** Omahololo oga fa oondjodi, ihe otaga uya komwiitaali sho a penduka. Omahololo otaga longo natango oshilonga sha fa shoondjodi, notaga vulu okukala ge na etumwalaka limwe, ihe otaga uya momukalo gwa yooloka.

Omahololo otaga vulu okuza kuKalunga, kuSatan nenge momadhiladhilo gomuntu. Ope na omikalo ne dhi yoma hololo. Odho ndhika:

4. **Ehololo lyomunda:** mpaka omwiitaali ota mono efano mombelewa ye, ihe hamomeho ge gopamilutu. Otali uya ngaashi okuuvako oshinima mombelewa. Omwiitaali ota uvako oshinima kombinga yomuntu nenge yomukalo gwontumba mombelewa ye.
5. **Ehololo lyokuthaneka:** Mehololo ndika omwiitaali iha dhimbulula nando oshinima shoka shi li muukwaniilwa wopamilutu, ota mono ashike shoka ta ulikwa. Ngaashi Petrus sho a li ta galikana kombanda yondjugo (Iilonga 10:9-17).
6. **Ehololo lyomeho ga eguluka**: mpaka omwiitaali ota mono iinima yopambelewa niinima yopamilutu pethimbo limwe. Ota mono iinima yopambelewa ngaashi tuu ta mono iinima yopamilutu. Oshiholelwa osho shomuntu ta mono omuyengeli nomeho ge gopamilutu, pethimbo ndyoka tuu ta mono natango iinima yilwe yopamilutu.
7. **Okuzwa momulutu:** Mpaka omuntu ota kuthwa momulutu gwe gwopamilutu ngaashi tashi ningika sho ta si, ihe moshikando shika oshiningwanima osho shopethimbo owala, noshi li koshi yomahololo molwaashoka omuntu ota kala natango e na omwenyo. Ndika olyo ehololo lyoonkondo unene mokati komahololo, n'olundji oli na egumathano enene kaamboka taya li mono. Omuntu ota vulu okutwalwa megulu, mugehena, nenge a ulikwe uuyuni wopambelewa nenge oshinima kehe shoka Ombelewa Oyapuki a hala okumuhololela okupitila moshiningwanima shika.

Omahololo otaga longo ngaashi tuu oondjodi; oshiyoolokitho ashike osho kutya otaga uya momukalo gwa yooloka. Omapulo agehe ngoka twa popi kombinga yago moondjodi otaga longo woo momahololo. Oshiyoolokitho ashike osho kutya omahololo otaga uya momukalo gwa yooloka koondjodi.

5. **OMBELEWA OYAPUKI OTA POPI NEDHINA TALI UVIKA**: Pethimbo limwe Ombelewa Oyapuki ota popi nedhina tali uvika, ngaashi tuu omuntu gumwe ta popi nomuntu gulwe. Edhina ndika otali vulu okuuya komuntu sho a penduka nawa, nenge sho ta mono eholololo, nenge sho a kotha, nenge sho ta loto, nenge sho omuntu e li pokati kokukotha nokupenduka.
6. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MEHUNGANEKO (Iilonga 2:17 na18):** Okuhunganeka osho okuholola omutima nomadhiladhilo gaKalunga momukalo gwopashikumithi. Oshika otashi ti kutya omuntu ta hunganeke ota popi shoka shi li momutima nenge momadhiladhilo gaKalunga momukalo gweholololo nokoshi yewiliko lyOmbelewa Oyapuki. Ito tula po oshinima momadhiladhilo goye mwene. Oshoshili kutya ehunganeko otali vulu okukwatela mo okukoleka, okuhengitha nokugandja oonkondo (1 Aakorinto 14:3). Otali vulu woo okukwatela mo okuholola mbyoka ya pita, mbyoka tayi ningika ngashingeyi nenge mbyoka tayi ka ningika komeho.

Ehunganeko itali kwatela mo ashike iinima mbyoka. Okuhunganeka osho okuholola shoka Kalunga ta popi, nenge omukalo ngoka ta mono iinima. Olundji ehunganeko otali kwatela mo omagano geholololo, ngoka ogo egano lyuushiivi, lyuunongo, neyooloko lyoombelewa. Pethimbo limwe ehunganeko otali vulu okuuya momukalo gwomalaka nefatululo lyago; omalaka sho taga fatululwa otaga ningi ehunganeko.

Omwiitaali sho ta hunganekele omwiitaali mukwawo, Ombelewa Oyapuki oye ta popi nomuntu ngoka ta tambula ehunganeko.

6.1) **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOMAUVHITHI / MOMAILONGO GOPAUHUNGANEKI:** Omupastoli sho ta uvitha neholololo nokoshi yewiliko lyOmbelewa Oyapuki, otashi vulika wu mone kutya Ombelewa Oyapuki ota gandja etumwalaka kaantu yamwe okupitila meilongo ndyoka. OMBELEWA OYAPUKI OTA POPI **OKUPITILA MIILONGA YOPAUHUNGANEKI:** Omwiitaali sho ta ningile omwiitaali mukwawo nenge egongalo iilonga yimwe koshi yewiliko neholololo lyOmbelewa Oyapuki,

Ombelewa Oyapuki ota popi. Oshiholelwa, omwiitaali gumwe ta tula eke lye komwiitaali mukwawo, pamwe ta mu gandjele oshinima okupitila moshilonga shoka sheitaalo, Ombelewa Oyapuki ota popi kutya ope na oshinima shoka ta gandja komuntu ngoka mukwawo. Nenge pamwe omwiitaali gumwe ota nyanga koshipala shegongalo koshi yewiliko lyOmbelewa Oyapuki; Ombelewa Oyapuki ota popi oshinima shoka tashi kwata kiilonga mbyoka tayi ningwa mokunyanga. Oshiholelwa, ota nyanga omake ge ga eguluka nomawoko ge ga tandavala, shoka tashi vulu okutya Kalunga ota ulike kutya omake ge oga egulukila aana ye. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOMAIMBILO GOPAUHUNGANEKI:** Mpaka omwiitaali ota imbi koshi yewiliko neholololo lyOmbelewa Oyapuki. Otashi vulu okukala eimbilo ndyoka ta tambula pethimbo ndyoka, nota tambula oohapu sho ta imbi, nenge otashi vulu okukala eimbilo ndyoka lya shiivika, ihe li na etumwalaka ndyoka Ombelewa Oyapuki a hala okugandja. Eimbilo ndika otali vulu okuimbilwa egongalo, ye mwene nenge omwiitaali mukwawo, nenge li imbilwe Ombwana. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MEGONGALO LYAAKULUNTU LYOPAUHUNGANEKI NAAYAPUKI YOPAUHUNGANEKI:** Mpaka aaitaaleli mboka ya longwa okuuva Kalunga, nenge aahunganeki, nenge aaitaaleli yopauhunganeki, nosho woo ongundu yaahunganeki, otaya hunganekele omuntu gwontumba nenge aantu yontumba, nenge kombinga yomukalo gwontumba. Oshika osha ningwa unene megongalo lyembo lyIilonga. Esimano lyekwatathano lyomukalo nguka olyo kutya aaitaaleli mbaka pamwe otaya vulu okukoleka nuupu shoka Kalunga ta popi. Nguka ogwo omukalo gulwe ngoka Ombelewa Oyapuki ta popi nagwo (1 Timoteyo 4:14). **OMBELEWA OYAPUKI OTA POPI OKUPITILA MEPOPILO LYOPAUHUNGANEKI:** Mpaka omwiitaali ota popi nomwiitaali mukwawo nenge nomuntu gulwe momukalo gwopauhunganeki. Momadhina galwe, sho ta popi ota pewa eholololo nokugandja eholololo lyomadhiladhilo gaKalunga kombinga yomuntu ngoka ta hunganekelwa, nenge kombinga yomukalo ngoka ta popi, nenge kombinga yoshinima kehe shoka ta popi. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOMAYELE GOPAUHUNGANEKI:** Mpaka omugandjimayele ota gandja omayele gopauhunganeki. Oshika osho sho omugandjimayele ta gandja omayele shi ikolelela keholololo ndyoka a pewa kOmbelewa Oyapuki, nota gandja omayele shi ikolelela kuunongo wOmbiibeli mboka wa hololwa kOmbelewa Oyapuki. Osho woo okugandja omayele okupitila momagano gOmbelewa Oyapuki. Oshika hoku gandja omayele shi ikolelela komadhiladhilo gomuntu ye mwene, ihe shi ikolelela keholololo lyOmbelewa Oyapuki. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOSHIKANDJO SHOMUHUNGANEKI:** Ombelewa Oyapuki ota longitha omuhunganeki okupopya naantu. Omuhunganeki sho ta hunganeke, Ombelewa Oyapuki ye mwene oye ta popi okupitila momuhunganeki ngoka. Omuhunganeki ota vulu okulongithwa okugandja oshinima kehe shoka Kalunga a hala okugandja; otashi vulu okukala etumwalaka, emboka, etokolo, oshinima shoka tashi ka ningika, nenge oshinima kehe shoka sha pumbwa okupopyiwa.

EHUNGANEKO LYASATAN: Satan ota vulu okugandja ehunganeko. Otali eta evundakano netilo. Otali pula aantu yaa na ondjo ondjo, otali kunu ombuto dha puka momwenyo gwomuntu, ombuto dhuuntsa netimba nosho tuu. Otali hehe, otali tokola, otali eta omaipatululo notali eta uudhigu. Otali wilike aantu kuukalunga womakukutiko. Otali yonagula, otali yaka notali dhipaga. Oli li ompinge neilongo lyEtestamenti Epe.

7. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MEHOLOLO:** Edhina lyOmbelewa Oyapuki otali vulu okuuya komwiitaali nga eholololo. Eholololo ndika otali vulu okuuya nga omadhiladhilo ge na omayuvo nenge okuuvako oshinima mombelewa. Eholololo ndika itali pumbwa okukala ompinge neilongo lyEtestamenti Epe. Otashi vulu woo okuhololwa nga uumbangi womunda, mpoka omuntu e na uumbangi wa kola neitaalo lya kola kutya Kalunga ota mu wilike komukalo gwontumba. **Muumbangi womunda, Kalunga ota gandja uumbangi nekoleko kombelewa yomuntu yomwiitaali. Uumbangi womunda olyo edhina lyombelewa yomuntu yomwiitaali tali popi nomadhiladhilo ge.**
8. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOSHIYIMATI SHOMBELEWA:** Oshiyimati shOmbelewa osho: ohole, ombili, enyanyu, eindidimiko, uuwanawa, iilonga iiwanawa, uudhiginini, eifupipiko nomikalo dhilwe ndhoka dhi li oshitopolwa shomukalo gwaKalunga nogwaana ye, ngaashi uupenda neifupipiko (Agalati 5:22). Oshiholelwa, ngele omwiitaali ota hala okuninga etokolo lyontumba, ihe ina koleka kutya olyo ehalo lyaKalunga, oku na okutala ngele ota uvu ombili

mombelewa ye, ngele ota uvu enyanyu nenge oluhodi, ngele ota uvu uupenda nenge etilo. Ngele Ombwana ota mu pitike a ye komeho, ota ka kala e na ombili, uupenda, enyanyu nosho tuu.

Omwiitaali oku na okukala e na ombili moshinima kehe shoka ta ningi. Nonando ota ningi oonkatu oonene dheitaalo, oku na okukala a vululuka nokukala e na ombili mombelewa ye (Aakolossa 3:15). Oshiyimati shOmbelewa oshi na okukoleka omahunganeko, oondjodi, omahololo nosho tuu. Ondiaboli nayo ota vulu okupopya okupitila moondjodi, momahololo, momahunganeko nosho tuu, ihe ita vulu okugandja ombili nenge enyanyu LYOSHILI nosho tuu.

9. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOMAGANO GE NIIDHIDHILIKO**: Ombelewa Oyapuki ota popi okupitila momagano ge omugoyi ngoka ga shangwa mu1 Aakorinto 12 nosho woo momagano galwe. Oshiholelwa: omwiitaali sho ta longo negano lyuushiivi, lyuunongo, lyeyooloko lyoombelewa, ehunganeko, omalaka nenge efatululo lyomalaka, Ombelewa Oyapuki oye ta popi okupitila momagano ngoka. Nonando omwiitaali ota longo nomagano gevelulo, iikumithalonga neitaalo nenge iidhidhiliko yOmbelewa Oyapuki, Ombelewa Oyapuki ota holola epopepi lye, nokuninga ngawo ota shiivitha omwiitaali kutya oku li po, ota longo pamwe naye nota mu yamukula. Oshiholelwa osho sho omwiitaali ta pula Ombelewa Oyapuki a iholole, naye ta yamukula neholololo lyontumba.
10. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MAAITAALI NOSHO WOO MAANTU YALWE MBOKA HAYE AITAALI**: Ombelewa Oyapuki ota vulu okulongitha aaitaaleli yalwe okupopya nomuntu. Ota vulu okulongitha omuntu kehe okupopya nomuntu, nonando omuntu ngoka ina shiiva kutya ota longithwa. Oshiholelwa: ngamba omwiitaali ota hala efatululo lyoshinima shontumba, opo omuntu gumwe pehala ndyoka a tameke owala nokushifatulula kuye nenge komuntu gulwe ngoka e li popepi nomwiitaali ngoka, opo a vule okuuva epopilo lyawo nokutambula efatululo ndyoka a li a pumbwa. Nenge omwiitaali gumwe ota popi nomwiitaali mukwawo kombinga yoshinima shoka omwiitaali ngoka a pumbwa okushiiva, ihe ina shiiva kutya omwiitaali mukwawo okwa li a pumbwa okushishiiva. Nenge omuntu gumwe ota pula owala omupastoli a ye moshilongo shawo nenge momukunda gwawo a ka ninge oshigongi shevangeli, noshika tashi ningika pethimbo ndyoka omupastoli ngoka a li ta pula Kalunga mpoka a pumbwa okutameka oshilonga.
11. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MOMIKALO DHIINIMA:** Pethimbo limwe Ombelewa Oyapuki ota popi okupitila momikalo dhiinima. Pethimbo limwe ota vulu okupata omiyelo dhimwedhimwe, ta ulike kutya ina zimine shoka tashi ningwa, nenge pamwe ethimbo inali gwana. Nenge ota vulu okuegulula omiyelo dhimwedhimwe, shi li oshidhidhiliko kutya omwiitaali ota vulu okuya komeho nomapangelo ge. Oshina sha simana osho kutya omwiitaali oku na okukala e na ombili mombelewa ye manga ina ninga oshinima shontumba, nonando omiyelo odha eguluka.
12. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MEWILIKO**: Aaitaaleli oye na okuuvako kutya Ombelewa Oyapuki ota popi okupitila maawiliki mboka a tula momwenyo dhawo. Aaitaaleli oye na okulilonga okukala aluhe ye na eifupipiko kaawiliki mboka Kalunga a tula momwenyo dhawo. Sho taya ningi ngawo, itaya mono yo yene nuupu ye li pondje yehalo lyaKalunga nenge taya landula oombelewa dha puka. Aawiliki mbaka otaya vulu okukala mboka ya ithanwa miilonga itano yuutumwa, nenge aakuluntu naawiliki yegongalo, aavali megumbo nenge ewiliko kehe lyontumba.
13. **OMBELEWA OYAPUKI OTA POPI OKUPITILA MIILONGA**: Ombelewa Oyapuki ota wilike aantu ya ningile yalwe iilonga iiwanawa. Oshiholelwa, omuntu sho ta pe mukwawo oshinima, nenge omuntu ta ulike mukwawo ohole mokumuningila oshilonga shuuwanawa, pamwe ta futu ofuto yoskola yomuntu nenge ta kwathele mukwawo momukalo gwontumba nenge ta mu ningile owala oshinima oshiwanawa. Nguka Ombelewa Oyapuki ta gandja etumwalaka lyohole komuntu ngoka okupitila momuntu mukwawo.

14. **OMBELEWA YOMUYO OYAPUKI OHAYI POPI KUPITILA MOMAYELELEKO GOMUTIMA (Aroma 9:1):** Omayeleleko ngaka gomutima ogeeta omuntu a tseye nokutila Kalunga nokuninga osho sha yuka momesho Ge.
15. **OMBELEWA YOMUYO OYAPUKI OHAYI POPI KUPITILA MOKUTOMPALEKA (Johannes 16:5-12):** Omuyo Oyapuki ohagutulula omwiitaveli kutya oshike shi li ehalo lyaKalunga. Oshihopaenenwa: ngele omwiitaveli ota ningi ondjo, Omuyo Oyapuki oye hamutompaleka kutya osho ondjo, nokutya oku na okweetelela. Ile ngele omuntu ina hupithwa ota tompalekwa nokumona kutya oku na okuhupithwa, osho osheshi Omuyo Oyapuki okwa popi naye okupitila mokutompaleka.
16. **OMBELEWA YOMUYO OYAPUKI OHAYI POPI KUPITILA MOMAYELE GOUNONGO (Jesaja 28:29):** Omuyo Oyapuki oha longitha aantu okuyeleka yalwe. Oha pe aaitaveli yalwe uunongo wokuyelitha yalwe momikalo dhontumba. Osha simana komwiitaveli okukonga omayele gaakwawo aaitaveli taya ende popepi naKalunga manga ina ninga omatokolo omanene. Ngele ota ningi ngawo, ita zi mo mehalo lyaKalunga nuupu.

OKUUVAKO NOKUTOLONGA OONDJODHI NOMAMONO: Oondjodhi nomamono ohayi popi okupitila momathano. Onkee omwiitaveli oku na okuuva ko kutya ethano otali ti shike mondjodhi ile memono lyontumba, osheshi ethano kehe otali vulu okukala lya yooloka uukwatya shi ikolelela kombinga yondjodhi ile yemoneno ndyoka. Omu na iilonga iyali yoondjodhi nomamono.

1. Oondjodhi nomamono yi na etumwalaka lya yela tali yi shaashoka komundjodhi.
2. Omu na wo oondjodhi nomamono yi na etumwalaka lya holekwa, oyo hayi ya nga omapulo geholamo. Omuyo Oyapuki oha gandja oondjodhi dha tya ngaaka osheshi oha hala omwiitaveli amukongele etoloko lyondjodhi ndjoka.

Omu na oondimi mbali dhoondjodhi nomamono. Oondimi ndhoka odho: elaka lyOmbiimbeli lyoondjodhi nelaka lyomuntu mwene lyoondjodhi.

1. **Elaka lyOmbiimbeli lyoondjodhi** okuholoka moondjodhi nomanyolo nomathano ngoka taga holoka mOmbiimbeli: Oto loto ondjodhi tayi popi okupitila momadhidhiliko nomanyolo taga zi mEtestamenti Ekulu nomEtestamenti Epe mOmbiimbeli. Oshihopaenenwa: oto loto oombwa, oongombe, oomwinda, omagadhi, oompaadhi niinima yilwe tayi holoka mOmbiimbeli.
2. **Elaka lyomuntu mwene lyoondjodhi** olyo ngele oto loto omathano ge na sha nangoye nonkalamwenyo yoye nga omuntu, nokuli ngele ihaga holoka mOmbiimbeli. Omahala gamwe oondimi ndhika otadhi vulu okukwatathana mondjodhi yimwe.

OMUKALO GWOKUTOLOKA OONDJODHI NOMAMONO

1. Ikolelela kuunongo nekuyelithwa kwOmuyo Oyapuki. **(2)** Yandjula ondjodhi ile emono momitopolwa ngele oli le. Ngele owa loto wa li monduda yontumba, tala nawa ethano kehe ndyoka li li mo, e to kongo etoloko lyalyo shi ikolelela ketoloko lyondjodhi ile lyemono. **(3)** Oondjodhi dhimwe otadhi vulu okuuvakwa ko ashike sho tadhi ningwa ile konima yethimbo lyontumba. **(4)** Dhimwe otadhi pula u konakone Ombiimbeli kombinga yaantu yontumba opo u mone etoloko lyadho lyene. **(5)** Oondjodhi dhi na etumwalaka lya yela odhi na okutalika ngaashi tadhi ti shili, ihe u uvite ko kutya otashi vulika iiningwanima yimwe yi kale ya pumbwa ethimbo manga ina yi ningwa. Uvite ko kutya otayi ningwa methimbo lyaKalunga. Otashi vulika u lote wa galikana aavu e taya aluka. **(6)** Ondjodhi otayi vulu okwiindulula momukalo gumwe ile momikalo dha yooloka, ihe tayi gandja etumwalaka limwe, opo yi

koleke kutya otayi ka ningwa shili. Ihe oondjodhi dha za kuSatana, nokuli ngele otadhi iindulula, odhi na okuhenukilwa nokuhena okutalika nga oonkondo.

Ngele Kalunga okwa popi nomwiitaveli momukalo kehe, omwiitaveli ota vulu okupula Kalunga a koleke kutya shoka sha popiwa osha za kuYe. Ombiimbeli otayi ti kutya kehe shimwe oshi na okukolekwa kehepaululo lyoombangi mbali ile ndatu (Mateus 18:16). Kashi li sha puka okuninga ngawo. Kalunga ote shi koleke, ngele oye e shi popi. Ota vulu okukoleka osho momikalo odhindji dha yooloka. Otashi vulika okupitila moondjodhi tadhi iindulula, mwaaitaveli yalwe, okupitila mehunganeko nosho tuu. Ngele osha kolekwa, omwiitaveli oku na okuninga shoka Kalunga a popi. Ihe oku na okukoleka kutya okwa uva ko shoka Kalunga a popi, nokukonga wo kutya otashi ningwa uunake ile otashi ka ningwa uunake nosho tuu.

OKUMONA KUTYA OMATHANO GA YOOLOKA TAGA ZA MOONDJODHI NOMAMONO OTAGA TI SHIKE, INDA KONDJUUTI TAYI LANDULA KUPITILA MOINTERNET, NOTO KA MONA YO AYIHE KO. NENGE OONOMOLA, OMAHALA, IILONGA YAANTU NGAASHI OKUYOLA, OKULILA, IINAMWENYO NIINIMA YILWE. INDA KU (www.tehillah.org) NOONDJUUTI DHILWE DHOUKRISTE. Ko oto hogolola shoka wa hala okumona. Meyiilongo ndika, inandi nyola oovelise tadhi koleke omathano nomadhidhiliko ngaka, ihe oto ka mona agehe ku www.tehillah.org nokoondjuuti dhilwe dhouKriste tadhi fatulula oondjodhi nomamono.

Dhiladhila kutya omadhidhiliko niilonga otayi vulu okutya iinima ya yooloka shi ikolelela koondjodhi dha yooloka. Onkee ino dhiladhila kutya edhidhiliko otali ti alushe shimwe ashike. Osha ikolelela koshoka edhidhiliko ndyoka tali ningi mondjodhi. Inandi nyola omatoloko agehe gomadhidhiliko ngaka kepandja ndika.

OMUTI: aantu, onkalamwenyo yomuntu, uukwaniilwa waKalunga **ONTAMBO:** Kristus, Aakriste, iiyimati yonkalamwenyo yomuntu ile yoshinima shontumba **EGO:** oshitya shaKalunga, uuthemba **OSHIHALI SHOKULIILA:** ehala lyuukwathana nuumwe **EMANYA:** Kristus, ehala lyomuntu lyokwiiholeka **OSHILONGA SHI NA OONGODHI:** ombili **ONGOMA:** kala wa longekidhwa **OOMPADHI:** olweendo lwopambepo, uukalele mboka Kalunga ta pe omuntu **OONYELETI:** aayengeli, aanona yaKalunga ile omahala gawo **ONGONGO YOMALUVA:** euvaneko lyaKalunga **EFUTA ENENE:** omalongo **ISRAEL:** ongeleka **EKWATA LYOMUTWE:** ehupitho **OMWELO:** Kristus, ompito ya eguluka, ya egululwa kuKalunga ile kuSatana **OOMBWINDA:** omesho, shoka shi li monda tashi hololwa **OMUHINGO:** oshili **OONGHATO:** eithano, uukalele mboka Kalunga ta pe omuntu **EYAMBO LYA EGULUKA:** esituluko **OMWIIDHI GWA ZILA:** epya, ehala lyokuhulila mo nokuyambekwa **EMBO:** onkalamwenyo yomuntu **OSIKOLA:** ongeleka ile ehala lyokwiilonga **OSHIPANGELA:** ongeleka **ONDHOLONGO:** etokolo **OMUFARISAI:** ompango **UULODHI:** okuhena okudhiginina uudhiginini **UUNAKU:** iilonga yohoni ile okuegulela omutondi omvelo **OMAGADHI:** egwayeko **EKAKANO LYEVI:** eholoko lyaKalunga ile etokolo **OMUPEPO:** eilongo lyOmuyo Oyapuki **ONDuda YOKUKALA:** ehala lyokugongala ile ehala lyuumwe **OSHIMWALAKA:** oshiholekwa **OSHIKONDO / ONDHUDHI YOKUENDA:** oonkondo dhaKalunga **OMWIISHI:** eholoko lyaKalunga **OMUME:** eholoko lyaKalunga **EKUMO:** eholoko lyaKalunga **OMBIGA TAYI TOKA:** onghenda tayi tegelelwa yi ningwe **OMBIGA:** ondjila yokupondola.

Mpaka onda fatulula elaka lyOmbiimbeli kombinga yoonomola moondjodhi ile momamono. Onomola yimwe otayi vulu okutya iinima oyindji shi ikolelela komukalo gwondjodhi. Onda gandja etoloko lyonomola kehe ile shoka tayi vulu okutya, ihe inandi nyola oovelise tadhi ulike oonomola ndhika, oto vulu okudhimona adhihe ku www.tehillah.org

1: Etameko, oshinima oshipe, uumwe, oshikando, uukwatya waKalunga nuunongo. **2:** ombangi, eyooloko, nokumanitha muukwanyalambala, aatondi, nokuhena okuuvathana **3:** Ewaneneno, okudhula, uumbangi, ewaneneno lyaKalunga, Kalunga, oonkondo dhesituluko lyaasi **4:** Evi, eshito, omafimbo, oombinga ne dhounyuni, okupangela kombanda yevi, okukala wa kola nokukala wa tulwa po **5**: Elago, ofuto yoondjo, uukalele woomikalo ntano, uukalele, omaukwatwi, onkalamwenyo yi na uukolele **6:** Omuntu, oshinamwenyo shontumba, Satana, ombelela, uunyuni, **7**: ewaneneno, okudhula, oshilonga sha manithwa, okumanitha oshinima, okuhulila mo **8:** eyooloko koondjo, emanguluko, ehupitho, etameko epe, emanguluko, ehupitho, etameko epe, oonkondo dhesituluko lyaasi, okufela kuugamwenyo **9**: Iiyimati yOmuyo, iigandjwa yOmuyo, eteyo, ehulilo, ewaneneno lyokukula **10:** uukwaniilwa, ompango, omusindalongo, oshigandjwa shoshitimwe, etesto ile omukundu **11:** Ehulilo, okumanitha, eyongano, okuhena elandulathano, okuhena okuwanenena **12:** Epangelo nehoololo lyaKalunga, ewaneneno lyuuyapostoli, uulongwa, ongeleka, aantu yaKalunga, uukwathana, uuleli **13:** Eitaalo, okuya pevi, okuya monima nokugaluka moondjo **14:** Epasha, evalo, omukalele **15:** emanguluko, elago, okuhulila mo nemanguluko **16:** emanguluko, ehupitho **17:** Elandulathano lyopambepo, okuhena okuwanenena, uunona **18:** Omaukwatwi, etokolo, uupika **19:** Eitaalo, uuhoni, okuhena iiyimati mOmuyo nomombelela **20:** Uuyapuki nekulilompo **24:** Ewaneneno mepangelo, uuyambi, evuliko, okukula **30:** etameko lyuukalele, okukula opo u tameke okukalela **40:** Omatesto nomayeleko **50:** Pentekoste, Omuyo Oyapuki, emanguluko **70:** okugandja Omuyo Oyapuki, okwaalana, elongo, etululo po **75:** Eyogoko, okukwatathana **100:** ewaneneno, aantu yeuvaneko **120:** Etameko lyonkalamwenyo yopambepo, ehulilo lyonkalamwenyo younyuni **150:** ehulilo lyounyuni komeya **666:** omutondi gwaKristus, Satana, onomola yomuntu, edhidhiliko lyoshinamwenyo **10000:** Egumbo lyaKalunga lya dheulwa nokulelwa kuKalunga **12000:** Egumbo lyaKalunga li na oonkondo. 3 netata: Ekoleko lyomitya dhoshihunganeko dha kolekwa, iiningwanima yethimbo lyahugunina nosho wo yi na sha neyambo lyaKristus.

Mpaka otatu fatulula omalangi ga yooloka nomatoloko gago okupitila melaka lyOmbiimbeli: Oshitoka: uukwathana naKalunga, ondjo **Ombulau:** Omuyo Oyapuki, shomegulu **Oshizila:** onkalamwenyo, ile ondjila yokupondola **Oshipurupulu:** shoukwaniilwa, uuyamba, oonkondo **Oshitokele:** osha yogoka nosha yuka, uunene waKalunga, eadhimo lyaKalunga **Ongolodhi:** uukwatya waKalunga **Osiiliva:** ekulilompo **Omburonza:** uukwatya wondjo **Oshipinki:** ewanitho lyomauvaneko gaKalunga **Oshitiila:** edhiminopo **Oshioranje:** okwiifupipika **Oshimbundu:** shounyuni **Oshiluudhe:** omilema, ondjo, shaSatana, oshilonga sha nyata.

Mpaka otatu fatulula kutya iinamwenyo ya yooloka otayi vulu okutya shike: Ombwa: omuntu ina itavela, omuhepeki, kuume **Ekuti:** Omuyo Oyapuki **Oshikutu:** okukonga, okuhonga **Eyoka:** ealuko, uunongo, Satana, okuhonga **Onghoshi:** Kristus, Satana, omuyapostoli, shouyapostoli, uupenda, uuyuuki **Ondhila:** okutalelwa po, omutondi **Ongombe ontunda:** omuhepeki, eyambo **Ongombe onkadi:** eyambo, omuhepeki **Ondongi:** etokolo, oonkondo, okutondoka ile okuya po unene **Oonyiki:** okukala wa longekidhwa miilonga **Omapya:** aatumwa yetokolo **Oomposhi:** oonkondo dhaSatana **Egondo:** omuhunganeki, oshigandjwa shehunganeko **Ombwidi:** omuhunganeki gwongeshefa, omuhunganeki ta puka ile ta honga aantu **Oondhindhi:** okwiiyamba miilonga **Oshi:** omulongwa **Ondjambi:** Omukriste **Ondjambi ondiki:** Kristus.

Mpaka otatu ka fatulula kutya iilonga ya yooloka otayi vulu okutya shike: Uulodhi: uulodhi wopambepo (okuhena okukala omudhiginini kuKalunga), ondjo yokuya miilonga yopambele **Okugwayekwa/Egwayeko:** okuhoololwa kiilonga yaKalunga, okugalikanena aavu, uuyapuki **Okupenduka:** okumona oshinima shontumba, okukala wa shiiva, okuhumithwa u ninge oshinima **Okuteleka:** okukalela, Kalunga okukutalela po, okulongela Kalunga **Enyeko:** okuyooloka komuntu omukulu, okuya mo moshinima nomwenyo aguhe, okweetelela **Uugumba:** okuhena okuyima iiyimati muukalele woye waKalunga, etokolo, eso lyopambepo, eso lyuukalele **Okukosha:** okuyogolwa, okweetelela, uuyogoki **Okuhena omupepo ile okukala wa gwana oshiponga mokufudha:** uudhigu wa puka, okwiitwikila iinakugwanithwa oyindji unene, okuninga iinima pambele, oshinima tashi ku keelele **Okuseya:** okuhena okuyogoka, okwiifupipika, okutukilwa, okupewa ohoni, eyoka,

okulongela ookalunga yongeshefa **Okulila:** okuudhilwa nayi, okweetelela, etokolo, egalikano, okukala wa ehamekwa ile wa nyanyukwa **Okudhana:** okulongela ile okuhambelelela, enyanyu, okukala wa nyanyukwa, esindano, okusinda Satana **Okulota kutya oto loto:** okupewa etumwalaka monda yetumwalaka ekwawo, eholoo lyehalo lyaKalunga nosho wo lyoshinima tashi ka ningwa **Okunwa:** uukwathana sho tamu nu pamwe, okukala koshi yOmuyo Oyapuki, okunwa momukalo omubi osho okuenda pambele **Okudhama:** okusindwa, okwiihena okutala nawa, okukala wa nyongama, okuudhilwa nayi, okukala moondjo, okukala momukundu, etesto lyokuya monima **Okulya:** okumona oshinima mwene, ehangano ngele tamu li pamwe, euvathano, okukutha ombinga, uukuume, uukwathana, okunyona po, okutedhatedha, okutambula oshitya shaKalunga **Okugwa:** okugwa mondjo, elondodho lyokugwa mondjo ile moshinima shontumba shii, okuhena okukwatwa ko, okuya oshikwathelepo, eyooloko naKalunga, okuya monima, oonkondo dhaKalunga dhokugalula, omutima omuwinayi, omaukwatwi gaSatana ile gondjo, uuposi wopambepo **Okulitha ile okulithwa:** okutalelwa po pamhepo ile momukalo gwopombanda, iilonga iiwanawa, okulonga ile okulongwa nokukalela **Okutuka:** ombepo, omukalele, omuhunganeki, Omuyo Oyapuki, egameno **Okulima:** okukula, uukalele, oshilonga, ongeleka, okuyima iiyimati, ondjila yokupondola **Okunyanyukila:** ehangano, euvathano, okukonga, okuya monima, okuhonga, uukuume **Okutsikama poongolo:** okulongela, egalikano, evuliko **Okuyola:** okukala wa nyanyukwa, enyanyu lyokuenda naKalunga **Okuyelutha omaako:** okulongela, okwiigandja, okutila Kalunga **Okutekula ile okuhena okuvulu okuenda:** uunkundi, okuhena okukala wa kola, okuhena okukala momukalo omwaanawa gwokuukalela **Okutembuka:** elunduluko muukalele, elunduluko li na sha niinima yopambele, okuhena okunyanyukwa noshikando shoye shongashingeyi **Ombala:** eilongo, ndyoka lya yuka ile lya puka **Okupenda ile okuthana:** okuzaleka, okulonga po, okusitulula **Okudhana:** okugandja ethimbo lyoye kiinima inaayi simana, okwiikonga mwene, okukala wa nyanyukwa naKalunga **Okudhana oshilongitho shomusika:** okuhunganeka, okulongela nokuhambelela, okulwa pamhepo, okuninga oshinima okuza komutima, enyanyu, uukalele wiigandjwa yOmuyo.

Ngele otaku loka: omayambeko gaKalunga, oshitya shaKalunga tashi tiiya, esituluko, onkalamwenyo, Omuyo Oyapuki, omukundu. - 41 - **Ekwawo:** omayambeko ga keelelwa po molwondjo, okuhena eholoko lyaKalunga. **Okuteya:** ofuto yiilonga iiwanawa ile iiwinayi, ondjila yokupondola yiilonga. **Okwiimba:** okukala wa nyanyukwa, olupandu, egalikano, ehambelelo nokulongela Kalunga ile ookalunga yongeshefa. **Okukala koshipundi ile koshipundi shuukwaniilwa:** uuthemba, oshipundi shuukwaniilwa otashi ulike oonkondo nepangelo, epangelo, okuhulila mo, oshikando, okutala komesho koshinima, okutambula, ehala lyoonkondo, oshipundi shuukwaniilwa shaKalunga, oonkondo dhaSatana, oshipundi shohenda shaKalunga, uunene waKalunga. **Okukotha:** okuhena okutala nawa, eso, okuhulila mo, okuhena okushiiva, okuhena evi, oshiponga, uugoya, okupepeluthwa, okuya monima pambepo. **Okukotha unene:** oshiponga shokushala monima yethimbo lyaKalunga **Okumwenya:** uukuume, ohenda, okunyanyukila, okuhena okuudhilwa nayi, okukonga. **Okukuna:** okukuna ombuto pambepo, ombuto omwaanawa ile omuwinayi. **Okuimana:** oshilonga inaashi manithwa, okwiigandja koshinima sha yuka, okuenda, okukala ile okuimana wa yuka (nawa): nawa, okuhena uukombakomba pambepo. **Okatambo ka hena okukola:** omukundu mondjila, okugaana oshili, ondjo, epuko, okuhongwa, okuhena evi **Okuya pombanda:** iinima iinene yopambepo, okuyeluthwa pambepo, uuntsa, oonkondo.

Okuenda: okuya komeho, okukala mOmuyo ile pambele, omukalo gwomuloti, iilonga ye nonkalamwenyo ye **Uudhigu wokuenda:** okutakaneka nomikundu **Okulwa:** okulonga muukwaniilwa waKalunga, okusindela yalwe nokunyona po uukwaniilwa waSatana, okugaana ehalo lyaKalunga (tala shoka to lwitha mondjodhi). **Omupepo tagu pepe:** oonkondo dhaKalunga ile dhaSatana, eilongo lyOmuyo Oyapuki, eilongo ile ombepo tayi longo mehala ndyoka, ile omuntu gwontumba. **Okushanga:** okukala to ende pamwe nOmuyo Oyapuki.

Mpaka onda hala okufatulula kutya aantu yontumba otaya vulu okutya shike moondjodhi: Okanona: etameko epe, okanona kopambepo, oshiyimati shontumba, okuyima iiyimati, evalo eti mbali **Omufuko, uukwanyalambala ile omufuko omulumentu:** omikalo dhehangano, ongeleka, uudhiginini ile okuhena uudhiginini miinima yopambepo ile yopambele. **Omumwameme omukulukadhi ile omumwameme**

omulumentu ile kuume: Omuyo Oyapuki, aamwameme mongeleka **Ndokotola:** omualudhi, omukalele. **Omuhingi:** omuntu e li koshi yelombwelo lyuukalele, uukwanyalambala ile onkalamwenyo **Omukolwi:** omuntu e li koshi yomukumo gwombepo ya puka ile ya yuka, omuntu e li koshi yomukumo gwontumba.

Mpaka onda fatulula omahala ga yooloka: Ombanga: emona lya pungulwa megulu, ehala lyokupungula. **Osikola:** ehala lyokwiilonga, ongeleka, edheulo lyaKalunga. **Oluumbo:** oshilonga, ehala lyokukuna, uukalele **Oshipangela:** uukalele wealuko, ehala lyokutalela po noluhodhi, ongeleka, ealuko lyopambepo ile lyopambelela. **Egumbo:** ongeleka, onkalamwenyo yomuntu ile epata lye **Onduda yokukoshela:** okweetelela, eyogoko. **Onduda:** okuhulila mo, oshiholekwa, ombili, ehangano, evalelo, okukotha nuugoya. **Egumbo lyokuunona:** oshinima sha ningwa sho wa li u li okanona osho natango tashi ku kumu u ninge oshinima oshiwa ile oshii. **Oshihali shokuliila:** uukwathana, ongeleka moka hatu lithwa oshitya, okulongekidhwa opo u longe ile u kalele. **Egumbo ile ongeleka ya nyata ile inaayi talelwa po:** onkalamwenyo ile ongeleka tayi pumbwa ekwatho.

Mpaka otatu tala kombinga yimwe yomutumba gwomuntu: Eke: oonkondo, ekwatho, epangelo lyaKalunga **Omesho:** ehalo lyiinima, okukala wa lungama, okukonga Kalunga, okumona okupitila mombepo, nokukala wa hunganekwa **Omaako:** iilonga yomuntu **Oshipala:** uukwatya ile omukalo, shoka shi li momutima, omaliudo **Oompadi:** iilonga/iiningwanima yomuntu **Omuvu:** omuntu a udhilwa nayi ile ta ehamekwa **Ominwe:** omikundu, ondjila, oonkondo dhaKalunga **Ekofi:** ondjahi/olwa **Omutwe:** epangelo, oonkondo.

UUKWANIIILWA WAKALUNGA

UUKWATYA WUUKWANIIILWA WAKALUNGA

1. Uukwaniilwa waKalunga osho eholoko Lye, omusindalongo Gwe nepangelo Lye.
2. Uukwaniilwa waKalunga owu li monda yomwiitaveli, nohawu hololwa okupitila muye (Lukas 17:20-21).
3. Egulu olyo eholoko lya wanenena lyuukwaniilwa waKalunga.
4. Uukwaniilwa waKalunga ngashingeyi owu li wopambepo, ihe ohawu hololwa keitaalo.
5. Uukwaniilwa waKalunga ohawu hololwa kaaitaveli, nenge omwiitaveli gumwe ile oyendji, osheshi Kalunga oku li monda yomwiitaveli. Kehe ethimbo ngele ota longo meitaalo, oha eta eholoko lyuukwaniilwa waKalunga.
6. Owu li uukwaniilwa woonkondo neadhimo (2 Aakorinto 4:20).
7. Owu li uukwaniilwa wuuyamba wa hena oongamba.
8. Owu li uukwaniilwa waakwaniilwa nooyambi (Ehololo 1:6).

OOMUSINDALONGO DHUUKWANIIILWA WAKALUNGA

1. Uukwaniilwa mbuka ohawu pangelwa kohole nokutila Kalunga. (Iilonga 9:3 Markus 12:29-31).
2. Iiyimati yOmuyo ohayi pangela uukwaniilwa mbuka (Aagalati 5:22, Aroma 14:17).

EILONGO LYUUKWANIIILWA WAKALUNGA: Uukwaniilwa mbuka ohawu longo okupitila mokukuna nokuteya neitaalo miinima ayihe. Kalunga ota ka ku ningila shoka to ningile yalwe. Osho okukuna nokuteya (**omusindalongo gweitaalo lyombuto**).

EHOLoko LYUUKWANIIILWA KONGELEKA: Uukwaniilwa waKalunga ohawu hololwa okupitila mongeleka yaJesus Kristus kombanda yevi. Ongeleka ohayi holola nokuyelitha Kalunga, iilonga Ye noomusindalongo Dhe.

ONGELEKA OSHIKE? Oshitya ongeleka otashi ti "aahoololwa". Oya hoololwa osheshi oya hoolola okwiitavela muKristus.

1. Omuntu kehe a tambula Jesus Kristus oku li oshilyo shongeleka.
2. Ongeleka egongalo lyaaitaveli ya gongala pamwe mehala lyontumba (Mateus 18:20).
3. Ongeleka oya ningwa kaantu ayehe kombanda yevi nomegulu ya tambula Jesus Kristus. **Ongeleka epata lyaKalunga nomutumba gwaKristus**.

Ongeleka oya tungwa kombanda yoshiilonga shAayapostoli nAahunganeki (Aefeso 2:19): Osho otashi ti kutya ongeleka oya tungwa kombanda yeholololo lya tulwa po kAayapostoli 12 yotango yaJesus Kristus nAahunganeki yaKalunga yEhangano Ekulu, Jesus Kristus oye e li emanya enene lyokukwatakanitha. Momitya dhilwe, Aahunganeki oya nyola eholololo lyomukalo ongeleka yaJesus Kristus yi na okukala, nAayapostoli oya tula po oomusindalongo dhongeleka shi ikolelela keholololo lya nyolwa kAahunganeki yaKalunga mEhangano Ekulu. Osho sha hala okutya ngele Omanyolo taga ti kutya ongeleka oya tungwa kombanda yoshiilonga shAayapostoli nAahunganeki.

Jesus Kristus oye omutwe nomuleli gwongeleka, nosho a yi, okwa pa aantu iigandjwa Ye yuuleli opo ya vule okumukalelapo nga aaleeli kombanda yevi (Aefeso 4:9-15). Iigandjwa mbika oyo: Aayapostoli, Aahunganeki, Aayevangeliste, Aapastoli nAalongi. Jesus Kristus okwa li e na iigandjwa mbika ayihe sho a li kombanda yevi, niigandjwa mbika oyi na okuninga oshilonga shoka Jesus Kristus ngoka a li ta ka ninga ngele okwa li natango kombanda yevi. Mbaka oyo ooyambi yEhangano Epe ngaashi sha fatululwa moshitopolwa shetu oshiti mbali meyiilongo lyaana yaKalunga taya hololwa.

Mbika oyo iinakugwanithwa yopaunyingi yiigandjwa mbika.

1. Okudheula aaitaveli ya kale aakalele yaKalunga ya tambulika.
2. Okuwanenena aaitaveli sigo ya kule nga aana aamati naakadhona yaKalunga.
3. Okuninga aahena eitaalo ya ye kuKristus.
4. Okunyona po iilonga yaSatana.

Mbika kayi li iigandjwa yomutumba gwaKristus momukalo gumwe niigandjwa nuukalele mboka Omuyo Oyapuki ha yandja kaaitaveli, ngaashi omaludho, omahunganeko, oshigandjwa shevi, okukalela, okupameka nokugandja nosho tuu, niigandjwa yilwe tayi holoka mu 1 Aakorinto 12:1-11 naAroma 12:6-9, ihe mbika iigandjwa yuuleli, oyo iigandjwa yomutwe, Jesus a hoolola. Aantu ohaya ithanwa kiigandjwa mbika; ihaya yi hoolola pehalo lyawo yene. Ihayi vulu okugandjwa okupitila mokutulwa omaako kombanda ile miilonga yeitaalo ngaashi iigandjwa yOmuyo Oyapuki. **Nonando iilonga yiigandjwa mbika otayi vulu okukwatathana nokukala yi na iinima yiifana, oshigandjwa shimwe osha hala unene kelongo limwe shi vulithe oshikwawo. Iigandjwa mbika oyi na esimano lya faathana kuJesus Kristus, noyi pumbiwa mongeleka Ye momukalo gumwe, ihe otayi vulu okuyooloka miilonga nomiinakugwanithwa.**

Ngashingeyi otatu ka tala kiigandjwa mbika nomiilonga yago ya yooloka:

OMUYAPOSTOLI: Edhina Omuyapostoli otali ti "**Ngoka a Tumwa".**

Osho otashi ti ngoka a tumwa, oha kalelapo ngoka e mu tuma, noha longo wo nuuthemba woyo e mu tuma. Ihe Aayapostoli ohaya yooloka momaithano gawo nomelago li li moonkalamwenyo dhawo.

UUKWATYA WOSHIKANDO (OSHIGANDJWA) SHOMUYAPOSTOLI:

1. Osho oshikando shotango mongeleka.
2. Osho oshikando shoshiilonga. Oya shalwa Aayapostoli ohaya tula po oshiilonga shoshilonga shaKalunga. Ihe Aayapostoli ohaya yooloka momaithano gawo.
3. Osho oshikando shuukwanepata. (Aayapostoli ooyahene nooyina yopambepo paukwatya). Ohaya tekula aayapuki.
4. Osho oshikando shuukalelipo: Ohaya kalelapo Kristus nokuninga oshilonga shoka ngoka a li ta ka ninga ngele okwa li natango mpaka kombanda yevi pambele (2 Aakorinto 5:20). Ihe osho inashi hala okutya aantu oye na okugalikana okupitila muyo ile okugalikana kuKalunga kawo. (Oshihopaenenwa: "kalunga gomuyapostoli ngoka nangoka, kwatha ndje.")
5. Osho oshikando sheholololo. Kalunga olundji oha ya pe eholololo lyoshoka a hala shi ningwe mongeleka Ye.
6. Osho oshikando shetokolo. Oya shalwa Kalunga oha ya longitha okutokola uuwinayi muuyuni nomongeleka okupitila mokuyi yogola.
7. Oshikando shika ohashi landulwa komalimbililo, omadhidhiliko niikumithalonga yoonkondo (2 Aakorinto 12:12).
8. Olundji Omuyapostoli ota vulu okulonga negwayeko lyiikando mbika yilwe (Egwayeko elago ile uunongo wopombanda mboka omuntu ha pewa kOmuyo Oyapuki).

IILONGA YOSHIKANDO SHOMUYAPOSTOLI:

1. Okukalelapo Kristus nokuninga oshilonga shoka ngoka a li ta ka ninga ngele okwa li natango kombanda yevi.
2. Okuninga aazimi ya ye kuKristus nokukulitha aaitaveli momaithano gawo nokuyakulitha ya kale aana aamati naakadhona yaKalunga ya kola.
3. Okupa aaitaveli iigandjwa nomalago ga yooloka.
4. Okusitulula iigandjwa, uutalenti nomalago ga yooloka mwaaitaveli.
5. Okutunga nokuholola uukwaniilwa waKalunga momukalo gwa yela.
6. Yamwe oya ithanwa ya wilike iitopolwa yontumba muukwaniilwa waKalunga. Opo u mone uuyelele wu na sha noshikando shomuyapostoli, konakona Oombaapila dhoEvangelium, embo lyIilonga nomanyolo galwe gEhangano Epe. Aayapostoli ya kola meitaalo ohaya kongo okukulitha aaitaveli yalwe, kutya oyaana yawo yopambepo ile hasho. Kapu na ongamba yokutya oshikando shika otashi vulu okukala niigandjwa niilonga yOmuyo Oyapuki yi thike peni. Omukwanepata gwopambepo kehe omuntu ngoka a ku uvithile Oombuusa oNawa petameko e ta ku thigi. **Oye omuntu ngoka ta kutha oshinakugwanithwa nokuninga oshilonga shomukwanepata monkalamwenyo yoye yopambepo, nonando kehe ngoka a ku uvithile Oombuusa oNawa petameko. Ota vulu wo okukala omuntu ngoka Kalunga ta ku hololele nokuku pa etompelo kutya okwe mu tuma monkalamwenyo yoye nga omukwanepata, nonando kehe omuntu ngoka a ku uvithile Oombuusa oNawa petameko.**

OMUHUNGANEKI: Edhina Omuhunganeki otali ti omulyo gwaKalunga.

UUKWATYA WOMUHUNGANEKI:

1. Osho oshikando oshiti mbali mongeleka.
2. Osho oshikando sheholololo. Kalunga oha ya pe eholololo lyoshoka a hala shi ningwe mongeleka Ye neholololo li na sha naantu, omalongo, omahala, omikalo nosho tuu, shi ikolelela keithano lyomuhunganeki kehe.

3. Osho oshikando shoshiilonga. Kalunga oya shalwa oha ya longitha okutula po oshiilonga shoshilonga shoka a hala shi tulwe po.
4. Osho oshikando shetokolo. Kalunga oya shalwa oha ya longitha okutokola uuwinayi muuyuni nomongeleka okupitila mokuyi yogola.
5. Otashi vulu okukala oshikando shuukwanepata. Aahunganeki yamwe ooyina nooyahene shi ikolelela komaithano gawo.
6. Oshikando shika ohashi landulwa kiigandjwa yehololo niigandjwa yokupopya.
7. Omuhunganeki omuntu ngoka ha kwatakanitha uuyuni wopambepo nuuyuni wopambelela, noha holola ashihe shoka Kalunga ta popi nosho wo ashihe shoka shi li muuyuni wopambepo.

IILONGA YOSHIKANDO SHOMUHUNGANEKI:

1. Okupopya pehala lyaKristus.
2. Okulombwela ongeleka yaJesus Kristus ondjila opo yi gwanithe elongekidho Lye.
3. Okuninga aazimi ya ye kuKristus nokukulitha aaitaveli ya kale aana aamati naakadhona yaKalunga ya kola.
4. Okupa aaitaveli omalago niigandjwa ya yooloka.
5. Okusitulula iigandjwa, uutalenti nelago ndyoka Kalunga a pa aaitaveli.
6. Okuhololа uukwaniilwa waKalunga momukalo gwa yela. Kapu na ongamba yokutya oshikando shika otashi vulu okulonga niigandjwa niilonga yOmuyo Oyapuki yi thike peni.

Omu na Aahunganeki mboka haya hunganeke mokumona omamono ile mokulota oondjodhi dhomahunganeko, otashi vulu okukala emono lyomunda ile omamono galwe, nombaka ohaya ithanwa Aamoni. Omu na mboka haya hunganeke mokutambula eholololo manga taya popi, mbaka ohaya ithanwa Nabi, shoka tashi ti okutiya nga omeya. Aaitaveli mboka yehe Aahunganeki ohaya hunganeke wo momikalo ndhika mbali. Omu na Aahunganeki yamwe mboka ihe ya kalele mongeleka, ihe Kalunga oha ya longitha okumona uuyamba wuuyuni opo Oombuusa oNawa dhi vule okukula. Yalwe otaya vulu okulonga momikalo ndhika adhihe mbali.

Aayapostoli nAahunganeki yethimbo ndika ihaya tula po eholololo epe, ihe ohaya koleke eholololo ndyoka lya li nale mOmbiimbeli.

OMULONGI: Edhina omulongi otali ti ngoka ha longo nokufatulula ooshili dhaKalunga (oshitya shaKalunga). (omulongi gwoshili).

UUKWATYA:

1. Osho oshikando oshititatu (1 Aakorinto 12:28).
2. Oshikando shika oshi na elago lyokulonga nokufatulula oshitya shaKalunga.
3. Otashi vulu okukala oshikando shuukwanepata. Yamwe ohaya ningi oshilonga shokutekula aaitaveli nga aakwaneputa; yamwe ohaya ende okuza mehala limwe okuya mekwawo nokulonga aaitaveli.

IILONGA YOSHIKANDO SHOMULONGI:

1. Okulonga nokufatulula ooshili dhaKalunga.
2. Okukoleka aaitaveli moshitya shaKalunga nomeitaalo lyawo.
3. Okuninga aazimi ya ye kuKristus.
4. Okukulitha aaitaveli ya kale aana aamati naakadhona yaKalunga ya kola.

5. Okuhololа uukwaniilwa waKalunga momukalo gwa yela. Aalongi yamwe ohaya lisa oongeleka, yamwe ohaya ningi omahongathano, yamwe ohaya longo moosikola dhOmbiimbeli, na yamwe ohaya longo moongeleka koshi yaapastoli yontumba.

Oshikando shika ohashi landulwa komadhidhiliko, iigandjwa, iikumithalonga nomalimbililo, nosho wo ehololo lyoshitya shaKalunga sha popiwa, niigandjwa yimwe yOmuyo Oyapuki. Oshigandjwa shika kashi na ongamba miilonga yasho, osheshi otashi vulu okukwatela mo okuhunganeka, okusitulula iigandjwa yaakwawo ile okulonga niigandjwa yOmuyo Oyapuki.

OMUPASTOLI: Edhina omupastoli otali ti omuliithi. Ongo ngoka ha litha nokuteya ombili ongundu yaKalunga.

UUKWATYA

1. Osho oshikando oshiti ne.
2. Oshikando shika oshi na elago lyopaumwene lyokuteya ombili ongeleka, okuyamukula, okulombwela ondjila nokuteya ombili aaitaveli momukalo gwopaumwene.
3. Osho oshikando shuukwanepata, omupastoli oha ningi oshilonga shomukwanepata shokuteya ombili aaitaveli, oku ya litha, oku ya yamukula nokuyakulitha.

IILONGA YOSHIKANDO SHOMUPASTOLI

1. Okuteya ombili nokukulitha ongundu yaJesus Kristus.
2. Okulonga nokufatulula oshitya shaKalunga.
3. Okuninga aazimi ya ye kuKristus.
4. Okuwanenena aaitaveli ya kale aana aamati naakadhona.
5. Okuhololа uukwaniilwa waKalunga momukalo gwa yela.

Oshikando shika ohashi landulwa komadhidhiliko, iikumithalonga, omalimbililo nehololo lyoshitya shaKalunga sha popiwa, niigandjwa yimwe yOmuyo Oyapuki. Oshikando shika kashi na ongamba miilonga yasho shi na sha niigandjwa niilonga yOmuyo Oyapuki ile okuninga iilonga yontumba. Oshihopaenenwa: okuhunganeka, okuhololа nokusitulula iigandjwa yaaitaveli nosho tuu.

OMUYEVANGELISTE: Edhina Omuyevangeliste otali ti omuleteli gwOombuusa oNawa.

UUKWATYA

1. Osho oshikando oshititano mongeleka.
2. Osho oshikando shi na elago lyopaumwene lyokuya kaazimi noku ya ninga ya ye kuKristus.
3. Otashi vulu okukala oshikando shuukwanepata, yamwe ohaya longo sha hala mo nga aakwaneputa yaaitaveli, na yamwe ohaya pameke aaitaveli nokuninga aazimi ya ye kuKristus.

IILONGA YOSHIKANDO SHOMUYEVANGELISTE

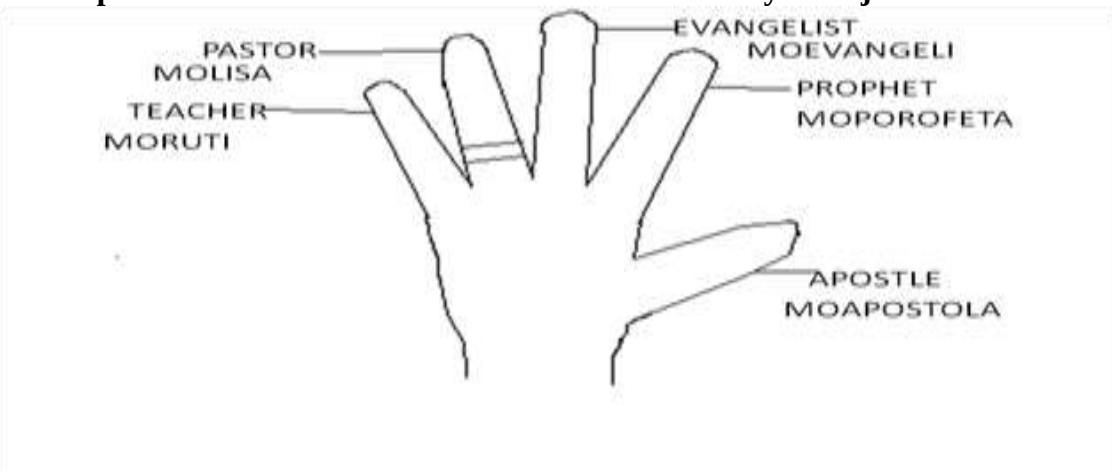
1. Okuninga aazimi ya ye kuKristus pevi lyopombanda unene/okutula omutima mokuninga aazimi ya ye kuKristus.
2. Okuwanenena aaitaveli muunaanamati naakadhona wawo waKalunga.
3. Okupameka mwaaitaveli ehalo enene lyokuninga aazimi ya ye kuKristus.

4. Okuhololа uukwaniilwa waKalunga momukalo gwa yela.
5. Olundji Omuyevangeliste oha yi momahala ga yooloka ta uvitha Oombuusa oNawa nokuninga omahongathano omanene gokusitulula Oombuusa oNawa, ngaashi momatenti, mooholo, moostadium nosho tuu. **Oshigandjwa shika ohashi landulwa komadhidhiliko gOmuyo Oyapuki, iigandjwa nehololo lyoshitya shaKalunga sha popiwa. Nasho wo kashi na ongamba miilonga yasho shi na sha niigandjwa niilonga yOmuyo Oyapuki, ngaashi okuhunganeka, okugandja, okutula miilonga ile okusitulula iigandjwa yaayapuki nosho tuu.**

Iikando mbika ayihe oyi na okuhololа omadhidhiliko, iikumithalonga, omalimbililo niigandjwa yOmuyo Oyapuki, noyi na okukala tayi vulu okupopya oshitya shaKalunga sha popiwa, ihe hasho ashike oshitya sha nyolwa. Ayihe oyi na okudheula aaitaveli muukalele waKalunga noku ya wanenena muunaanamati naakadhona wawo muKristus.

Iigandjwa mbika ohayi kwatakanitha iilonga: Omu na Aayapostoli mboka haya longo pauyapostoli, Aayapostoli mboka haya longo pauhunganeki, Aayapostoli mboka haya longo pauyevangeliste, Aayapostoli mboka haya longo paupastoli nAayapostoli mboka ye na egwayeko lyomulongi. Omu na wo Aahunganeki mboka haya longo pauyapostoli, pauyevangeliste, paupastoli, na yamwe mboka haya longo negwayeko lyomulongi. Omu na Aayevangeliste mboka haya longo pauyapostoli, pauhunganeki, paupastoli, na yamwe mboka haya longo negwayeko lyomulongi. Omu na Aapastoli mboka haya longo pauyapostoli, pauhunganeki, pauyevangeliste, na yamwe mboka haya longo negwayeko lyomulongi. Omu na Aalongi mboka haya longo pauyapostoli, pauhunganeki, pauyevangeliste ile paupastoli. Osho otashi ti kutya omuntu oku na oshikando shontumba, ihe oha longo megwayeko lyoshikando shilwe, inashi hala okutya oshikando shoka nasho oshimwe shomiikando ye. Yamwe otaya vulu okukala niikando yi li iyali ile itatu.

Oshihopaenenwa shiikando mbika oshoka kweke nominywe ndjoka ntano.



1. Omunwe omunene ohagu longithwa nga oshihopaenenwa shomuyapostoli, osheshi olundji oshikando shomuyapostoli otashi vulu okulonga megwayeko lyiikando yilwe, naKalunga oha longitha wo Aayapostoli okuteya ombili iikando yilwe.
2. Omunwe gwokutomhola ohagu kalelapo omuhunganeki, osheshi oha wilike aaitaveli moondjila nomomalongekidho gaKalunga nokukondjitha iinima mbyoka tayi vulu okukanga omwiitaveli meendelo lye naKalunga.
3. Omunwe gwopokati ohagu kalelapo Omuyevangeliste, osheshi ogwo omunwe omule gu vulithe; Omuyevangeliste oha yi momahala ga kokule taga adhika nuudhigu.

4. Omunwe gwepeta ohagu kalelapo omupastoli, osheshi omupastoli oku na omutima gwokuteya ombili noha teya ombili egongalo ngaashi omuntu ha teya ombili omukwanehangano gwe.
5. Omunwe omushona ohagu kalelapo omulongi, omunwe nguka ohagu vulu okuyingila mokutsi nokukuthamo ondova, nohawu eta wo ekoleko kokuke, nosho wo omulongi ha ningile aaitaveli.

Omwiitaveli oha mono eithano lye mokukala ethimbo naKalunga nokukonga elongekidho lyaKalunga lyoonkalamwenyo dhe, noha pumbwa okutambula edheulo lyaKalunga nokweenda methimbo lyaKalunga.

Iikando mbika itano yuukalele yomutumba gwaKristus oyi na elago lyopaumwene lyokutambula omayambeko giinima kaantu. Kalunga okwa hala mboka ya ithanwa muukalele ya tule omutima miilonga yawo yuuyambi. Okwa tula po omukalo mboka aantu mbaka taya vulu okugwanithwa omapumbwe gawo kaantu mboka taya kalele noshitya shaKalunga (tala 1 Aakorinto 9:11 nAagalati 6:6).

Elago ndika oli li po kwaayehe mboka ya ithanwa miikando mbika. Oye na okutseyitha elago ndika moonkalamwenyo dhawo, oku li itaala, oku li tumbula nokupandula Kalunga molwalyo. Elago ndika otali ka holoka moonkalamwenyo dhawo ngele oye li tseya, oye li itaala noye li tumbula, notali ka ya vulitha okutambula iigandjwa yinene yi na oshilonga, ihe kaayi na okupatela ile okukonga okupangela aantu. Aantu oyendji otaya gandja shi ikolelela koshoka ya mona muukalele wawo, ihe Kalunga ota vulu natango okupameka yalwe ya gandje, nokuli mboka inaya mona sha muukalele wawo sha hala mo. Ongo omukalo gwa tulwa po naKalunga gwokukwathela omukalele gwiikando itano. Omikalo dhilwe dhokukwathela iikando mbika odho omayambo nomulongo gwa mboka haya mono uuwa muukalele.

Oshoshili kutya aakalele yiikando itano otaya vulu okukala niilonga yilwe noongeshefa, ihe oye na okutseyitha elago ndika lya ya pewa, oku li zimina noku li tumbula nokutegamena oku li mona tali holoka moonkalamwenyo dhawo, nokuli ngele oya hala ye na iilonga noongeshefa. Kaye na okwegaana iigandjwa yaantu, osheshi nguka ogumwe gwomikalo mboka Kalunga ha longitha okuyambeka aantu Ye ngele taya gandja kaakalele Ye yiikando itano (Hesekiel 44:30).

OMITYA PAUYAPOSTOLI NA PAUHUNGANEKI OTADHI TI SHIKE: Oshitya "pauyapostoli" kashi popi kombinga yoshikando shomuyapostoli, ihe otashi popi kombinga yuukalele womashikula, iikumithalonga nomadhidhiliko gOmuyo Oyapuki (Markus 16:15-19). Edhina "pauhunganeki" kali popi kombinga yoshikando shomuhunganeki, ihe otali popi kombinga yuukalele wewi lyaKalunga (Iilonga 2:17-22). Omwiitaveli kehe oku na okukala ta longo pauyapostoli na pauhunganeki, kutya okwa ithanwa kiikando itano yaJesus Kristus ile hasho. Momitya dhilwe, oye na okukala taya vulu okulonga niigandjwa nomadhidhiliko gOmuyo Oyapuki nokuuva Kalunga yene.

OSHIGWEDHWA SHIMWE SHI NA SHA NEMBO LYIILONGA NOSHININGWANIMA SHONGELEKA YAJESUS KRISTUS

Embo lyIilonga olya nyolwa kuLukas, omudohotola ngoka a enda pamwe naPaulus pethimbo lyuukalele we wokuuvitha Oombuusa oNawa (Aakolose 4:10, Filemon 1:24, 2 Timoteus 4:11).

Konima yesituluko lyaJesus, okwa kala pamwe naayegwa Ye oma siku 40 manga ina londo megulu oshikando shaha hugunina. Okwa ya lombwele ya kale muJerusalem sigo ya tambule oonkondo dha za pombanda, momukalo gwOmuyo Oyapuki. Jesus okwa uvaneka kutya ngele Omuyo Oyapuki e ya, ota ka ya pa oonkondo dhokukalelapo esituluko Lye nokuninga oshilonga She muuyuni awuhe moonkondo. Konima yokugandja omalombwelo ngaka, Jesus okwa londo megulu.

Oshikando shuuyapostoli shaJudas Iskariot osha kuthwa kuMatthias konima sho Judas a idhipaga.

Mesiku lyaPentekoste, konima yomasiku omulongo Jesus sho a londo megulu, Omuyo Oyapuki okwa kulukila kombanda yaayegwa mboka ya li ya gongala pamwe. Pethimbo ndyoka, aantu ye thike po 120 oya li po. Aajuda oya tameke okupopya momalaka ga yooloka, okuhambelelela Kalunga noku hunganeka. Oshiningwanima shika osha kokela omagumbo omanene gaantu. Petrus okwa uvitha kombinga yaJesus Kristus; nomesiku ndyoka aantu omayovi gatatu oya tambula Kristus. Oshiningwanima shika osha li etameko lyongeleka. Aaitaveli oya tameke okugongala aluhe opo ya longwe, ya kale muukwathana, ya galikane nokugwana pamwe momagumbo ga yooloka, noya li wo haya gongala momagumbo omanene gaantu.

Aayapostoli oya ningi omalimbililo, oya aludha aavu noya tidha oondemon, ngaashi Omuwa Jesus a li a ningi. Molwaashoka, aantu oyendji oya gandja oonkalamwenyo dhawo kuJesus Kristus noya yi mongeleka yotango, ndjoka petameko ya li ya ningwa kAajuda ashike muJerusalem. Ihe nonando oya li taya pondola, Aayapostoli oya taalela okukondjithwa nokuhepeka kwa za kaawiliki yAajuda.

Aaitaveli oya topolela pamwe iinima yawo ayihe, taya shilipaleke kutya kapu na ngoka a pumbwa sha. Oya landitha omaliko gawo noya eta iimaliwa kaayapostoli, mboka ya yi topolele kehe gumwe shi ikolelela komapumbwe ge. Pethimbo ndika omwa li wo oshiningwanima shaAnanias naSapphira, mboka ya taalela etonatelo lyaKalunga molwaashoka ya yele Omuyo Oyapuki naPetrus kombinga yiimaliwa ya mona mokulanditha eliko lyawo.

Aayapostoli oya hoolola aalumentu yaheyali ya topole iikulya, manga yo taya tula omutima mokugalikana nomuukalele woshitya. Stefanus, gumwe gwawo mboka ya hoololwa, okwa dhipagwa molweitaalo lye muKristus. Omulumentu edhina lye Saul okwa li po sho Stefanus ta dhipagwa, ta tale nokuzimina shoka sha ningwa. Aadhighi oya tula oonguwo dhawo pomagulu gaSaul, nosho sha li etameko lyokuhepekwa kwongeleka. Molwaashoka, aalanduli yaJesus oya halakana momahala ga yooloka muuyuni, ihe oya twikila okukalelapo Jesus Kristus nonando oya li taya hepekwa, manga taya halakana muuyuni.

Pethimbo ndyoka, Saul—edhina lye lyOshiroma olya li Paulus—okwa mona emono lyaJesus Kristus sho a li mondjila ta yi okumona epitiko lyokuhupitha Aakriste nokukwata mboka ya li ya tila. Okwa mona oshinyanyudha oshinene nokuuva ewi tali ti, “Saul, omolwashike to hepeke ndje?” Okwa yamukula a ti, “Oove lyelye, Omuwa?” Ewi olya yamukula tali ti, “Onda hala Jesus, ngoka to hepeke. Inda moshilando, noto ka lombwelwa shoka u na okuninga.” Paulus okwa ningi omuposi molwoshinyanyudha, manga mboka ya li pamwe naye oya mona oshinyanyudha, ihe inaya uvu ewi. Konima, Jesus okwa holokela Ananias memono, ta mu lombwele a tsakaneke Paulus nokumu galikanena opo a vule okumona ishewe, osheshi Paulus okwa li a hoololwa okuuvitha Oombuusa oNawa kaantu yomomalongo galwe. Ananias okwa tsakaneke Paulus, okwe mu galikanena opo emono lye li galukile nokwa dhale Omuyo Oyapuki, nokwe mu fatululila etumwalaka lyaJesus Kristus.

Paulus okwa lya nokwa galukilwa koonkondo dhe konima yokukala ina lya oma siku gatatu. Opo nduno okwa tameke ndjika tuu okukalelapo kutya Jesus oshili Omuwa naKristus.

AANTU YOMOMALONGO GALWE OTAYA TAMBULA EHUPITHO NOMUYO OYAPUKI

Petrus okwa uvitha muJudea naSamaria, moka a mona emono ndyoka lye mu ulukile kutya Kalunga okwa tambula wo aantu yomomalongo galwe. Opo nduno okwa tumwa kuCornelius, omuntu gwomomalongo galwe, ngoka pamwe naayehe ya li megumbo lye ya tambula Jesus Kristus nOmuyo Oyapuki, neidhidhiliko lyokupopya momalaka.

Konima yaashoka, Jakobus okwa dhipagwa, naPetrus okwa tulwa modholongo. Ihe, omuyengeli okwa mangulula Petrus modholongo pashikumithi, molwokugalikana kwaaitaveli kwa kwatela komeho nuudhiginini uusiku auhe.

Pethimbo ndyoka, Paulus okwa tambula eithano lye lyuuyapostoli nokwa tumwa pamwe naBarnabas. Opa li papiti omimvo omulongo na ndatu okuza sho Omuyapostoli Paulus a tsakaneke Omuwa, manga Omuyo Oyapuki ina mu pa oshilonga shika. Paulus okwa tameke oshilonga she shuukalele mokutula po oongeleka, oku dhi pameka nokutula po aakalele. Okwa enda muTurkey naGreece, ta uvitha Oombuusa oNawa, ta aludha aavu nokutidha oondemon.

Konima, Paulus okwa kwatwa nokutwalwa kuRoma, moka a mona ompito yokukalelapo Jesus koshipala shomukwaniilwa. Nonando okwa kwatwa, okwa tokolelwa okukala modholongo megumbo. Pethimbo ndika, okwa twikila okuuvitha Oombuusa oNawa oomvula mbali sigo a dhipagwa mokutulwa omutse. Manga Petrus a li a tula omutima mokuuvithila Aajuda Oombuusa oNawa, Paulus okwa tula omutima mokuuvithila aantu yomomalongo galwe (Aagalati 2:8).

IILONGA YAAYAPOSTOLI 12 YAJESUS KRISTUS NOMUKALO MBOKA YA DHI MO

Aayapostoli yaJesus Kristus oya enda momahala ga yooloka muuyuni opo ya hanagule omayele Ge nokukalelapo kutya Oye oshili Omuwa naKristus nOmuhupithi gwuyuni.

1. **Petrus** okwa longo muPontus, Galatia, Bithynia, Cappadocia naAsia. Petameko okwa tula omutima kAajuda, ihe konima okwa twalwa kuRoma, moka a hekelwa komushigakano omutse pevi.
2. **Filippus** okwa yi kuPhrygia muAsia, moka a galulile aantu oyendji kuKristus. Okwa thika wo kuAfrica gwokuninginino naAsia Minor, moka a galulile kuKristus omukulukadhi gwomuwiliki gwOshiroma. Molwaashoka, Filippus okwa kwatwa nokudhipagwa nuukashu.
3. **Mateus**, ngoka a tseyika wo nga Levi, okwa uvitha muEthiopia, Persia naParthia. Omukalo mboka a dhi mo inagu tseyika nawa; oonkundana dhimwe otadhi ti okwa tothwa noshipiliti muEthiopia, manga dhilwe tadhi ti ina dhipagwa ko.
4. **Bartholomeus**, ngoka a tseyika nga Nathaniel, okwa uvitha Oombuusa oNawa muIndia, Armenia, Ethiopia naMesopotamia. Omukalo mboka a dhi mo inagu shilipala, ihe yamwe ohaya ti okwa tulwa omutse, manga yalwe taya ti okwa yagulwa oshipa manga e na omwenyo.
5. **Jakobus Omushona**, omwana gwaAlphaeus (ina pumbwa okuyelekanithwa naJakobus Omunene, ngoka a wilike ongeleka muJerusalem), oha itaalwa kutya okwa dhipagwa, ihe uuyelele womayendo ge inawu nyolwa nawa.
6. **Simon Omuzelote** okwa uvitha muEgypt, kuAfrica gwokuninginino naPersia, moka hugunina a dhipagwa.
7. **Matthias**, ngoka a kutha oshikando shaJudas, iha popiwa olundji, ihe oha itaalwa kutya okwa longo muCappadocia, moshitopolwa shaCaspian, muCaesarea naEthiopia. Okwa dhipagwa mokuthikwa momulilo, ngaashi Andrew.
8. **Johannes**, ngoka a tseyika molwuukwathana we wopothingo naJesus, okwa kala muEphesus nokwa longo mo sigo a dhi. Oye Omuyapostoli awike ngoka ha itaalwa kutya okwa dhi eso lyopaushitwe. Johannes okwa wilike ongeleka muEphesus nokwa teya ombili Maria, ina yaJesus, sigo a dhi. Okwa tulwa modholongo muPatmos pethimbo lyomahepeko, moka a nyola Embo lyEhololo. Omu na oshigwedhwa shoshiningwanima tashi ti okwa tulwa momagadhi taga pupu muRoma, ihe okwa za mo ina mono oshidhiga. Konima yaashoka, okwa galuka kuEphesus, moka a nyola Oombuusa oNawa dhaJohannes manga ina dhi.
9. **Jakobus, ngoka a tseyika nga Omunene**, ngoka a tseyika wo nga omumwayina gwaJohannes, oye a li Omuyapostoli gwotango a dhipagwa, ngaashi sha nyolwa mEmbo lyIilonga. Okwa yi kuSpain noha itaalwa kutya okwa pakwa ko.

10. **Judas:** Nguka okwa li omumwayina gwaJesus Kristus pambele, noshiningwanima shonale otashi ti okwa li e na eholoko lyopambelela lya faathana naJesus Kristus. Judas okwa uvitha muJudea, Samaria, Idumaea, Syria, Mesopotamia naLibya. Okwa yi wo kuBeirut naEdessa. Okwa dhipagwa kuBeirut noshikonde, nomutumba gwe ogwa kuthwa kuBeirut nokutwalwa kuRoma, moka a pakwa.
11. **Andreas**, omumwayina gwaPetrus, okwa uvitha muScythia, Greece naAsia. Hugunina okwa hekelwa komushigakano gwa fa oshinyolo X muPatras, Greece.
12. **Thomas** okwa enda momahala ogendji, nokwa thika sigo kuIndia, moka a simanekwa unene nga Omuyapostoli ngoka a eta Oombuusa oNawa moshitopolwa shoka. Okwa dhipagwa molweitaalo lye.

Konima sho Aayapostoli ayehe ya dhipagwa, Aakriste oya taalela omahepeko noya li olundji taya dhipagwa kAajuda naakwaniilwa yOshiroma. Pethimbo ndyoka oya li taya thikwa momulilo ile taya hekelwa komushigakano omitse pevi, nokonima yaashoka Oomvula dhUusiku odha tameke, nodha kala oomvula dhi thike po 1,500, notatu ka dhi fatulula pevi apa.

Aayapostoli mbaka oya tula po oongeleka noya ningi omalimbililo kehe moka ya yi.

OMAYEENDELE GOKUGALULILA PO: Jesus Kristus okwa thigi ongeleka Ye kombanda yevi tayi longo moonkondo neadhimo Lye, ihe konima yethimbo sho a yi, ongeleka oya tameke okuhepekwa. Konima yomahepeko ngaka, esiku limwe sho omukwaniilwa gwOshiroma a yi kokulwa, okwa mona emono lyomushigakano nokuuva ewi tali mu uvanekele epandulo ngele okwe gu itaala. Okwa hoolola okwiitavela, noshili okwa pondola mokulwa. Molwaashoka, okwa tambula Uukriste muukwaniilwa we, mboka nale wa li tau hepeke Aakriste pamwe nAajuda. Opo nduno ongeleka nUukwaniilwa wOshiroma oya ningi shimwe noya tunga Ongeleka yAakatolika yOshiroma. Oya ningi epangelo ndyoka lya li tali pangela muRoma, noya holeke Ombiimbeli kaantu yaayehe osheshi oya li ya tila kutya otayi ka tolokwa nayi. Ihe yo yene oya toloka Ombiimbeli nayi, noya longo ehupitho okupitila miilonga niilongomwa oyindji yilwe mbyoka inayi kala oshitopolwa shOombuusa oNawa dhoshili. Oya yelekanitha omaitaalo gOshiroma nomaitaalo galwe gUukriste noya tunga omayele inaga ikolelela kOmbiimbeli. Ethimbo ndika olya ithanwa Oomvula dhUusiku.

Uukwaniilwa wOshiroma pamwe nongeleka yawo oya pangela momukalo nguka oomvula 1,500. Ihe pethimbo ndika, omwa li aantu yamwe mboka ya li natango taya kambadhala okukalamwenyo etumwalaka lyOmbiimbeli ngaashi ya li ye li tseya. Jesus Kristus okwa galulila po Ongeleka Ye yi kale ngaashi ya li mEmbo lyIilonga okupitila momayeendele ngaka gokugalulila po:

Momvula 1500, Eyeendele lyAaprotestanti olya holoka; moka elongo lyehupitho okupitila meitaalo lya galulilwa mongeleka.

Momvula 1600, Eyeendele lyOmbuusa oNawa olya holoka; moka eningino momeya lya galulilwa mongeleka.

Momvula 1700, Eyeendele lyUuyapuki olya holoka; moka elongo lyuuyapuki lya galulilwa mongeleka.

Momvula 1800, Eyeendele lyEaluko olya holoka, moka ealuko okupitila meitaalo lya galulilwa mongeleka.

Momvula 1900, **Eyeendele lyaPentekoste** olya holoka ishewe, moka eningino lyOmuyo Oyapuki nokugalikana momalaka ya galulilwa mongeleka. Momvula 1950, **Eyeendele lyOmvula yOpehulilo** olya holoka; moka ehunganeko nokuyimba omayimbilo gehunganeko gehambelelo nelongelo momanguluko ya galulilwa mongeleka.

Momvula ndjoka tuu, **Eyeendele lyOombuusa oNawa** olya holoka ishewe; moka oshikando shOmuyevangeliste sha galulilwa poshikando shasho mongeleka.

Momvula 1960, **Eyeendele lyaKarismatika** olya sitululwa. Moka oshikando shomupastoli sha galulilwa mongeleka.

Momvula 1970, **Eyeendele lyEitaalo** olya sitululwa; moka oshikando shomulongi sha galulilwa mongeleka.

Momvula 1980, **Eyeendele lyOmahunganeko** olya galulilwa po. Moka oshikando shomuhunganeki sha sitululwa mongeleka.

Momvula 1990, **Eyeendele lyUuyapostoli** olya holoka ishewe. Moka oshikando shomuyapostoli sha galulilwa poshikando shasho shotango mongeleka.

Ngashingeyi otu li **mEyeendele lyUuyapostoli nOmahunganeko**, edhina ndika itali popi ashike kombinga yiikando yomuyapostoli nomuhunganeki, ihe edhina ndyoka tali kwatela pamwe eyeendele lyaJesus Kristus mOombuusa oNawa nomEmbo lyIilonga. Edhina ndika otali kwatela mo omayeendele gonale niigandjwa yOmuyo Oyapuki nuukalele We. Jesus Kristus okwa luka eyeendele Lye shi ikolelela kiikando Ye yoshiilonga (Aefeso 2:19). Ndika olyo eyeendele ndyoka tali eta eholoko lyaana yaKalunga. Eyeendele lyUuyapostoli nOmahunganeko olyo Eyeendele lyEholoko lyaAna yaKalunga.

OMAITHANO GALWE GA SIMANA MUUKWANIIILWA WAKALUNGA

Kalunga oha ithana aantu muukalele wa yooloka opo a shilipaleke kutya Oombuusa oNawa otadhi hanagulwa nawa. Opo oshilonga shika shi ningwe nawa, oya pumbiwa mboka haya uvitha, mboka haya galikana, mboka haya gandja na mboka haya gandja ehambelelo nelongelo. Ngaka ogo omaithano ga simana unene mokuhanagula Oombuusa oNawa. Nonando kehe gumwe okwa ithanwa okuuvitha, okugalikana nokugandja opo Oombuusa oNawa dhi ye komeho; ihe mboka ya pewa omaithano ngaka gopaumwene otaya tula omutima unene mokuga ninga noye ga ninga wo pevi lyopombanda. Osho wo sha hala momaithano gaKalunga agehe ga yooloka.

AAGALIKANENI

Nale otwa popi kombinga yaamboka ye li miikando itano yOmuwa Jesus Kristus, mboka ye li komeho mokuhanagula nokulonga Oombuusa oNawa. Ihe ngashingeyi otatu ka tala kwaamboka haya galikanena Oombuusa oNawa. Iihopaenenwa yOmbiimbeli oyi na Anna, ngoka a li montembeli uusiku nomutenya, ta galikana nokudhilika molwetegameno lyokuya kwaJesus Kristus (Lukas 2:36-37). Ndika olya li eithano lye noshilonga she. Konima sho Jesus a valwa, Anna okwa uvu kutya oshilonga she osha gwanithwa, nokwa mona ombili, nokwa li a longekidha nokuli okusa.

Oshihopaenenwa shilwe oshaSimeon, ngoka a galikanene okuya kwOmuwa Jesus Kristus. MuTestamenti Ekulu alihe, otatu mono kutya Kalunga okwa longo wo okupitila mwaagalikaneni. Moses okwa li aluhe ta galikanene Aaisraeli ngele oya zimi, nomolwomagalikano ge oya mona olukeno kuKalunga. MuHesekiel 22:30, Kalunga okwa konga omutonateli a kale mondjila mokati opo a kandele uuwinayi wa hala okuwela kombanda yaantu, ihe ina mono nando gumwe.

Jesus Kristus oha twikile okukugalikanena, ngaashi sha nyolwa muAhebeli 7:25. Paulus olundji oha kumagidha omagalikano gokugalikanena ongeleka, mboka ye li muuthemba naantu ayehe. Olundji oha pula wo aakwanezimo ya twikile okumu galikanena.

Ngashingeyi, natu tale koompito dha simana dhi na sha nomagalikano goku galikanena yalwe:

1. Omugalikaneni oku na okwiikolelela kOshitya shaKalunga nokuwilikwa kOmuyo Oyapuki opo a yoolole nokugalikanena ehalo lyaKalunga lya wanenena.
2. Omugalikaneni oku na okugalikana nuudhiginini nokukwatela komeho sigo ta uvu ombili neuvoko lyemanguluko momhepo ye. Ngele ita uvu ombili ndjika, oku na okutwikila mokugalikana nomuuhambeleli, nota vulu wo okugalikana momalaka nokuhunganeka (tala keyiilongo ly**Onkalamwenyo yElongelo** opo u mone uuyelele wu na sha nomalaka nehunganeko).
3. Omukalo nguka gwokugalikana olundji ohagu endele pamwe nedhiliko, kutya okudhilika iikulya ile momikalo dhilwe.
4. Poompito dhimwe, omagalikano oge na okuendela pamwe niilonga yeitaalo niilonga yehunganeko. Iilonga yeitaalo otayi kwatela mo okukutha oonkatu metegameno lyomayamukulo ngoka tatu kongo okupitila momagalikano. Oshihopaenenwa, sho Elia a galikanene omvula, okwa ulukile eitaalo lye mokutuma omukalele gwe a ka tale oshikogo. Iilonga yehunganeko otayi vulu okukwatela mo omadhidhiliko ngaashi okuyegeka omaako nokuga kulula pevi, shi li oshidhidhiliko shokukulula okuza muuyuni wopambepo shoka to tegelele shi holoke muuyuni wopambelela. Okudhina nombili otashi vulu wo okuulika eitaalo kutya owa tambula shoka wa galikanena. Momusholondondo, oshilonga kehe shoka to ningi pethimbo lyomagalikano otashi vulu okutalwa nga eholoko lyeitaalo lyoye.

Omauwanawa gomagalikano goku galikanena yalwe omendji, natu tale komashona pevi apa:

1. Otaga vulitha ehalo lyaKalunga li ningwe kombanda yevi ngaashi tali ningwa megulu.
2. Otaga kangele omalongekidho gaSatana nokuga keelela ga ha pondole.
3. Otaga vulitha Kalunga naayengeli Ye ya longe nawa unene. Oshihopaenenwa sha simana shoshinima shika otashi adhika muIilonga 12, moka Petrus a mangululwa modholongo pashikumithi okupitila mo nkondo dhomagalikano goku galikanena yalwe.
4. Otaga mangulula omayambeko nelago lyaKalunga opo ga tu vulele.
5. Shi ikolelela kuJakobus 5, omagalikano goku galikanena yalwe ohaga eta oonkondo odhindji unene dhi tu vulele, nongele tatu longo meitaalo, otatu vulu okumangulula oonkondo ndhika okupitila momagalikano.
6. Omagalikano ohaga kwatha okudhipaga okwiihola kwetu, elinenepeko nomikalo omidhi. Manga tatu tula omutima kuKalunga momagalikano, otatu lunduluka tu faathane Naye, kutya otwe shi tseya ndjika tuu ile hasho. Ethimbo tali yi, elunduluko ndika otali holoka moonkalamwenyo dhetu.

Otatu vulu okumona omalunduluko mwetu yene ethimbo tali yi, unene tuu kombinga yomikalo dhontumba. Elunduluko ndika otali vulu okuningwa nokuli ngele inatu galikanena omikalo ndhika sha hala mo, osheshi okukala ashike mehalo lyaKalunga oku na oonkondo odhindji kombanda yetu nohashi tu lundulula tu faathane naKristus unene.

AAKWANIIILWA YUUKWANIIILWA WAKALUNGA / AAGANDJI (Aroma 12:8) (olundji haya tseyika nga aagandji yiimaliwa yuukwaniilwa)

Aagandji yiimaliwa yuukwaniilwa oyaantu mboka haya kutha ombinga muukwaniilwa waKalunga okupitila miimaliwa, iigandjwa nomaliko gawo. Ndika eithano, ngaashi omaithano galwe agehe. Mboka ya tambula oshilonga shika oye na okwiiyamba nokutseyitha kutya Kalunga oha ya pe oonkondo dhokutunga uuyamba opo ya kwathe uukwaniilwa We nomalalakano Ge kombanda yevi. Oye na oku sinda ohole yiimaliwa nokukala aadhiginini, ngaashi sha nyolwa muDeuteronomium 8:18.

OOMPITO DHA SIMANA MOSHILONGA SHAAKWANIIILWA:

1. Aakwaniilwa oye na okwiidhipaga yo yene nokweefa okulongitha oonkondo dhawo dhopambelela dhiimaliwa nomaliko opo ya pangelathane aapastoli naantu yalwe.
2. Kaye na okukala ya na olwiho; pehala lyaashoka, oye na okuuva ya simanekwa kuKalunga mokupewa uuthembahenda wokukwathela oshilonga shaKalunga nuuyamba wawo. - 49 -
3. Oye na okuuva ko kutya oshilonga shawo oshokukwathela emono ndyoka lya pewa omuwiliki gwongeleka ngoka ye li koshi ye nokulonga nawa unene moshilonga shoka.
4. Oye na okukutha oshinakugwanithwa ashihe shoshilonga shawo, ihe inaya yelekanitha yo yene naakwawo ye na oshinakugwanithwa shoka.
5. Oye na okulonga nuupenda, ye na eitaalo kutya Kalunga ota ka ya pa ashihe shoka ya pumbwa. Omatamaneko otaga ka holoka moshilonga shawo, ihe okupitila meitaalo otaya ka ga sinda.

UUKALELE WEHAMBELELO NELONGELO

Kalunga oha ithana aantu yamwe muukalele wehambelelo nelongelo. Ohaya kwatha okuwilika yalwe mokulongela nokuhambelela Kalunga.

Oompito dha simana dhi na sha neithano ndika:

(1) Molwekwatathano noonkondo ndhoka uukalele mbuka tau vulu okukala nadho kombanda yaantu yalwe, aawiliki yelongelo oye na okukala ya vulika unene nokukala ya lungama opo ya ha gwile mondjo yimwe ndjoka Satana a gwile mo yelinenepaleko, osheshi uukalele mbuka owa simana unene kuKalunga.

(2) Aawiliki yelongelo oye na okukala ye na uukwathana wopothingo naKalunga, osheshi oshinakugwanithwa shawo oshokuwilika aantu meholoko lyepo lyaKalunga.

(3) Oye na wo okulungama kohole yiimaliwa, eliko lyedhina ile eadhimo.

(4) Oye na okukala ye na onkalamwenyo yelongelo ya kola, osheshi oshinakugwanithwa shawo oshokuwilika yalwe meholoko lyepo lyaKalunga.

Aantu yamwe oya ithanwa okuteya ombili aana aashunwa, okukwathela aapumbi, okuyamukula nokukoleka yalwe, okuwilika yalwe melongelo, okukwathela uuwiliki wongeleka muukwanambelewa nomiilonga yilwe, nosho wo yalwe. Iinakugwanithwa mbika ayihe otayi kwatha mokutunga Uukwaniilwa waKalunga. Omaithano ngaka agehe, nonando oga yooloka no ga faathana, oga simana sha faathana kuKalunga, noga pumbiwa agehe muukwaniilwa We.

Etompelo Kalunga a pitika aantu nga Moses, Abraham, Esther, Daniel, Josef naElia, kehe gumwe e na oshilonga she sha yooloka mOmbiimbeli, ya nyolwe, olyokutseyitha kutya eithano kehe noshilonga kehe osha simana. Shilipaleka kutya owa mona eithano lyoye mwene, noto li gwanitha.

OONDJAPI DHOSHILONGO SHA KALUNGA

Oondjapi dhoshilongo shaKalunga odhi li omilandu dhoshilongo shaKalunga tadhi ulike kutya oshilongo she shi na okukala sha longa ngiini. Odhi ithanwa oondjapi molwaashoka ngele dha longithwa nawa, otadhi egulula

omikulo momwenyo gwetu. Oondjapi ndhika odha li dha holekwa petameko, ihe odha hololwa okupitila mOmbepo Ondjapuki nosho wo aapiya yaKalunga ya gwayekwa. Oondjabi tadhi pewa aantu yamwe ashike, oondjapi odhi li po komuntu kehe ta dhi uvite nokudhi longitha opo dhi mu kwafele.

OTO MONO NGIINI OONDJAPI NDHIKA?

1. Uunongo: Uvako kutya Oohapu dhaKalunga odhitanga shike kombinga yeena lyoye lyashili nenge oshinima shoka wa hala okumona.

2. Okutedhatedha: Uunongo mbuka inau kala ashike kombanda; tedhatedha nawa kombinga yawo sigo tau ningi oshitopolwa shombepo yoye, okupitila mokulesha luhapu, okuuvako nokudhuulukila nomulungu gwoye.

3. Utha Evi lyoshili: Popi oshili shika momwenyo gwoye nokutha aluhe kutya oto kala mo mushike.

4. Iilonga yEitaalo: Longela koshili shika neitaalo, tegelela shi holoke momwenyo gwoye, nokupandula Kalunga molwaashoka Oohapu Dhe odhi li oshili momwenyo gwoye.

5. Gwanitha Oshitopolwa Shoye: Ninga iilonga yeitaalo ya pumbiwa koshitopolwa shoye, gwanitha omauthimbo gOmbiimbeli ga pumbiwa opo oshili shika shi holoke momwenyo gwoye.

OONDJAPI DHA YOOLUKA MOSHILONGO SHA KALUNGA

Dhimbulukwa kutya oshitopolwa shetu mokukala moshili shoondjapi ndhika oshi na oshitopolwa shombepo nosho wo oshitopolwa sholutu shoka twa pumbwa okugwanitha.

Ndjika odhimwe dhoondjapi dhoshilongo shaKalunga.

1. Ondjapi yOkushiiva Kalunga nawa noonkondo: Konga Kalunga nomwenyo aguhe, mokuyapula ethimbo lyokugalikana nokulesha Ombiimbeli nosho wo omambo gamwe taga kwatakanithwa nayo. Tala nokupulakena kaantu taya ende popepi naKalunga. Koleka kutya oto kongo Kalunga nomwenyo gwoye aguhe. Ndjika oye awike omukalo gwokushiiva Kalunga. **Omanyolo otaga popi kombinga yokukonga Kalunga: Mateus 6:33, Aahebeli 11:6, Jeremia 29:11-13, Jesaja 55:6-7, Mateus 7:7-9, 2 Aakorinto 7:14, Jakob 4:8, 2 Aakrönika 15:10-15, 26:5.****

2. Ondjapi yOmwenyo Omule kombanda yevi:
a) Konakona nokumona Omanyolo taga popi kombinga yomwenyo omule, ngaashi Eksodus 20:12, Omapisalomi 91:16, Omayeletumbulo 3:1-2, Omayeletumbulo 10:27, na Jesaja 65:20 nosho wo gamwe.
b) Tedhatedha komanyolo ngaka sigo taga ningi oshitopolwa shombepo yoye.
c) Utha aluhe kutya oto kala nomwenyo omule kombanda yevi nokugwanitha omalalakano gaKalunga. Utha kutya ito si manga ethimbo lyoye inali thika nokutya oto kala nomwenyo sigo wa gwanitha omasiku goye agehe.
d) Kala ino tila eso. Tegelela okukala nomwenyo omule nomwenyo gwa kola, kala wa pandula Kalunga nokumupandula aluhe molwomwenyo gwoye.
e) Simaneka aavali yoye, oshoka ndjika oye awike elombwelo li na euvaneko lyomwenyo omule (Aaefeso 6:2).
f) Shiiva okukondjitha nokukankamena ombepo yeso okupitila mekondjo lyombepo. Olundji ngele ombepo yeso ya hala okuteya omwenyo gwoye nenge egumbo lyoye, Kalunga ote ke ku ulikila mombinga yimwe nenge yimwe, pamwe okupitila mehololo, mondjodhi nenge memoniko. Pethimbo lyene ndyoka tameka egalikano lyokupopila yalwe, unene okupitila momalaka, ehunganeko nomauthe ga taalela ombepo yeso, nokutha kutya

oto kala nomwenyo nokutya ito si, nokutya ombepo yeso kayi na oonkondo kombanda yomwenyo gwoye. Galikana sigo wa uvu e manguluko nombili mombepo yoye, kashi na nee mbudhi kutya otashi pula ethimbo lile thike peni. **(g) Lya Ekwatathano lyOmuwa aluhe, wa li uvite nawa nokupandula.**

g) Gwanitha oshitopolwa shoye muuyuni wolutu mokukonakona Omanyolo taga uvaneke omwenyo omule, popa nokutha, nokupandula Kalunga molwomwenyo omule. **Lya nawa, nwa omeva ga yela noga kola aluhe opo olutu lu kale lu na omeva ga gwana, ninga omanyenyeto golutu, vululuka, yanda ondjundo, nokuyanda omukalo gwomwenyo gwondjo, oshoka ondjo nayo otayi vulu okufupipika omwenyo gwoye.**

3. Ondjapi yOkweenda mOonkondo dhaKalunga:
a) Shiiva nokwiitaala Omanyolo taga popi kombinga yoonkondo nepitikilo lyaKalunga ndyoka twa pewa muKristus.
b) Galikana nokwiilika luhapu. Ndjika odho oondjapi dhokweenda moongondo dhaKalunga ndhoka dhi li musho. Kala wu na uunongo nokukala nomukalo gwomwenyo gwokugalikana nokwiilika, unene okugalikana momalaka nomEhunganeko, nokuninga iilonga yeitaalo. Omanyolo taga kwatakanithwa naashika oga kwatela mo Lukas 10:19, Mateus 28:18-19, Iilonga 1:8, na Markus 6:7.

4. Ondjapi yOkukala mUukolele waKalunga.
a) Konakona Omanyolo taga popi kombinga yuukolele waKalunga nomwenyo gwa gwana nogwa kola ngoka tu na muKristus. Itaala nokutumbula luhapu oshili yOmanyolo ngaka.
b) Pandula Kalunga molwomwenyo gwa manguluka kuuvu, komikithi nekeso miikala ayihe. Utha kutya olutu loye olu na uukolele nolwa kola. Ngele oto uvu omanyenyeto ge na ko nasha nuuvu, ga taalela nokupandula Kalunga molwuukolele woye. Ilonga okupopitha olutu loye nokutha kutya olu li nawa, olu na uukolele nokutya otalu longo ngaashi Oohapu dhaKalunga tadhi ti. Dhimbulukwa kutya ngoye omuntu gwombepo, owu na epitikilo kombanda yolutu loye, nokutya oto vulu okuyambula omwenyo gwaKalunga gwaZoe ngoka gu li mombepo yoye wu ye molutu loye okupitila moohapu nomiilonga yeitaalo.
c) Muuyuni wolutu: lya nawa, nwa omeva ga yela ga gwana, ninga omanyenyeto golutu aluhe nokuyanda ondjundo, omikalo dhihe nawa nomukalo gwomwenyo gwondjo. Pula omayele kaandokotola ngele sha pumbiwa, nokukala wa manguluka okulongitha omiti nenge iikwafithi yomakunde ngele ya pumbiwa. Ndjika odhimwe dhOmanyolo taga popi kombinga yuukolele waKalunga (omwenyo ngoka gu li pombanda yuuvu): Eksodus 15:26, Jesaja 53:5, Omayeletumbulo 17:22, Eksodus 23:24, 3 Johannes 1:2, Markus 16:15-17.
d) Lya Ekwatathano lyOmuwa aluhe, wa li uvite nawa nokupandula.

5. Oondjapi dhOkupandula miimali nOkukala muUuwanawa:
a) Mona Omanyolo taga popi kombinga yokupandula kwoye miimali, omayambeko nokuwanawa kwiilonga yomake goye.
b) Tedhatedha koshili yOmanyolo ngaka nokuyitumbula aluhe.
c) Gandja oshiti shimwe shomulongo nomagandjo taga simaneke Kalunga, nokukala wa tula komeho epandulo netukuluko lyoshilongo shaKalunga momwenyo gwoye. Gandja luhapu kaavu nosho wo kaantu ya pumbwa ekwatho.
d) Longa nuudhiginini noonkondo, ino kala omunaulunde. Wedhela ko uunongo nomauyelele goye miilonga yoye, nokukondjela okukala wa dhenga mbanda miinima ayihe mbyoka to ningi. Yanda okukala pokati ashike miinima ayihe. Kala wu na uupenda nuudhiginini unene, nokwaaha tila okupondola. Kutha ko nawa omakwathathano nomalunduluko ga kwatakanithwa naalongi yomwenyo gwoye, oshoka ngaka ogo gamwe gomikalo Kalunga ta longitha okugwanitha epandulo lyoye miimali. Pandula Kalunga molwuunongo womiimali nomalaleko guuwanawa miimali, nokutegelela okumona iimali tayi wedhele momwenyo gwoye. Ilonga kombinga yokutula iimali miilonga tayi eta omayambeko, okuhupitha iimali, okukala wu na elongitho lyomiimali lya pumbwa nosho wo uunongo womiimali. Omanyolo ga simana kombinga yepandulo lyomiimali

oga kwatela mo Omayeletumbulo 13:22, Omayeletumbulo 21:20, Lukas 6:38, Omayeletumbulo 3:9-10, Malakia 3:10-14, Aafilipi 4:19, Omayeletumbulo 10:22, 2 Aakorinto 9:8, Jeremia 17:7-8, nosho wo gamwe.

6. Oondjapi dhOkweenda mUuwanawa waKalunga:
Uuwanawa waKalunga oshidhemo shaKalunga shoka ta pe omuntu, shoka tashi ningitha Kalunga naantu ya kale ye na uuwanawa komuntu ngoka. Aantu otaya ka hala okumuningila uuwanawa, okumukwatha nokumuyambidhidha. Uuwanawa mbuka otawu ningitha omiyelo dhi eguluke momukalo gwoshikumithalonga komuntu ngoka, nokumuninga a kale ta humithwa komeho momukalo gwoshikumithalonga. Otawu eta wo omakwathathano omawanawa, nokuninga iinima iiwanawa yi ye komuntu ngoka e na uuwanawa nombili, nokuninga iinima yilwe iiwanawa oyindji yi ningwe momwenyo gwe. Otu wete uuwanawa mbuka mOmbiimbeli ayihe, okuza mGenesis sigo mEhololo.

Opo wu ende muuwanawa waKalunga, ninga mbika;
a) Mona oovelise dhOmbiimbeli tadhi popi kombinga yuuwanawa. Tedhatedha koovelise ndhika nokudhitumbula luhapu, sho to pandula Kalunga molwuuwanawa We.
b) Enda popepi naKalunga nokumuvulika. Opu na uuwanawa tau zi mokweenda popepi naKalunga nokuvulika komalombwelo Ge.
c) Egalikano nEitaalo; opu na uuwanawa tau mangululwa okupitila megalikano, miilonga yeitaalo nomauthe geitaalo.
d) Gandja nuuwanawa, pamwe nokugandja neiyambo. Opu na uuwanawa tau mangululwa mokugandja nuuwanawa nomokugandja neiyambo.
e) Lalakanena okukala wa dhenga mbanda. Omayeletumbulo 22:29 otaga ulike kutya okukala wa dhenga mbanda momauyelele goye otaku vulu okuleta uuwanawa. Opu na uuwanawa tau mangululwa mokukala wa dhenga mbanda miilonga yoye nomomagano goye.
f) Tunga omakwathathano ga simana. Omakwathathano naantu ya simana otaga vulu okuleta uuwanawa. Oshinakugwanithwa shoye okukaleka po omakwathathano ngaka mokugwanitha oshitopolwa shoye, oshoka ekwathathano kehe otali kalekwa po komuntu kehe mokugwanitha oshitopolwa she.
g) Kwatathana naapiya yaKalunga ya gwayekwa mokuyambidhidha yo nosho wo iilonga yawo, okupopa nawa kombinga yawo nokuyagalikanena. Ekwathathano ndika otali eta uuthembahenda uunene nuuwanawa momwenyo gwetu, oshoka Kalunga ota tala omagandjo ngaka ga li ge na mwene (Mateus 10:40-42).
h) Esimaneko: kala nomwenyo gwokusimaneka mboka ya gwana esimaneko, nokuholola nokutya omona iilonga yawo iiwanawa mbyoka ya gwanitha. Opu na uuwanawa tau etwa kesimaneko.
i) Epandulo: kala to ulike pandulo nokupandula pombanda mboka ya kwatha muuwanawa womwenyo gwoye; shika otashi eta nokukoleka uuwanawa tau tsikile momwenyo gwoye. Yanda omadhiladhilo gokutya owu na uuthemba wokupangwa iinima. Holola epandulo lyoye nomwenyo gwashili, nokwaaha dhiladhila kutya mboka ya ku kwatha oye shi shene kutya owa pandula.

7. Oondjapi dhOkutambula Omilalo:
a) Konga oovelise dhOmbiimbeli tadhi popi kombinga yomilalo.
b) Itaala momilalo dhaKalunga nokumupandula aluhe molwadho.
c) Kala wa inyenyepaleka nokwa teka omutima koshipala shaKalunga, nokwiitela ngele sha pumbiwa.
d) Ulikila yalwe omilalo (Mateus 5:7, Jakob 2:13).

8. Ngele owa hala okuholwa, tameka okuulika yalwe ohole. Ngele owa hala Kalunga e ku yambule pombanda momukalo gwoshikumithalonga, tameka tango okuyambula yalwe pombanda. Dhimbulukwa okutha neitaalo shoka wa hala okumona momwenyo gwoye, sho wo to ningi iilonga yeitaalo nokupandula Kalunga manga inashi ningwa. Ndjika omukalo gwoshilongo shaKalunga gwa kolelela.

Ombiimbeli oyi na oondjapi odhindji. Konga oovelise tadhi popi kombinga yashoka wa hala. Pashiholelwa, ngele oto taalela epuko nenge owa hala omwenyo omuwanawa gwopombanda, konga

koombuga dhomungalo oovelise tadhi popi kombinga yomwenyo ngoka wa hala. Ngele wa mono oovelise ndhoka, dhi ilonga, tedhatedha kodho, dhi itaala nokudhitumbula, nokugwanitha omauthimbo ga pumbiwa. Opo ashike to ka mona tadhi gwanithwa momwenyo gwoye.

EHANGANO EKULU NEHANGANO EPE (Ompango nUuwanawa) (Johannes 1:17)

Ombiimbeli otayi tu lombwele kutya otu li pehangano epe ndyoka lya tulwa po pokati kaKalunga naJesus Kristus (Lukas 22:17-21). Otu ningi oshitopolwa shehangano ndika mokutambula Jesus momwenyo gwetu, notu tambula ayihe tayi zi mehangano ndika yi kale oshilanduliko shetu. Shika osho tashi ithanwa Ondjokonona.

Ehangano lyombinzi okupitila momadhiladhilo gOmbiimbeli: Ehangano lyombinzi oli li etsokumwe pokati kaantu yaali nenge oyendji, nenge pokati komapandulo gaali nenge ogendji, ndyoka tali tulwa po nombinzi. Ombinzi otayi longithwa molwaashoka otayi ulike omwenyo. Muuhapu umwe, omuntu gumwe ota gana nomwenyo gwe molwuuwanawa womuntu mukwawo. Ngele ehangano lya tulwa po nombinzi, itali vulu okutekwa nenge okuhulithwa. Omathimbo gamwe ombinzi yaantu yaali oya li tayi vangwa pamwe.

EHANGANO EKULU

1) Olya li lya tulwa po pokati kaKalunga naIsrael, Moses e li omukwatakanithi, nolya li lya kolekwa nombinzi yiinamwenyo (Aahebeli 8:19-23).

2) Olya li lya tala unene kuIsrael yoshilutu pethimbo ndyoka, ihe kali na ko nasha noonkalamwenyo dhilwe; elalakano lyaKalunga olya li okuleta Omuyapuli gwuyuni (Jesus Kristus) okupitila monkalamwenyo yaIsrael.

3) Olya li tali pangelwa kOmpango yaKalunga ndjoka ya gandjwa okupitila muMoses.

4) Ompango ndjika oya hololele Aaisrael omilandu dhaKalunga, omukalo gwokusimaneka Kalunga, omukalo gwokukala pamwe nosho wo kutya aantu oye na okukala ye na omikalo dhini.

5) Uuwanawa waKalunga owa li wa hololwa momukalo gwa pumbwa mehangano ekulu.

6) Omayambeko nomauvaneko gaKalunga oga li ga kankamena kokugwanitha Ompango.

7) Aantu oya li ashike aapiya mehangano ndika; kaya li aana yaKalunga ngaashi tse mehangano ndika.

8) Ondjo adhihe kadha li tadhi vulu okufutilwa. Oondjo kadha li tadhi yogwa, ihe odha li ashike tadhi uvithwa nombinzi yiinamwenyo, noondjo dhimwe ashike, ihe hadhihe, shi ikolelela kuunene wadho.

9) Kalunga okwa li ta kala pokati kaantu, ihe hamuyo; kaya li ya ninginithwa mOmbepo Ondjapuki, naOmbepo Ondjapuki oya li tayi ya kombanda yaahunganeki, aayambi naakwaniilwa ashike.

10) Etoteko lyolutu olya li oshidhimbuluki shehangano ndika; oshikapa shokomeho sholutu lwaalumentu osha li tashi kuthwa po, (hashi li ngaashi omasikola getoteko ngoka tu shi oshikando shika).

11) Kalunga okwa tula po ehangano ndika ethimbo efupi sigo Jesus a ya kombanda yevi. Ndika olya li ashike ezizipalo lyehangano epe.

IILONGA YOMPANGO YEHANGANO EKULU

(1) Oya li yokuwilika aantu opo yi itaale muJesus Kristus (Aagalati 3:23). **(2)** Oya li yokulika aantu kutya oyo oonandjo ye na omukalo gwondjo nokutya itaya vulu okutulwa muukwatya uuwanawa naKalunga okupitila mokugwanitha Ompango yaMoses. Ihe elalakano olya li kutya okupitila mOmpango Ondjapuki yaKalunga, oye na okushiiva kutya oye na omukalo gwondjo ngoka gu li ta gu pitike naKalunga, nokutya Kalunga oye awike ta vulu okuya hupitha (Aaroma 3:19-20). **(3)** Oya li ya nuninwa okulika aantu kutya ondjo oya li muyo, nokutya oya pumbwa ehangano epe tali zi kuKalunga opo ya vule okukala muukwatya uuwanawa naye. Omukalo omupe nomukwatathano nguka otagu monika ashike mokwiitaala muJesus Kristus (Aaroma 3:21-30). **(4)** Oya li yokupa oshigwana shaIsrael omilandu pethimbo ndyoka, nosho wo okuhololа omukalo nehalo lyaKalunga.

EHANGANO EPE:

1) Olya tulwa po pokati kaKalunga Tate naJesus (Lukas 22:20).

2) Olya nuninwa kehe gumwe ngoka a tambula Jesus momwenyo gwe, kashi na mbudhi kutya ota zi peni nenge moshigwana shini: Kalunga okwa hala aluhe okuhangana aantu ayehe naye mwene, nomehangano epe ndika aantu ayehe otaya tambulwa kuye ngele taya itaala muJesus Kristus (Johannes 17:20).

3) Uutatu Uuyapuki mehangano epe: Ehangano epe olya tulwa po pokati kaKalunga Tate naJesus Kristus. Tate okwa pa Jesus Ombepo Ondjapuki konima sho a gwanitha oshitopolwa she shehangano, ano Jesus okwa pa egongalo Ombepo Ondjapuki, oshoka kehe shoka Tate a mu pa, naye okwa shi pa tse (Iilonga 2:32-34).

4) Tse otu li Israel yoshili mehangano epe, tse twa tambula Jesus; tse otu li Aaprinsa yaKalunga yoshili, Jesus oye Omukwaniilwa gwaakwaniilwa, tse otu li aakwaniilwa nenge aaprinsa yalwe.

5) Ehangano Epe olyo ehangano lyuuwanawa (Johannes 1:17). Kehe shoka Kalunga ta tu ningile, ote shi ningi molwuuwanawa We, notse otu shi tambula neitaalo. Otatu fatulula uuwanawa niilonga yawo pehulilo lyoshitopolwa shika.

6) Otali pangelwa kompango yohole nosho wo kOmbepo Ondjapuki (Johannes 13:34-36).

7) Aaitaaleli yEhangano Epe otaya udhithwa, otaya pangelwa nosho wo okusimaneka Kalunga mewiliko lyOmbepo Ondjapuki (Johannes 4:24).

8) Oondjo adhihe otadhi vulu okuegelwa mehangano epe. Oondjo kadhi uvithwa ashike nombinzi, ihe otadhi yogwa (otadhi kuthwa po adhihe) nombinzi yaKristus.

9) Uuwanawa waKalunga otawu hololwa nokugandjwa wa gwana mehangano epe ndika: omayambeko nomauvaneko gaKalunga otaga gandjwa ga gwana molwuuwanawa We komboka ya tambula Jesus momwenyo dhawo (Aaefeso 1:3, 2 Aakorinto 1:20): Mehangano ndika, Kalunga okwa gandja kehe shoka e na oshali okupitila muJesus Kristus, notu na ashike oku shi tambula neitaalo. Nokukala aalanduli yoshilanduliko osho ondjokonona yetu ngaaitaaleli. Shika osha kwatela mo omayambeko gombepo nosho wo golutu.

10) Tse otu li aana aalumentu naana aakiintu yaKalunga mehangano epe (Aagalati 4:6 na 7). Otu na uuthemba waana aalumentu naana aakiintu nosho wo oshilanduliko shi thike pamwe naJesus moshilongo shaKalunga. Otu li wo twa pewa Ombepo Ondjapuki a gwana (Aaroma 8:14). Ombepo Ondjapuki ota kala musho ngaana aalumentu naana aakiintu yaKalunga nokwiiholola okupitila musho (1 Aakorinto 6:19).

11) Otu li twa pewa omukalo gwa fa gwaKalunga; onkene otu na oonkondo dhokuninga iilonga Ye, nokumupulakena nuupu, oshoka oku li musho.

12) Ehangano Epe olyaaluhe, nolya eta epo lyaKalunga, omwenyo, eadhimo nuunene We wa gwana kaana Ye (2 Aakorinto 3:7-12).

13) Kalunga ye mwene okwa kutha oshinakugwanithwa shokutupeka oonkondo dhokumuvulika nokugwanitha ehalo Lye (Aafilipi 2:12 na 13, Johannes 10:28-31, Aahebeli 8:10-13). Ota tu pe oonkondo dhokulonga nokukala ngaYe miinima ayihe. Oonkondo ndhika odhi ithanwa "Uuwanawa". Etoteko lyEhangano Epe olyombepo: shika osho okukuthwa po kwomukalo gwondjo mombepo yetu, notu pewa omukalo omupe gwa fa gwaKalunga (Aaroma 2:29, Aakolose 2:11-12).

14) Mehangano epe otu li aana yaKalunga okupitila mevaleko, ihe otu li aapiya mokuhogolola kwetu. Otu li aayakuli yOohapu nosho wo yOmbepo Ondjapuki. Muuhapu umwe, otatu yakula noohapu dhaKalunga nosho wo nomahololo nomagano gOmbepo Ondjapuki. Aaitaaleli ayehe oya li aayakuli mehangano epe (Aaefeso 4:11-13).

EHANGANO LYUUWANAWA: Ngaashi nda ti kutya Ehangano Epe ndika olyo ehangano lyuuwanawa, onkene otandi ka fatulula iilonga yuuwanawa nawa.

Uuwanawa oshike? Uuwanawa osho shoka Kalunga ta ningi nenge ta tu pe oshali molwohole Ye kutse, notse otu shi tambula ashike neitaalo. Mokufupipika, uuwanawa ohole yaKalunga tayi longo. Uuwanawa osho ngaashi nda fatulula, ihe otatu vulu okutala efatululo lyawo okuza koombinga dha yooloka, ihe tatu popi natango kombinga yoshinima shimwe. **Pashiholelwa:** Uuwanawa ouuyamba awuhe mboka twa tambula kuKalunga oshali molwaJesus Kristus. Uuwanawa oonkondo dhaKalunga tadhi gandjwa kOmbepo Ondjapuki momwenyo gwomwiitaaleli opo a vule okulonga ngaKalunga.

Pashiholelwa: Kalunga iha ningi ondjo, onkene uuwanawa otawu tu pe epangelo kombanda yondjo (Aaroma 6:14). Omagano gOmbepo Ondjapuki otaga ithanwa omagano guuwanawa, oshoka otaga gandjwa oshali molwuuwanawa waKalunga, nogatashi tu ningitha tu longe ngaKalunga.

Uuwanawa owa ningi shike momwenyo gwetu?

(1) Uuwanawa owa tu hupitha (Aaefeso 2:8). **(2)** Uuwanawa owa tu ningi Aana yaKalunga nokutu tula kokulyo kwaKalunga Tate pamwe naKristus (Aaefeso 2:6). **(3)** Uuwanawa otawu tu pe oonkondo dhokukala omwenyo gwa fa gwaKalunga, ngoka gu li omwenyo gepangelo kombanda yondjo, Satana, uuvu, eso, oluhepo, uyuni nosho wo kehe shoka tashi zi mondjo. Muuhapu umwe, oonkondo dhOmbepo Ondjapuki momwenyo gwetu, ndhoka tatu tambula neitaalo, odho tadhi tu pe oonkondo dhokweenda mepangelo kombanda yiinima ayihe mbika. Omwenyo gwa fa gwaKalunga ogwa kwatela mo wo okulonga ngaYe nokumona iizemo ya fa mbyoka Ye a li te ke yi mona ngele ota ningi oshinima. Pashiholelwa, ngele Kalunga ta popi, iinima otayi ningi po; natse molwuuwanawa mboka wu li momwenyo gwetu, otatu popi niinima otayi ningwa. **(4)** Kalunga okwa tu pa ayihe molwuuwanawa We momwenyo gwetu. **(5)** Kalunga ota tu yambule pombanda nokutu humitha komeho aluhe molwuuwanawa We momwenyo gwetu. **(6)** Kalunga ota tu pegele ngele twa mu ningila nayi molwuuwanawa We momwenyo gwetu. Kehe shoka Kalunga a tu ningila, okwe shi ningi molwuuwanawa We.

Uuwanawa otawu tu ningile shike? (1) Kalunga ota tu pegele aluhe ngele twa mu ningila nayi molwuuwanawa We. **(2)** Kalunga ota tu hupitha molwuuwanawa We ngele tu li momaudhigu, nokuli ngele otse twa iitula mo nenge twa ya mo molwomuntu mukwawo. **(3)** Uuwanawa otawu tu ningi aakwaniilwa kombanda yuyuni nomikalo adhihe (Aaroma 5:17). **(4)** Kehe shoka Kalunga a tu ningila nosho wo shoka te ke tu ningila, osha ningwa molwuuwanawa We momwenyo gwetu.

EHANGANO LYOMILALO

Ehangano epe olyo wo ehangano lyomilalo. Pevi apa opu na efatululo lyomilalo lya gwana.

Kalunga omuwanawa nota pegele. Omilalo Dhe odho ohole nokututonatela Kwe. Molwomilalo Dhe, ota vulu okutu pegelako nokutukwatha tu yande egeelo lyomiilonga yetu iiwinayi. Omilalo Dhe otadhi tu kwatha wo mokutalela omikalo omidhigu, nokuli ngele hatse twa dhi eta.

1. Omilalo Dhe odha tula epangulo negeelo lyetu kuJesus Kristus sho a si komushigakano.

2. Omilalo Dhe otadhi egulula omiyelo dhuuwanawa niinima iiwanawa momwenyo gwetu (Episalomi 102:13; Aahebeli 4:16).

3. Omilalo Dhe otadhi tu gamene momaudhigu guyuni mbuka (Omaimbilo gOmaudhigu 3:22-23).

4. Omilalo Dhe otadhi tu gamene kondjahi yaKalunga (Mika 7:18-19).

5. Omilalo Dhe otadhi tu pe egameno (Aaefeso 2:4-5).

6. Omilalo Dhe otadhi tu gamene kondjo nosho wo kiizemo yayo (Episalomi 51:1-2).

7. Omilalo Dhe otadhi tu kwatha tu mona natango shoka twa kanitha, notadhi tu aludha ngele tu na uuvu (Sakaria 10:6).

Opo omuntu a tambule omilalo dhaKalunga, oku na okukala omwiinyengipali nokukala a hala okulunduluka. Shika osho tashi ithanwa eteko lyomutima. Ota pumbwa okutambula omapuko ge nokwiitela nomwenyo gwashili. Okuyanda okutambula omapuko gwaye kashi tambulwa (Episalomi 51:17; Omayeletumbulo 28:13). Natango, mboka taya ulike yalwe omilalo, nayo otaya ka tambula omilalo dhaKalunga (Mateus 5:7; Jakob 2:13-18).

EHANGANO NDYOKA KALUNGA A LI NAABRAHAM: Kalunga okwa longitha Abraham a kale tate yeitaalo lyomukithi Gwe gwashili, ngoka gu li omukithi gwAana Aalumentu nAana Aakiintu yaKalunga. Sho a tula po ehangano ndyoka naAbraham, omukithi gwashili gwaKalunga inagu tameka natango, oshoka ogwa tameka naJesus Kristus. Ihe Kalunga okwa longitha omukithi gwaAbraham gwolutu (Israel yolutu) opo gu ete Jesus Kristus, ngoka a li ta ka tameka egumbo lyashili lyaKalunga (omukithi).

ESIMANEKO LYOKUGANDJA ISAAC KUJEHOVA (Genesis 22:1-24): Kalunga okwa pula Abraham a mu pe omwana gwe, oshoka shika osha li tashi ka pa Kalunga uuthemba wokugandja Omwana Gwe wo; Abraham okwa gandja omwana gwe kOmuwa neitaalo. (Dhimbulukwa kutya pahangano lyombinzi, ngele owa ningi oshinima molwange, nangame ondi na okukuningila oshinima sha faathana nenge okugwanitha shoka nda ku uvaneka). Ano molwaashoka Abraham okwa gandja omwana gwe kOmuwa, shika osha pa Omuwa uuthemba wokugandja Omwana Gwe a ye a sile uyuni, na kehe ngoka ta ka itaala mOmwana Gwe, Jesus Kristus, ota ka ithanwa omwana gwaAbraham meitaalo. Okutya oye tate gwoonkalamwenyo otashi ti kutya oye

tate yaamboka taya itaala muJesus Kristus, kashi na mbudhi kutya otaya zi moshigwana shini nenge momukalo gwomwenyo guni (Aaroma 4:16-18).

AALANDULI YAABRAHAM: Otashi ti shike ngele tatu ti tse otu li aalanduli yaAbraham? Aana yaAbraham hayo aana ye yolutu, ihe oyo mboka ya tambula Jesus Kristus momwenyo dhawo (Aagalati 3:7). Oshoka ngele omuntu a tambula Jesus momwenyo gwe, omuntu ngoka ota ningi oshitopolwa shegumbo lyaKalunga, ndipo ta ningi omwana gwaAbraham meitaalo. Ngaana ye, otatu ende momapandanda gaAbraham geitaalo (Aaroma 4:11-13).

OMAYAMBEKO GAABRAHAM OGETU MUKRISTUS: Ngele tatu popi kombinga yomayambeko gaAbraham, otashi ulike komayambeko gegumbo nenge gomukithi gwaKalunga. Aagalati 3:16 otaya tu lombwele kutya omauvaneko gaKalunga oga ningilwa Abraham nomukithi gwe, notaga popi kombinga yomukithi gumwe, ngoka Kristus. Ano tse otu li oshitopolwa shaKristus mehangano epe, onkene omauvaneko agehe gaKalunga ogetu muKristus. Omauvaneko agehe ga ningilwa Abraham nosho wo ngoka taga holoka mehangano ekulu ogetu muKristus. Ogo oshili ya kolelela moka tatu kala, hage li ashike omauvaneko, oshoka Kristus okwa ya okukutha omapangulo agehe gaKalunga nomatongo agehe ngoka ga etwa kondjo, a ga futile nomwenyo Gwe, opo a gwanithe omauvaneko gaKalunga kutse. Ndjika odhimwe dhomayambeko gaAbraham:

1) Okutambula Ombepo Ondjapuki (Aagalati 3:14). Ndika olyo eyambeko enene okukapita agehe. Ngele tu na Ombepo Ondjapuki, otatu vulu okukala nuunongo wuule waKalunga naJesus Kristus. Otatu vulu okweenda mehalo lyaTate miinima ayihe noonkondo dhOmbepo Ondjapuki. Otatu vulu okushiiva ayihe mbyoka Kalunga a tu pa molwuuwanawa We (1 Aakorinto 2:9-14).

2) Genesis 12:2-4. Otatu wedhele miinima ayihe mbyoka tatu ningi, medhina, momayambeko (ngoka ge li oonkondo dhokukala muuwanawa), megameno kuuwinayi nosho wo miinima yilwe.

3) Evi ngaashi oshilanduliko shetu (Aaroma 4:13, Genesis 15:18-19).

4) Genesis 13:2, okunyengana nokuwedhela kwiinima yolutu niinima yopamaliko, pashiholelwa iimali, iikutu, oombesa nosho wo yilwe. Kalunga okwa hala tu kale tu na oyindji opo tu vule okukala eyambeko kayalwe (Genesis 12:3).

5) Omauvaneko agehe gaKalunga mehangano ekulu nomehangano epe omayambeko gaAbraham, nogetu muKristus.

IILONGA YAMOSES: Iilonga yaMoses oya li okuleta elongekido lyaKalunga kaantu Ye (oshigwana) pethimbo ndyoka. Oshigwana shaKalunga osha li aana yaAbraham yolutu, oyo Israel yolutu. Kalunga okwa tula po Ehangano Ekulu naIsrael okupitila muMoses, ndyoka lya li elongekido lyOmpango kaana yaAbraham yolutu. Elongekido lyoshigwana shoka olya longithwa ethimbo efupi sigo Jesus a ya. Kalunga okwa li ta longitha aana yaAbraham yolutu opo ya ete Kristus, ngoka a li ta ka valeka aana yaKalunga yoshili. Israel yolutu hayo ya li aana yaKalunga yoshili, ihe oya li oshigwana shoka Kalunga a hogolola okweenda nasho. Oyo oya li aapiya Ye. Kalunga okwa longitha aapiya Ye ya kale oshiholelwa shokulika kutya okwa hala okuyambeka ngiini aana Ye yoshili ngele ya valwa. Aana Ye yoshili oya valwa okupitila muJesus Kristus konima yeyumuko Lye.

IILONGA YAJESUS KRISTUS:

Iilonga yaJesus oya li okuvaleka aana yaKalunga yoshili nokuleta elongekido lyaKalunga lyashili, ndyoka lyaaluhe. **Okwa ya okutula po Ehangano Epe (okwa gwanitha ekulu opo a vule okutula po epe), ndyoka li li ehangano lyUuwanawa (Johannes 1:17).** Egumbo lyashili lyaKalunga otali tameke naJesus Kristus. Ndika olyo egumbo lyaana aalumentu naana aakiintu, hali lyaapiya.

EKWATATHANO POKATI KEHANGANO LYANAKALUNGA NAABRAHAM, NEHANGANO LYANAKALUNGA NAJESUS KRISTUS: Ehangano ndika Kalunga a ningi naAbraham oli na ekwatathano nEhangano Epe ndika, ndyoka li li pokati kaJesus naKalunga, molwaashoka ehangano pokati kaKalunga naAbraham olya li lyokumuninga tate yeitaalo kaayehe mboka ye li aana yaKalunga. Ehangano pokati kaKalunga naJesus olyokvaleka aana yaKalunga yoshili, mboka ye li wo aana yaAbraham meitaalo. Shika osho Ombiimbeli tayi tu ithanene aalanduli ye, nokutya wo omayambeko ge ogetu, nosho wo kutya otatu ende momapandanda ge geitaalo. Jesus oye Kalunga ketu, Tate yetu gwombepo nomwenyo gwetu.

Abraham oye tate yetu meitaalo, ngaashi aatate yetu megongalo nenge mboka Kalunga a longitha okutukulila pambepo. Oye tate yetu muuhapu mboka ashike.

Pashiholelwa, mEhangano Epe otatu gandja oshiti shimwe shomulongo kuKalunga molwaashoka ogwo omukalo gwehangano lyetu naKalunga, hamolwokutya otu li kOmpango yaMoses. Shika osho Abraham a ningi sho a simaneka Kalunga nokutambula uunene waKalunga momwenyo gwe. Otatu itaala notatu tumbula, oshoka Abraham okwa itaala shoka Kalunga a popi kombinga ye nokwiithana shoka Kalunga e mu ithana. Ina tala komadhidhiliko golutu ngoka ga li taga ulike kutya ke na omwana, sho a li ti ithana tate gwoonkalamwenyo odhindji (Aaroma 4:17-25).

OMALOLA

Oshitya “etumbelo” otashi holoka po po 400 mOmbiimbeli. Otu tsakaneke etumbelo tango naNoa muGenesis 8:20 sho a tungile Kalunga etumbelo konima yelunduluko lyomeva. Abraham naye okwa tungile Omuwa omalola ogendji, pamwe naantu yalwe oyendji mOmbiimbeli. Omukalo nguka ogwa kankamena komulandu ngoka gu li muGenesis 1:26-28, ngoka tagu ti kutya Kalunga okwa pa omuntu epitikilo kombanda yevi. Molwaashika, aantu otaya vulu okupitika ombepo—dhi ze kuKalunga nenge kuSatana—dhi longe kombanda yevi. Muuhapu washili, omalola otaga pe Kalunga, nenge oombepo dhilwe, uuthemba wapampango wokulonga muuyuni wevi nomomwenyo gwomuntu, megumbo lye, momukithi gwe, nenge moshitopolwa kehe shomwenyo gwe.

MOmbiimbeli, aantu oya li taya tula po omalola sho taya gandja omayambo, taya simaneke Kalunga, nenge taya ningi omahangano naye. Omalola olundji oga li taga tungwa nomamanya inaaga tetwa, osheela nosho wo iikwatungithi yilwe, nomathimbo gamwe oga li taga longithwa momatembeli. Omathimbo gamwe, aantu oya li taya tungu omalola gawo yene konima yokutsakaneka Kalunga momukalo gwa simana. MEhangano Ekulu, omalola oga li oondjila moka aantu ya li taya tsakaneke Kalunga momikalo dhuule. Oga li taga ulike eyapulo, epandulo nekwatathano naye. Oga li wo taga ulike omagalikano nenge omauvaneko ga ningilwa Kalunga nenge iikalunga, taga ulike kutya aantu oya pitika Kalunga a longe momwenyo dhawo nomomwenyo dhaantu yomomagumbo gawo. Mokutunga etumbelo, omathimbo gamwe oya li taya ti kutya Kalunga nenge iikalunga otayi vulu okutameka nenge okutsikila iilonga yimwe momwenyo dhawo nomomagumbo gawo.

OSHILONGA SHOMALOLA MEHANGANO EKULU

1. Omalola mEhangano Ekulu oga li omatungo golutu ga tungwa nomamanya inaaga tetwa, ngoka ga li taga ulike ondjila yokutsakanena pokati kuuyuni wolutu nuuyuni wombepo.

2. Omalola oga li oondjila moka aantu ya li taya shiivitha kutya opu na epo lyombepo, li ze kuKalunga, kaayengeli nenge koombepo oombwinayi. Oga li taga vulu okukala omalola gepandulo, omapulo kuKalunga, nenge oondjila dhokupitika oombepo dhi longe komuntu nenge momukalo gumwe, kutya mboomo megumbo lyomuntu. Ndjika oya li omukalo gwokutsakanena nombepo opo yi tameke nenge yi tsikile iilonga yayo.

3. Opo etumbelo li longe nawa, opwa pumbiwa okukala eyambo nokutilwa kwombinzi. Olundji, ombinzi yiinamwenyo yimwe oya li tayi longithwa, pamwe nomauthe nenge omapulo ga yooloka ngoka ga li taga ningwa pethimbo ndyoka. Omauthe ngaka otaga ulike nawa elalakano lyetumbelo, noga pumbwa okuningwa neitaalo, taga popitha ombepo inaayi monika, yi ze kuKalunga nenge kuSatana. Kutya elalakano olya li lyepandulo, okusimaneka nokugalikana, nenge okupula ekwatho, okupula ombepo yi gamene nenge yi ponoke omuntu, elalakano olya li li na okuulikwa nawa momauthe ngaka konima sho ombinzi ya tilwa.

OONKONDO DHETUMBELO ODHI IKOLA KOMBINGA DHIKA:

1) Oonkondo dhombepo ndjoka tayi pulwa omayele nokugandjilwa omayambo. Oombepo dha yooloka odhi na oonkondo nomapitikilo ga yooloka. Oombepo dhoipupulu olundji otadhi pukitha aantu mokwiihololа dha fa aakwanezimo yawo ya sa nenge iikalunga yilwe. Koshikalunga kehe oku na edhimono (1 Aakorinto 10:20). Ano muuhapu washili, aantu otaya tungile omalola omadhimono ngaka inaya shiiva, taya dhiladhila kutya oyo aakwanezimo yawo ya sa. Satana sho e na ondjahi, ke na ko nasha kutya owa li wu shi shi nenge ino shiiva shoka wa li to ningi; ota koleke kutya etumbelo otali longo li ku taalela, oshoka kape na omuntu ta vulu okuyakula Satana nokumanguluka ashike.

2) Ethimbo lyeitaalo ndyoka li li konima yetumbelo ndyoka. Ngele eitaalo ndyoka li li konima yetumbelo olya kola unene, netumbelo otali kala li na oonkondo odhindji.

3) Evuliko neinyenyepaleko kombepo ndjoka yi li konima yetumbelo ndyoka, nosho wo uunene weyambo ndyoka lya gandjwa kombepo ndjoka. Ombepo ndjoka olundji otayi gandja omalombwelo kombinga yashoka shi na okuningwa opo etumbelo ndyoka li tulwe po, nomalombwelo ngaka olundji otaga pitile momukwatakanithi.

4) Uunene weyambo otawu gumu oonkondo dhetumbelo. Pashiholelwa, eyambo lyongombe otali ningi etumbelo li kale li na oonkondo odhindji okukapita eyambo lyonkuku. Eyambo li na oonkondo odhindji unene olyombinzi yomuntu, shoka tashi ti eyambo lyomuntu; ihe iilonga ya tya ngaaka oya indikwa kuKalunga. Ihe omalola omawinayi moshilongo shomilema natango olundji otaga longitha omayambo gaantu, ngoka olundji taga ningwa kaalodhi, aasimaneki yaSatana nenge aantu taya landula omalombwelo gaanganga.

5) Uule wondjahi, ondubo negeyo ndyoka li li konima yetumbelo ewinayi, nenge uule wohole nevuliko ndyoka li li konima yetumbelo lya yapulilwa Kalunga.

6) Oonkondo dhomukwatakanithi—omuntu ngoka ta kala pokati komuntu nombepo. Nguka ota vulu okukala onganga kombinga yuuwinayi, nenge omulumentu nenge omukiintu gwaKalunga kombinga yuuwanawa. Oonkondo dhaakwatakanithi odha yooloka shi ikolelela kehololo lyawo, uunaudhano wawo nomagano gawo.

7) Omalola olundji otaga tungilwa omagumbo, oshoka Kalunga okwa hala omagumbo gi igandje kuye. Okwa hala okuyambeka aantu okupitila momagumbo sigo komikithi eyovi nosho wo sigo aluhe. Koshikando shimwe, Satana naye ota longo okupitila momagumbo nota kongo gi igandje kuye. Satana naye ota kongo evuliko tali piti momikithi. Onkene omalola olundji otaga tulwa po molwomagumbo nomikithi, ihe hamolwomuntu gumwe ashike.

8) Omathimbo gamwe omalola, ngele oshilonga shago osha li okumangulula ombepo yi longe oshilonga shontumba, otaga pumbwa okulundululwa nokukolekwa aluhe nomayambo, pamwe omumvo kehe, omwedhi kehe nenge konima yoomvula dhontumba. Shika osho omathimbo gamwe to vulu okumona omukalo gweso nenge omupya guuwinayi tagu ningwa aluhe momagumbo gamwe nenge momikithi. Otashi vulika etumbelo ndyoka lya tulwa po nombinzi yomuntu otali kolekwa, nenge otashi vulika egumbo otali futu ondjambi molwaashoka inali gwanitha oshitopolwa shalyo shehangano ewinayi nombepo ndjoka oyiwinayi. Omathimbo gamwe aantu otaya kanitha iinima ya simana, nenge iinamwenyo yawo otayi si, pamwe nokuli aantu, niinima iiwinayi ya yooloka otayi ya ningilwa nga omukalo gwombepo oyiwinayi gwokuya geela nenge gwokwiifutila molwaashoka egumbo inali gwanitha oshitopolwa shalyo. Pamwe oya li ye na okuninga omukalo gwontumba pethimbo lyontumba ngaashi ya li ya tsakanena sho etumbelo ndyoka lya tulwa po.

9) Omalola otaga kolekwa mokuga shiivitha, mokuga dana nokuga simaneka, pamwe nokulya nokunwa: Ngele aantu ya gongala, ya dana nokushiivitha etumbelo ndyoka lya tulwa po, pamwe nokulya nokunwa, oshilonga shoka otashi ningitha etumbelo li kolekwe kombinga yawo, oshoka oombepo odhi na ompumbwe yekwatathano lyaantu opo dhi vule okulonga nuupu.

Okulya mepo lyombepo pethimbo lyoshililo nenge edano lyokushiivitha etumbelo nombepo ndjoka otashi vulu okutya mbika:
(1 Aakorinto 10:20-21)

1) Ekwatathano nombepo ndjoka 2) okwiitula mepangelo lyombepo ndjoka 3) okwiiegululila kombepo ndjoka 4) okuningika umwe nenge okukwatathana nombepo ndjoka 5) okutula po nenge okukoleka ehangano nombepo ndjoka.

Aantu oyendji oya adhika ya pewa nenge ya hepekelwa koombepo oombwinayi, nenge ya tameka omikalo omidhi nomiwinayi, nenge ya tameka okuvala nokuli nokusa, konima yokulya komadano gomikalo nenge gomahangano gomadhimono, yamwe ye shi shi na yalwe inaya shiiva. Shika oshoka okulya mokusimaneka oombepo otaku eta ekwatathano lyuule nombepo ndjoka, na sho aantu taya lya nokunwa, otaya ningi umwe nombepo ndjoka. Nonando oyendji taya dhiladhila kutya oshilonga shesimaneko, otu shi shi kutya kape na sha simaneka kuSatana nokutya ayihe oipupulu. Omuyapostoli Paulus ota shi ulike nawa kutya shika okukutha ombinga koshiililo shomadhimono, nokuninga umwe nago. Mokuninga ngaaka, omadhimono otaga vulu okwiiholola nuupu nokuninga iilonga yago yokudhipaga, okuyaka nokuyona momwenyo gwomuntu. Shika osho wo oshifukwa omadhimono taga vulu okuningitha aantu ya lye moondjodhi ngele taga pumbwa ondjila yuupu yokweenda momwenyo dhawo, oshoka okulya mepo lyombepo oshilonga shombepo unene.

Omathimbo gamwe omadhimono otaga pumbwa oshinima sholutu nenge edhidhiliko, nenge ekwatathano lyolutu li kale momuntu nenge kombanda ye, opo ga koleke kutya ekwatathano lyehangano nomuntu ngoka olya kola nokutya itali vulu okutekwa nuupu. Otashi vulika shi kale ongodhi oyiwinayi, omadhidhiliko omawinayi kombanda yolutu nosho wo yilwe, nenge iinima, nokuli iinamwenyo ya tulwa momuntu ngoka, opo ga koleke kutya otaga vulu okumweenda nuupu nokukala ge na epangelo momwenyo gwe. Nokuli okulya mepo lyago nokuga simaneka otashi vulu okuga pe ondjila yepangelo lya tya ngaaka.

Ngele etumbelo lyomadhimono lya tulwa po, otali mangulula omadhimono ga kale ge na uuthemba wokwiiholola muuyuni wolutu. Omadhimono otaga vulu opo nduno okulongitha aantu, iinamwenyo, iinima nenge iinima yilwe yopaunshitwe okugwanitha iilonga yago iiwinayi yokuyona, okudhipaga nokuyaka konima sho ga mangululwa. Otwa fatulula melongo lyomadhimono naSatana kutya omalola gomadhimono otaga teya ngiini.

OMUZI GWOMALOLA OMAWINAYI AGEHE

Omalola omawinayi agehe, miikala yago ya yooloka, otaga zi metumbelo enene lyondjo nuuwinayi. Etumbelo ndika olya tameka sho Adam a ningi ondjo moshikunino shaEden, nokupa Satana uuthemba wapampango wokulonga kombanda yevi, oshoka omalola otaga mangulula oombepo dhi longe kombanda yevi nuuthemba wapampango.

ESIMANEKO LYETUMBELO LYAABRAHAM SHO A GANDJA ISAAC EYAMBO KUJEHOVA

Etumbelo lyaAbraham olyo limwe lyomAlola ge na oonkondo odhindji, ga simana noga pumbiwa unene mEhangano Ekulu, oshoka otali ulike eitaalo nevuliko. Abraham okwa li a hala okugandja omwana gwe Isaac nga eyambo molwohole ye kuKalunga nokwiiyapula kwe okulandula omalombwelo Ge. Nonando Kalunga okwa imbi Abraham okugwanitha oshilonga shoka, osha li sha fa eyambo olya ningwa nale, oshoka Kalunga okwa mono omutima gwe nelalakano lye, nokoshipala shaKalunga Abraham okwa li e shi ningi nale. Nonando Kalunga ita pitike nenge okuhambelele omayambo gaantu, okwa li a hala okugezitha eitaalo nevuliko lyaAbraham sigo pehulilo.

Oshilonga shika sheitaalo osha longekidha ondjila yeyambo lyopombanda lyaJesus Kristus koKalvari, moka Omwana gwaKalunga a gandjwa nga eyambo lyokufutila oondjo dhetu. Etumbelo lyaKalvari olyo etumbelo lya simana okukapita agehe, ngashingeyi nosho wo monakuyiwa. Konima sho Abraham a pita egezitho lye, Kalunga okwa mu pe ondjushi yi gandjwe nga eyambo pehala lyomwana gwe. Muuyuni wombepo, etumbelo lyaAbraham olya ningitha shi vulike Kalunga okugandja Omwana Gwe gumwe awike, Jesus Kristus, nga eyambo lyokufutila oondjo dhetu. Osha ningika molwaashoka Kalunga okwa li mehangano naAbraham, na ngaakwatathani yehangano, Abraham okwa gandja omwana gwe kuKalunga neitaalo. Oshilonga shika osha ningitha Kalunga naye a ningile Abraham sha faathana, ngaashi twa fatulula melongo lyaKalunga Tate.

a) Etumbelo ndika oli na esimaneko enene, nolyo etumbelo li na oonkondo odhindji okukapita omalola agehe mEhangano Ekulu, oshoka olya kwatela mo eyambo ndyoka lya gandjwa kuKalunga Tate, ngoka e li Ombepo yi na oonkondo adhihe. **(b)** Oshilonga shika osha zi komuntu ngoka a hololа eitaalo lya gwana, ohole nevuliko kuKalunga. Shika osho etumbelo ndika li li etiyali moongondo konima lyetumbelo lyaKalvari. **(c)** Etumbelo ndika olya li pondondo yeyambo lyomuntu. Nonando pehulilo Kalunga okwa lombwele Abraham aaha gandja omwana gwe nga eyambo, Kalunga okwa li a pumbwa eitaalo nevuliko lyopondondo yeyambo lyomuntu, oshoka shika osha li tashi ka pa Kalunga oshifukwa shopampango shokugandja wo Omwana Gwe nga eyambo lyokufutila oondjo dhetu molwaAbraham, oshoka Abraham naye okwa gandja omwana gwe kuKalunga neitaalo. Shika osho Ombiimbeli tayi ti kutya oonkalamwenyo adhihe dhokombanda yevi otadhi ka yambekwa okupitila muAbraham (Iilonga 3:25 na 26).

OMALOLA MEHANGANO EPE

ETUMBELO LYAKALVARI (ETUMBELO ENENE OKUKAPITA AGEHE KOMBANDA YEVI)

Etumbelo lya simana unene kombanda yevi olyaJesus Kristus koKalvari.

1. Etumbelo ndika olyo enene okukapita agehe, oshoka eyambo olya gandjwa kuKalunga Tate (Jehova), ngoka e li Ombepo yi na oonkondo odhindji okukapita adhihe megulu, kombanda yevi, kevi nosho wo muuyuni awuhe. Oonkondo Dhe kadhi na ongamba.

2. Ombinzi ndjoka ya tilwa ketumbelo ndika oya li ombinzi yaJesus, Omwana gwaKalunga ye mwene. Ombinzi ndjika kaya li yi na ondjo nenge epuko. Molwaashoka ombinzi naDNA otayi zi kutate yomuntu, shika otashi ti kutya ombinzi ndjoka ya tilwa oya li pondondo yaKalunga noya li yuukalunga. Shika otashi ti kutya ndjika oya li ombinzi yaKalunga ye mwene.

3. Sho Jesus a tila ombinzi Ye, okwa ti, "Tate, ya pegele, oshoka kaye shi shoka taya ningi," nosho wo, "Osha gwanithwa." Shika otashi ulike kutya etumbelo ndika olya tungwa kuuwanawa, egeelo lyomagano nokufutilwa koondjo. Dhimbulukwa kutya ngele etumbelo tali tulwa po, pethimbo ombinzi tayi tilwa, oohapu odhi na okupopiwa opo dhi ulike elalakano lyetumbelo ndyoka. Ano oohapu ndhoka dha popiwa sho ombinzi ya tilwa odha li, "**Tate, ya pegele, oshoka kaye shi shoka taya ningi**," nosho wo, "**Osha gwanithwa**," shoka tashi ti kutya oondjo dhetu adhihe nomukuli gwetu ogwa futwa wa gwana kuKalunga. **Shika otashi ti kutya etumbelo ndika hali etumbelo lyiiholela, ihe olyegeelo lyomagano, uuwanawa nokufutilwa koondjo.**

4. Sho ombinzi ya tilwa naJesus a si, oshilando shomutembeli shoka sha li sha topola Oshipala Oshiniiyapuki nawa nOshipala Oshiniiyapuki osha yambuka okuza pombanda sigo pevi, tashi ulike kutya okupitila metumbelo ndika, Kalunga Tate okwa mangululwa a longe kombanda yevi nuuthemba wapampango okupitila mOmbepo Ye muudhiginini We auhe, opo a ete ealudho, emanguluko nehupitho kakehe ngoka ta itaala, nokukala wo mukehe ngoka ta tambula Jesus Kristus nga Omuwa nOmuhupithi.

5. Etumbelo lyaKalvari olya pingena omalola gomamanya gEhangano Ekulu. Komalola ngoka gomamanya, aantu oya li taya shiivitha oshitopolwa shaKalunga sha pumbwa shoka ya li ya pewa. Ihe ketumbelo ndika lyaKalvari, Jesus okwa holola nokuleeta eadhimo lyaKalunga lya gwana. **Okupitila metumbelo ndika, otatu tambula ehupitho, ealudho, omayambeko gaaluhe, uunongo wa gwana waKalunga nosho wo epo Lye lya gwana sigo aluhe.**

6. Etumbelo ndika olyo li na oonkondo odhindji okukapita agehe, oshoka Omukwatakanithi oye Jesus Kristus ye mwene, Ondjona yaKalunga inaayi ninga ondjo. Onkene olyo li na oonkondo odhindji okukapita agehe, oshoka ngoka ta kwatakanitha omuntu naKalunga oye Omwana gwaKalunga ye mwene a gwanenena (1 Timoteus 2:5).

7. Ondjahi yaKalunga oya gwanithwa ketumbelo lyaKalvari sho oondjo dhuyuni dha futwa adhihe, nomapulo agehe gepangulo lyuukalunga ga gwanithwa ngokupala.

8. Okupitila metumbelo ndika, Kalunga okwa hupitha nokulandulula aantu Ye noshitangwa She nuuthemba wapampango, nokwe tu yogeka nombinzi yaJesus Kristus nokukutha po oondjo dhetu adhihe (1 Petrus 1:19).

9. Ngele tatu kutha Ekwatathano lyOmuwa, otatu shiivitha, otatu dana notatu simaneke etumbelo ndika. **Nonando etumbelo ndika olya tulwa po oomvula 2000 dha piti, mokukutha Ekwatathano lyOmuwa netegameno, etumbelo ndika otali kolekwa kombinga yetu muuyuni wombepo**. Etumbelo ndika itali kanitha oonkondo dhalyo sigo aluhe, ihe ngaantu omathimbo gamwe otatu vulu okudhimbwa oonkondo

nomauwanawa getumbelo ndika. Shika osho Omuwa e tu lombwele tu kuthe Ekwatathano lyOmuwa mokumudhimbulukwa. Ngele tatu kutha Ekwatathano lyOmuwa, otatu iidhimbulutha etumbelo ndika, nokutambula omauwanawa galyo ga gwana, ngoka ge li ekwatathano naKalunga, egeelo lyomagano lyoondjo dhetu, ealudho, emanguluko, epanduluko, epangelo nosho wo yilwe. Ngele Kalunga ta ti tu mu dhimbuluthe omauvaneko Ge ngaashi muJesaja 43:26, itashi ti kutya oye ota ga dhimbwa, ihe otashi ti kutya otu na okutula epulo lyeitaalo komauvaneko Ge, naye ota ga gwanithile kutse. Sha faathana, sho Jesus a ti otu na okulya nokunwa Ekwatathano lyOmuwa mokumudhimbulukwa (Lukas 22:18-20), okwa li ta ti kutya sho tatu lya olutu Lwe nokunwa ombinzi Ye, otatu pula neitaalo oonkondo nomauwanawa getumbelo ndyoka, naye ota koleke kutya ayihe ndjoka ya gandjwa ketumbelo ndyoka otayi ka gwanithwa momwenyo dhetu.

Okukutha Ekwatathano lyOmuwa mepo lyaKalunga medhina lyOmuwa Jesus otashi ti mbika (Johannes 6:53-56). Jesus okwa ti: "Ngele inamu lya olutu lyOmwana gwOmuntu nokunwa ombinzi Ye, kamu na omwenyo mune…"

1) Ekwatathano naKalunga mOmbepo.

2) Okwiitula mepangelo lyOmbepo Ondjapuki.

3) Okwiiegululila kOmbepo Ondjapuki.

4) Okukala mekwatathano lyuule nenge okukwatathana nOmuwa Jesus okupitila mOmbepo Ondjapuki mokumona shoka momwenyo gwetu.

5) Okushiivitha nenge okukoleka eitaalo lyetu nekwatathano lyetu mEhangano Epe nOmuwa Jesus okupitila mOmbepo Ondjapuki.

6) Okutula epulo lyeitaalo ketumbelo lyaKalvari opo li tu pe shoka sha gandjwa ko.

Mu1 Aakorinto 11:30 Omuyapostoli Paulus ota ti kutya Aakorinto oyendji oya vala, yamwe oya ningi aadhigu, nayamwe nokuli oya si, oshoka oya li taya kutha Ekwatathano lyOmuwa momukalo inaagu simana, inaya li taya li shiiva nga olutu nombinzi yOmuwa ye mwene, ihe taya li tala ashike nga iikulya ya yela. Ndika olyo ethimbo limwe alike moka epangulo lyuukalunga lya wile koshigwana shaKalunga palyo lyene, inaali pitila momuntu. Paulus okwa ti Omuwa ye mwene okwa li ta pukulula oshigwana She, opo kaashi ka tokolwa pamwe naamboka ihaya itaala.

Shika osha simana unene, oshoka otashi tu ulike kutya okukutha Ekwatathano lyOmuwa momukalo gwa gwana, nehololo, esimaneko netegameno, otashi na okuleeta palyo lyene (1) omwenyo omule (2) uukolele waKalunga (3) oonkondo dhaKalunga, sha yooloka nokulikutha momukalo inaagu gwana, ndjoka ya li ya leeta iinima ya yooloka naashoka, oyo (1) eso lyotango (2) uuvu (3) uunafupika.

Shika otashi ulike kutya okukutha Ekwatathano lyOmuwa ondondo yopombanda yekwatathano naKalunga okupitila mOmuwa Jesus Kristus mOmbepo Ye, nokulikutha netegameno, eitaalo nepandulo otashi ka holola nuulumomhanya omauwanawa gehupitho momwenyo dhetu, ngoka ge li egeelo lyomagano, emanguluko, ealudho, eadhimo, uuwanawa wiilonga, etulululopo, eyambulepo, oonkondo nuunankondo, uunongo, ehumokomeho nosho wo yilwe.

Okukutha Ekwatathano lyOmuwa otaku tula epulo lyopombanda ketumbelo ndika lyaKalvari, oshoka otatu kutha shoka sholutu nokushi tula momalutu getu neitaalo, tashi thaneke oshili yoshombepo. Ngele tatu kutha omungome noshinwa ndhoka tadhi thaneke olutu nOmbinzi yOmuwa Jesus nokudhilya nokudhinwa, otatu ningi oshilonga sheitaalo shoka tashi ningitha epulo lyopombanda muuyuni wombepo ketumbelo

ndika, oshoka shoka shombepo ngashingeyi otashi thanekwa ku shoka sholutu momalutu getu, ngaashi muuyuni womadhimono moka epangelo lyomadhimono nondjila yomadhimono momuntu tayi ningi yi na oonkondo odhindji ngele omuntu oku na oshinima shomadhimono mwe nenge kombanda ye. Ngele tatu lya Ekwatathano lyOmuwa, otatu hokolola eso lyOmuwa sigo a galuka. Ngele tatu hokolola eso lyOmuwa okupitila mEkwatathano lyOmuwa, otashi eta eholololo lyongashingeyi lyomauwanawa geso lyaKristus kombinga yetu. Oshi li nawa okukala u na aluhe iinima yEkwatathano lyOmuwa megumbo lyoye nokulikutha aluhe konima yegalikano. Shika otashi koleke omwenyo gwoonkondo neadhimo.

Etumbelo ndika enene okukapita agehe kombanda yevi olya tulwa po nombinzi yaJesus Kristus.

Etumbelo ndika lyomushigakano ndyoka lya tulwa po nombinzi yaJesus Kristus olyo etumbelo enene neli na oonkondo odhindji okukapita omalola agehe kombanda yevi, nolyo omuthindo gwomalola agehe omawanawa nomayuuki. Omalola agehe omawanawa nomayuuki oga thikama nokukolekwa ketumbelo ndika lyomushigakano, oshoka okupitila meso lyaJesus, Kalunga okwa pewa ondjila ya gwana yopampango yokulonga nokugwanitha iilonga Ye ngokupala kombanda yevi nokugwanitha elalakano Lye ewanawa lyomuntu.

ETUMBELO MEGULU

Ombiimbeli otayi ti kutya Jesus okwa yi mOshipala Oshiniiyapuki shomegulu shoka inaashi tungwa komake gaantu, opo a holole Ombinzi Ye koshipala shaTate ketumbelo lyomegulu (Aahebeli 9:24). Momathimbo gonale, omuyambi omunene okwa li ta yi mOshipala Oshiniiyapuki oshikando shimwe momumvo, opo a gandje ombinzi yiinamwenyo ketumbelo ndyoka lya li metwali lyaMoses. Moses okwa lombwelwa a tunge etwali ndyoka lyokombanda yevi li fa ndyoka li li megulu. Shika otashi tu ulike kutya Jesus, nga Omuyambi Omune wetu gwaaluhe, naye okwa yi mOshipala Oshiniiyapuki megulu okugandja Ombinzi Ye mwene ketumbelo lyomegulu, koshipala shaKalunga Tate.

Etumbelo lyomushigakano gwaKalvari olya leeta egeelo lyomagano lyoondjo dhetu nomilandu dhadho, nosho wo ealudho lyomauvu nomikithi dhetu adhihe. Ihe etumbelo ndika lyomegulu olya gandja epitikilo lyokumangulula nokutu pa omwenyo gwaKalunga (Zoe), tse mboka tatu itaala, pamwe nomayambeko agehe gaKalunga. Olyo tali tu vulitha tu ninge Aana yaKalunga okupitila mevalwa epe, nokutambula wo Ombepo Ondjapuki ndjoka ya gandjwa ashike konima sho Jesus a londo megulu nokwa adhiminwa. Etumbelo ndika olya leeta omwenyo gwomegulu (Zoe) kombanda yevi. Omwenyo gwaKalunga ngoka tagu etwa nokugandjwa komwiitaali kOmbepo Ondjapuki ogwa li ashike wa ya konima sho Jesus a londo megulu okuholola Ombinzi Ye koshipala shaTate, nokutambula eadhimo nosho wo edhiginino lyedhina Lye. Oshigongi shika ashihe osha ningilwa megulu.

Ngele Jesus ina gwanitha oshigongi shika megulu, otwa li tatu ka kala ashike aantu yaKalunga ya pegelwa oondjo molweso Lye komushigakano, ihe inatu li tatu ka kala tu na Zoe mokati ketu, noinatu li tatu ka ninga Aana yaKalunga okupitila mevalwa epe, oshoka omwenyo nguka gwomegulu ogwa ya ashike kombanda yevi konima sho Jesus a adhiminwa megulu.

ETUMBELO NDIKA LYOMEGULU OLYA THIKAMA KEDHINA LYAJESUS

MuAafilipi 2:5-11, otatu ilongo kutya konima sho Jesus a si, Kalunga okwe Mu yumudha nokwe Mu pa edhina li li pombanda yedhina kehe, nokutya pedhimbuluko lyedhina lyaJesus Kristus, ongolo kehe oyi na okugongama, nelaka kehe oli na okutaamba kutya Jesus Kristus oye Omuwa. Kalunga Tate okwe Mu pa eyambulepo ndika, esimaneko neadhimo konima sho a gwanitha oshigongi She shokuholola Ombinzi Ye

mOshipala Oshiniiyapuki shomegulu. Ongolo kehe kevi otayi ka Mu gongamela, oshoka Jesus okwa sindi eso noheli. **Ongolo kehe kombanda yevi otayi ka Mu gongamela, oshoka Jesus okwa sindi kombanda yevi. Ongolo kehe megulu otayi ka Mu gongamela, oshoka okwa pewa esimaneko nehala lyopombanda unene megulu, pevi lyaKalunga Tate, kokulyo kwaTate.**

Medhina lyaJesus, Kalunga Tate ngashingeyi ota vulu okualudha, okuhupitha nokupa omwenyo ayehe mboka taya itaala (Iilonga 4:12). Medhina Lye, Kalunga ngashingeyi ota vulu okwiihololа kuyuni nokugwanitha ehalo Lye ewanawa kombinga yawo (Mateus 18:20). Ombepo Ondjapuki oya tumwa muyuni medhina Lye (Johannes 14:26). Shika otashi ti kutya edhina Lye olyo etumbelo ndyoka tali pe Kalunga uuthemba wapampango wokulonga megulu nokombanda yevi.

Okuza komalongo ngaka, otatu vulu okumona kutya oku na omalola gavali omanene mEhangano Epe: Ombinzi yaJesus Kristus nedhina lyaJesus Kristus. Ombinzi yaJesus Kristus oya landa ekwatathano lyetu noshilanduliko shetu naKalunga Tate. Otayi tu pe uuthemba wapampango kiinima ayihe yaKalunga. Ihe edhina lyaJesus otali eta mehololo ayihe ndjoka Ombinzi ya tu landela. Ombinzi yaJesus Kristus oya tu pe uuthemba wapampango kiinima ayihe yaKalunga, ihe edhina lyaJesus Kristus otali tu pe uuthemba wokulonga nokuleeta mehololo shoka shi li shetu papampango. Tala oshiholelwa shika: ayihe ndjoka Ombinzi ya tu landela papampango, otatu yi pula nokweenda muyo medhina Lye (Johannes 16:25).

OMALOLA OTAGA VULU WO OKUTALWA MOOMUKALO DHIKA MEHANGANO EPE, NAGO AGEHE OGA SHIIGWANA YOMBepo

Itatu tungi omalola mEhangano Epe ngaashi ya li taya ningi mEhangano Ekulu nomomathimbo gonale. Itatu gandja wo omayambo giinamwenyo aluhe ngaashi sha li mEhangano Ekulu. Eyambo limwe alike lyaJesus Kristus olya hulitha omayambo agehe giinamwenyo. Omalola agehe gEhangano Epe oga shiigwana yoshombepo, noga vulu okutalwa moomukalo dhika.

1. AAITALI NGA OMALOLA

Omwiitaali kehe ngashingeyi oye etumbelo lyomuntu mwene, oshoka okupitila muyo, Kalunga ota vulu okulonga momwenyo gwawo nokulonga wo muuyuni nuuthemba wapampango. Aaitali ngashingeyi otaya longo nga ekwatathano pokati kaKalunga nuyuni opo ya kwatakanithe okupitila muKristus. Muuhapu ulwe, aaitali ngashingeyi omalola ge na omwenyo. Petrus ota popi kombinga yashika mu1 Petrus 2:5 kutya ngashingeyi otse omamanya ge na omwenyo muKristus.

Aaroma 12:1-3 otaya tu lombwele tu igandje tse yene nga omayambo ge na omwenyo, ga yapuka noga hokiwa kuKalunga. Oonkalamwenyo dhetu ngashingeyi omayambo ge na omwenyo ngoka taga gandjwa ketumbelo opo ga hokiwe kuKalunga.

2. **Omapandulo getu nomapopyo getu gaKalunga okupitila muKristus oga li wo Omayambo getu ge na Omwenyo ngoka taga pe oonkondo omalola getu gombepo**.** Aahebeli 13:15-17. Itatu ya we nomayambo giinamwenyo kuKalunga mEhangano Epe.

Oonkondo dhetumbelo odhi ikolelela kOmbepo ndjoka eyambo tali gandjwa kuyo nosho wo koonkondo dheyambo ndyoka tali gandjwa. Shika otashi ti kutya mboka taya igandje yene nga omayambo ge na omwenyo ga yapuka kuKalunga okupitila muJesus Kristus otaya ningi omalola ge na oonkondo odhindji, ngoka taga pitike Kalunga a longe okupitila muyo noonkondo odhindji. Omwiitaali ngoka e iyapula nokwiigandja ngokupala ota ningi etumbelo ndyoka Kalunga ta vulu okulongela mo nokwiiholola noonkondo odhindji opo a gume yalwe. Ndika otali ningi etumbelo li na oonkondo odhindji unene, oshoka eyambo olyomuntu e na omwenyo ndyoka lya gandjwa kuKalunga, Ombepo ndjoka kayi na ongamba moongondo nomapitikilo. Eyambo ndika otali gandjwa molwohole nevuliko kuKalunga. Etumbelo ndika otali vulitha Kalunga okwiiholola noonkondo odhindji muuyuni wolutu okupitila momuntu ngoka e igandja nga eyambo li na omwenyo.

2. OMALOLA NGA OMAYUVI NENGE OMAHALA GONTUMBA

Omalola otaga vulu wo okukala omahala moka Kalunga ta longo nokwiiholola, ngaashi momagongalo getu, momagumbo getu, kooradio nenge kootelesi nenge komapandja getu gomalungula. Mbika nayo otayi vulu okutalwa nga omalola mEhangano Epe.

Etumbelo otali vulu okukala ehala lyontumba moka omwiitaali ta galikana nokukwatathana naKalunga. Otashi vulu okukala mondjugo yokukotha, kombanda yondondo moka ta yi okugalikana, momota nenge pehala kehe moka omuntu ta kala mekwatathano naKalunga. Ehala ndika lyomeholeko lyegalikano—ngele oli li kegongalo, kooradio, kotelesi nenge komalungula—otali vulu okukala etumbelo lyoye. Ehala lya tya ngaaka otali vulu okuleeta oonkondo nomayambeko nokukukwatha wu humbuke komeho molweendo loye lwombepo, nokuguma momukalo omwaanawa omwenyo gwoye gwolutu, oshoka omalola getu gombepo oga pumbwa okuhumitha komeho nokuyambutha oonkalamwenyo dhetu dholutu.

Itatu pumbwa okutunga omalola gomamanya nenge goshiiyela ngaashi mEhangano Ekulu.

3. OMALOLA NGOKA TAGA TULWA PO OKUPITILA MOMAHANGANO GETU GOMUNTU MWENE NAKALUNGA

Omathimbo gamwe, omwiitaali ota vulu okuninga ehangano lyontumba naKalunga lyokumuyakula nomutima gwe aguhe, okugandja omayambo neiyambo, nenge okuninga oshinima sha simana molwaKalunga. Om ehangano ga tya ngaaka otaga ithanwa omahangano gomuntu mwene. Omahangano ga tya ngaaka otaga tu tulila po omalola gombepo. Molwokwiiyapula kwetu nokwiigandja kwetu komahangano ngaka, otatu ka tambula omauwanawa nenge omayambeko ngoka ga kwatathana nago, ngoka taga ka guma oonkalamwenyo dhetu, omagumbo getu nomikithi dhetu. Shika otashi ti kutya etumbelo ndyoka lya tulwa po okupitila meiyapulo lyetu olya pitika nokuvulitha Kalunga okugandja uuwanawa komuntu nosho wo kaakwanezimo ye sigo aluhe.

OMWENYO GWOMWANA GWAKALUNGA

OMWENYO GWEIYAPULO: Nga aana aalumentu naana aakiintu yaKalunga, otatu kala nomwenyo gweiiyapulo kuKalunga. Omwenyo gwetu gweiiyapulo otagu monika mokukala kwetu megalikano, mokukala poOohapu dhaKalunga nosho wo mokwiidhilika. Egalikano hali oshinima tatu ningi omathimbo gamwe ashike nenge tatu ningi ngele otu na omaupyakadhi, ihe olyo omwenyo gwetu.

Jesus Kristus oye oshiholelwa shetu. Embo lyaLukas otali holola Jesus nga omuntu nga ngoye nangame. Otali tsikile unene oshili yokutya okwa galikana unene okukapita ngaashi sha nyolwa momambo galwe, oshoka olya

nyolwa opo li tu ulike kutya tse ngaantu, egalikano neiyapulo oyi na okukala omuthindo gwoonkalamwenyo dhetu. Ngele katu na oonkalamwenyo dhegalikano tali tsikile aluhe, itatu ka vula okugwanitha ehalo lyaKalunga koonkalamwenyo dhetu.

OMWENYO GWEGALIKANO: Omanyolo taga landula otaga holola omwenyo gwegalikano lyaJesus. (Lukas 3:21, Lukas 4:42, Lukas 5:16, Lukas 6:12, Lukas 9:28-30, Lukas 11:1, Lukas 18:1, Lukas 21:37) oku na natango gamwe momambo gamwe gOmaevangeli. MuOmbiimbeli omu na omikalo dhegalikano dha yooloka dha hololwa. Otatu ka dhitala imwe ne imwe. Dhimbulukwa kutya aantu ya yooloka otaya vulu okukala ye na omadhina ga yooloka, ihe taya popi natango kombinga yegalikano limwe. Shika inashi pumbwa okukudhimbitha, oshoka Ombiimbeli kayi pa omagalikano ngaka omadhina, ihe otaga lukwa shi ikolelela kombinga yomukalo gwago:

1) Egalikano lyOkwiigandja (Lukas 22:39-45): Ndika olyo moka omwiitaali ta tula pevi ehalo lye opo ehalo lyaKalunga li pangela momwenyo gwe. Egalikano ndika otali ningwa aluhe, oshoka aluhe otatu tsakanekwa nesalapulo lyokuninga ehalo Lye.

2) Egalikano lyEpopilo (Iilonga 4:24): Ndika olyo moka omwiitaali ta popi kutya Kalunga oye lye noshoka a ninga. Oshiholelwa: Kalunga Omunaonkondo Adhihe, ngoka a shita egulu nevi, ngoka a gandja Omwana Gwe a tu sile komushigakano nosho wo yilwe.

3) Egalikano lyOkwiitela nOkutaamba (1 Johannes 1:9): Ndika olyo moka omwiitaali ta taamba oondjo dhe kuKalunga nokupula egeelo lyomagano. Egalikano ndika otali ende pamwe nokwiitela, ihe hali okutaamba ashike. Okwiitela okukutha ko ondjo ndjoka nokugaluka ko kuyo.

4) Egalikano lyEhambelelo (1 Timoteus 2:1, Iilonga 16:25-27): Ndika olyo moka omwiitaali ta hambelele nokupandula Kalunga molwaayihe a mu ningila nosho wo molwaangoka Kalunga e li momwenyo gwe. Omwiitaali ota vulu okupopya nenge okuimbila Kalunga omahambelelo.

5) Egalikano lyEpandulo (1 Timoteus 2:1, Aakolose 4:2-3): Ndika olyo moka omwiitaali ta pandula Omuwa molwaayihe a ninga, ndjoka natango ta ningi, ndjoka ta ka ninga, nenge oshinima kehe shoka a hala okumupandulila. Egalikano ndika otali ende pamwe negalikano lyehambelelo. Ehambelelo nepandulo otaga mangulula Kalunga okwiiholola noonkondo odhindji molwuuwanawa womuntu ngoka ta galikana. Otaga vulitha Omuwa okutsikila okuninga uuwanawa momwenyo gwomwiitaali. Omwiitaali ke na okuhunguta nando. Ngaashi egalikano kehe, omwiitaali ota vulu okupopya nenge okuimba egalikano ndika.

6) Egalikano lyEsimaneko (Johannes 4:24): Ndika olyo moka omwiitaali ta simaneke Omuwa molwaangoka E li. Ota kala e shi shi uunene We nokutya Owa gwanena esimaneko neadhimo. Olyo ethimbo lyekwatathano lya kola nOmuwa. Ekwatathano lyashili otali vulu okukala po ashike ngele kape na ondjo pokati komwiitaali naKalunga. Aaitali mboka taya kala momwenyo gwondjo itaya vulu okusimaneka Kalunga muushili.

7) Egalikano lyOkugalikanena Yalwe (1 Timoteus 2:1): Ndika olyo moka omwiitaali ta thikama mokati kaKalunga naantu, oonkalamwenyo nenge omaupyakadhi, unene mboka inaya hupithwa nenge mboka ye li pondje yehalo lyaKalunga. Omukalo nguka gwegalikano otagu pula okushiiva omutima nehalo lyaKalunga kombinga yomukalo nenge yaantu, nokugalikana shi ikolelela kuyalyo. Ota galikana opo ehalo lyaKalunga li gwanithwe.

8) Egalikano lyOmipulo (Aaefeso 6:18, Johannes 16:23): Megalikano ndika, omwiitaali ota holola omipulo dhe kuKalunga. Omwiitaali ota pula oshikando shimwe, nokupandula Kalunga molweyamukulo, okuza opo ota popi eitaalo nokukutha oonkatu tadhi ulike etegameno lye lyeyamukulo (Markus 11:24).

9) Egalikano lyUumwe nEtsokumwe (Mateus 18:19-21): Ndika olyo moka aaitali yaali nenge oyendji taya gongala nokutsokumwe megalikano sho taya galikana kombinga yoshinima kehe shi li metsokumwe nehalo lyaKalunga. Mpaka aaitali oye na okukala meitaalo nometsokumwe pamwe, opo Omuwa a yamukule omupulo gwawo.

10) Omapopyo gEitaalo: Ndika olyo moka omwiitaali ta popi omapopyo geitaalo ngoka ge li metsokumwe nOmbiimbeli. Omapopyo getu geitaalo otaga ningitha Oohapu dhaKalunga dhi holoke moomwenyo dhetu dholutu. Otu na okutsikila okupopya shoka Omuwa ta popi kombinga yoonkalamwenyo dhetu, ngele otu na ehalo lyokukala momwenyo ngoka Kalunga e tu ithanena. Okwiitaala ashike Oohapu kadhi gwanene; otu na okudhitaamba nomakana getu, oshoka eitaalo otali gwanithwa ngokupala okupitila momapopyo.

11) Omalombwelo gUukwaniilwa (Johannes 14:12): Ndika olyo moka omwiitaali ta lombwele omaupyakadhi inaga hokiwa ga lunduluke. Momukalo nguka, omwiitaali ita pula Kalunga a lundulule omukalo, ihe ota longitha epitikilo lye lyuukwaniilwa ndyoka a pewa kuJesus opo a lundulule omukalo ngoka, ngele omauvu, iilonga yomadhimono, uunapumbwe, ehepeko nenge oshinima kehe. Hali ashike okulundulula omaupyakadhi, ihe otatu vulu wo okulombwela sho tatu ningi omalimbililo nokupopya shoka twa hala okumona tashi ningwa.

12) Egalikano lyOkutedhatedha / Egalikano lyOmwenyo Omuthika: Ndika olyo moka omwiitaali ta kala mwena koshipala shOmuwa nokutedhatedha kombinga yuunene nuuwanawa waKalunga. Ota udhitha omadhiladhilo ge naKalunga neadhimo Lye.

13) Egalikano lyEhunganeko: Ndika olyo moka Ombepo Ondjapuki tayi hololele omwiitaali shoka e na okugalikanena, nenge omwiitaali ta galikanena shoka shi li momadhiladhilo nenge momutima gwaKalunga, mepukululo lyOmbepo Ondjapuki.

14) Ekwatathano nOmbepo Ondjapuki (2 Aakorinto 13:14): Ndika olyo moka omwiitaali ta kala mekwatathano nOmbepo Ondjapuki. Okushiiva epo lyOmbepo Ondjapuki, okupopya nayo nokuyi ungaunga nayo nga kaume kopothingo. Ngele tatu popi momalaka, otatu kala wo mekwatathano nOmbepo Ondjapuki.

15) Oita Yombepo: Shika hali okulwisha omadhimono nenge oshilongo shomilema, oshoka otu na nale esindano kombanda yasho. Ihe okupopya nenge okugalikana shi ikolelela kOohapu dhaKalunga, okulwisha oshilongo niilonga yaSatana, okuyiyona nokupopya ehalo lyaKalunga momukalo ngoka. Otatu popi Oohapu neitaalo tali tsikile, notatu tsikile sigo twa mono iiyimati yoohapu dhetu nenge omagalikano getu, nenge sigo Ombepo Ondjapuki ya koleke moombepo dhetu kutya osha gwanithwa muuyuni wombepo, opo nduno shi ka holoke muuyuni wolutu. Ngele tatu popi Oohapu kombanda yoshilongo shaSatana niilonga ye, otatu mangulula epanga lyOmbepo li tete iilonga ayihe yaSatana.

16) Ombepo Ondjapuki Tayi Galikana (Aaroma 8:26): Omathimbo gamwe Ombepo Ondjapuki otayi galikanena omwiitaali nenge opo ehalo lyaKalunga li gwanithwe, tayi longitha omwiitaali. Egalikano ndika omathimbo gamwe otali vulu okukala okudhigupitha, omalaka galwe nenge omawi gombepo ashike.

17) Egalikano lyOkupula: Ndika olyo moka omwiitaali ta pula Kalunga omapulo kombinga yaashoka e na okushiiva. Pashiholelwa, David okwa pula Kalunga ngele okwa li e na okuya koita pamwe naakwiita ye. Omukalo nguka gwegalikano ogwa simana, oshoka omathimbo gamwe Kalunga ota tegelele tu pule manga ina tu pa ehololo, uunongo nenge omikalo dhokulonga. Oshi li nawa okupula Kalunga efatululo ngele ino uvako oshinima; oto ka tambula omayamukulo ngaashi a uvaneka. Konima otatu ka kundathana kutya omayamukulo otaga monika ngiini nenge kutya ehalo lyaKalunga otali uvika ngiini momikalo dhontumba.

18) Egalikano lyOkuyakula Omuwa: MuIilonga 13:1-3, otatu mono aaitali taya yakula Omuwa nokwiidhilika. Momukalo nguka gwegalikano, otaya tula omadhiladhilo gawo mokuhambelele nokusimaneka Kalunga, pehala lyokutula omadhiladhilo gawo kompumbwe nomaludhigu gawo yene. Megalikano ndika, otaya simaneke Kalunga molwaangoka E li, taya Mu pandula nokumutegelela opo ya uve shoka e na ompumbwe nenge shoka a hala. Omadhiladhilo otaga tulwa kOMUWA, ihe haku tse yene.

OKUGALIKANA MOMALAKA NENGE MOMBepo: Okugalikana momalaka okugalikana nombepo yetu ya shitwa pe (1 Aakorinto 14:15). Ngele tatu galikana momalaka, hali Ombepo Ondjapuki tayi galikana, ihe ombepo yomwiitaali oyo tayi galikana. Ehangano Epe otali tsikile unene okugalikana momalaka (Aaefeso 6:18).

Omikalo adhihe dhomagalikano ndhika otadhi vulu okugalikanwa momalaka, noshika omukalo gwa wana nogwopombanda gwokugalikana, oshoka ngele tatu galikana momalaka, otatu galikana ehalo lyaKalunga lya gwanenena. Ombiimbeli otayi ti kutya otatu vulu okuimba, okuhambelele nenge okupandula momalaka (1 Aakorinto 14:14-19). Otatu vulu okugalikana nokupula momalaka, nokugalikana omikalo dhilwe dhomagalikano momalaka. Omwiitaali oku na okugalikana momalaka unene okukapita okugalikana melaka ndyoka ta uvuko.

Ngele omwiitaali ta galikana momalaka, ota popi naKalunga, nonando ewi lye nomikanka dhewi lye oyo ashike tayi longithwa. Shika otashi ti kutya ota popi naKalunga, naKalunga naye ota popi naye, nonando ewi lyomwiitaali alike tali longithwa. Kalunga ota popi nomwiitaali okupitila mewi lyomwiitaali nomikanka dhewi lye, nomwiitaali naye ota popi naKalunga okupitila mewi lye nomikanka dhewi lye.

Ngele omwiitaali ta galikana momalaka, ota kala mekwatathano naKalunga (1 Aakorinto 14:2). Ota popi omiholeko dhaKalunga mOmbepo, nadho otadhi hololwa momadhiladhilo ge (1 Aakorinto 14:2); ota ikoleke ye mwene pambepo okupitila mekwatathano ndyoka e na naKalunga (1 Aakorinto 14:4); ota tungu eitaalo lye (Judas 1:20); ota udhithwa nOmbepo Ondjapuki nokukala mekwatathano nayo (2 Aakorinto 13:14). Iinima oyindji otayi ningwa momwenyo gwomwiitaali ngele ta galikana momalaka. Pashiholelwa: ota ningi omukankamithi, ota ende nuupu nOmbepo Ondjapuki nokuholola omagano, nota vulu okuuva Kalunga nuupu. Aluhe ota kala a udhithwa noonkondo dhOmbepo Ondjapuki, pamwe niinima yilwe oyindji ndhoka twa fatulula melongo lyAana yaKalunga.

OKUGALIKANA MOMALAKA NEEFATULULO LYAGO: Egano lyefatululo lyomalaka otali longo pamwe negano lyomalaka. Itali longo ashike megongalo lyaantu, nenge ashike mokutunga aaitali yalwe, ihe otali longo unene momwenyo gwegalikano lyomwiitaali mwene. Omwiitaali oku na okukala netegameno lyokuva kuKalunga nokukutha onkatu yokufatulula omalaka ge, oshoka shika otashi mu pa oonkondo dhokuva kehe shoka Kalunga ta vulu okumuhololela. Nenge ngele ta galikana momalaka, oku na okunyola pevi shoka tashi ya momadhiladhilo ge, oshoka otashi vulika osho Kalunga ta mu lombwele. Ngele omwiitaali ita vulu okuuva okupitila mefatululo lyomalaka, etumwalaka otali vulu okuya okupitila mehololo nenge momukalo kehe gulwe ngoka Kalunga ta vulu okupopya naye. Muushili, okugalikana momalaka otaku tu ningitha tu kale twa lungama notwa hala okutambula Oohapu dhaKalunga dha popiwa nuupu.

Omalaka aluhe otaga longo pamwe nehunganeko, noshika osho omagano ngaka (omalaka nehunganeko) taga longo pamwe.

Omalaka nehunganeko otaga longo moondondo ndatu dha yooloka ndhika tadhi landula: (1) Omalaka nga omalaka gevi: Omuntu ota vulu okupopya pamukalo gwonkondo dhopambepo omalaka ngoka ge li kombanda yevi, ina gatanga okulilonga, ngaashi sha ningilwa mIilonga 2:4 moka aalongwa yaJesus ya popya omalaka gevi ngoka ya li inaya shiiva, noya hunganeka wo taya popi iilonga iikumithi yaKalunga. Shika osha ningwa unene molwuuwanawa waamboka ya li taya pulakene kaalongwa, nga oshidhidhiliko noumbangi kutya Kalunga okwa li ta ningi oshilonga oshipe sha simana kombanda yevi. Omukalo nguka gwomalaka ogwa li wo tagu ningwa olundji manga English ina ninga elaka tali longithwa muuyuni awuhe. Omathimbo gamwe omufatululi ka li po sho aantu ya yi koonakuyiwa dhilwe okuuvitha. Oya li nduno taya uvitha momalaka ngoka inaya shiiva, ihe ngoka ga li ga shiivika kaantu mboka ya li taya uvithile, noya gandja etumwalaka lyaKristus nawa. **(2) Omalaka nehunganeko megongalo:** Omalaka otaga vulu okukala elaka lyombepo ndyoka itali zi kombanda yevi, nenge otaga vulu natango okukala elaka lyokombanda yevi, ihe otaga pumbwa okuenda pamwe nehunganeko opo egongalo li tungwe. Ehunganeko ndika otali vulu okuya nga efatululo lyomalaka, nenge momikalo dhilwe nga okupitila meholololo, okupopya shoka tashi fuluka momutima, nenge momikalo dhilwe ngaashi sha fatululwa mu1 Aakorinto 12:4-7, opo egongalo li tungwe (1 Aakorinto 14:5). Omukalo nguka ogwa yooloka nomukalo moka kehe gumwe megongalo ta galikana momalaka megongalo lyaaitali, oshoka omukalo nguka ogwa tambulwa. Ihe ngele gumwe ota thikama koshipala shegongalo nokupopya momalaka sho yalwe taya pulakene, ope na okukala efatululo opo aapulakeni ya tungwe. **(3)** Ngaka omalaka ngoka omwiitaali ta pewa molwuuwanawa we mwene, opo a kale nekwatathano lya kola nuukwawo naKalunga ngaashi sha fatululwa mu1 Aakorinto 14:2 na4. Mpaka kape na ngoka ta uvuko shoka tashi popiwa, kutya naanaa omuntu ngoka ta galikana momalaka ngoka. Omukalo nguka gwomalaka otagu ende wo pamwe nehunganeko. Ehunganeko ndika olyo moka omwiitaali ta popi melaka lye lyokombanda yevi shoka a hololelwa sho ta galikana momalaka galwe. Ota shi popi nga oshinima sha ningwa nale muuyuni wolutu, nonando manga inashi ningwa shili, notatu fatulula omiholeko ndhika pevi nosho wo melongo lyegalikano. Mpaka otatu galikana unene momalaka nga elaka lyetu lyegalikano lyomuntu mwene, molwekwatathano lyetu lyomuntu mwene naKalunga nokwitunga kwetu yene, ihe hali unene molwokutunga yalwe.

Omukalo gwehunganeko ngoka tatu ka fatulula nawa momukanda tagu landula nosho wo melongo lyegalikano, olyo ehunganeko ndyoka to ningi methimbo lyoye lyegalikano lyomuntu mwene sho to galikana momalaka. Ehunganeko ndika otali vulu okuholoka nga efatululo lyomalaka, nenge eholololo, nenge okupopya shoka tashi fuluka momutima, ngaashi ashike ngele to galikana momalaka, ihe oshikando shika tashi ya nga ehunganeko, nenge momikalo dhilwe, naayihe shika otashi ningwa molwuuwanawa woye nga omwiitaali. Ehunganeko ndika otali longo momukalo tagu landula:

2.1) Omalaka nEhunganeko: Ngele to galikana momalaka, oto pumbwa wo okuhunganeka. Omalaka nehunganeko otaga longo momukalo tagu landula. Ngele to galikana momalaka, oto popi elaka lyombepo, oto popi omiholeko dhaKalunga muuyuni wombepo, opo nduno tadhi hololelwa momadhiladhilo goye. Ihe omalaka otaga longo unene muuyuni wombepo, onkee shoka kehe tashi hololelwa ombepo yoye sho to galikana momalaka, oto pumbwa okutameka okuhunganeka shasho. Momapopyo galwe, tameka okushi popa melaka lyoye lyomudhingoloko, nokushi ithana nga oshinima sha ningwa nale muuyuni wolutu. Pashiholelwa, ngele to galikana momalaka, opo nduno to tameke okumona emoniko momadhiladhilo goye, pamwe lyetompelo lyoye lyomonakuyiwa, nenge oshinima kehe shoka Kalunga a hala u ninge, nenge pamwe shoka e ku pa. Ngele to hunganeke, oto tameke okupopya shoka wa mono momadhiladhilo goye sho wa li to galikana momalaka, nga oshinima sha ningwa nale meitaalo muuyuni wolutu. Pamwe wa mono emoniko lyekwanezimo lyoye lya hupithwa sho wa li to galikana momalaka. Ngele to hunganeke, oto ti, “Kalunga, onde ku pandula oshoka ekwanezimo lyandje olya hupithwa ngashingeyi medhina lyaJesus Kristus.” Ehunganeko okupopya meitaalo shoka wa mono sho wa li to popi momalaka, nokushi popa nga oshinima sha gwanithwa nale nokupandula Kalunga molwasho.

Omalaka otaga tsikitha oonkondo dhaKalunga (dunamis) mombepo yetu, ihe ehunganeko otali mangulula nokupukulula oonkondo ndhoka dhi longe molwetu, dhi lundulule omikalo dhontumba dhi tu yambidhidhe, nosho wo okuhololа muuyuni wolutu shoka sha mangululwa komalaka muuyuni wombepo.

Iinima ya simana methimbo lyEhunganeko: A) Ngele to galikana momalaka nombepo yoye tayi tsikithwa, pamwe oto tambula eholololo lyashoka Kalunga a hala okuninga nenge lyashoka to galikanena momalaka, hunganeka manga inashi enda ethimbo, noonkondo kombinga yaashoka wa tambula mombepo yoye manga ombepo yoye tayi tsikithwa, oshoka oohapu dhehunganeko tadhi popiwa pethimbo ndyoka otadhi mangululwa noonkondo dhindji okukapita sho tadhi popiwa ombepo yoye ya mwena. Tameka okuhunganeka iinima mbyoka wa ulikwa yi holoke muuyuni wolutu manga ombepo yoye tayi tsikithwa. **B)** Ngele to hunganeke, kashi ti kutya oto pumbwa okupopya oohapu odhindji, ihe oshinima sha simana unene okupopya oohapu dheitaalo pethimbo ndyoka wa tsikitha omundilo gwOmbepo Ondjapuki sho wa li to galikana momalaka. Oto vulu pamwe okwiindulula oshitya shimwe nenge yiivali iikando oyindji sigo wa uvu kutya osha ningwa muuyuni wombepo, nosha hala okuholoka muuyuni wolutu. Oto shiiva shika sho to uvu ombili nehumuko mombepo yoye. Shoka sha simana okulandula shoka to uvu ombepo tayi ku pukulula u ninge; pethimbo ndika omadhiladhilo goge inaga pumbwa okutaata ondjila. **C)** Ngele to uvu wa hala okuninga iilonga yeitaalo, pamwe nga okupepa eke lyoye nga oshidhidhiliko shokushunitha pevi omakuma nenge omukalo gwontumba, nenge okushunitha eke lyoye pevi nga oshidhidhiliko shokushunitha oshinima okuza muuyuni wombepo shi ye muuyuni wolutu, ninga ngawo meitaalo, notameke okwiindulula iilonga mbyoka ngele osha pumbiwa sigo wa uvu ehumuko nombili mombepo yoye. Manga ino humuka mombepo yoye, tsikila nehunganeko, iilonga yeitaalo nomalaka, oshoka shika oshidhidhiliko kutya iinima natango otayi ningwa muuyuni wombepo, naave oto pumbwa natango okutsikila. Etsikilo lyoye otali eta egwaneno muuyuni wombepo, ngele wa thika kegwaneno, oto uvu ehumuko nombili mombepo yoye. **D)** Ehunganeko ndika otali kwatela mo omapopyo, iilonga yeitaalo, efatululo lyomalaka nosho wo yilwe. Shoka sha simana oku pitika ombepo yoye yi eguluke ngaashi sho to galikana momalaka. Kala wa manguluka okuninga shoka to uvu wa pumbwa okuninga nenge okupopya. Kutha po omilandu dhomadhiladhilo nomithigululwakalo dhegalikano. Ngunguma ngele owa pumbwa okungunguma, igidha ngele osha pumbiwa, ninga iilonga yeitaalo nosho wo yilwe. **(E)** Omathimbo gamwe oto pumbwa okwiithana naanaa shoka wa hala okumona sho to hunganeke, ngaashi Hesekiel. Okwa li e na okwiithana ombelela nomagumba sho a hala okugamona, nosho wo okwiithana ombepo yi ye moomikithi sho dha li kadhi na ombepo. Onkee kala to popi naanaa shoka wa hala okumona omathimbo gamwe mehunganeko lyoye. Lesha Hesekiel 37:1-14 opo u uve nawa oonkondo dhehunganeko. Ngele tatu hunganekele omagumba gomilema, otaga gongala pamwe muuyuni wombepo; sho tatu tsikile okuhunganeka, omanyama, ombelela noshipapa otayi tungwa nokufudha omagumba gomilema, nosho tatu tsikile, ombepo otayi ya moomikithi, nagwo otaga kala nomwenyo. Ndika emoniko tali holola oonkondo dhehunganeko dhokulundulula omikalo dhetu. **Tsikila okuhunganeka sigo wa mono eholololo.**

OTATU GALIKANA NGIINI?

1) Otatu galikana kuTate medhina lyaJesus nekwatho lyOmbepo Ondjapuki (Johannes 16:23-24): Ngele tatu ningi omipulo dhetu megalikano, otatu galikana kuKalunga Tate, medhina lyaJesus, nekwatho lyOmbepo Ondjapuki (Johannes 16:23 na24). Itatu galikana kuJesus medhina lyaJesus, ihe otatu galikana kuTate medhina lyaJesus. Itatu galikana wo okupitila muJesus, ihe otatu galikana medhina Lye. Itatu galikana kuKalunga Tate, Omwana nOmbepo Ondjapuki, ihe ngaashi nda fatulula, otatu galikana kuTate medhina lyaJesus Kristus. Itatu galikana wo medhina lyaTate, Omwana nOmbepo Ondjapuki, ihe medhina lyaJesus.

2) Esimaneko, ehambelelo nepandulo otaga vulu okugandjwa kuTate, Omwana nOmbepo Ondjapuki.

3) Otatu galikana meitaalo (Markus 11:24): Ngele tatu galikana, pamwe tatu pula oshinima kuKalunga, otatu shi galikanena oshikando shimwe; okuza opo otatu pandula Kalunga molweyamukulo, notatu ningi iilonga yeitaalo tayi ulike etegameno lyetu. Nando ngele tatu lombwele nga aakwaniilwa, otatu popi meitaalo, notatu tegelele okumona shoka twa popi tashi gwanithwa, notatu tsikile okukwata ko kehambelelo lyetu lyeitaalo (Markus 11:23). Omathimbo gamwe otatu vulu okupumbwa okukutha oonkatu nokupopya omapopyo getu geitaalo aluhe sigo ga gwanithwa muuyuni wolutu.

4) Otatu galikana shi ikolelela kOohapu (1 Johannes 5:14): Ngele tatu galikana, otu na okulilonga okugalikana nOohapu dhaKalunga, oshoka Oohapu Dhe edhilo Lye. Kwatela mo omanyolo momagalikano getu. Pashiholelwa, ngele owa vela, oto vulu okugalikana ngaka, 'Tate, onde Ku pandula oshoka molwomagadhi gaJesus onda aludhwa.' Ngele to galikana meitaalo, aluhe oto ka tambula omayamukulo (Johannes 15:7 na8).

5) Otatu galikana netsikilo (Lukas 18:1): Ngele tatu galikana, otu na okukala tatu tsikile. Otu na ompumbwe yetsikilo, oshoka otashi vulu okukutha ethimbo omagalikano getu ga holoke muuyuni wolutu okuza muuyuni wombepo. Pethimbo ndyoka, otu na okutsikila nomapopyo getu geitaalo nokutameka okupandula Kalunga molwomayamukulo manga inaga holoka. Etsikilo lyetu itali kala momipulo, ihe mepandulo nomiilonga yetu yeitaalo. Omathimbo gamwe otu na okugalikana sigo twa uvu ombili nekoleko moombepo dhetu kutya osha gwanithwa. Shika olundji otashi ningwa pethimbo lyokugalikanena yalwe. Kashi shi oshidhidhiliko sheitaalo epe, ihe okutsikila oshidhidhiliko sheitaalo lyetu moonkondo dhaKalunga nosho wo euvoko lyetu lyuyuni wombepo.

6) Otatu galikana neidhidhimiko (Aahebeli 6:12): Ngele tatu galikana, otu na okukala neidhidhimiko. Omatompelo otaga vulu okuyooloka: Kalunga oku na ethimbo Lye lyokugwanitha shoka twa galikanena nenge shoka twa tegelele; otashi vulu okukutha ethimbo omayamukulo ga za muuyuni wombepo ga ye muuyuni wolutu, ihe otashi vulu wo okukutha ethimbo opo eitaalo lyetu li kule sigo lya thika pondondo moka tali vulu okutambula omayamukulo ngoka twa tegelele. Kalunga ota gandja omayamukulo, ihe tse otu na oshinakugwanithwa shokugatambula meitaalo

7) Otatu galikana nuukankamithi: Ombiimbeli otayi tu lombwele kutya otu na okugalikana nuukankamithi, oshoka otu shi shi ethikamo lyetu naTate yetu, nosho wo uuthemba wetu wokutambula omayamukulo. (Aahebeli 4:16) Otu shi shi wo kutya Ota hala okutuyamukula, oshoka Ote tu hole.

UUTHEMBA WETU MEGALIKANO: Otu na okugalikana netseyo lyuyuuki wetu nekwatathano lyetu naKalunga. Otu na uuthemba wokutambula omayamukulo momagalikano getu molwekwatathano lyetu naKalunga. Tse aana aalumentu naana aakiintu Ye; Oye Tate yetu e tu hole, ngoka a hala okutuyamukula ngele tatu pula. Ngashingeyi otu na okupula nenge okugalikana meitaalo, twa shiiva kutya otu na uuthemba wokutambula omayamukulo komagalikano getu, oshoka tse aana Ye. (Johannes 16:23, Aahebeli 4:16) Katu na okugalikana nga aantu mboka inaya shiiva Kalunga. Jesus Kristus okwe tu landela ethikamo ndika lyokukala aana aalumentu naana aakiintu yaKalunga nombinzi Ye.

ETHIKAMO / OMUKALO GWOLUTU MEGALIKANO: Kape na ompango kutya otu na okugalikana twa kuutumba nenge twa thikama. Omwiitaali oku na okuninga shoka ta uvu sha mu wapalela. Gumwe ota vulu okuutumba, gulwe ota vulu okutsikama poongolo; gulwe ota vulu okuthikama, gumwe ota vulu wo okuenda, pamwe okuenda okuya nokugaluka, na gumwe natango ota vulu okulala pevi. Ihe omuntu ota vulu okuenda e na elalakano lyokugalikana manga ta ende. Oshinima sha simana okukala nethimbo naKalunga, nomagalikano getu ogendji oge na okukala momiholeko naKalunga (Mateus 6:6-7).

Omuusika megalikano: Oto vulu okudhenga omuusika pethimbo lyoye lyegalikano. Okuninga ngawo otashi vulu okukukwatha okutula omadhiladhilo goge kuKalunga nuupu, nosho wo okukukwatha pethimbo lyoye

lyehambelelo nesimaneko. Omuusika ogwa simana unene megalikano. Omuusika otagu tu kwatha okwiigandja kOmbepo Ondjapuki.

Okuyelutha omaako megalikano: Okuyelutha omaako megalikano osha simana unene. Osho oshidhidhiliko shokusimaneka Kalunga, okumuyelutha nenge okwiigandja kuye. Osho oshidhidhiliko oshinene mEhangano Epe ngele tatu galikana, tatu hambelele nenge tatu simaneke (1 Timoteus 2:8).

Otatu vulu okugalikana omeho getu ga patwa nenge ga eguluka. Okupata omeho getu oshilonga ashike sheitaalo tashi ulike kutya otatu tula omadhiladhilo getu kOmuwa ngoka ina monika, nokupata omeho getu otaku tu kwatha okutula omadhiladhilo getu kuye nuupu.

EGALIKANO LYOMUWA:

Egalikano lyOmuwa ndyoka li li muMateus 6:9-14, ndyoka tali ti, 'Tate yetu ngoka e li megulu…' olyo egalikano ndyoka Jesus a longitha sho a li kombanda yevi. Ihe ndika egalikano lyEhangano Ekulu. Olya li pethimbo ndyoka Jesus a li ta longekidha Ehangano Epe. Itatu li longitha ngaashi li li mEhangano Epe, oshoka megalikano ndika, Jesus ota ti Oshilongo shaKalunga nashi ye, ihe mEhangano Epe Oshilongo shaKalunga osha ya nale, noshi li munda yomwiitaali. Otatu vulu okukutha omilandu ndhoka tatu mono megalikano ndika. Pashiholelwa, egalikano ndika otali holola etambulo, omipulo, okwiitela nosho wo yilwe. Otu na okugalikana netseyo lyaangoka tse tu li noshoka tu na mEhangano Epe.

Egalikano lyOmuwa lyEhangano Epe olyo ndika li li muJohannes 17:1-26; otali holola shoka tu na mEhangano Epe okupitila mokwiitaala muKristus, nosho wo kutya Tate oye lye kutse.

EGEELAPO MEGALIKANO (Markus 11:24):

Otu na okupegelako yalwe ngaashi Tate e tu pegelako. Ngele tatu galikana katu na okupegelako yalwe, itatu ka tambula sha kuKalunga (Mateus 18:21-35). Ngele katu pegelako, natse katu ka pegelwa. (Konakona elongo lyokupegelako; onda shi fatulula nawa.)

OMAUWANAWA GEGALIKANO

Omauwanawa gegalikano ogendji, natu tale komamwe pevi:

1. Otali vulitha ehalo lyaKalunga li gwanithwe kombanda yevi ngaashi tali gwanithwa megulu.

2. Otali imbi omalongekidho gaSatana nokugageela ga kale inaga pondola.

3. Otali pitika Kalunga naayengeli Ye ya longe nawa unene. Oshiholelwa sha simana shoshinima shika otashi monika muIilonga 12, moka Petrus a mangululwa pamukalo gwokumitha mo momboloko okupitila moonkondo dhegalikano lyokugalikanena yalwe.

4. Otali mangulula omayambeko nuuwanawa waKalunga molwuuwanawa wetu.

5. Shi ikolelela kuJakob 5, egalikano lyokugalikanena yalwe otali etitha oonkondo odhindji molwuuwanawa wetu, na ngele tatu longo meitaalo, otatu vulu okumangulula oonkondo ndhika dhi longe molwuuwanawa wetu, nosho wo opo ehalo lyaKalunga li pangela kombanda yevi.

6. Egalikano otali kwatha okudhipaga elinenepeko lyetu, elinomo nomikalo omii. Sho tatu tula omadhiladhilo getu kuKalunga megalikano, otatu lundululwa tu fa Ye, nando katu shi mono manga inashi ningwa. Sho ethimbo tali ende, elunduluko ndika otali tameke okumonika moonkalamwenyo dhetu.

Otatu vulu okumona omalunduluko mutse yene sho ethimbo tali ende, unene kombinga yomithigululwakalo dhontumba. Elunduluko ndika otali vulu okuninga nonando katu na okugalikana naanaa kombinga yomithigululwakalo ndhika, oshoka okukala ashike mepo lyaKalunga oku na oonkondo odhindji kutse, nokutulundulula tu kale nga Kristus.

7. Egalikano lyehambelelo nepandulo otali mangulula Kalunga a longe noonkondo odhindji nenge momukalo omunene nogwoonkondo molwuuwanawa wetu, ngaashi pethimbo ndyoka a mangulula Paulus naSilas momboloko noonkondo odhindji, nosho wo sho a sindana oita molwaIsrael nomukwaniilwa Jehoshaphat, oyo inaya yelutha nando epanga. MuOmbiimbeli omu na iiholelwa yilwe oyindji yaashoka egalikano ndika lya ningitha Kalunga a sinde aatondi Ye nokusindana molwaantu Ye. Osho shoka muOmbiimbeli tatu lombwelwa kutya ngele tatu galikana, egalikano lyetu aluhe oli na okuenda pamwe nehambelelo nepandulo pethimbo kehe, nosho wo okutaamba iinima ayihe iinene mbyoka Kalunga e tu ningila nale (Aafilipi 4:6-7).

8. Ngele tatu galikana, otatu tambula epukululo nendjila okuza kuKalunga. Otatu vulu okutambula euvoko nokumona omalunduluko omanawa momikalo omidhigu. Iinima otayi vulu okutameka okulunduluka yi ye kuuwanawa. Momapopyo galwe, otatu vulu okutya otatu ka mona ehalo ewanawa lyaKalunga tali ningwa moonkalamwenyo dhetu.

Ngele oto pumbwa okuuva ehalo lyaKalunga kombinga yomukalo gwontumba nenge manga ino ninga etokolo enene, oto vulu okugalikana nokumupula epukululo. Opo nduno, landula oonkatu ndhika opo u pule kuye nokutambula epukululo Lye lyopakalunga (Mateus 7:7):

1. Pula Kalunga megalikano kombinga yoshinima shoka.

2. Kala ino tula ko ehalo lyoye; ino pitika omaliudo goye ga ninge omatokolo. Lombwela Kalunga, “Tate, otandi ka tambula kehe shoka To popi.” Manga to tegelele eyamukulo Lye, Mu hambelele nokukala to pandula, ino hunguta. Kala neidhidhimiko.

3. Pulakena kuKalunga mombepo yoye: Konima sho wa kala ino tula ko ehalo lyoye, tala ehalo lya kola lyopakalunga. Shika otashi vulu okukala oshidhidhiliko shepukululo lyaKalunga, ihe dhimbulukwa okukonga wo omakoleko galwe, oshoka omahalo getu yene omathimbo gamwe otaga vulu okutupukitha.

4. Okukonakona nOmanyolo: Konakona ehalo lyoye nOmanyolo. Koleka kutya ehalo lyoye lya kola otali tsu pamwe nOmbiimbeli, unene Ehangano Epe, oshoka Kalunga ita ka kondjithathana nOohapu Dhe.

5. Ekoleko okupitila momikalo: Konga omakoleko momikalo dhoye. Ngele olyo ehalo lyaKalunga, oto vulu okumona omiyelo tadhi eguluka nenge omakwatafano gaKalunga ngoka taga shi koleke.

6. Tala ethimbo lyaKalunga: Ngele ethimbo lya gwana lyokukutha onkatu, oto uvu iiyimati yOmbepo, unene enyanyu nombili. Ngele ethimbo manga inali thika, oto vulu okuuva ehumbato nokukala ino kala nombili.

Ngele wa tambula omakoleko ngaka, twikila komeho meitaalo nuukankamithi, wa itaala kutya ndika olyo ehalo lyaKalunga koye. Ino tula omadhiladhilo goge komikalo dhokombanda, oshoka ngele olyo ehalo lyaKalunga, iinima ayihe otayi ka tulwa po nawa momahala gayo.

Ngele oto pumbwa epukululo, otali vulu okuya okupitila momamoniko, moondjodhi, momahunganeko nenge momahololo galwe. Kalunga ote tu pukulula nengele, nokatu thiminike. Ngele oto uvu wa thiminikwa, wa sindikidwa nenge wa tila, noto uvu nga ino pewa esalapulo, opo otashi vulika omuyenenandunge oye ta ku gumu nokukusindika. Omuyenenandunge ota longitha ethimininiko nuunyengandunge, nota hole okuningitha shi moneke nga Kalunga oye ta ku pukulula. Ihe ngele Kalunga te tu pukulula, Ota shi ningi nombili nenyanyu, ihe kape na ethimininiko, uunyengandunge nenge omasindiko gokulihakanitha.

7. Omukalo gwOpakalunga: Ngele Kalunga e ku mangulula u ninge shoka wa Mu pula, Mu pula omukalo gwokushi gwanitha. Omathimbo gamwe Kalunga ota hölola elongekidho Lye momikalo ndhoka ino tegelela, ngaashi Aaisraeli ya li ya ende ya dingilila omakuma gaJeriko iikando heyali. Kala wa longekidha okukutha onkatu shi ikolelela komukalo ngoka Te ku ulike. Ngele kape na omukalo gwontumba gwa gandjwa, oto pumbwa okuninga shoka sha wana momesho goye nokushi ninga noonkondo dhoye adhihe, ngaashi to vulu nawa.

OSHIHOLEKWA (Mateus 6:5-7)

Omuwa Jesus okwe tu longa kutya omwiitaali kehe oku na okukala nethimbo kehe esiku moka ta kala aye awike naKalunga mosiholekwa. Shika otashi ithanwa oshiholekwa. Otatu gandja omayele kutya u kale naKalunga ethimbo lyokukankamena ovili imwe kehe esiku.

Mpaka moshiholekwa, oto vulu okugalikana omikalo adhihe dhomagalikano ndhoka twa popi kombinga yadho nale. Ihe oshikando oshindji shegalikano lyoye oshi na okukala momalaka nomEhunganeko. Moshiholekwa omo to lombwele Kalunga iinima ayihe, naambyoka inayi kala nawa nomutima gwoye. Oto egulula omutima gwoye aguhe kuKalunga moshiholekwa.

Mpaka ope na iinima yimwe ya simana pethimbo ndika lyoshiholekwa:

(1) Konga ehala moka to vulu okukala awike. Ehala olyo nali kale lya mwena noshiholekwa. Otali vulu okukala muhofisi yoye, mondjuwo yoye yokulala, kombanda yoshitunda nenge pehala kehe moka to vulu okukala awike nOmuwa moshiholekwa.

(2) Okudhenga omuusika osha simana unene pethimbo ndika. Dhenga omuusika gwehambelelo nesimaneko, oshoka shika otashi ku kwatha okutula omadhiladhilo goge kOmuwa.

(3) Kala nembo nepena nenge ongodhi moka to ka nyola iinima yimwe mbyoka Omuwa te ku hololele.

(4) Pethimbo ndika Kalunga ota vulu okukupa epukululo, etheyo nomahololo. Koleka kutya owa ga nyola pevi.

(5) Ndika olyo ethimbo lyokwiigulula koshipala shOmuwa, okumuhambelele nokumusiimaneka, nokugalikanena yalwe ngaashi Te ku pukulula. Ihe olyo wo ethimbo lyokwiitela koshipala shOmuwa nokutaamba oondjo dhoye koshipala She. Olyo ethimbo lyokulombwela Kalunga omaunathana goye nokwiigandja kuye ngokupala. Olyo ethimbo lyokusembama koshipundi shuukwaniilwa shuuwanawa

nokumona omilalo pethimbo lyompumbwe. Olyo ethimbo lyokulilila kuKalunga ngele wa ehama. Ihe kala wo wa lungama ino tamununa Kalunga kutya okwa ninga oshinima oshipu ngele wa ehama.

(6) Koleka wo kutya oto yakula Omuwa unene pethimbo ndika.

ETHIMBO LYOKWIIHOLOLA

Omathimbo gamwe omwiitaali oku na okukutha esiku, omasiku, omawiki nenge nando omawili, a za po kaantu, ta kala nOmuwa moshiholekwa. Ethimbo ndika otali ithanwa ethimbo lyokwiiholola. Pethimbo ndika oku na okukala nOmuwa, nokwiikonakona ye mwene, okusembama kOmuwa nelininipiko nokumupula ekwatho kehe moka e na ompumbwe yekwatho. Ethimbo ndika olya simana unene nosho wo olya pumbiwa komwiitaali. Ethimbo ndika olya simana unene meendo lyetu nOmuwa. Oto vulu okukutha ethimbo lyokwiiholola ngoye mwene, nga ekwanezimo nenge nga aaitali oyendji.

OMWENYO GWA THIKAMA KOMBIMBELI (Aakolose 3:16-17, Josua 1:8) (Okukala poOohapu):

Oohapu dhaKalunga odha faathanithwa nomboloto, omolwashike? Oshoka otu na ompumbwe yomboloto kehe esiku lyomwenyo gwetu, omwiitaali oku na okukala nomwenyo gwokutedhatedha kOohapu dhaKalunga kehe esiku. Ita vulu okulesha Ombiimbeli oshikando shimwe ashike nokutya okwa mana. Oku na okukala nehala lya mwena moka ta vulu okulesha nokukonakona Oohapu dhaKalunga, okutedhatedha kudho nokulilonga okupopya dhimwedhimwe nomulungu gwe okupitila mokuninga omapopyo geitaalo. Pethimbo ndika lyokutedhatedha kOohapu, omwiitaali oku na okukala nembo nepena, moka ta ka nyola omahololo ngoka ta pewa kOmbepo Ondjapuki. Nosho wo okudhindhilikitha mOmbiimbeli ye noondjombo dha yooloka otashi kwatha unene, ngaashi nda fatulula melongo lyAana yaKalunga. Oku na okulesha nokumana Ehangano Epe nEhangano Ekulu olundji ngele ota hala okukula muKalunga. Ihe ngele manga ina mana Ehangano Epe, oshi li nawa a li mane olundji manga ina ya kEhangano Ekulu.

Okuza opo oku na okukala nethimbo lyokulesha omambo gaantu mboka taya ende naKalunga meitaalo, nosho wo okuvatala nenge okuvapulakena. Ihe oku na okukala a lungama, ina itaala elongo kehe, ihe a konakone omalongo ago opo a mone ngele otaga tsu pamwe nEhangano Epe mOmbiimbeli. Ngele ta ningi ngawo, omwiitaali aluhe ota kala ta tema omundilo molwOmuwa nokutsikila komeho pamwe Naye.

OMBIIMBELI YA GONGELWA NGIINI

Ombiimbeli oya pumbwa omambo nomagwandja ogendji ga nyolwa kaanyoli 40 ya yooloka, mboka ya li ye na oonkalamwenyo dha yooloka. Yamwe oya li aakwaniilwa, yalwe aapungi, yalwe aahunganeki, manga yalwe ya li aapangeli nosho wo yalwe. Ombiimbeli oya nyolwa moshikando shoomvula 1500. Opo nduno omagwandja nomambo ngaka oga gongelwa pamwe ga ninge embo limwe. Ombiimbeli Oohapu dhaKalunga dha nyolwa kombapila molwuuwanawa wetu 2 Timoteus 3:16-17. Ombiimbeli oyi na omambo 66 agehe. 39 oge li mEhangano Ekulu, na27 mEhangano Epe.

OMWENYO GWOKWIIDHILIKA (Mateus 9:10-15)

Momanyolo ngaka, Jesus ota ti aalongwa Ye otaya ka iidhilika ngele a kuthwa po kuyo, oshoka opo nduno otaya ka kala nekwatathano Naye okupitila moombepo dhawo dhaantu dha shitwa pe, naYe ota ka wo okuyakula okupitila mOmbepo Ondjapuki. Onkee ano, okwiidhilika otaku tu kwatha okukala twa

lungama kOmbepo Ondjapuki, okutha mo oonkondo dholutu lwetu nokukala twa tonatela unene pambepo.

Okwiidhilika oshike?: Okwiidhilika okwiigandja mokwiima iinima yimwe mbyoka yi li oshitopolwa shoonkalamwenyo dhetu dholutu, nelalakano lyokwiigandja kuKalunga. Omukalo nguka otagu zi metseyo kutya omuntu ombepo, nomathimbo gamwe olutu otalu vulu okupangela ombepo ngele olutu otalu lithwa unene okukapita ombepo. Netseyo kutya Kalunga Ombepo, nangoye ombepo, naKalunga ota longo nomuntu gwombepo, otatu iima iinima yomuuyuni wolutu opo tu tule omadhiladhilo getu koombepo dhetu. Okwiidhilika okulya osho kwa shiivika unene okukapita omikalo dhilwe dhokwiidhilika, ihe omuntu ota vulu okwiidhilika oshinima kehe shoka tashi mu gumu, ihe hali okulya ashike. Pashiholelwa, ookutu, telesi, ekwatathano lyopambelewa kaantu ya hokana, okwiiyema nosho wo yilwe.

Okwiidhilika itaku lundulula Kalunga, nenge okumuthiminika a ninge oshinima, ihe otaku kwatha omuntu okukala methikamo lya gwana mekwatathano lye naKalunga.

Okwiidhilika otaku ende pamwe negalikano neiyapulo kuKalunga.

Okwiidhilika otaku vulu okukwatha omwiitaali momikalo ndhika tadhi landula:

1) Okuyelutha ondondo ye yopambepo: Shika otashi tu kwatha okukala nekwatathano lya kola naKalunga nokumuuvako nuupu. **(2)** Okutula olutu pevi yepangelo lyombepo. **(3)** Okumangulula oonkondo dhOmbepo Ondjapuki ndhoka dhi li moombepo dhetu dhi longe medhilo, sigo tatu vulu okulundulula omikalo adhihe ndhoka tu na okulundulula (Markus 9:28 na29). **(4)** Okwiidhilika itaku tu pe oonkondo, ihe otaku tu kwatha okumangulula oonkondo ndhoka twa pewa kuuwanawa. Ombepo Ondjapuki Oyo Oonkondo dhaKalunga mutse. Shika otashi ningwa molwaashoka okwiidhilika otaku kwatha okuyelutha ondondo yetu yopambepo, notatu vulu okumangulula oonkondo dhaKalunga medhilo lyadho ngele ondondo yetu yopambepo ya yeluthwa. **(5)** Okwiidhilika oku na wo omauwanawa golutu moonkalamwenyo dhetu, molwaashoka ngele tatu kala ethimbo tatu nu ashike omeya ga yela, katu lyi, omalutu getu otaga vulu okukutha mo iinima yi na oshiponga nokwiiyelitha nuupu.

Omwiitaali ota vulu okwiidhilika molwashike? (1) Okwiidhilika oku li pokati komwiitaali naKalunga, ihe ngele okwiidhilika pamwe negongalo enene lyaantu. **(2)** Omwiitaali ota vulu okwiidhilika molwetompelo kehe ndyoka a hogolola. Otashi vulu okukala okukoleka ekwatathano lye naKalunga, okugalikanena naanaa omukalo gwontumba, ethimbo lyokwiitela nelininipiko, ethimbo lyokusimaneka Kalunga pamwe nokwiidhilika (okuyakula Omuwa) (Iilonga 13:2-4), nenge etompelo kehe, nenge omatompelo ogendji pethimbo limwe. **(3)** Aaitali otaya vulu okwiidhilika nga egongalo nokugalikana muumwe nometsokumwe, taya galikanena oshinima kehe shi li ehalo lyaKalunga. **(4)** Otaya vulu okwiidhilika nga ekwanezimo, ookuume, nenge aaitali yaali ashike nenge oyendji, taya galikanena oshinima shontumba.

Omikalo dhokwiidhilika okulya: (1) Okwiidhilika kwa pwa: Ndika omukalo moka omwiitaali ta iidhilika okulya nokunwa omazi pethimbo lyontumba. Oshi na oshiponga omukalo nguka gwokwiidhilika okugwanitha omasiku gatatu, oshoka konima yomasiku gatatu olutu otalu tameke okukutha omeya ngoka ge li mulyo, noshika otashi vulu okunathana olutu. **(2) Okwiidhilika manga to nu omeya:** Ndika omukalo moka omwiitaali ta iidhilika okulya, ihe ta nu omeya. **(3) Okwiidhilika manga to lyi iiyimati:** Ndika omukalo moka omwiitaali ta lyi ashike iiyimati, ita lyi onyama nenge iikulya yilwe. **(4) Omwiitaali ota vulu okwiitungila omukalo gwe mwene gwokwiidhilika nethimbo lyago; shika oshi li pokati ke naKalunga.** Iiholelwa: gumwe ota vulu okunwa ashike oshinwiwa shontumba momasiku gatatu, gumwe ota vulu okwiidhilika omungwa nenge osukali

oshiwike ashihe, gulwe ota vulu okulya ashike omaludhi giikulya yomomapya. Ihe okwiidhilika oku na okuguma olutu loye; ito vulu okwiidhilika oshinima shoka itashi ku gumu.

Uunongo mokwiidhilika: Omwiitaali oku na okukala nomunongo ngele ta iidhilika. Ina pumbwa okugeza okwiidhilika omathimbo omale ngele manga ina shi pyokoka, neitaalo lye manga olya nathana. Ina pumbwa okwiidhilika ngele ota longitha omiti ndhoka tadhi pula a lye iikulya. Oshi li nawa omwiitaali a pula omupastoli gwe nenge omukwateli komeho gwe omayele ngele ta longekidha okwiidhilika ethimbo ele, unene ngele omupe momambo gopambepo, opo a pewe omayele ga gwana. Omwiitaali oku na okuhogolola ethimbo ndyoka ina kala e na iilonga oyindji, opo a pe ye mwene ethimbo naKalunga mokwiidhilika kwe, pamwe nOohapu, egalikano niinima yilwe ya simana mbyoka tayi tungu ombepo yomuntu.

OTATU IIDHILIKA NGIINI? (Mateus 6:16-19): Okwiidhilika oshiholekwa pokati komwiitaali naKalunga. Omwiitaali oku na okukala a yela nokwiilongekidha nawa, opo kashi kale oshinima tashi monika kutya ota iidhilika. Kashi ti kutya osha puka ngele aantu oya shiiva kutya ota iidhilika, ihe ina pumbwa okwiitanga kutya ota iidhilika ngaashi oye omuyapuki okukapita yalwe.

Kalunga ota hala tu kale nomwenyo gwokwiidhilika: Shika otashi ti kutya Kalunga ota hala okwiidhilika ku kale hali oshinima tatu ningi kashona, ihe otu na okukala olutu lwa tulwa pevi yepangelo lyombepo. Okupitila mokukala aluhe nomwenyo gwegalikano nOohapu, olutu aluhe otalu kala lwa tulwa pevi yepangelo lyombepo. Oshi li shuunongo okwiidhilika kehe oshiwike, nando esiku limwe ashike nenge oshitopolwa shesiku, ihe omathimbo gamwe otu na okwiidhilika omathimbo omale, tatu galikana nokusimaneka Kalunga momukalo gwontumba. Kombanda yaashoka, otatu iidhilika ngele Ombepo Ondjapuki tayi tu pukulula nokutuwilika. Nguka ogwo omwenyo gwokwiidhilika. Ino pitika oshinima kehe sholutu shi pangele momwenyo gwoye. Kala po shi ikolelela kombepo, nokweenda shi ikolelela kombepo.

Egalikano, Oohapu nokwiidhilika otaga ende pamwe. Ndika olyo eiyapulo lyetu mEhangano Epe.

AGAPE

Elongo ndika oli li kombinga yohole yaKalunga ya shiivika kutya Agape. Manga inatu tala unene kAgape, natu tale komaludhi galwe gohole. Omaludhi ngaka omadhina gago ga za melaka lyOshigreka.

STORGE: Ndjika ohole pokati kaantu yomumwe mekwanezimo, ngaashi ekwatathano lyohole pokati kaavali naana yawo.

PHILIA: Ndjika ohole pokati kookuume, aakwanezimo naaitali aakwawo.

PHILAUTIA: Shika otashi ti okwiihola omuntu ye mwene.

EROS: Ndjika ohole ndjoka tayi uvika nokuhololwa pokati kaantu yaali ye na ekwatathano lyohole, tayi kwatelamo omaiyuvo gopambelewa, golutu nogohole.

AGAPE: Ndjika ohole hayi ithanwa olundji kutya "ohole ya fa yaKalunga." Agape oyo ohole ndjoka Kalunga e tu hole nayo, na ndjoka a tila mo momitima dhetu okupitila mOmbepo Ondjapuki, tayi tu pe omukumo gwokuhola kaashi na omakondathano. Melongo ndika otatu ka tala unene kohole yaAgape.

Omwiitaali kehe ota tambula ohole yaAgape ngele a valwa pe; otayi ningi oshitopolwa shoshikalo she shopambepo, shoka shi li oshikalo shopakalunga shaKalunga mulyo (Aaroma 5:5). Otayi ningi oshitopolwa shoshiyimati shombepo mombepo yomwiitaali. Opo ya kule mohola ndjika, aaitali oya pumbwa okuhogolola okweenda olundji mohola, oshoka ohole ndjika oya kala nale muyo.

Shi ikolelela ku1 Aakorinto 13:1-4, ohole yaAgape oyo yi li pehala lyotango melandulathano lyoshindji shaKalunga nomoshilongo She, oshoka nando eitaalo lyetu otali longo okupitila mohola (Aagalati 5:6).

OSHIKALO SHAAGAPE
(1 Aakorinto 13:1-13)

1. Agape oyo ohole ndjoka Kalunga Ye mwene ha hole nayo; oyi li oshitopolwa shoshikalo She nosho Ye mwene.

2. Agape oyi na eidhidhimiko: Mboka taya ende muAgape oye na eidhidhimiko naantu yalwe nomomwenyo.

3. Agape oyi na uuwanawa: Mboka taya ende muAgape otaya holole uuwanawa nomilalo kaantu yalwe.

4. Agape kayi na ondubo: Mboka taya ende muAgape otaya tula uuwanawa waantu yalwe komeho, nohaya wilikwa kondubo (Aafilipi 2:3).

5. Agape kayi na elitango nenge elinomo: Mboka taya ende muAgape oya linipika nohaya hala yalwe ya pondole.

6. Agape kayi holola oshikalo oshiwinayi: Aantu mboka taya ende muAgape ohaya simaneke yalwe noihaya ningi yalwe ngaashi ye na okuvahendela. Ohaya popi nuuwanawa, taya yanda etondoko nenge elinomo, noye na omikalo dhiwa.

7. Agape kayi na eliholamo: Mboka taya ende muAgape ohaya dhiladhila yalwe nokuvakwatha ya pondole. Ihaya tula ayihe kuye yene ashike.

8. Agape kayi handuka nuupu: Omuntu ta ende muAgape iha kala a handuka ethimbo ele, nando e na etompelo lya gwana lyokuhanduka, kandiha handuka nuupu (Aaefeso 4:26-27).

9. Agape kayi kwata omutima omuwinayi: Omuntu ta ende muAgape iha kwatele yalwe omutima omuwinayi.

10. Agape kayi nyanyukwa kuuwinayi: Mboka taya ende muAgape ohaya gandja omilalo noihaya nyanyukwa kuuyuuki wa puka nenge kiilonga iiwinayi.

11. Agape otayi nyanyukwa koshili: Mboka taya ende muAgape ohaya nyanyukwa kuuyuuki nokoshili, taya koleke kutya oyo naantu yalwe ihaya kala momakengelelo.

12. Agape otayi idhidhimikile nokufika ayihe: Mboka taya ende muAgape ohaya yambidhidha yalwe momaunathana gawo; ohaya tala kokuvula kwawo okulunduluka, taya fiki oondjo nomaunathana gawo nokuvakwatha moshiholekwa nomohole. Ihaya nyanyukwa mokuhololа yalwe kaashi na ompumbwe nenge mokuvafitha ohoni koshipala shaantu.

13. Agape otayi itaala ayihe: Aantu mboka taya ende muAgape ohaya itaala oonkondo dhaKalunga nokuvula Kwe okuvalundulula nokulundulula yalwe ya ninge ayihe mbyoka Kalunga a hala ya kale. Ohaya itaala kutya yalwe otaya vulu okukala ngaashi Kalunga a hala ya kale momukalo omuwanawa okukapita adhihe.

14. Agape otayi inekele ayihe: Omuntu ta ende muAgape ota itaala neinekelo kutya aantu otaya lunduluka ya ninge aantu aawanawa. Ota kala e na etegameno nando momathimbo omaudhigu, oshoka ota itaala muudhiginini waKalunga.

15. Agape otayi fiki oondjo odhindji (1 Petrus 4:8): Omuntu ta ende muAgape iha tula omadhiladhilo ge komapuko gaantu yalwe, kandiha vatele iihokolola nenge okuvatokola nelalakano lyokuvahepeka. Pehala lyaashoka, ota kwatha yalwe mohola nelininipiko, unene moshiholekwa.

16. Agape oyaaluhe: Omagano gopambepo, omahunganeko nomalaka otaga ka hulitha esiku limwe, ihe Agape otayi kala po aluhe. Oyi li oshiholelwa shokuuyilila waKalunga neholololo Lye medhilo.

Omuntu a kula meitaalo ota monika mokuvula kwe okukala muAgape, ihe hamagano ge gopambepo ageke. Eitaalo, etegameno naAgape otayi kala po aluhe, ihe oshinene okukapita ayihe oyo Agape (1 Aakorinto 13:13).

IILONGA YAAGAPE

1. Agape otayi gandja (Johannes 3:16): Omuntu ta kala muAgape omugandji pashikalo, oshoka ohole otayi gandja kaashi na ondilo. Kalunga Oye oshiholelwa shetu sha gwanenena, oshoka okwa gandja Omwana Gwe gumwe alike molwetu molwaAgape.

2. Agape otayi gandja nomayambo neliyambo: Ohole ya gwanenena otayi monika mokugandja nomayambo nomeliyambo ndyoka itali tengauka. Otatu mono shika sha ningwa kuKalunga, ngoka a gandja Omwana Gwe gumwe alike molwetu, nomuJesus Kristus, ngoka a gandja Ye mwene eyambo molwoondjo dhetu molwohola Ye kutse (Aaroma 8:31-33).

3. Agape otayi tu kumitha tu pulakene Oohapu dhaJesus Kristus nokudhi vulika (Johannes 14:15-31).

4. Agape otayi tu kumitha tu hole nokukwatha yalwe (1 Johannes 3:17).

5. Agape oyi li ekumo enene ndyoka tali tu ladhipike tu hole nokuyakula Kalunga naantu yalwe.

6. Iilonga yetu otayi holola ohole yetu kuKalunga: Otatu holola ohole yetu kuKalunga mokuhola yalwe (1 Johannes 4:20).

7. Einekelo muAgape: Ohole ya gwanenena otayi kuthapo omaumbanda, tayi tu pe uukankamithi koshipala shaJesus (1 Johannes 4:16-17, 4:18). Esiku limwe otatu ka thikama koshipala shaJesus nuukankamithi neinekelo, twa shiiva kutya otwa enda muAgape.

8. Agape otayi pegele nuupu: Mboka taya ende muAgape ohaya pegele nuupu nokudhimbwa omapuko.

ELOMBWELO ENENE LYAJESUS KRISTUS

Elombwelo lyotango olyo ndika: Hola Kalunga nomutima gwoye aguhe, nomwenyo gwoye aguhe, nomadhiladhilo goye agehe noonkoondo dhoye adhihe:

Okuhola Kalunga nomitima dhetu adhihe otashi ti okumuhola noombepo dhetu, shoka tashi ti okumuhola okuza momuzi gwokukala kwetu. Shika otashi kwatelamo okumuyakula nokuvulika Oohapu Dhe.

Okuhola Kalunga nomadhiladhilo getu/nomwenyo gwetu otashi ti okuhola Kalunga nomaiyuvo getu, ehalo lyetu nomatseyo getu. Shika otashi kwatelamo okunyanyukilwa Kalunga noshilonga She. Otatu mu hole nomatseyo getu agehe.

Okuhola Kalunga noonkondo dhetu adhihe otashi ti okuhola nokusimaneka Kalunga niinima yetu nosho wo niilonga yomake getu. Shika otashi kwatelamo okuhola Kalunga nomagano getu, niimali yetu, niikwatelwa yetu, nokuyilongitha molwelalakano Lye.

Elombwelo lyatiyali: Hola yalwe ngaashi Jesus e tu hole, nosho wo ngaashi twe ihola tse yene (Johannes 13:34-35). Shika otashi ti kutya otu na okuningila yalwe kehe shoka tatu hala nayo ye tu ningile. Shika otashi kuthapo eliholamo alihe mutse.

Agape otayi gwanitha Ompango yaKalunga ayihe: Ohole yaAgape otayi gongela pamwe nokugwanitha omalombwelo gaKalunga agehe (Aaroma 13:8-10).

Oto ende ngiini mohola yaAgape nokupandula:

1. Shiiva kutya Agape oya kala nale mugoye, ya tilwa mo mulyo kOmbepo Ondjapuki.

2. Hogolola nelalakano okweenda mohola nokuholola ohole kaantu yalwe.

3. Enda muAgape meitaalo. Shika otashi ti ashike kutya oku na okweenda muAgape oshoka Kalunga okwe tu lombwela tu ninge ngawo.

4. Kala nethimbo naKalunga olundji. Shikando shoka to kala ethimbo ele naKalunga, oshikando shoka to vulu unene okweenda mohola nokuyiholola kaantu yalwe, oshoka ekumo Lye otali kala tali ku lundulula.

Aluhe tula ohole yaAgape pehala lyotango momakwathathano agehe. Meendo lyetu naKalunga, meendo lyetu nomakwanezimo getu nookuume ketu, nando naantu mboka katu shi, otu na okukondjitha okweenda mohola yaAgape, oshoka shika osho tashi nyanyudha Kalunga Tate yetu.

ETEGAMENO
(1 Aakorinto 13:13)

Ombiimbeli otayi ti kutya eitaalo, etegameno nohole otayi kala po aluhe. Otwa kundathana kombinga yeitaalo nohole momalongo ga piti, nangashingeyi otatu ka tala unene ketegameno—kutya oshike nomauwanawa galyo.

Etegameno olya kwatathana neitaalo, ihe otali longo momukalo gwa yooloka: eitaalo olya thikama kwaashoka sha ningwa nale naashoka shi li po ngashingeyi, manga etegameno tali tala komeho komathimbo taga ya. Etegameno olyo okukala nekoleko neinekelo lya gwanenena kutya ayihe mbyoka Kalunga e tu uvanekele otayi ka gwanithwa shili. Otali ikolelela kOohapu dhaKalunga nokoshikalo She shudhiginini. Pashiholelwa, tala tate ngoka ta uvanekele omwana gwe kutya ongula otaya ka ya kositola ya ka lande oonguwo ompe niinyandwa. Omwana ota nyanyukwa oshoka ota itaala oohapu dhahe, ndhoka tadhi mu etele enyanyu nombili pethimbo ndyoka ta uvu kombinga yolweendo (ndika olyo eitaalo). Opo nduno ota kala netegameno kutya ongula (momathimbo taga ya), he ota ka mu twala shili kositola a ka gwanithe euvaneko ndyoka. Ndika olyo etegameno.

Natu tale komanyolo gamwe ngoka taga popi kombinga yetegameno nosho wo taga gandja iiholelwa:

1. Jesus Kristus ota ka galuka a ka kuthe egongalo (Eholololo 1:7).

2. Omalutu getu otaga ka yumudhwa (1 Aakorinto 15:35-58).

3. Omalutu getu otaga ka lundululwa ga kale ngaashi olutu lwaJesus Kristus, notatu ka mangululwa moondjo medhilo momalutu getu golutu (Aaroma 8:32, Aafilipi 3:21).

4. Esiku limwe otatu ka kala nOmuwa sigo aluhe (1 Aatesalonika 4:17).

5. Otatu ka gongelwa natango pamwe naaholike yetu mboka ya sa.

6. Jeremia 29:11-14 otayi tu lombwele kutya Kalunga oku na omalongekidho gokutupa omathimbo taga ya ge na etegameno nepanduluko.

Omu na omauvaneko ogendji mOohapu dhaKalunga kombinga yaashoka tashi ka tu ningilwa momathimbo taga ya.

Omanyolo ngaka agehe otaga tu koleke kutya tse aaitali otu na omathimbo taga ya ga yela. Katu na oonkondo dhokulundulula ethimbo ndyoka iinima mbika tayi ka ningwa, ihe otatu kwata etegameno kutya otayi ka gwanithwa methimbo ndyoka Kalunga Ye mwene a hogolola.

OMAUWANAWA/ESIMANO LYETEGAMENO

1. Etegameno otali tu pe Oonkondo nEnyanyu: Otatu mono oonkondo nenyanyu mokushiiva kutya omathimbo getu taga ya oga yela.

2. Etegameno olya Simana wo mOmwenyo Nguka: Kalunga okwe tu pe etegameno lyomathimbo taga ya ga yela (Jeremia 29:11-14). Manga eitaalo tali longo mungashingeyi okupitila mOohapu dhaKalunga neholololo lyOmbepo Ondjapuki, otu na etegameno lyomathimbo getu taga ya, nando ngele katu shi shi naanaa kutya otaga kala ngiini. Otatu inekele kutya Kalunga ota longo iinima ayihe yi ninge omwaanawa gwetu, oshoka otwe mu hole naYe okwe tu hola.

(a) Etegameno otali tu pe oonkondo dhokutala esiku kehe nuukankamithi, twa shiiva kutya Kalunga ote tu wilike tu ye kelalakano lyetu lyopakalunga, nando ngele tatu piti momaudhigu.

(b) Etegameno otali eta omadhiladhilo ge na ombili nehumuko. Otashi vulika katu na omayamukulo gongashingeyi komaupyakadhi getu, ihe otatu inekele kutya ayihe otayi ka kala nawa momathimbo taga ya molwaasho Kalunga e li pamwe natse moonkalamwenyo dhetu.

(c) Etegameno otali tu pe oonkondo dholutu nomadhiladhilo, sho tatu tale komeho nokwiimona tatu sindi omikalo ndhoka tu li mo ngashingeyi nokutegamena omathimbo taga ya omawanawa, nekwatho lyaKalunga.

3. Aantu oyendji mboka ka ye na etseyo lyomukalo moka eitaalo tali longo ohaya kwatwapo ketegameno sigo ya mono ehala moka taya vulu okumona ekwatho nokulongwa omukalo omwaanawa gwokweenda meitaalo. Pashiholelwa, omuntu omuvu ngoka ta uvu iihokolola yokuya yalwe ya aludhwa ota vulu okutameka okukala netegameno lyoku ka aludhwa kwe ye mwene, noshika otashi mu wilike a konge ekwatho kegongalo moka ta ka longwa kombinga yeitaalo. Omukalo nguka otagu vulu okutameka olweendo lwe lyealudho nokulundulula omwenyo gwe.

OSHIPONGA SHOKUKANITHA ETEGAMENO

1. Aantu mboka ka ye na etegameno olundji ohaya tekwa omukumo nokukala ye na oluhodhi momadhiladhilo, noya hala nando okwiidhipaga.

2. Mboka ka ye na etegameno ohaya kala ye na omataleko omawinayi kombinga yomwenyo.

3. Aantu mboka ka ye na etegameno otaya vulu okukanitha eitaalo lyawo.

4. Omwenyo otagu vulu okumoneka kaagu na oshilonga kaantu mboka ka ye na etegameno, noshika otashi va ningi ya vule okugumwa nuupu komakumo omawinayi nomayonagulo gaantu yalwe. Ohaya kanitha oonkondo dhokukondjitha omayeleko.

5. Omikalo odhindji odhiwinayi otadhi vulu okuholoka kaantu mboka ya kanitha etegameno.

Nando etegameno olya simana, itali lundulula omikalo. Etegameno otali vulu okupukulula aantu sigo ya longwa eitaalo. Eitaalo olyo tali lundulula omikalo kombanda yevi. Onkee ano, aantu oya pumbwa okulongwa eitaalo, okupopya momukalo omwaanawa nokupopya Oohapu dhaKalunga, okuninga iilonga yeitaalo nokuhololа epandulo nokupandula Kalunga—nando manga omikalo dhawo inadhi lunduluka (tala komalongo geitaalo opo u tseye nawa eitaalo lya fa lyaKalunga).

Omanyolo gamwe ngoka taga popi kombinga yetegameno nomauwanawa/esimano lyalyo oga kwatelamo Jesaja 40:31, Mika 7:7, Aaroma 5:3-4, Aaroma 15:13, 1 Aakorinto 13:13, Jeremia 29:11, Aaroma 12:12, Aahebeli 11:1, Aaroma 8:24-25, 1 Petrus 1:3, nosho wo galwe.

EENDULULO NOKWIIFUPIPIKA
Ouhamba waKalunga owu na eendululo. Kalunga okwa tula aantu vamwe va kale ve na eendululo kombanda yaantu yalwe. Kehe shimwe mouhamba We oshi na omukalo wokulandula, okutameka megulu sigo kongereka muuyuni, nokuli nomomagumbo gAakriste. Owu ndiwo omukalo gwokulandula megulu: Kalunga tete (Tate, Omwana noMhepo Ondjapuki), konima aatumwa aakuluntu, konima aatumwa yalwe, nokonima aakerubi naaserafi.

Nomukalo gwomegulu kombanda yevi oguli ngaha: Kalunga tete (Tate, Omwana noMhepo Ondjapuki), omulumentu, omukadhi ta landula ko, aanona negumbo, iinamwenyo, nokonima iimeno.

Shika otashi tu ulike kutya eendululo odhi zi kuKalunga, nodhika kala po sigo aluhe. Miilongo yi ili noyi ili omu na aakwaniilwa nenge aapangeli, konima aaminista, nokonima aantu yalwe yaa li kombanda yawo, nokulandulana otaku tsikile. Momatanga nomombelewa dhaapolisi oto ka mona omukalo gumwe gwokulandulana, nosho wo kehe pamwe momwenyo.

OMOLWASHIKE KALUNGA E NA EENDULULO NOKULONGA NADHO?
Ombinga yimwe yomomatompelo: **(1)** Ogu li omukalo gwokulonga iinima ngoka Ye a hogolola. **(2)** Ogu li omukalo Ye ta longo mo ina eyongakaneko. **(3)** Otu na ompumbwe yeendululo opo tu kule nawa nokukala twa taalela po iinakugwanithwa yetu. **(4)** Ogu li omukalo omwaanawa gwokulonga iinima.

EENDULULO ODHI NA OSHILONGA SHINI? (1) Ngele ope na eendululo, iinima otayi longwa momukalo omwaanawa. **(2)** Aantu otaya kulu nawa ngele ope na eendululo. **(3)** Aantu otaya kwata ko emoniko lyaKalunga nuupu ngele ope na omuendululi. **(4)** Eendululo odhi na oshinakugwanithwa shokutala kutya ehalo lyaKalunga olya gwanithwa.

EENDULULO MONGEREKA: Jesus Kristus okwa tula po eendululo mongereka Ye. Okwa gandja iilonga itano yuuyambi yi kale eendululo Dhe. Oyo: Aayapostoli, Aaprofeti, Aayevangelisti, Aapastoli nAalongi (Aefeso 4:11-16). Aakriste yongereka yimwe oye na okwiifupipika komuendululi ngoka a tulwa kombanda yawo, nokomukalo gwokupangela ngoka gwa tulwa po. Sima emoniko ndyoka lya gandjwa komuendululi. Kaye na okuhala okweetitha momoniko lyongereka ndjoka taya endele omikalo ndhoka ya mono moongereka dhilwe nenge iilonga yomongereka dhilwe. Ngele omukalo gwokupangela gwongereka ndjoka itagu ya nyanyudha, oye na okushi lopota neifupipiko, na ngele kape na shoka tashi vulu okulundululwa, oye na okwiilonga okutambula ko nokutsikila nomwenyo gwawo neyambeko. Ngele otaya uvu kutya itaya vulu okukala mongereka ndjoka, oye na okuya po nombili konima yokupitikwa keendululo. Kaye na okunyenyeta nenge okugaana omilandu gyongereka ndjoka, oshoka ngele taya longo ngaaka otaya ningi aapanduki, nonyono yepanduko oya fa onyono youlodi komeho gaKalunga (1 Samuel 15:23). Aapanduki oyo aantu haya gana ekumagidho okuza keendululo nokaya hala okwiifupipika.

Otu na okuuva ko kutya omwenyo gwetu ogwomomphepo; onkene iinima hayi ningwa mombelewa oya tameka momphepo. Ngele aantu taya ningi aapanduki, ohenda nekaleko lyaKalunga otayi kuthwa mo momwenyo gwawo (Jakob 4:6), nomoshiningwanima shika kehe shimwe oshii otashi vulu okuya kombanda yawo. Omulandu nguka gwokwiifupipika otagu longo kehe pamwe, nokuli momilimo dhetu nenge momagumbo getu.

OMULANDU NOKULONGA KWEENDULULO NOKWIIFUPIPIKA MOMAUYAMBI NOMOONGEREKA DHI ILI NODHI ILI

(1) Ngele ope na omuendululi gumwe ngoka e li mevi lyemoniko lyomuendululi gulwe, nokwa kala po a yelitha ngoka gulwe momapandja nenge momutumba gwokuyelitha Ombili yaKalunga nenge kehe pamwe, oku na okutala kutya ota mu yelitha nawa, na kehe muntu oku na okukala a shi kutya oye e li mevi lyeendululo dhe. Oku na okumupopya nomusimaneko, nokashi na okumoneka nenge okuuvika kutya oye ya thikana miitopolwa. Ke na okupopya kutya oyo aakwashigwana pamwe momilimo, ihe oku na okuyelitha kutya oye e li mevi lyeendululo dhe. **(2)** Oku na okusimaneka omuendululi gwe okuza komutima, hamano owala ngele e li po nenge ngele aantu yalwe ye li po. **(3)** Oku na okuuva ko kutya Kalunga okwa gandja omuendululi gwe emoniko, naKalunga ota popi nomuendululi kombinga yemoniko nokukula kwalyo; oku na okumona omayele okuza komuendululi gwe. **(4)** Ke na okwiyelekanitha nomuendululi gwe. (Dhimbulukwa kutya Satana okwa humithwa pevi molwaashoka okwiyelekanitha nomuendululi gwe). **(5)** Oku na okwiifupipika kiinima ayihe hayi zi komuendululi gwe, hamano owala ngele iinima ayihe oyi li nyore. Oku na okwiifupipika nokuli ngele a tindwa okulonga oshinima shontumba. **(6)** Ke na okwiipima nomagano nomayambeko ge, ihe oku na okwiipima shi ikolelela mpoka Kalunga e mu tula nokukala omudhiginini moshitopolwa shoka. **(7)** Ngele okwa ithanwa okutameka uuyambi we mwene, ke na okuya po ashike ina pitikwa nawa, ihe oku na okupitikwa momukalo omwaanawa. Oku na okwiilonga okutegeleela ethimbo lyaKalunga nokuhaya ombili molwehalo lyokulonga. Okwiipitika mwene nenge okuya po pethimbo tali puka otaku ku kutha pevi lyehenda lyaKalunga.

OKUTULA OMAKE KOMBANDA (Aahebeli 6:1-2):

Okutula omake kombanda oshi li oshilonga sheitaalo, noshi longithwa okugandja omayambeko gomphepo, eenghono neendululo. Melaka Ekulu, omayambeko oshowo ga li haga gandjwa momukalo nguka. Oshiholelwa osho sho Jakob a gandja omayambeko gaKalunga ku Efraim naManasse mokutula omake ge kombanda yawo (Genesis 48:13-20).

Melaka Epe, konima yeninginitho momeya, omuntu okwa li ha tulwa omake kombanda opo a tambule egano lyOmhepo Ondjapuki (Iilonga 8:17-18). Konima sho aapiya yaKalunga ya ninginitha mboka ya li ya itedhula, oya tula omake kombanda yawo opo Omhepo Ondjapuki a ye kombanda yawo. Tala wo Iilonga 19:5-6 na 2 Timoteyo 1:6.

OKUTULA OMAKE KOMBANDA OPO KU ALUDHWE NOKUMANGULULWA MOMAKONGO: Omake oga hala okutulwa kombanda shimwe shomagalikano gokualudha nokumangulula. Iilonga 9:17 otayi popi kombinga ya Ananias sho a tula omake ge kombanda ya Paulus opo emoniko lye li galulwe nokugwanithwa Omhepo Ondjapuki. Nokuli Jesus okwa tula omake kombanda yaantu ya li ya vela naamboka ya li ya hepekelwa.

OKUTULA OMAKE KOMBANDA OPO KU TULWE PO AENDULULI: Omake otaga tulwa wo kombanda opo ku tulwe po aendululi. Mu Iilonga 6, aalumentu heyali oya ningi aadiakoni sho Aayapostoli ya galikana nokutula omake kombanda yawo. Shika otashi ulike nkene Kalunga ha longo okupitila mwaapiya Ye. Omukalo nguka ogwa tumbulwa nga gumwe gwomiityi yomuthindo yelongitho lyongereka mu Aahebeli 6:2.

OKUTULA OMAKE KOMBANDA OPO KU PENDULWE NOKUGANDJWA OMAGANO GOMPHEPO: Okutula omake kombanda otaku vulu wo okupendula omagano niilonga yaakriste nokugandja omagano gamwe kuakriste. Oshiholelwa, Josua okwa tambula omhepo yuunongo sho Moses a tula omake ge kombanda ye (Deuteronomium 34:9, 2 Timoteyo 1:6), naTimoteyo okwa tambula omagano gOmhepo sho Paulus a tula omake ge kombanda ye.

IIYIMATI YOKWIIFUPIPIKA NOKWIINUNUPIKA (1) Ombiimbeli otayi tu lombwele kutya Kalunga oha yelutha aantu ye na eifupipiko (1 Petro 5:6). **(2)** Kalunga oha gandja ohenda kaantu ye na eifupipiko; ohenda oyo eenghono dhokulonga shoka ya ithanwa okulonga (Jakob 4:6). **(3)** Eifupipiko olyo owala omukalo gwokuya komeho naKalunga (Omayeletumbulo 18:12, 1 Petro 5:6). **(4)** Kehe oshinima oshwaanawa shoka Kalunga ha longo momwenyo gwomuntu oshi tameka neifupipiko okuza komuntu.

IIYIMATI YOMALENGO NEPANDUKO (1) Kalunga oha kondjitha aantu ye na omalengo (Jakob 4:6). **(2)** Omalengo oga fa onyono yokugalikana iikalunga, nepanduko olya fa onyono youlodi komeho gaKalunga (1 Samuel 15:22-24). **(3)** Omalengo otaga tetekele egwo lyomuntu. Nomambo galwe, okugaluka monima otaku landula omalengo (Omayeletumbulo 18:12). **(4)** Kalunga oha kutha ohenda Ye kaantu ye na omalengo (Jakob 4:6), noya thigala ya pumba shayihe noya sitha ohoni. **(5)** Mpoka hapu na omuendululi ope na eyongakaneko nokwaahena omukalo (Aatokolihapu 21:25).

OKWIIFUPIPIKA KEENDULULO DHOSHILONGO (Aroma 13:1-8): Aakriste oye na okwiifupipika komilandu gyoshilongo moka ye li nokukala aadhiginini kuyo, sigo omilandu ndhoka itadhi kondjitha Oohapu yaKalunga. Otaya vulu owala okugaana okwiifupipika komilandu ndhoka tadhi kondjitha Ombiimbeli.

OKWIIFUPIPIKA MONYALO (Aefeso 5:22-33): Aakadhi oye na okwiifupipika kaalumentu yawo monyalo, ngaashi ongereka hayi iifupipike kuKristus, oshoka omulumentu oye omutse gwomukadhi ngaashi Kristus e li omutse gwongereka. Oshinima shoka tashi ulike eifupipiko lyomukadhi kuKalunga osho okwiifupipika komukwawo. Momukalo gumwe, omulumentu oku na okuhola omukadhi gwe, nohole oyi na eifupipiko. Omulumentu naye oku na okwiifupipika komukadhi gwe nokumumona nga omukwawo, hamano omupiya gwe.

OKWIIFUPIPIKA POKATI KAAVALI NAANONA (Aefeso 6:1-4): Aanona oye na okwiifupipika kaavali yawo. Oye na okwiifupipika okuza momitima dhawo. Aavali nayo oye na okusimaneka aanona yawo nokuhaya ya nyemateka.

Mpoka itatu vulu okwiifupipika nenge okutambula ko eendululo ompaapila mpoka ehalo lyaKalunga tali kondjithwa. Kalunga oye gwotango miinima ayihe, notwiifupipika kuYe tete momikalo adhihe. Ompoka owala twa pitikwa okukondjitha eendululo nenge okugaana okwiifupipika.

OKUGANDJA

Ombiimbeli otayi popi oshindji kombinga yokugandja, okutameka petameko sigo pehulilo. Etompelo olyo kutya Kalunga Omugandji omunene, na kehe shoka ha longela omuntu oshi li egano, hashi li oshinima sha landwa. Onkee Ombiimbeli otayi ti, nga aanona Ye aalumentu naakadhi, otwa fa Ye. Okugandja oshitopolwa shoshitho shetu shaKalunga. Ombiimbeli otayi tu hololele kutya ohole ohayi gandja. Otayi ti, 'Oshoka Kalunga okwa hole uuyuni unene, nokwa gandja Omwana gwe omumwe owala…' (Johannes 3:16). Omuntu ota vulu okugandja ihe ina hole, ihe kapu na ngoka ta ende mohole ina vulu okugandja, oshoka ohole momuthigululwakalo gwayo ohayi gandja.

Nga Aakriste, Ombiimbeli otayi tu longo nokutukankameka okugandja.

OMOLWASHIKE HATU GANDJA? (1) Ohatu gandja oshoka otu hole Kalunga nouhamba We: Etompelo lyetu lyotango lyokugandja ohole. **(2)** Ohatu gandja oshoka ohatu kala oshitopolwa shuuyambi waKalunga wokupopila uuyuni nokutunga ongereka yaJesus Kristus: Ombiimbeli otayi ti otuli aakwashigwana pamwe naKalunga momilimo (2 Aakorinto 6:1). **(3)** Ohatu gandja oshoka okugandja omulandu gwouhamba wetu: Ouhamba waKalunga ohau longo nokukuna nokuteya. **(4)** Ohatu gandja oshoka Kalunga okwe tu tegelela tu gandje (Lukas 6:38-39). **(5)** Ohatu gandja oshoka Kalunga oha nyanyukwa ngele tatu gandja, oshoka

mokulonga ngaaka ohatu ulike kutya otwa fa Ye nokutya ohatu longo ngaashi Ye ha longo. **(6)** Ohatu gandja oshoka ogu li omukalo gwetu gwokuya komeho mouhamba waKalunga. **(7)** Ohatu gandja oshoka okugandja ohaku tu ningitha tu ende momayambeko gaKalunga (Omayeletumbulo 11:24-26, Lukas 6:38, 2 Aakorinto 9:8).

OHATU GANDJA NGIINI? (1) Ohatu gandja neuvoko lyoshoka tatu longo sho tatu gandja: omukriste oku na okuuva ko kutya okugandja otaku ti shike. **(2)** Ohatu gandja nenyanyu: omukriste ke na okugandja nokunyenyeta, ina nyanyukwa nenge e na omalimbililo momutima gwe (2 Aakorinto 9:6-7). **(3)** Ohatu gandja meitaalo: katu na okukala aagandji taya gandja shi ikolelela komaiyuvo nenge taya gandja shi ikolelela komikalo dhawo dhomombelewa, ihe otu na okugandja neuvoko lyomilandu gyouhamba waKalunga. **(4)** Ohatu gandja netegameno: ohatu gandja molwohole yetu kuKalunga nomolwehalo lyokukala oshitopolwa shouhamba We, ihe ngele tatu gandja, otu na okutegelela oshindji shi vule shoka twa gandja (Lukas 6:38, 2 Aakorinto 9:6-7). **(5)** Ohatu gandja nokwiiyamba: omathimbo gamwe, otu na okugandja shoka shi na ondilo kutse, shoka twa pumbwa. Otu na okushi yamba nenge okwiikutha ko shoka nokushi gandja. **(6)** Okugandja ohaku ulike ohole neitaalo lyetu kuKalunga: ngele tatu gandja, ohatu ulike kutya otwa tambula shoka Kalunga a shanga mOohapu Ye noshoka ta popi kombinga yetu, notatu longo shi ikolelela kuyo. Onkee, ngele tatu gandja ohatu ulike eitaalo lyetu kuKalunga.

OHATU GANDJA SHIKE?
(1) Ohatu gandja omwenyo gwetu tete kuKalunga: ngele twa gandja omwenyo gwetu kuKalunga, kapu na shoka itatu vulu okumugandja (Aagalati 2:20).

(2) Ohatu gandja omusholondondo gwetu: omusholondondo oshitopolwa oshimwe momitano mbali yoshoka wa mona nenge yoshoka tu na. Katu gandja omusholondondo oshoka otuli pevi lyOmpango yaMoses, oshoka katu li pevi lyayo. Ihe ohatu gandja omusholondondo gwetu oshoka otuli aazukulu yaAbraham, nOmbiimbeli otayi tu lombwele tu ende moondjila dhe nenge tu landule iiholelwa ye yeitaalo (konakona elongitho lyElaka Ekulu nElaka Epe). Elongitho nokulongithwa kwomusholondondo okwa kala po nokuli Ompango yaMoses manga ina gandjwa, nogu li omulandu gwelaka lyetu naKalunga nouhamba We. Omusholondondo ogwaKalunga. **Ngele tatu gandja omusholondondo gwetu, ohatu gandja kuKalunga shoka shi li She. Shika osho omusholondondo tagu ti:**

• Ngele tatu gandja omusholondondo gwetu, otwa shi kutya ayihe shoka tu na oya za kuKalunga, na shika osho gumwe gwomikalo dhokutambula ko oshili ndjoka nokumupandula.
• Ngele tatu gandja omusholondondo gwetu, ohatu simaneke Kalunga.
• Ngele tatu gandja omusholondondo gwetu, ohatu gwanitha oshitopolwa shetu shElaka ndyoka tu na naYe.
• Ohatu gandja omusholondondo gwetu opo tu yambidhidhe oshilonga shaKalunga naamboka haya longo Oohapu (Aagalati 6:6, 1 Aakorinto 9:14, Malaki 3:10).
• Ohatu gandja omusholondondo gwetu opo tu vule okuenda momayambeko gaKalunga momwenyo gwetu (Malaki 3:10-12). Otwa yambekwa nale nomayambeko gamwe ogendji muKristus, ihe ohatu ende momayambeko ngoka ngele tatu ende meitaalo muKalunga, nomusholondondo gwetu otagu ulike eitaalo nokuvulika kwetu kuYe.
• Okugandja omusholondondo oshidhiladhilo shokuvulika kuKalunga, oshoka okwe tu tegelela tu gandje omusholondondo gwetu kuYe.
• Ohatu gandja omusholondondo gwetu komauyambi ngoka haga tu liitha Oohapu nokutukwathela komphepo.

Aahebeli 7:7-9 otaya yelitha kutya mevi lyElaka Epe, omisholondondo dhetu odhayi tambulwa kOmwene gwetu Jesus Kristus, ngoka e na omwenyo sigo aluhe. Oshilonga shika otashi yelekanithwa nomusholondondo gwaAbraham ngoka a gandja kuMelkisedek, moka Abraham a mu simaneka nokumufimaneka nga omuyambi omukuluntu. Momukalo gumwe, ohatu simaneke nokufimaneka Jesus

nomisholondondo dhetu, nokuyelutha uunene We. Katu gandja omisholondondo dhetu ngaamboka ya li pevi lyOmpango yaMoses, moka omisholondondo dha li hadhi gandjwa kaLevi, oshoka omukalo ngoka ogwa piti po (Aahebeli 7:7). Omisholondondo dhetu kadhi gandjwa molwoma omahepeko; ihe otwa yambekwa nomayambeko agehe gomphepo muKristus, onkee itatu vulu okukuthwa omahepeko. Ihe ohatu gandja omisholondondo dhetu nga oshidhiladhilo sheitaalo nokusimaneka kwetu Jesus.

Sho Omwene Jesus a sa, okwa kuthile kombanda Ye omahepeko agehe (okwa ningi ehepeko molwetu) nokwe tu dhidhilika nomayambeko agehe nomauvaneko gaKalunga (omauvaneko agehe gaKalunga "ee" na "amen"). Otwa yambekwa mOmwene Jesus Kristus (Aefeso 1:3), neyambeko ndika otali holoka momwenyo gwetu ngele tatu ende meitaalo shi ikolelela kOohapu Ye nomoondjila Dhe.

Ohatu gandja omisholondondo oshoka otwa uvako kutya ogu li omulandu gwaKalunga gwokusimaneka, ngoka tagu ulike ohole yetu kuYe nokumuthiga Ye e li gwotango, hamolwoma omahepeko, oshoka itatu vulu okukuthwa omahepeko molwaashoka otwa yambekwa nale nomayambeko agehe gaKalunga. Abraham okwa gandja omusholondondo nokuli manga Ompango ina tulwa po, nokwa ulike nokwawo esimaneko nokufimaneka kwe kuKalunga. Ngaaka wo, ohatu gandja omisholondondo dhetu mevi lyElaka Epe ndika neuvoko limwe. Hapevi lyOmpango, ihe molwesimaneko.

OHATU GANDJA NGIINI OMUSHOLONDONDO GWETU?

(1) Ohatu gandja neuvoko lyEyambeko lyetu muKristus: Ohatu gandja omisholondondo dhetu oshoka otwa yambekwa nale muKristus, notatu shi longo opo tu ulike epandulo lyetu molwayihe Ye e tu longele nokutambula ko kutya ayihe shoka tu na oya za kuYe.

(2) Eitaalo nEpandulo: Ohatu gandja omisholondondo dhetu meitaalo nepandulo. Konima yokugandja omisholondondo dhetu, ohatu pandula Kalunga molwegulu lya eguluka lyomayambeko giimaliwa niinima momwenyo gwetu nokutya otatu humu komeho momikalo adhihe dhomwenyo gwetu. Otu na okuhokolodhela shika oshoka omayambeko agehe haga zi kuKalunga, okutameka nepululo, otaga gandjwa mompango yomphepo. Ihe opo ga holoke mompango yomombelewa, otu na okugahokolodha nomakana getu nokuhambelele Kalunga molwago opo tu gamone taga holoka momwenyo gwetu gwomombelewa. Ngele itatu shi longo, omayambeko getu otaga vulu okukeelwa okuholoka mompango yomombelewa, nonando oga gandjwa nale mompango yomphepo.

(3) Okukwatakanitha Iimaliwa Yetu nOshilonga shaKalunga: Ohatu gandja omisholondondo dhetu opo tu kwatakanithe iimaliwa yetu niilonga yetu yomukumo noshilonga shaKalunga shaaluhe. Mokulonga ngaaka ohatu gandja iimaliwa yetu ondilo yaaluhe.

(4) Okuhumitha Komeho Oshilonga shaKalunga: Okugandja omusholondondo ohaku ningitha oshilonga shaKalunga shi humithwe komeho nuudhigu, nokutala kutya aapiya Ye oya pakelwa nawa, opo ya vule okulonga uuyambi nokulongela Kalunga nouhamba We nenyanyu, ina hala okwiiyuvitha omalimbililo kombinga yiipumbiwa yawo yomomwenyo gwonena.

(5) Okulundulula Iimaliwa dhi Ninge Oombuto: Okugandja omusholondondo ohaku lundulula iimaliwa yetu dhi ninge oombuto, nokugandja Kalunga ompito yokudhi gwedha po nokuyambeka iitopolwa yilwe yomwenyo gwetu.

(6) Okulinda Omutima kuUululume: Okugandja omusholondondo ohaku kwathele okulinda omitima dhetu kuukululume nokutukeelela tu kale twa kwatela kiimaliwa. Oshi li wo oshidhiladhilo sha yela kutya Kalunga oye gwotango momwenyo gwetu.

(7) Omulandu Itagu Lunduluka: Okugandja omusholondondo omulandu ngoka itagu lunduluka nando. Ngele tatu tula Kalunga potango, omulandu gwokugandja omusholondondo otagu kala po aluhe, oshoka otagu ulike esimaneko lyetu kuYe nokutya oye gwotango kutse. Omukalo nguka ogwa monika oomvula 430 manga Ompango yaMoses ina gandjwa, sho Abraham naazukulu ye ya gandja omisholondondo. Otatu mono wo Kalunga ta kwatitha omulandu nguka momukalo gwOmpango yaMoses. Jesus okwa tsikile okutambula ko omukalo nguka, ngaashi tashi monika mu Matteus 23:23. Ihe okwa gwanitha ompango yEsabati, nokungawo tayi hulitha po. Ompango ndjoka ya gwanithwa kuJesus oOmpango yaMoses. Katu gandja omusholondondo molwoma, ngaashi mboka ya li pevi lyOmpango yaMoses ya li haya longo. Ihe ohatu gandja omusholondondo meitaalo, nga Abraham tate yetu (Aahebeli 7:7). Ohatu tambula omayambeko gomusholondondo shi ikolelela kuMalaki, twa tseya kutya omayambeko agehe gaAbraham okuza mElaka Ekulu oga gandjwa kutse muKristus. Pethimbo limwe, omahepeko oga kuthwa kuJesus komushigakano (2 Aakorinto 1:20). Ohatu hokolodha omayambeko ga tumbulwa mu Malaki 3:10 nomomishangwa dhilwe tadhi popi kombinga yomusholondondo, oshoka otuli muKristus.

(8) Okutegelela Ohenda yaKalunga: Ngele tatu gandja omusholondondo kuKalunga meitaalo, otatu vulu okutegelela okumona ohenda yaKalunga tayi holoka momwenyo gwetu. Shika otashi vulu okukwatela mo omadhiladhilo gaKalunga nomakwatakanitho taga tu etele uuwanawa, omiyelo tadhi eguluka, egwedhepo momikalo adhihe, nelindilo kombanda yiilonga yetu, omayambeko getu niinima yilwe iiwanawa.

(9) Okugandja Omusholondondo nga Aantu, Omakampani, Iilonga yUupindiki nOmauyambi: Otashi kumagidhwa tu gandje omusholondondo nga aantu nosho wo nga omagumbo, unene tuu konima yokumona omayambeko gaKalunga. Omukalo nguka otagu longo wo miilonga yuupindiki, moongereka nomomahangano, nokugandja kuyo ompito yokumona ohenda yaKalunga nomiyelo tadhi eguluka. Konima yokugandja omusholondondo, otu na okupandula Kalunga pwaa na oshiholelwa molwegulu lya eguluka nomayambeko ge kombanda yetu, omagumbo getu, iilonga yetu, iilonga yuupindiki yetu, oongereka dhetu nomahangano getu shi ikolelela kuMalaki 3:10-14. Ehokolodho ndika olya simana, oshoka otali eta omayambeko ngoka ga mangululwa okupitila momusholondondo okuza mompango yomphepo taga holoka mompango yomombelewa.

(2) Ohatu Gandja Omagandjo Getu: Egandjo osho shoka hatu gandja kuKalunga. Nomusholondondo ohatu gandja kuKalunga shoka shi li She, ihe nomagandjo ohatu gandja kuKalunga shoka shi li shetu. Omagandjo getu otaga tameka nokugandja omwenyo gwetu kOmwene. Omagandjo kaga kwatelwa owala miimaliwa, ihe otaga vulu okukala kehe oshinima shoka omuntu ta gandja kuKalunga mokugandja mouhamba We (tashi vulika mongereka nenge mouyambi wontumba), nenge ta gandja komuntu gulwe. **Omukalo nguka ogwa hala okukala omagandjo getu:**

• Oga hala okusimaneka Kalunga: Momukalo gumwe, katu gandja shoka tatu vulu okumbwakanya po nuupu (Malaki 1:6-14).
• Oga hala okuza momutima.
• Oga hala okugandjwa meitaalo nomutima gwenyanyu, hamokunyenyeta (2 Aakorinto 9:6-7).
• Oga hala okwendithwa kohole yetu kuKalunga (Markus 12:30).
• Ngele tatu gandja kaantu yalwe, otu na okugandja molwohole, hamolwomatompelo ga holama

OHATU GANDJA IIYIMATI YOTANGO (Omayeletumbulo 3:9): Iiyimati yotango oshitopolwa shotango shegwedhepo lyetu. Oshiholelwa, ngele omukriste oha mono oshimaliwa shoomayovi gumwe, nokonima okwa yeluthwa moshilonga nokutameka okumona oshimaliwa shoomayovi gumwe nomazana gatano. Omazana gatano ngoka ogo iiyimati yotango, na otashi ulike uunongo komukriste okusimaneka Kalunga nagwo mokugagandja mongereka. Nenge tu tye omukriste okwa tameka oshilonga shuupindiki; oshi li uunongo okugandja kuKalunga ondjambi ye yotango. Ihe shika oshi li pokati kaKalunga nomukriste, nokashi li ompango, ihe omulandu gweitaalo. Ngele ta gandja kuKalunga iiyimati ye yotango, Ombiimbeli otayi uvaneke eyambeko enene miilonga ye ayihe (Omayeletumbulo 3:9-10).

OHATU GANDJA PENE? (1) Ohatu gandja omisholondondo nomagandjo getu komauyambi moka tuli iitopolwa. **(2)** Ohatu gandja kaamboka haya tu longo Oohapu nokutukwathela komphepo. Okugandja kuyo kwa yooloka nokugandja komauyambi gawo. Okugandja kuyo otashi ti okugandja opo ya longe ngaashi ya hala noshoka ya gandjwa (Aagalati 6:6, Hesekiel 44:30). **(3)** Ohatu gandja kaamboka ye na ompumbwe naampoka ya hepa (Omayeletumbulo 19:17, Aagalati 2:10). **(4)** Ohatu gandja komauyambi galwe moka tatu mono eke lyaKalunga tali holoka nompoka Kalunga ta vulu okutulombwela nenge okutuhololela tu gandje. **(5)** Ohatu gandja kaantu mboka Kalunga te tu hololele tu gandje kuyo. **(6)** Ohatu gandja kehe pamwe mpoka Kalunga te tu lombwele tu gandje.

ESIMANO LYOKUGANDJA OSHike?

(1) Ngele tatu gandja, ohatu kala oshitopolwa shoshilonga shaKalunga, notatu gwanitha oshinakugwanithwa shetu shokulongela pamwe naYe, onkee okugandja kwetu ohaku nyanyudha Kalunga.

(2) Ngele tatu gandja, ohatu kwathele nokweetela aantu yalwe uuwanawa, nokulonga ngaaka ohaku nyanyudha Kalunga.

(3) Okugandja ohaku eta eholoko lyouhamba waKalunga momwenyo gwetu. Otwa tseya kutya eholoko lyouhamba olyo: ombili, enyanyu, egwedhepo, uuwanawa woshindji, uuyamba, uukolele nomayambeko miinima ayihe hatu longo (oshitya eyambeko otashi ti, eenghono ndhoka Kalunga ha tula momhepo dhetu opo tu humu komeho. Eyambeko Lye ohali eta etompelo, egwedhepo, eyalulo, uukolele, uuyamba, aantu ya yogoka momwenyo gwetu mboka haya tu kwathele tu adhe iinima iiwanawa, ewiliko, ekaleko, omwenyo gwombili, enyanyu nuuwanawa woshindji momikalo adhihe, komphepo nomombelewa) (Omayeletumbulo 10:22). Ngele tatu gandja, ohatu kunu, naKalunga ota yalutha ombuto ndjoka twa kuna nokuyigalula kutse ya gwedhwa po yi vule shoka twa kuna (2 Aakorinto 9:6, Omayeletumbulo 11:24 na25). Shika otashi ti kutya ngele tatu gandja, Kalunga ota tala kutya otwa gandjwa oshindji shi vule shoka twa gandja (Lukas 6:38). Ngele tatu gandja koshilonga shaKalunga nenge tatu gandja kaamboka twa kolelwa kutya oya tumwa kuKalunga, ohatu humu komeho shi vule shoka twa gandja, notatu ende momayambeko gaKalunga pevi lyopombanda. (Johannes 6:5-14) oshiholelwa osho shomumati omushona ngoka a gandja iikulya ye koshilonga shaKalunga opo ku lithwe aantu mboka ya li taya pulakene kuJesus Kristus, nokwa galulilwa oombasikiti omulongo nambali dhiikulya ya thigala, ndhoka a li ta vulu okulonga nadho ngaashi a hala. (Haggai 1:3-12), oshiholelwa shilwe osho shomukadhi ngoka a mono omwana molwaashoka okwa longa nawa kungoka a li a tumwa kuKalunga (2 Aakwaniilwa 4:8-18). Ngele tatu gandja kaamboka twa kolelwa kutya oya tumwa kuKalunga, ohatu gandja kuKalunga Mwene ngoka e ya tumu (**Matteus 10:40-42). Oshiholelwa shilwe osho shomukadhi omufakadhona ngoka a ende pevi lyeyambeko lyaKalunga konima sho a litha Elia niikulya ye yehulilo, oshoka okwa li a tumwa kuKalunga (1 Aakwaniilwa 17:7-17). Okugandja komuntu gwaKalunga okwa eta oshikumithalonga shaKalunga, shoka sha mu kaleka po sigo ondjala ya hula moIsrael. Paulus naye ota yelitha kutya Aafilipi otaya gwedhelwa po unene molwokugandja kwawo kouyambi we (Aafilipi 4:18 na19, Hesekiel 44:30).**

(4) Okugandja ogu li omukalo gwetu gwokuya komeho mouhamba waKalunga.

(5) Okugandja ohaku tu tula mondjila yelongelokalunga lyetu; ohaku tu sindikile wo tu gwanithe shoka twa kala kombanda yevi okulonga. Oshiholelwa, Abraham ina li ta vulu okuningwa ihe yaandjambi oyendji ngele ina gandja omwana gwe Isak. Shoka a gandja osha mu egulila omulyango opo a ninge ayihe shoka Kalunga e mu ithanena. Oshiningwanima shilwe osho kutya, ngele omukriste ta gandja ethimbo lye kOmwene, opo ta vulu okuthika melongelokalunga lye.

(6) Okugandja ohaku tu kwathele tu ende momayambeko gaKalunga momwenyo gwetu, nohalu tu ningitha tu longe momayambeko miinima ayihe hatu longo.

(7) Okugandja ohaku tu ningi omukanka gwomayambeko ngoka Kalunga ta vulu okulongitha okukwata omwenyo gwaantu oyendji. Ngele tatu tsikile okugandja, otatu kala omikanka dhomayambeko ndhoka itadhi kukuta.

UUWANAWA WOKUGANDJA OSHINDJI NOKWIIYAMBA

(1) Okugandja oshindji nokwiiyamba ohaku ulike eitaalo lya gwanenena muKalunga, onkee Kalunga oha nyanyukwa ngele tu na eitaalo lya gwanenena muYe, na opo owala Ye ta vulu okwiihololela ngokupwidilika momwenyo gwetu.

(2) Okugandja oshindji nokwiiyamba otaku vulu okukwathela aantu yalwe nuudhigu nokukulitha ouhamba waKalunga. Shika ohashi nyanyudha Kalunga, oshoka Ye oku hole aantu Ye ya kwathelwe nuudhigu noya gwedhe po muuwandu.

(3) Okugandja oshindji nokwiiyamba ohaku egulula omiyelo ominene momwenyo gwetu pethimbo tatu gwanitha ompango yaKalunga. Ngele tatu gandja oshindji nokwiiyamba, otatu mono egwedhepo enene, oshoka Kalunga oha gwedha omuntu po shi ikolelela komukalo ngoka ha gandja. Oshi li nawa okugwedhelwa po kwaahena ondelo, oshoka opo tatu vulu okukwathela aantu yalwe (2 Aakorinto 9:6, Omayeletumbulo 11:24).

(4) Okugandja oshindji nokwiiyamba ohaku tu ningitha tu gwanithe ehalo lyaKalunga lyomwenyo gwetu. Oshiholelwa shimwe osho shaAbraham; okwa li e na okugandja Isak manga ina ningi ihe yiigwana. Oshiholelwa shilwe: ngele omukriste ta yamba iikulya, oompofi nethimbo lye lyokulonga iinima yilwe, nokonima ta gandja ethimbo ndyoka kuKalunga, Kalunga naye ota mu gandja eholololo neenghono dhokulonga ehalo Lye, na onkee ota li gwanitha ngokupwidilika.

(5) Omathimbo gamwe Kalunga ota vulu okutuninga tu gandje nokwiiyamba, ngaashi mEmbo lyIilonga moka aantu ya landitha omapya gawo nomagumbo gawo nokugandja iimaliwa koshilonga shaKalunga. Omukalo nguka gwokugandja ohagu ningitha oshilonga shaKalunga shi kule nuudhigu.

IIHENI YOKWAAGANDJA (1) Ngele itatu gandja, itatu vulu okukala iitopolwa yoshilonga shaKalunga kombanda yevi. **(2)** Ngele itatu gandja, itatu vulu okuenda pevi lyomayambeko gaKalunga momwenyo gwetu. (Eyambeko lyaKalunga itali popi owala kombinga yiimaliwa, ihe kombinga yomwenyo gwetu aguhe). **(3)** Ngele itatu gandja, itatu ende moshitho shetu shomphepo, oshoka okugandja osho oshitho shetu. **(4)** Ngele itatu gandja, Kalunga ita vulu okutulongitha okukwata omwenyo gwaantu yalwe. **(5)** Itatu vulu okuya komeho naKalunga ngele itatu gandja, oshoka Kalunga oha tu yelutha ngele tatu gandja noshoka tu na.

(6) Oompito dhetu otadhi pambulwa, notatu ningi aahepele ngele itatu gandja. Lasarus oshiholelwa oshwaanawa; okwa li e na elaka naKalunga, na shi ikolelela kelaka ndyoka ina li a hala okukala omuhepele. Ihe Ombiimbeli otayi yelitha kutya okwa li omuhepele. Ihe ngele tatu tala etompelo lyuukwanambwa we, olyo kutya Lasarus okwa li ha indile pehala lyokugandja (Lukas 6:38). Onkee ina li ta vulu okuenda meyambeko lyelaka ndyoka a li e na naKalunga. Ngele ta indile, oha mono kaantu, ihe ngele ta gandja, Kalunga Mwene ota mu gandja, nonando ota longitha aantu okumugandja. Ngoka ha gandja ota kala aluhe e na oshindji (Omayeletumbulo 11:24).

OMOLWASHIKE KALUNGA E HALA NOKWA NINGI ONDJILA OPO AANONA YE YA KALE AAYAMBA MIIMALIWA NOMIINIMA YILWE YOMOMBELEWA (2 Aakorinto 8:9, 3 Johannes 1:3, Omayeletumbulo 13:22)

Etompelo Kalunga e hala Aanona Ye ya kale aayamba nokukala ye na uuyamba wuuyuni olyo ndika:

(1) Kalunga Tate omwaanawa, na oku hole Aanona Ye ya kale nomwenyo gwenyanyu yaa na ompumbwe. Oku hole egumbo ndyoka tali kala muuwanawa woshindji.

(2) Kalunga oku hole Aanona Ye ya kale ye na evi, oshoka okwe li shitila yo okuza petameko, ihe Adam okwe li gandja kuSatana molwaashi ina vulika kuKalunga. Ngashingeyi Kalunga oku hole Aanona Ye ya kale ye na evi na kehe oshinima oshwaanawa shoka shi li mo meitaalo, oshoka okwe li kutha kuSatana sho Jesus a yumuka mwaamboka ya sa. Kehe oshinima oshwaanawa shoka shi li muuyuni oshOmwene, ihe otu na okukala mo meitaalo.

(3) Kalunga oku hole Aanona Ye ya tunge ouhamba We kombanda yevi, nokaya vulu okushi longa ngele kaye na uuyamba, oshoka okunyanyudha Evaangeli otaku pula iimaliwa oyindji. Nouhamba ohau kulu ngele aantu taya pululwa nokukula meitaalo lyawo (Deuteronomium 8:18). Kalunga oku hole Aanona Ye ya humu komeho shi vule kehe omuntu kombanda yevi, oshoka oye na oshinakugwanithwa shokutunga ouhamba We. Kalunga okwa gandja Aanona Ye eenghono dhokuhuma komeho nokukala ye na etompelo miinima ayihe haya longo, ihe eitaalo ohali ya kwathele ya kale mompango ndjoka, ndjoka hayi monika mokukuna kwawo, oko okugandja kwawo. Nguka omulandu gwouhamba: okukuna nokuteya - okugandja nokutambula.

(4) Kalunga oku hole Aanona Ye ya kwathele mboka ye na ompumbwe naahepele, nokaya vulu oku ya kwathela ngele nayo aahepele (Aagalati 2:10).

ONDJILA YAKALUNGA YOKUMANGULUKA MOMAKWELETU: Kalunga ina hala Aanona Ye ya kale aapiya momukalo kehe. Jesus okwa ya okutugandja emanguluko ngokupwidilika. Otwa tseya kutya ekweletu ohali ningi omuntu omupiya. Kalunga ina hala ngele tatu kala momakweletu (Aroma 13:8). Okukala nekweletu kashi li onyono, ihe kashi li ehalo lyaKalunga lya gwanenena kAanona Ye. **Okukala nomakweletu ngoka taga ku ningi omupiya, ngoka ito vulu okufuta, ohaku nyemateke Kalunga.**

Ngashingeyi Kalunga ota vulu okukumangulula momakweletu moshikumithalonga. Otwa tseya kutya megulu kamu na omakweletu nenge omukalo kehe wuupiya; onkee ngele ouhamba waKalunga otau holoka momwenyo gwoye, omakweletu otaga shuna po. Otatu ka tala shoka u na okulonga opo u manguluke momakweletu nokukala kombanda yago. Kashi li ompango yaKalunga kutya u kale aluhe to mono iinima nekweletu. Onda ti okukala nomakweletu kashi li onyono, ihe kashi li ehalo lyaKalunga lya gwanenena ngoye Omwana Gwe. Owa pumbwa okukala wa tseya kutya ngele Kalunga okwa kwathela nale aamwayinathana momukalo gwontumba, ota vulu wo okukulongela sha faathana ngele oto itaalela, oshoka kuYe kamu na okutonatela oshipala.

(1) Tseya elaka lyoye naKalunga. Shi ikolelela kelaka lyoye naYe, owa pumbwa okukala kombanda yomakweletu. Okwa ti oto ka lenditha aantu oyendji, ihe ito ka londa ku na ngoka (Deuteronomium 28:12-14). **(2)** Kala omudhiginini kuKalunga mokugwanitha Oohapu ya shangwa: gandja omisholondondo nomagandjo goye ngoka taga mu simaneke, enda meitaalo mOohapu Ye, dhimina po, nosho tuu. Enda meitaalo, hamokumona nenge shi ikolelela komaiyuvo. **(3)** Longe shi ikolelela kOohapu yaKalunga ya popiwa. Longe kehe shoka Kalunga te ku hololele u longe: ngele ote ku lombwele u gandje mpano nenge mpoka, shi longe. Ngele oku hole u longe oshinima shontumba, shi longe meitaalo, ino kanitha ethimbo. **(4)** Aluhe hokolodha nomukana gwoye, neitaalo tali tsikile noli na eenghono, kutya owa manguluka momakweletu. Owa pumbwa

okuhokolodha shika aluhe nokutsikilela. Ngele to tameke, ino dhiladhila ashike ti, ‘Ondi ku pandula Tate, oshoka onda manguluka momakweletu’. **(5)** Kwathela aantu yalwe nomakweletu gawo, nonando omakweletu ngoka omashona. Noshoka u na, mangulula aantu yalwe momakweletu. Kalunga ota ku longela aluhe ngaashi ngoye ho longela aantu yalwe. Ngoye longitha ashike shoka u na, naYe ota ku kwathele neke Lye enene; shika otashi ti kutya ota ku longele neenghono Dhe oonene opo e ku mangulule mekweletu lyoye, nando oli na uunene wuni. Kehe shoka to kunu oto ka shi teya, ihe oto ka teya aluhe oshindji shi vule shoka wa kuna. **(6)** Tsikila okupandula Kalunga sho e ku mangulula momakweletu. Ino nyenyeta, nokuli oshikando shimwe, ihe pandula momikalo adhihe. **(7)** Kala mekwatathano noshilonga shaKalunga nenge nomuyambi gwaKalunga. Kehe shoka Kalunga ha longo kombanda yevi, oha longitha aantu opo shi longwe. Ekwatathano ndika otali vulu okukala okugandja kongereka moka u li, nenge kongereka ndjoka wa itaala kutya oya tumwa kuKalunga, nenge mpoka wa kolelwa kutya Kalunga oha longo. Yambidhidha momukalo kehe ngoka to vulu, oshoka ngele to longo okutunga ouhamba waKalunga, Naye oha longo okulonga nokutunga omwenyo gwoye. Omu na iiholelwa oyindji mOmbiimbeli, ihe otandi tumbula owala iishona, (2 Aakwaniilwa 4:4-8) mpano omukadhi omufakadhona nguka okwa mangululwa mekweletu lye okupitila mokukwatathana naElisa, omulumentu gwaKalunga. (2 Aakwaniilwa 6:1-8) omupiya gwaElisa okwa mangululwa mekweletu lyekemo okupitila mokukwatathana naElisa, ngoka a li omulumentu gwaKalunga. Oshinima sha simana okukwatathana negwayeko lyaKalunga (egwayeko eholoko lyaKalunga kombanda yomuntu); kashi na oshilonga kutya owa kwatathana nomuyambi gumwe gwaKalunga nenge nouyambi waKalunga nenge noshilonga She momukalo kehe, ihe shi kale mpoka wa kolelwa kutya Kalunga oha longo. Okukwatathana noshilonga shaKalunga itaku ku mangulula owala momakweletu, ihe otaku ku ningitha wo u ende pevi lyeyambeko lyaKalunga momukalo gwa yooloka. Ota ku gwedha po kwaahena epimo. **(8)** Kala u na ewanawa lyokwiipangela mwene. Ino wiitula momakweletu galwe pethimbo to tegelele okumangululwa mekweletu lyoye lyongashingeyi. Iikutha ko pethimbo efupi kiinima wa hala; ino ningitha u yi lande nekweletu. Ilonga okupula kuKalunga iinima wa hala meitaalo (Matteus 7:7-12), ino tameka owala oku yi landa nekweletu.

Nguka ogu li omukalo gweitaalo. Eitaalo ohali longo aluhe ngele lya longithwa momukalo omwaanawa, oshoka eitaalo omulandu ngoka hagu longo ku kehe ngoka te gu longitha momukalo omwaanawa. Ngele to longo iinima mbika, kehe oshinima otashi vulu okuningwa opo u mangululwe mekweletu nenge momakweletu ngoka u na. Ekweletu ndika otali vulu okukuthwa po moshikumithalonga, pamwe u mone oshilonga shoka tashi ku kwathele u fute ekweletu ndyoka nuupu, nenge omuntu gumwe ta vulu oku ku futela, nenge kehe oshinima otashi vulu okuningwa opo u mangululwe mekweletu.

Na ngele wa manguluka mekweletu ndyoka, nenge momakweletu ngoka, kala nomilandu gyouhamba waKalunga miinima ayihe. Kala nokukuna nokuteya, oko okugandja. Ngele to gandja, Kalunga ota tala kutya oto ende meyambeko Lye. Kala meitaalo, pula iinima kuKalunga ngele wa yi pumbwa, noto ka mona kutya oshi li nyore unene oku yi mona kwaahena ekweletu. Kala niiyimati yOmhepo, na gumwe gwomiiyimati yOmhepo okwiipangela mwene.

AALOMBI, AALONDJI NAAKUNI

AALOMBI

(1) Aalombi aapiya, na shika otatu shi mono muLasarus ngoka a li e hole Omwene, ihe okwa li omuhepele nokwa kala nokulomba. Omwene Jesus ote tu lombwele kutya otu na okugandja, ihe Lasarus mwene okwa hogolola okulomba. Ngele to lomba, oto gandjwa kaantu shi ikolelela koshitho shomuntu, noshitho shomuntu momuthigululwakalo gwasho oshi na uululume.

(2) Aalombi oya pambulwa koshoka haya gandjwa kaantu.

(3) Aalombi ihaya ende meyambeko lyOmwene, oshoka eyambeko ndika ohali mangululwa mokugandja (Omayeletumbulo 11:24).

(4) Aalombi ihaya vulu okugwanitha elalakano lyaTate Kalunga lyomwenyo gwawo. Okulomba kashi li omukalo gwOuhamba waKalunga.

AALONDJI

Okulonda kashi li onyono, ihe kashi li ehalo lya gwanenena lyaTate Kalunga kAanona Ye (Deuteronomium 28:12-13) (Aroma 13:8-10).

(1) Aalondji aapiya yaamboka ye na okufuta (Omayeletumbulo 22:7).

(2) Aalondji oya pambulwa koshoka ya londwa.

(3) Aalondji ohaya tegelele. Oye na okutegeleela ya gandjwe shoka ya londa.

(4) Aalondji otaya vulu okuhepekwa komalimbililo. Ohaya limbililwa unene ngele oye na okufuta omakweletu ihe kaye na iimaliwa. Kalunga ina hala omwenyo gwomukalo nguka kAanona Ye.

AAKUNI (AAGANDJI)

(1) Aakuni oya yambekwa (Iilonga 20:35; Omayeletumbulo 11:24): Shika otashi ti kutya oye na eenghono dhaTate Kalunga kombanda yoomphepo dhawo, ndhoka tadhi ya ningitha ya humu komeho miinima ayihe haya longo. Nonando otaya vulu okutameka pevi, eyambeko ndika otali ningitha iilonga yawo yi kale neetompelo.

(2) Aakuni ohaya vululukwa konima yokukuna. Markus 4:27 otayi ti omukuni oha kunu nokonima ta vululukwa meitaalo, ta itaala nokutegelela meitaalo kutya Tate Kalunga ota ningitha ombuto ye yi kule momukalo gwomphepo nomoshikumithalonga, nonando ke shi kutya otayi kulu ngiini, oshoka otashi ningwa okupitila momilandu gyomphepo. Ota mono owala iinima iiwanawa tayi mu ningilwa momukalo gwoshikumithalonga.

(3) Aakuni ohaya humu komeho nohayalulwa, oshoka Tate Kalunga oye ha yalutha ombuto yawo ngele taya kunu (2 Aakorinto 9:6). Niinima yawo ohayi longo momukalo gwoshikumithalonga, gwa pitilila euvoko. Ngele taya kunu, Tate Kalunga ota vulu okulongitha aantu nomikalo dhi ili nodhi ili molwuuwanawa wawo nga eteyo lyombuto yawo (Lukas 6:37-39).

(4) Omathimbo gamwe aakuni ihaya tegelele ethimbo ele, oshoka manga owala ya kunu meitaalo, iikumithalonga iinene otayi vulu okuningwa nokweetela yo omayamukulo nomamanguluko.

(5) Aakuni kaya pambulwa. Ngele aakuni taya kunu meitaalo, iinima yiikumithalonga otayi vulu okuningwa kwaahena ondelo, oshoka Tate Kalunga oye te yi ya longele momukalo gwomphepo nga eteyo lyombuto yawo.

IINIMA YA SIMANA KOMBINGA YOMBUTO NOMUKUNI

(1) Ombuto osho kehe oshinima shoye shoka to gandja. Otashi vulu okukala ethimbo, iimaliwa, oshilonga shoka to gandja, iilonga yuuwanawa, iilonga yohenda, nosho tuu, nenge kehe oshinima shoye shoka to

gandja. Oshi li ombuto oshoka kehe shoka to longela aantu yalwe, Tate Kalunga naye ota shi ku longela momukalo omunene gwa pitilila shoka wa longela aantu yalwe (Lukas 6:35-39).

Shoka shi li shoye (oshiniwe shoye) otashi vulu okuninga ombuto ngele to shi gandja meitaalo. Manga oshinima shoye inashi ninga ombuto, kashi na eenghono dhokuyaluka. Ihe manga wa shi ningi ombuto mokushi gandja meitaalo, otashi tameke okukala neenghono dhokuyaluka, ngaashi ombuto hayi yaluka owala ngele ya tulwa mevi.

(2) Ombuto ohayi kunwa nga oshilonga sheitaalo, ihe eteyo otali ya momukalo gwomphepo nomoshikumithalonga tali etwa kuTate Kalunga momukalo Gwe Mwene gwomphepo, ngoka omathimbo ogendji hagu kumitha omadhiladhilo.

(3) Omuntu oha teya shoka a kuna, noshoka a popi, nokuli noshoka ina pula. Oshiholelwa oSolomon. Okwa kuna iimuna, ihe okwa pula uunongo. Nokwa pewa uunongo, iimuna, uuyamba wunene nesimaneko, iinima ina pula. Ngaashi ombuto gwomuti gwomayapula: oto kunu ombuto, ihe oto teya omuti aguhe gu na omatayi nomafufu nomayapula gamwe ogendji, na ayihe mbika oyi na ondilo. Omatayi otaga vulu okuningwa omiti niilongitho yomomagumbo, omafufu ohaga gandja ompepo yokuhumitha omwenyo komeho noga vulu wo okukala omiti, omayapula iikulya noga na wo oombuto dhilwe mo ndhoka tadhi kunwa, nosho tuu. Onkee eteyo ohali eta ekwatathano lyomayambeko nohenda tali tsikile.

(4) Ombuto yoye otayi vulu okukulongela muuyuni mbuka nomuuyuni mboka tau ya, oshoka Tate Kalunga ina hala po okudhimbwa, na ita ka dhimbwa iilonga iiwanawa mbyoka tatu mu longela. Otayi ka popa muuyuni mbuka nomuuyuni mboka tau ya.

(5) Ombuto yoye otayi vulu okukuegulela omiyelo ominene nokukukwatakanitha naantu ya simana momwenyo gwoye. Oto kunu ombuto meitaalo, nokonima to yi tekula nomahokololo geitaalo, nomauvaneko nomatumbulo gopauprofeti, niimbilo yepandulo nepandulo kuKalunga, nokonima to tumbula kombanda yayo shoka wa tegelela yi imike, nokonima to vululukwa nokutegelela eteyo lyoye. Tate Kalunga ota tala kutya oto teya shoka wa kuna noshoka wa tumbula kombanda yombuto yoye, niinima yilwe iiwanawa mbyoka pamwe ino yi dhiladhila nenge ino yi tegelela.

(6) Otatu vulu okukuna molwa kehe oshinima shoka tu na ompumbwe yasho nenge shoka tatu tegelela kuTate Kalunga. Osha simana eitaalo neholololo lyoshoka to longo mokukuna. Oto vulu okukuna molwomukalo omupe nenge ondondo ompe momwenyo gwoye; oto vulu okukuna opo omukalo nenge ethimbo lyontumba momwenyo gwoye li hulithe. MeuVoko lyoye nomeitaalo, ngele to gandja ombuto yoye, oto uvako kutya ngele ombuto yoye ya sa, omukalo ngoka ino hala otagu sa wo nayo, na ngele ombuto ya yumuka nomutumba omupe, otayi yumuka nethimbo epe nenge ondondo ompe ndjoka wa tegelela momwenyo gwoye.

(7) Ombuto yoye oyi na okunwa mevi ewanawa. Evi ewanawa ompo to mono oshilonga shaKalunga nenge ohenda negwayeko lyaKalunga li li po. Ombuto ndjoka hayi gandjwa kaapiya yaKalunga nokoshilonga She shaKalunga momukalo gwa yukila oyo hayi longo nuudhigu nomondondo yi vule yilwe, oshoka mokulonga shika oto gandja kuKalunga Mwene, koshilonga She nokomalalakano Ge. Otatu shi mono mOmbiimbeli moka aapiya yaKalunga ya li haya gandjwa iinima. Kehe mpito sho ya li haya gandjwa omagandjo mesimaneko, eyambeko lya yooloka olya li hali vululuka kombanda yomugandji. Otwa yelitha nale oshinima shika komeho melongo ndika.

Otatu vulu wo okugandja mpoka tatu mono eholololo lyokugandja, kutya kaantu, komahangano, komauyambi gokukwathela aantu nenge kaahepele. Okugandja nguka osha simana wo, ihe kwa yooloka nokwa pumbwa pevi lyokugandja koshilonga shaTate Kalunga nokaapiya Ye momukalo gwa yukila, oshoka yamwe yomwaantu

mboka nenge aahepele nenge omahangano otaya vulu okukala taya longo iinima iiwanawa, ihe pamwe elalakano lyaKalunga kali li oshinima shawo shotango.

Oshitopolwa shilwe sha simana okukuna kaavali yetu yomphepo nakaavali yetu yomombelewa. Nguka omukalo gulwe gwokukuna kondondo yopombanda.

(8) Omathimbo gamwe otatu vulu okukuna oshinima oshinene okupitila mekwiiyamba, oshinima shondilo kutse shoka tatu vulu okugandja shi ikolelela keitaalo lyetu nenge kehololo lyOmhepo Ondjapuki kutse. Kalunga omathimbo ogendji oha tu ningitha tu longe shika ngele e hala okweetela oshinima oshinene momwenyo gwetu, pamwe elunduluko lyondondu, nenge ekwatathano enene, nenge kehe shoka tashi vulu okukala. Ota vulu wo okulonga shika opo a kaleke omitima dhetu dha kola muYe nga oshinima shotango.

INDENI MUUYUNI AUHE

Momwenyo nguka, oohapu dha hugunina dhomuntu ngoka e li pokuthi a ye nenge a se odha simana unene, oshoka odha za komutima. Ndika odho oohapu dha hugunina Jesus a popi manga ina ya megulu, ‘Onda pewa eenghono adhihe megulu nokombanda yevi’. Jesus okwa ya okuninga ondjila opo aantu ya ye kuKalunga okupitila muYe. Okwa gwanitha uuyambi mbuka ngokupwidilika. Kape na ngoka e na okusa we. Shoka shi li komutima gwaJesus Kristus ngashingeyi osho kutya kehe omuntu e na okuMu tseya; oye na okupululwa koonyono dhawo. Etompelo lilwe lya simana Jesus a gandja ongereka Omhepo Ondjapuki olyo opo tu mu hekele meitompelo. Momweendo gulwe, tu lombwele aantu kombinga Ye.

Iimanyitho yOmhepo Ondjapuki ohayi landula uuyambi wokulombwela aantu kombinga yaJesus (Markus 16:15-18).

OSHITIIKE OKUYA MUUYUNI AUHE?

(1) Okuya muuyuni auhe okukutha etumwalaka lyaKristus oku li twala muuyuni: Momweendo gulwe, kashi ti kutya atuheni otu na okuya kiigwana yilwe, ihe atuheni otu na okukutha etumwalaka lyaKristus tu li twale kiigwana nomagano getu nomayithano getu ga yooloka. Yamwe oya ithanwa ya ye mombelewa kiitopolwa yi ili noyi ili nEvaangeli. Yamwe oya ithanwa ya yambidhidhe Evaangeli niimaliwa yawo nomagano gawo opo Evaangeli yi nyanyudhe, oshiholelwa: Oomota, iimaliwa, omatungo, omikalo gyokuyelitha etumwalaka, nosho tuu. Yamwe oya ithanwa ya galikane molwaEvaangeli, pethimbo limwe taya yi yambidhidha momikalo dhilwe. Atuheni otu na okulombwela aantu kombinga yaJesus, nokuyambidhidha shoka niimaliwa nokugalikana molwokukula kwouhamba waKalunga, shoka hashi etwa kokunyanyudha nokukula kwEvaangeli, oshoka ouhamba waKalunga ohau kulu ngele aantu taya pululwa.

(2) Okuya muuyuni auhe otashi ti wo shika: Uuyuni woye ompo to vulu okuthika. Uuyuni womuntu gumwe otau vulu okukala poshilonga she nenge momukunda gwe. Uuyuni womuntu gulwe otau vulu okukala iigwana niitopolwa yi ili noyi ili moka ta nyanyudha Evaangeli, ihe uuyuni womuntu gulwe otau vulu okukala oshilongo she mwene. Otashi yooloka komukriste kehe. Yamwe oye na uuyambi wokuninga aantu aalongwa.
AAKRISTE AYIHE OYE NA OKUKALA OSHITOPOLWA MOSHILONGA SHIKA. Kehe omuntu e na okulombwela aantu mboka ta tsakaneke kombinga yEvaangeli, nokuyithana ya ye kongereka.

OMIKALO DHI ILI NODHI ILI DHOKUYA KOMIYALAKANO DHEVI: Oshinima shimwe sha simana omukriste e na okuuvako osho kutya omikalo dhokuya komiyalakano dhevi odha yooloka komukriste kehe. Okuya komiyalakano dhevi otashi vulu okukwatela mo iitopolwa tayi landula kaakriste shi ikolelela kuye:

(1) Koyamwe otashi vulu okukala okuya kiigwana yi ili noyi ili okunyaneka Evaangeli. Shika otashi vulu okuningwa mokuninga omayumuko giitaalo miitopolwa yi ili noyi ili, nokutameka oongereka nomasukulu gOmbiimbeli niinima yilwe molwokutandaula Evaangeli. Aakriste oyendji mboka haya kala oshitopolwa moshilonga shomukalo nguka, oyo ya ithanwa kouyambi womikalo ntano. Yamwe oya gwayekwa okulonga yamwe ya ninge aalongwa, mokuyakoleka mouhamba waKalunga mokuyalonga nokuyayelithila Oohapu opo ya kole meitaalo lyawo. Ayihe mbika iitopolwa yokuya komiyalakano dhevi.

(2) Yamwe ohaya ya komiyalakano dhevi mokuholoka kombonakule, komaradio nokOintaneta taya nyaneke nokuhololela Evaangeli.

(3) Yamwe ohaya ya komiyalakano dhevi mokulonga Aakriste yalwe, nokonima taya ya tumu ya ka longe omayumuko gEvaangeli nenge ya ka tameke oongereka.

(4) Yamwe ohaya ya komiyalakano dhevi mokuyambidhidha mboka taya yi mombelewa niimaliwa yawo nomagalikano gawo. Mboka haya yambidhidha, momadhiladhilo gaKalunga oya ya komiyalakano dhevi, nohayamono ondjambi yimwe naamboka ya yi mombelewa. Kehe omuntu oku na oshitopolwa shokulonga moshilonga shika.

AAKRISTE AYIHE OYE NA OKUTULA AANTU MOUHAMBA WAKALUNGA: Aakriste ayihe oye na okulombwela aantu kombinga yaJesus aluhe. Kehe omukriste e na okulombwela aantu yalwe kombinga yaKristus, kutya okwa ithanwa kouyambi womikalo ntano nenge hasho. Kutya ote ya lombwele gumwe na gumwe nenge mongundu peyumuko lyEvaangeli, oku na owala oku ya lombwela. Kutya oha longo kombanka nenge omulongi gwopasikola nenge omupastoli nenge omuevangeli, oku na okutula aantu mOuhamba waKalunga okupitila muJesus.

Ngele Aakriste taya longo oshilonga shika, oye na okulonga nomagano niimanyitho yOmhepo Ondjapuki. Ombiimbeli oya ti kutya iimanyitho otayi landula Aakriste ayihe, hamapastoli owala (Markus 16:15-17).

NGELE YA MONWA OYE NA OKUNINGWA AALONGWA: Ngele aantu mbaka ya ya mOuhamba waKalunga, oye na okulongwa ya ninge aalongwa (Matteus 28:18-20). Oye na okukuthwa mondondo yuukeke, nokulongwa sigo taya ende nga aanona yaKalunga ya koka. Kehe omuntu oku na okugwanitha oshitopolwa she shuuyambi, oshoka Aakriste ayihe aayambi mOuhamba waKalunga (Aefeso 4:11-17).

OMUKALO OMUPU GWOKULOMBWELA AANTU KOMBINGA YAJESUS (1) Ngele to ka popitha omuntu, mu hedhele nesimaneko, eifupipiko nuuwanawa. **(2)** Ngele to tameke, ino tameka mokutonga omuntu, oshiholelwa: okupopya kombinga yomishangwa dhe dhopamphepo nenge iinima ye yomombelewa yopamphepo, oshoka shika otashi ningitha e edhule omutima gwe. **(3)** Ino tameka okupopya kombinga yoongereka. Popya kombinga yOmbiimbeli. **(4)** Omukalo omupu gwokutameka okupula omuntu ngele oku shi shoka tashi ka mu ningilwa nenge mpoka ta ka ya ngele a sa. Aantu oyendji otaya ti kaye shi. Nokonima oto mu yelithile kutya Ombiimbeli otayi ti ota vulu okukala nekolelo ndyoka. Yamwe otaya vulu okuti oye shi kutya otaya ka ya megulu, ihe ngele to ya pula kutya omolwashike taya ti ngaaka, otaya ku lombwele kombinga yiilonga yawo iiwanawa. Nokonima oto ya lombwele kombinga yovelise ndjoka tayi ti, ‘oshoka ohenda oya mu pulula okupitila meitaalo – na shika kashi zi mune, oshali yaKalunga’ (Aefeso 2:8). **(5)** Etompelo lyokupula omapulo ngaka opo omuntu a tseye kutya oku na ompumbwe yokutseya shoka tashi ka mu ningilwa konima yeso. **(6)** Tameka mokulombwela omuntu kombinga yompumbwe yokutambula Kristus; kutha ko okulongitha oshitya ‘okupululwa’, ihe longitha ‘okudalwa ishewe’. Etompelo olyo kutya aantu oyendji ihaya uvako shoka okupululwa tashi ti. Yamwe ohaya dhiladhila kutya oya pululwa oshoka ohaya ya kongereka, yamwe oshoka

oya ningilwa ombapatiso sho ya li aakokele. Yamwe ohaya tuka okupululwa; yamwe ohaya dhiladhila kutya okupululwa ongereka yontumba.

Ngashingeyi, mokulongitha oshitya ‘okudalwa ishewe’, molwaashi aantu oyendji kaye shi shoka tashi ti, otashi pendutha ehalo lyawo lyokutseya, onkee otaya pulakene koshoka u na okupopya. Tameka naJohannes 3:3, ndjoka tayi ti kutya ngele omuntu ina dalwa ishewe, ita vulu okumona Ouhamba waKalunga. Yelitha kutya okudalwa ishewe kashi ti okuningilwa ombapatiso sho u li omukeke. Nokonima koleke kutya ondjila yimwe owala yokuya nokwingila mOuhamba waKalunga.

(7) Ngele wa mono kutya ngoka te ku pulakene okwa tameka okutsilika omutima nokwa hala okuuvako shoka okudalwa ishewe tashi ti, mu leshela Aroma 10:9, ndjoka tayi ti, ‘Ngele to hekele nomukana gwoye kutya, “Jesus Omwene” noto itaala momutima gwoye kutya Kalunga okwe mu yumudha mwaamboka ya sa, oto ka pululwa.’ Yelithila omuntu kutya okudalwa ishewe osho sha faathana nokupululwa. Yelitha ishewe kutya epululo kali li ongereka yontumba, ihe oshinima shoka hashi ningilwa kehe omuntu ngele ta tambula Jesus Kristus. **(8)** Yelithila ngoka te ku pulakene kutya okwiitaala nomutima kwa yooloka nokwiitaala nomadhiladhilo. Ngashingeyi ovelise ndjika mAroma otayi tu lombwele tu itaale nomitima dhetu. Ya lombwele kutya okwiitaala nomutima osho ngele to itaala momukalo gwaKalunga. Oshinima shotango okuya kuKalunga okupitila owala muJesus. Oto vulu oku ya leshela Johannes 14:6, Iilonga 4:12, 1 Timoteyo 2:5. Oovelise ndhika otadhi yelitha kutya Jesus oye owala Ondjila yokuya kuKalunga. Ya lombwele kutya oye na okweeta po omaitaalo agehe, elongelokalunga lyookuku nosho tuu. Ya leshela Deuteronomium 18:9-14. Okwiitaala nomutima ohaku monika miilonga yetu kutya otwa itaala shili muKristus. Ya yelithila ishewe kutya ngele otwa itaala nomitima dhetu, otatu kala nekolelo momitima dhetu kutya otse Aanona yaKalunga (Aroma 8:15). **(9)** Pethimbo ndika aantu oyendji otaya ka tseya kutya inaya pululwa, oshoka inaya itaala nomitima dhawo, ihe oya itaala owala nomadhiladhilo gawo. Ndika ethimbo lya simana, oshoka oto ka gandja omuntu ngoka ompito yokupululwa. Gandja omuntu ngoka ompito yokutambula Jesus momwenyo gwe. Yelithila omuntu nawa kutya owa hala okugalikana naye opo a dalwe ishewe, nokumukoleka a pululwe. **(10)** Ngele ota ti oku hole okupululwa, galikana naye opo ndjoka. Ino tegelela Esiku lyOlyenga opo omupastoli e ka galikane naye, ihe mu wilike megalikano lyepululo. Egalikano lyepululo kali na oohapu dha yooloka, ihe oli na okukwatela mo oohapu ndhoka tadhi ningitha omuntu ngoka ta galikana konima yoye a tseye kutya okwa gandja omwenyo gwe, noohapu ndhoka tadhi hekele kutya Jesus Omwene, nokusa nokuyumuka Kwe. Oshiholelwa: **Omwene Jesus, otandi ku tambula momwenyo gwandje, otandi itaala kutya owa sa komushigakano molwoonyono dhandje, nowa yumuka mwaamboka ya sa mesiku etitatu. Otandi itaala kutya Ngoye Omwene gwandje nOmupululi gwandje, Amen. Oto vulu okugalikana egalikano ndika nenge u longithe oohapu dhoye mwene, ihe osha simana kutya oshitopolwa shika shi kale mo. (11)** Yelithila omuntu kutya konima sho a hekele iinima mbika nomukana gwe, okwa pululwa. Ina hala okwiiyuvaleka kombinga yoshoka te shi iyuva nenge ita shi iyuva momaiyuvo ge. Mu lombwele kutya oshilonga osha ningwa momhepo ye, na oku na okutambula shika meitaalo. Oku na okulesha nokwiilonga Etestamenti Epe mOmbiimbeli. Mu yelithila kutya ina hala okutameka nEtestamenti Ekulu, oshoka otali ka endeleka okukula kwe, ihe oku na okutameka nEtestamenti Epe, oshoka olyo lya yuki kuye nolyu mu yelithila kutya oye ngoka lyelye muKristus nokutya iinima ohayi longwa ngiini. **(12)** Mu ithana a ye kongereka; oku na okuuvako esimano lyokumona ongereka yi na omwenyo. Ngele oku li kokule, mu lombwele a mone ongereka ndjoka hayi longo kombinga yepululo momukalo omwaanawa. Ngashingeyi oto vulu okumuyelithila kutya iinima yopamphepo ya puka ngaashi omishangwa dha za kaathigona nosho tuu, no mu wilike kutya ote yi etapo ngiini, na ngele okwe dhi djala oku na okudhi kutha ko nokutshika kehe shoka e na sha za kaathigona nenge kaantu mboka haya pula kaantu ya sa.

Dhimbulukwa kutya oto vulu okuhololela niimanyitho yOmhepo Ondjapuki nenge okulonga nomagano Ge pethimbo to popitha omuntu ngoka. Oto vulu okuhololela manga ino tameka, mokati kepopyo nenge konima yepopyo lyoye nomuntu ngoka. Oto longo nago nomatanho gatano geitaalo.

UUWANAWA WOKUYA MUUYUNI AUHE (OKUTULA EVAANGELI NGA OSHINIMA SHOTANGO SHA SIMANA)

(1) Ohatu nyanyudha Kalunga, oshoka shoka sha simana kuYe osha simana wo kutse (Lukas 15:1-10). **(2)** Ohatu yeluthwa mOuhamba We notatu mono ondjambi yelago Lye (Daniel 12:3). **(3)** Ohatu simanekwa kondondo yopombanda nohatutalwa nesimaneko enene (Matteus 18:1-6). **(4)** Uuwanawa woshindji ohau ya momwenyo gwetu, miinima mbyoka tu na ompumbwe yayo naambyoka tu hole, miinima yomphepo nomombelewa (Matteus 6:25-34). Johannes 6:1-14: oshitopolwa shika otashi ulike kutya okamati haka oka gandja omikwiita ntano noohi mbali opo aantu mboka ya li taya pulakene kEvaangeli ya liithwe, ihe oka mono iimbale omulongo na mbali oku ka yi longithe ngaashi ka hala. Shika otashi tu ulike kutya ngele tatu tula Evaangeli nga oshinima shotango sha simana, kutya methimbo lyetu, miimaliwa yetu, nenge mu kehe oshinima shoka shi li shetu, otatu kala aluhe nuuwanawa woshindji wa pitilila shoka tatu gandja, notatu yeluthwa momwenyo gwetu gwomphepo nomombelewa. **(5)** Itatu ka sa ohoni mEsiku lyEtokolo, oshoka otatu ka kala twa gwanitha oshilonga shaKalunga ngokupwidilika (1 Johannes 4:17). Ovelise ndjika otayi ti kutya omwenyo gwetu ogwa fa gwaKristus manga twa li kombanda yevi. Otwa tseya kutya Kristus okwa tula Ouhamba waKalunga komeho yoshinima kehe (Johannes 4:34). **(6)** Otatu ka mona enyanyu lyokutseya kutya yamwe oya tseya Kristus okupitila mutse. Otashi tu etele enyanyu enene okumona yamwe megulu molwetu.

IIHENI YOKWAAYA MUUYUNI AUHE (OKWAATULA EVAANGELI NGA OSHINIMA SHOTANGO SHA SIMANA);

(1) Kalunga ita ka nyanyukwa natse. Aantu otaya ka kana nokuka komulilo, naamboka twa li tu na oshinakugwanithwa shoku ya tula mOuhamba, ombinzi yawo otayi ka pulwa kutse (Hesekiel 3:16-22, Iilonga 18:5-7, Markus 9:42-47). **(2)** Otatu ka kala pevi mOuhamba waKalunga. **(3)** Iilonga yetu otayi ka pya. Momweendo gulwe, Kalunga ota ka tala iilonga mbyoka twa longa yi li yaa na ondilo, oshoka inatu tula Ouhamba We komeho (1 Aakorinto 3:9-16). **(4)** Otatu ka mono iifulo yopombanda ya pumbwa megulu (2 Aakorinto 5:9-12). Ohatu ya megulu mokwiitaala muKristus, ihe iifulo yetu megulu ohayi yoololwa shi ikolelela komukalo ngoka twa longa nawa oshilonga shetu manga twa li kombanda yevi, moshitopolwa shoka Kalunga e tu pa. **(5)** Omagano ngoka Kalunga e tu lineekelela otaga ka pumbwa mokulonga nenge taga ka shuna po momwenyo gwetu (Matteus 25:14-30). Momweendo gulwe, otatu ka pumbwa miifulo yetu momwenyo nguka nomuuyuni mboka tau ya.

AAYENGELI

Aayengeli oshike? Aayengeli omimvo dha shitwa kuKalunga (Job 38:3-7, Epsalme 148:2,5, Aakolose 1:16), edhina "**engeli**" otali ti "**omutumwa**". Omutumwa nguka oku li omukwawo komuyapostoli, molwaashoka "**Omuyapostoli**" **otashi ti, ngoka a tumwa pamwe neenghono dhomuntu ngoka e mu tumine, otashi ti wo ngoka ta kala po pehala lyomuntu ngoka e mu tumine, ngaashi omutumi oye mwene a li po (omukalelipo),** ihe "engeli" otashi ti omutumwa.

OMUKALO GW AAYENGELI: Aayengeli omimvo dhaa na ombele nomagadhi, ihe oye na eenghono dhokuholoka ya fa aantu (Genesis 18:2, 16, Genesis 19:1-22). Aayengeli kaye shi aantu, oyo eshitwa lya yooloka naantu, noye na wo uuthemba wokuhogolola pamwe nomayele ngaashi aantu. Aayengeli yamwe oye li megulu, yamwe oye li kombanda yevi, na yamwe ohaya ende pokati kegulu nevi opo ya gwanithe po ehalo lyaKalunga (Markus 13:32, Aagalati 1:8). Aayengeli omimvo dhaa vulu okusa (Lukas 20:34-36). Aayengeli oye yuuki, oya yoololwa kuukolokoshi. Aayengeli aapiya yaKalunga (Aahebeli 1:13-14). Aayengeli oye li pevi

lyaana yaKalunga mokutala onkalo neenghono dhawo, molwaashoka aana oya thikama pamwe naKristus kolulyo lwaTate, naanaa aana oyo wo olutu lwaKristus (Aahebeli 1:4, Aefeso 1:19-23, 2:6). Aana oye vulithe aapiya.

OMALUDHI GA YOOLIKWA GAAYENGELI: Ombiimbeli otayi holola Aayengeli Aakuluntu, Aakerubi, Aaserafi, pamwe naayengeli yalwe ye na eenghono dhokupangela (Aefeso 3:10, Aakolose 1:16), naayengeli yalwe oyendji mboka haya longo nokugalikana (Aahebeli 1:13-14, Ehololo 5:11).

Ombiimbeli otayi holola Aayengeli Aakuluntu yaali, mboka oye Michael na Gabriel.

1. **Michael** ota monika e li engeli yehomono ndjoka yi li omukomeho gwaayengeli yehomono mUukwaniilwa waKalunga (Ehololo 12:7).
2. **Gabriel** ota monika e li engeli ndjoka Kalunga ha tumu nomatumwalaka omanene (Daniel 8:15-26, 9:21-27, Lukas 1:11-20, 26-38).

AASERAFI: Oshitya '**serafi'** otashi ti '**ngoka e li momulilo**'. Edhina ndika olya faathanithwa nomulilo tagu pi gwompo yaKalunga. Aaserafi ohaya pi molwompo yaKalunga, Aaserafi ohaya monika ye na omaako, omagulu, omawawa noye na eenghono dhokutuka (Jesaja 6:1-8). Aaserafi olundji ohaya kwatakanithwa nehambelelo negalikano (Jesaja 6:3).

AAKERUBI: Aakerubi ohaya monika ye na omawawa noye na eenghono dhokutuka, ye na omagulu nomaako, ihe oya fatululwa momikalo dha yooloka, yamwe oye na oshipala shi li mbali (Ezekiel 41:18), yamwe oye na iipala ine (Ezekiel 10:21). Oya li haya gamene iinima iiyapuki mEhangano Ekulu.

UUMINISTELI WAAyENGELI PAMWE

1. Aayengeli ohaya gwanitha po ehalo lyaKalunga (Epsalme 103:20, Numeri 22:22). **(2)** Uuministeli wawo owundji owa kwatakanithwa nuuministeli waKristus wokukulila aantu (Mateus 1:20-24, 2:13, 28:2, Ehololo 14:6-7). **(3)** Aayengeli nOmhepo Ondjapuki ohaya longo pamwe naana yaKalunga mokuhokolola Ombili Onawa, ihaya yi hokolola oyo yene, ihe ohaya kwathele aana opo ya yi hokolole (Iilonga 8:26-30). **(4)** Ohaya longo kuuvuliki (Aahebeli 1:14, Mateus 18:10). **(5)** Oya tala unene kOngeleka yAakriste (1 Aakorinto 11:10, Aefeso 3:10, 1 Timoteyo 5:21). **(6)** Ohaya eta omatumwalaka gaKalunga (Iilonga 10:1-8, 27:23-24, Sakaria 1:14-17). **(7)** Ohaya eta omayamukulo gomalombwelo (Daniel 19:21-23, Iilonga 10:4). (8) Omathimbo gamwe ohaya kwathele okufatulula oondjodi nomamoniko guuprofeti (Daniel 7:15-16). **(9)** Ohaya koleke aauvuliki momayeleko gawo (Mateus 4:11, Lukas 22:43). **(10)** Ohaya gamene aauvuliki mboka haya tila Kalunga (Epsalme 34:7, 91:11, Daniel 6:22, Iilonga 12:7-10). **(11)** Ohaya pangula aatondi yaKalunga (2 Aakwaniilwa 19:35, Iilonga 12:23, Ehololo 14:7-16, 16:21). (12) Ohaya kondjitha oondemon (Ehololo 12:7-9). **(13)** Ohaya fala mboka ya sa muKristus megulu (Lukas 16:22).

Otashi monika ngaashi kutya iilonga ayihe mbyoka Kalunga ha longo kombanda yevi, okwa hogolola oku yi longa okupitila mwaayengeli. Oshiholelwa: oku na aayengeli yokuvelula (Johannes 5:1-6), engeli oya li hayi ya nokunyanyula omeya, naamboka ya li haya ya momeya ngoka oya li haya velulwa. Oku na aayengeli yopangule, mboka haya monika haya longo mokupangula shoka inashi pandula Kalunga. Oku na aayengeli mboka haya longo nomayambeko nokupondola momwenyo gwomuvuliki, na yalwe mboka haya longo niinima ayihe yilwe mbyoka Kalunga ha longo momwenyo gwomuvuliki (Aahebeli 1:14).

OTU LONGA NGAAHELIPI PAMWE NAAYENGELI (1) Itatu ya galikana (Ehololo 19:9-10, Aakolose 2:18). **(2)** Itatu popi naayengeli, kakele Kalunga e tu holole tu shi ninge, ile ngele oya holoka kutse. **(3)** Itatu kwatha aayengeli kombanda yaKalunga ile oku ya ninga oongundu; esimano olyaKalunga, halyaayengeli. **(4)** Itatu galikana kwaayengeli. **(5)** Itatu ya pula egameno ile iinima yilwe; ngele otu yi pula kuKalunga, oye ha lombwele aayengeli ya yi ninge.

AAYENGELI YA GU

MuGenesis 6:1-8, otatu mono ongundu yilwe yaayengeli mboka ya li inaya vulika kiipango yaKalunga. Kalunga okwa li a pitika aayengeli mbaka ya vule okutambula omalutu gaantu, opo ya vule okueta omatumwalaka nokulongela Kalunga iilonga kaantu nombili. Otatu mono oshiningwanima shika muGenesis 18, sho Kalunga a holoka pamwe naayengeli yaali, ayehe ya holoka ya fa aalumentu yatatu kuAbraham.

Aayengeli mbaka oya li ya longitha nayi uuthemba wawo, oya tambula omalutu gaantu nokukala nomalalathano gaalumentu naakiintu. Ombiimbeli otayi ti aayengeli mbaka oya li ya vala oyanona pamwe naakiintu mbaka, noyanona yawo oya ningi oongangala. Oongangala ndhoka odha li oombwinayi, noodha hongo aantu iiholekwa yi na ondjambi yi na sha nuuyuni womimvo. Molwasho, uuyuni owa ningi wu udha olugodhi nuukolokoshi unene. Shika osho sha ningitha Kalunga a tokole okueta elunduluko lyomeya kombanda yevi momathimbo gaNoah; okwa li a hala okugamena oludhi lwaantu lu kale lwa yogoka, molwaashoka oya li ya valwa oyanona yaayengeli naantu, mboka ya li haya eta oludhi inalu yogoka kombanda yevi.

Kalunga okwa pangula aayengeli mbaka mokuyatula momilema dhaaluhe nomoomalyenge gaaluhe moshigandjo, moshitopolwa shawo shimwe shoka tashi ithanwa Tartarus, moka taya kala sigo ya ekelwe medhina lyomulilo konima yopangule yahugunina (Judas 1:6 & 2 Petrus 2:4). Ongundu ndjika yaayengeli oya gu nga ongundu ontiyali. Ongundu yotango ndjoka ya gu oya li pethimbo Satana pamwe noondemon dhe ya gu megulu. Satana nongundu yotango oya gu petameko lyeshito, ihe aayengeli mbaka oya gu konima yomimvo 1,556 okuza sho evi lya shitwa. Ongundu yotango oya gu molwelinene nependuko lyokutondoka epangelo lyaKalunga megulu, naambaka natango ohaya endele kombanda yevi haya kongo aantu mboka taya vule okulya po, unene tuu Aakriste. Ongundu ontiyali oya gu molwehalo lyolukeno nependuko lyokutondoka elandulathano lyaKalunga kombanda yevi, naambaka Kalunga okwa tokola oku ya manga nomalyenge moshigandjo sigo epangulweni lyahugunina.

ENGELI YOMWENE: Olundji ngele Ombiimbeli otayi popi kombinga yEngeli yOmwene, naashoka sha nyolwa noondanda oonene, otashi popi Kalunga Mwene. Oto vulu oku shi mona mu (Genesis 22:11-15, 31:11-13, Exodus 3:2) nomoonyolwa oyindji dhilwe.

OMUDIABOLI NOONDEMON

OMUDIABOLI OYE LYE? Omudiaboli okwa li engeli; okwa li gumwe gwaayengeli aakuluntu megulu. Omudiaboli noondemon oya li aayengeli ya shitwa kuKalunga. Edhina lye olya li "**Emwetulitho lyOngula**". Okwa li e ithanwa ngawo molwaashoka okwa li ha yema ngaashi emwetulitho lyongula nesimaneko lyaKalunga (Jesaja 14:12-16). Okwa li omukerubi ngoka a li ha gamene oshikondo shaKalunga (Ezekiel 28:11-19). Edhina 'Satana' otali ti 'omupopi gwomilandu', edhina ndika otali popi kombinga yomudiaboli noondemon molwaashoka oshilonga shawo shotango okuhololа omilandu. Olyo edhina lyawo lyopangeshefa. Oha popi omilandu kombinga yaKalunga koshipala shaantu, ta mu holola nga omuntu omuwinayi, noha popi omilandu dhaantu koshipala shaKalunga, ta kambadhala okuulika kuKalunga kutya aantu itaya ka landula Oye nando.

Okwa li a udha elinene, nokwa tindi epangelo lyaKalunga, okwa li a hala okutambula Uukwaniilwa waKalunga. Okwa nwetha mo aayengeli yalwe ya tinde epangelo lyaKalunga, nayo oya mu landula momukalo gwe (Eholololo 12:3-5). Okwa pukitha oshitopolwa shimwe shomatatu shaayengeli megulu (Eholololo 12:9-10).

Kalunga okwa pangula omudiaboli naayengeli ayehe mboka ya mu landula, nokwe ya ekela kombanda yevi okuza megulu. Esimaneko lyaKalunga olya kuthwa kuyo, noya pewa omauvithi ga yooloka nga epangulo lyaKalunga. Yamwe oya kanitha omadhiladhilo gawo, yamwe oya ningi aaposi, yamwe oya lemana, na yamwe oya ningi aaposi yomakutsi naamboka ihaya vulu okupopya. Yamwe yomwaayengeli mbaka oya patelwa moshigandjo (2 Petrus 2:4-6). Oondemon odhi na omauvithi ngaka kehe moka tadhi kala. Ohadhi hole okudhamena kaantu nokuholoka kuyo, na shika osho aantu yamwe haya mono omauvithi.

Omathimbo gamwe omauvithi ngoka haga kwata aantu oondemon tadhi holoka mwaantu mboka. Ihe hamauvithi agehe haga zi koondemon. Omathimbo gamwe omuntu ota vulu okuvala molwaashoka egwo lyaAdam olya kwata olutu lwomuntu nokulu ninga lu vule okuvalwa. Ihe uuvu natango oshilonga shaSatana, kashi na ndjambi kutya otawu ya nomukalo gulipi, kutya owa etwa koondemon ile nomukalo gulwe, otawu pula okukuthwa momuvuliki.

Oondemon dhimwe pamwe nomudiaboli natango odha pitikwa okulonga kombanda yevi sigo ethimbo limwe lya tulwa po, sigo Jesus Kristus te dhi fala medhina lyomulilo pehulilo. Oondemon dhimwe odhi li kombanda yevi, ihe dhimwe odhi li miitopolwa yegulu (hammegulu etitatu moka oshikondo shaKalunga shi li), ihe megulu etiyali; moka oondemon tadhi longela ngaashi sha nyolwa muAefeso 6:10-14. Dhimwe ohadhi longela momafuta, na dhimwe moshigandjo. Omudiaboli oye, oha ende kombanda yevi, ta kongo ngoka te mu yonagula (1 Petrus 5:8).

Oondemon omimvo, ihe otadhi vulu okuholoka momalutu giinamwenyo. Oondemon nomudiaboli ihaya kala kehe pamwe pethimbo limwe, ihaye na eenghono adhihe, noihaya shi iinima ayihe, ihe ohadhi kwatakanithwa noondemon dhilwe momahala ga yooloka, nohadhi vulu okutuminathana omatumwalaka. Omudiaboli noondemon oya pangulwa nale, naashoka ashike sha hupala kuyo okuya ekelwa medhina lyomulilo (Johannes 16:11, Eholololo 20:10). Onkee ano omudiaboli noondemon oya udha uumbanda, ohadhi tila Kalunga naana ye unene (Jakob 2:19, Lukas 10:19).

Satana (ndyoka edhina hali longithwa okutya omudiaboli noondemon ayehe) pamwe nuukwaniilwa we auhe, oye li pevi lyaana yaKalunga meenghono, oye li kehi yomagulu gawo. Jesus okwa kuthile Satana iilwifo sho a yumuka mwaamboka ya sa, nokwe mu lyata nokumu thiga a hana sha (Aakolose 2:15). Satana okwa thigala ashike nomayele ge ga puka, nogo ha longitha okuhonga aantu.

IILONGA YOMUDIABOLI NOONDEMON (1) Satana okwa handukila Kalunga molwepanguluko ndyoka Kalunga e mu pangula, noha hala okuhogolola, ihe ita vulu okuninga sha kuKalunga. Onkee oha yono shoka Kalunga e hole unene, shoka aantu. Oha hala okuhepeka aantu, oku ya honga nokuyonagula, opo pehulilo a yonagulwe pamwe nayo. Nguka ashike omukalo ngoka ta vulu okuhogolola kuKalunga. **(2)** Johannes 10:10 ota ti oshilonga shaSatana oshiyake, okuyonagula nokudhipaga. Oha tondo Kalunga naantu ye. Oondemon nomudiaboli nayo ohadhi tondathana; ohadhi tondo nokuli aantu mboka hadhi longela. Uukwaniilwa womilema owu udha etondathano nuumbanda. **(3)** Satana oha hala okuhepeka aantu nomauvithi, uuvu, omakoloto, uushewe, omahepeko neso (eso lyomimvo pamwe neso lyolutu). **(4)** Satana oha hala okuyingila momalutu gaantu, nokuyalongitha okulonga iilonga ye yi nyateka. Opo ashike ta vulu okulonga nombili kombanda yevi, ngele e li molutu lwomuntu. **(5)** Oha hala okunwetha mo aantu ya longe iinima iiwinayi mbyoka tayi yonagula ekwatathano lyawo naKalunga nokuyonagula nayo. **(6)** Oha hala okuyonagula Aakriste nokuyakankameka mendjila lyawo lyegalikano (1 Petrus 5:8). **(7)** Ngaashi Kalunga e na aantu mboka he etha nokuyagwayeka opo

ya vule okuhonga nokuhonga yalwe kombinga ye nomikalo dhe, mbaka oyo; Aayapostoli, Aaprofeti, Aayevangelisti, Aapastoli nAahongi, Satana naye oku na mboka he etha nokuyagwayeka opo ya gwanithe po omukalo gwe gwokudhipaga, okuyaka nokuyonagula, naambaka oyo; oonganga, aapopi yomimvo, aalodi, aagalikani yomudiaboli, naamboka ihaya hongo ehongo ndyoka tali hokolola Jesus e li Omwene, Omukulili nOndjila ayike yaantu yokuya kuKalunga (Deuteronomium 18:9-14, Leviticus 18:31, 1 Johannes 4:1-6).

OTU YAMUKULA NGAAHELIPI KOONDEMON / KUSATANA (1) Otatu dhi geya momwenyo gwetu nomomwenyo dhaantu yalwe meenghono dhaKristus e li mutse, shoka medhina lyaJesus Kristus (Markus 16:17). Otatu dhi manga nokudhi tidha medhina lyaJesus. **(2)** Oondemon ihadhi hala okuthiga omalutu gaantu, onkee ngele oto dhi tidha otadhi vulu okukambadhala okulwa. Shika otashi ti omuvuliki oku na okudhi tidha nuupenda, negalikano ndyoka itali tengauka, neenghono nomathemba gomimvo. Ina tila ngele tadhi hala okulwa naye, ihe oku na okukala a kola nokukwata ko ehokololo lye lyegalikano. Oondemon kadhi na eenghono dhokutinda okuthiga omuntu ngele omuvuliki te dhi tidha megalikano. **(3)** Itatu popi nadho, noitatu popi nadho kakele ngele otashi pumbiwa, ile ngele Kalunga e tu holole tu shi ninge (Lukas 4:33-36, Lukas 5:41, Markus 5:1-17). **(4)** Itatu dhi tila nando (Lukas 10:9). **(5)** Itatu na okukala twa hala unene okushiiva kombinga yadho niiholekwa yadho (Ehololo 2:24). **(6)** Itatu na okukala twa hala unene nokunyanyukwa ngele tadhi holoka (Markus 1:23-27, 32-35). **(7)** Itatu na okudhi pitika dhi popi kakele ngele otashi pumbiwa; pamwe oto hala aantu ya shiive kutya oondemon odhi li po. Oshili osho kutya kashi pumbiwa oondemon dhi popi ile dhi holoke opo dhi thige olutu lwomuntu (Markus 1:23-27, 32-35). Otatu vulu ashike oku shi ninga opo epipi ndika li shiive kutya oondemon odhi li po shili, nokutya ya shiive kutya oshitya shaKalunga oshoshili. Kashi na okukala oshinima shaalushe ile omukalo gwokupopya noondemon. **(8)** Omathimbo gamwe otashi vulu okupumbiwa aauvuliki ya ithane oondemon mokulandula iilonga yadho opo ya vule okudhi tidha nawa momwenyo dhaantu, oshiholelwa: omimvo dheso, omimvo dhuuposi, omimvo dhuuposi womakutsi nosho tuu (Markus 5:25 na 26). **(9)** Itatu na okulandula omahongo gadho nokuhulitha tu tage hongo momalongelokalunga getu, oshiholelwa; aantu ya sa momapako, ile ngandi na ngandi omulodi, ile ehongo kehe ndyoka inali kolekwa mEhangano Epe (1 Timoteyo 4:1-12). **(10)** Itatu na okwiitaala omilandu dhadho kombinga yaantu yalwe, molwaashoka kadhi shi oshili (Johannes 8:44-45), ngaashi meme ngandi na ngandi omulodi, ile oye ha ndjipupitha uusiku. Oondemon otadhi vulu okutambula iifetha yaantu ye na omwenyo ile yaantu ya sa, nokuli iifetha yaayengeli ile yaapiya yaKalunga, nokuholoka kaantu okupitila miifetha mbyoka opo dhi ete ehangano nokupopya omilandu kaantu yaa na ondjo (2 Aakorinto 11:14). Oshilonga oshinene osho kutya etumwalaka ndyoka tali etwa otali tsu pamwe nEhangano Epe. Ngele itali tsu pamwe nalyo, nena oondemon tadhi longo. **(11)** Otu na okuyonagula iilonga yadho (1 Johannes 3:8), mbyoka yi li; okutopolola aantu naKalunga, uuvu, eso, omakoloto, omahepeko, uushewe nokuhepa nosho tuu. Ngele oondemon dha tidhwa momuntu, otadhi vulu okukambadhala okuya ko natango, onkee omuntu ngoka a mangululwa oku na okutambula Jesus, nokudhizwa noshitya shaKalunga nOmhepo Ondjapuki nokukula megalikano lye (Mateus 10:43-46). **(12)** Itatu na okumona eholololo kudho, ihe otu na okumona eholololo kOmhepo Ondjapuki nomOmbiimbeli. Oshiholelwa: ngele ondemon oya popi oshinima, itatu na okushiitaala, ihe otu na okumona shoka twa pumbwa kOmhepo Ondjapuki. Ino ninga sha mokulandula shoka ondemon ya popi. **(13)** Itatu na okutambula ehambelelo lyadho, oshiholelwa: ngele tadhi ti omuntu ngandi na ngandi oku na eenghono, ile otadhi mu tila, ile omupastoli ngandi na ngandi owondjambi unene. Jesus Kristus ina li ha dhi pitika dhi mu hambelele ile dhi gandje uunzapo kombinga ye. Otu na okukonga uunzapo kuKalunga, hakuSatana. **(14)** Itatu na okupitika aantu ya kale ye shi oondemon unene shi vule Kalunga mokukala aluhe tatu popi kombinga yadho, ile okukonga okuholoka kwadho momalongelokalunga getu. Ngele tatu popi kombinga yaKalunga niilonga ye, otatu mu simaneke, na ngele tatu popi kombinga yaSatana niilonga ye, otatu mu simaneke naye. **(15)** Itatu na okupa Satana eenghono dha pitilila ndhoka e na mokutya oye a ningi iinima yimwe momwenyo gwetu. Aakriste oyendji ohaya longo oondjo molwaashoka ohaya ende palutu, ile ohaya kala muushewe molwaashoka kaye na ewiiliko nokwaahenda megalikano. Ngele omuvuliki ota ende mewiiliko lyokushiiva kutya oye lye muKristus, shoka e na, nokuhenda megalikano nomuyogoki pamwe naKalunga, Satana ke na eenghono dhokuninga sha kuye. Satana oku na

ashike eenghono ndhoka omuvuliki he mu pe momwenyo gwe. **(16)** Oondemon ohadhi hole etaloko, ehangano nokuswazitha mboka tadhi hepeke, unene ngele ye li pokati kaantu. Onkee itatu na okudhi pitika dhi kwate etaloko lyaantu mOngeleka. Oshiholelwa: ngele gumwe ota hongo, nena ondemon tayi tameke okuholoka okupitila momuntu gumwe mokati kongundu, pamwe ota tameke okuheyagula ile okueta edhimbulukitho lyontumba, oku na okufalwa pondje opo a galikanenwe komuvuliki gulwe, molwaashoka omuvuliki kehe ota vulu okutidha oondemon mwaantu. Ihe ehongo oli na okuya komeho. Omunisteli ina hulitha okuhonga nokutala kondemon, molwaashoka ngoka omukalo gwondemon ndjoka. **(17)** Itatu na okudhiza aauvuliki nuumbanda kutya oondemon otadhi ya yingila ngele dha zi mwaantu yalwe, kape na pehala mOmbiimbeli moka Jesus ile Aayapostoli ya popi shoka, ndika eholololo lyoondemon lya ningilwa okutilitha aauvuliki opo ye egululile oondemon molwuumbanda sho yalwe taya mangululwa. Aauvuliki kaye na okutila kutya oondemon otadhi ya yingila. **(18)** Itatu na okukwatha aantu ye egululile oondemon mokuninga iilonga yegalikano mbyoka tayi holola etegameno lyoondemon, ngaashi oku ya ningitha ya fume neenghono nokuyalombwela kutya oye na okuhuka opo ondemon yi ze kuyo, ile kutya oku na okukala eholoko lyolutu ngele ondemon tayi zi. Kashi shi oshilonga kutya oku na okukala eholoko limwe lyolutu ngele ondemon tayi zi momuntu. Oondemon omimvo; onkee kadhi na oku monika ngele tadhi zi molutu lwomuntu. Oshoshili kutya eholoko otali vulu okukala po, ihe kashi shi oshilonga kutya li holoke kehe ethimbo. Itatu na okukambadhala okueta eholoko lyolutu ile okukwata ko kutya oli na okukala po. Itatu na okupa aantu omadhiladhilo kutya oye na oondemon mwaaye. Omuntu a valwa lwaali oku na okuhongwa okumona Kalunga, haSatana. Oku na okukala e shi oshinene shaKalunga momwenyo gwe, haashoka shaSatana. Aauvuliki oye na okukala ya tala kuKalunga, hakuSatana. **(19)** Otu na okushiiva kutya ondemon otayi vulu okuholoka okupitila momuntu nokupopya okupitila muye. Omathimbo gamwe omuntu ngoka ota vulu okupopya iinima oyindji ina shiiva shoka ta popi, pamwe ota gu pevi ile ota popi natango a thikama ile a kuutumba, omeso ge ga eguluka ile ga edhilwa, ile ota vulu okuninga oshinima ngaashi okunyengana nosho tuu. Pethimbo ndyoka ota vulu okupopya omilandu kaantu, okwiithana aantu aalodi, ile okutya aantu ya sa oye li momapako, ile iinima yilwe yaa na oshilonga mbyoka tayi kondjitha Ehangano Epe. Omuntu ngoka ta hepekwa ota vulu nokuli okwiithana mwene omulodi ile omugalikani waSatana, ile okupopya oompupulu kombinga ye mwene. Omuntu ngoka ke na omadhiladhilo ga yela, noita shi shoka ta popi pethimbo ndyoka. Omathimbo gamwe ota vulu okudhimbulukwa shoka a li ta popi sho a li kehi yonkambadhala yondemon, ihe ina vulu okuholola kutya iinima mbyoka oshoshili, shika oshidhidhiliko kutya ondemon oya li tayi popi okupitila muye nokutya okwa li kehi yonkambadhala yondemon ndjoka. Iinima mbyoka ya popiwa pethimbo ndyoka oompupulu ndhoka dha popi omilandu kaantu oyendji yaa na ondjo. Onkee otu na okulonga negano lyokuyoolola omimvo, nokwaapitika iinima mbyoka yaa na oshilonga momagongalo getu ile kehe moka ondemon ndjoka tayi hala okuholoka. **(20)** Omhepo Ondjapuki nayo otayi vulu okunwetha mo omuntu a tambule nokupopya uuwinayi mboka a longa. Omhepo Ondjapuki otayi vulu okunwetha mo omuntu ngoka a tambule ondjo ndjoka yi li momwenyo gwe; Itayi popi omilandu kaantu yalwe noompupulu. Ngele omuntu ngoka a mangululwa monkambadhala yOmhepo Ondjapuki, ota ka shiiva nawa shoka a li ta popi nokugandja uunzapo kutya iinima mbyoka oshoshili. Shika oshidhidhiliko kutya Omhepo Ondjapuki oya li tayi longo momwenyo gwomuntu ngoka. Oshiholelwa, ngele oku na omulodi momagongalo getu, nOmhepo Ondjapuki ye mu kwata, naye ta tambula, na konima sho a ningi nawa ota gandja natango uunzapo waashoka, nena oshilonga shaKalunga shokumangulula. Omhepo Ondjapuki oyo ya li ya nwetha mo omuntu ngoka. **(21)** Oshiponga oshinene shaSatana osho okukutha etaloko lyomuntu opo omuntu a tale kuSatana nokukala te mu geya ishewe noshe. Nguka omukalo gwaSatana. Ngele omuvuliki a geya Satana, oku na okukutha etaloko lye kuye nokwaatala koshoka Satana ta kambadhala okuninga, ihe a tale kuKalunga megalikano nokutungila egalikano lye kOshitya shaKalunga. Otatu ende muuwinayi kombanda yaSatana ngele tatu tala kuKalunga nokuhenda megalikano. **(22)** Oondemon ohadhi hole okueta omamoniko omawinayi nokupopya nayi kombinga yaKalunga momadhiladhilo gomuvuliki, nena tadhi popi omilandu kuye kutya oye ta popi iinima mbyoka. Nguka omukalo gwaSatana gwe gwokomeho. Omuvuliki ina tambula oompupulu dhaSatana ile okwiiyamba molwadho; ina kala e na ondjo ngele shoka otashi ningwa, molwaashoka haye te shi ningi. Oku na okugeya Satana, nena a vule po iinima mbyoka Satana ta kambadhala okueta momadhiladhilo ge, nokutala kuKalunga megalikano. **(23)** Oondemon ohadhi hole okupopya omilandu, okudhipaga, okuyaka nokuyonagula (Johannes 10:10). Ohadhi longo iinima mbyoka ayihe moondjodi, momamoniko, momauprofeti giifundja, moompupulu nomomikalo

oyindji. Ino tala kiilonga mbyoka ile oku yi tulila etaloko, kashi na ndjambi kutya otayi ya ngiini. Ngele otayi ya okupitila momamoniko, moondjodi, momauprofeti giifundja, muumbanda weso ile nomukalo kehe gulwe. Omuvuliki oku na ashike okwiitaala nokutala koshoka Kalunga ta popi mOshitya she, na ngele iinima mbyoka tayi popiwa oya yooloka naashoka Kalunga ta popi, ina yi itaala molwaashoka oompupulu dhaSatana. Satana ke na eenghono kombanda yetu ngele tatu ende megalikano mOshitya shaKalunga nomuupenda. Satana ota vulu ashike okuninga shoka omuvuliki te mu pitike a ninge.

OMITSE DHUUTHEMBA NOONKALATHANO DHOONDEMON

Oondemon odhi na eenghono noonkalo dhuuthemba dha yooloka, na ngaka odha tulwa mo:

1. **Aapangelipamwe:** Mbaka omimvo dhi li moonkalo dha pombanda ndhoka tadhi pangele nokupa omalombwelo koondemon dhilwe. Odhi li kehi yomudiaboli mwene, noodho aaprinsa.
2. **Omakondopangelo:** Omimvo ndhika odha tala unene okunwetha mo aantu mboka ye na uuthemba, ngaashi aakuluntu yepangelo, aakwaniilwa, aapresidente naapangeli, opo ya ninge omatokolo ngoka taga kondjitha ehalo lyaKalunga. Shika otashi ningitha iilongo yi tula po omithikampango ndhoka tadhi nwetha mo iilongo yi kondjithe ehalo nomilandu dhaKalunga.
3. **Aapangeli yUuyuni womilema:** Omimvo ndhika ohadhi longitha omukalo gwaamboka ye li momilema dhomimvo. Kaye na uuyelele wOshitya shaKalunga mwaaye, onkee otashi vulika yehepeke koonkondo nomikalo dhokuyahonga dhomimvo ndhika ombwinayi. Omimvo ndhika otadhi vulu okuyanwetha mo unene momadhiladhilo gawo.
4. **Eenghono dhomimvo dhuuwinayi miitopolwa yegulu:** Omimvo ndhika odha tala unene okulonga iinima iiwinayi kaantu. Oshilonga shadho oku na okulonga opo uuwinayi wu kale tawu pangele kombanda yevi.

Oku na oondemon dhimwe tadhi longela momhepo, dhimwe ohadhi longela kombanda yevi, na dhimwe ohadhi longela momeya, moondjanja, moombuga dhomeya, moomulonga nosho tuu. Kehe moka ku na omeya, ohadhi mono shipu okulongela mo. Otadhi vulu okulongitha aantu niinamwenyo okugwanitha po omikalo dhadho dhokuyonagula.

Oondemon otadhi mangululwa nombili dhi longe okupitila komayambelo ga tungwa kaantu, unene tuu mboka haya longo uulodi, oonganga dhomikalo dhaakwamhungu, naahunganeki. Nokuli aantu yaaluhe mboka ihaya longo uulodi, otashi vulika ya mangulule oondemon inaaya shiiva dhi longe okupitila momapopyo omawinayi, ondubo, uumbanda, omusika gwoondemon, nomavideo goondemon nosho tuu. Ihe omayambelo ogo omweelo omunene notango ngoka hagu mangulula oondemon dhi longe muuyuni wolutu.

OONDEMON NAANTU INAYA KULILWA (1) Oondemon otadhi vulu okuyingila momimvo dhaantu mboka inaaya kulilwa nokuholoka okupitila muyo nokuyalongitha miilonga yadho iiwinayi. Kashi shi shipu unene ondemon okuyingila momimvo gwomuntu, ihe ngele ya yingila momuntu ngoka, otayi dhimbululwa nombili. Aantu oyendji mboka ye na oondemon momimvo dhawo oye li momahala gaantu ye na omaupyakadhi gomadhiladhilo, ile momapandekelo molwokudhipaga aantu yaa na etompelo nokuninga iinima yaa na omayele, ngaashi okunwa ombinzi yaantu ile okuyadhipaga. Shika otashi ithanwa okukwatwa kondemon, otashi ti ondemon oya yingila momimvo gwomuntu nokupopya newi lyomuntu ngoka nokuholoka okupitila muye. **(2)** Oondemon otadhi vulu okunwetha mo omadhiladhilo gaantu mboka inaaya kulilwa, nena otaya popi ile okuninga iinima yaa na omayele ile yaa na etompelo, ile ngoka ta hepekwa ota vulu okukala a gu uupyakadhi

ile okukanitha omadhiladhilo ge. **(3)** Oondemon otadhi vulu okuhepeka aantu mboka inaaya kulilwa momalutu gawo, nena otaya vulu okuvala, okuhepekwa, ile okumona iikulundundu nomauvithi gamwe momalutu gawo ile poshipa. Shika otashi ithanwa ehepeko lyolutu lyoondemon.

Oondemon otadhi vulu wo okunwetha mo aantu inaaya kulilwa okuza pondje yomalutu gawo, ihe tadhi popi kuyo momadhiladhilo gawo ile moondjodi dhawo. Olundji ohaya kala ye na omadhiladhilo omawinayi, ngoka taya vulu okudhiladhila kutya ogawo yene, inaaya shiiva kutya omadhaka goondemon.

OONDEMON NAANTU YA KULILWA: (1) Oondemon itadhi vulu okukwata aantu mboka ya kulilwa momimvo dhawo, molwaashoka Omhepo Ondjapuki oya kala momimvo dhawo (2 Aakorinto 6:14-16). Nonkalo yaKalunga oyi li momimvo dhawo. **(2) Ihe natango, oondemon otadhi vulu okunwetha mo ile okuyingila momadhiladhilo gawo ngele oye dhi pitika, mokudhi egululila omweelo okupitila mokutala ile okupulakena kiinima yaa yogoka (Aafilipi 4:8).** Nayo otaya vulu okumona omwenyo gwawo tagu shuna pevi ile ya gu uupyakadhi. Ihe otaya vulu okutidha oondemon ndhoka kehe ethimbo ndyoka ya hala, molwaashoka oye na uuthemba kombanda yadho. Oye na okukwashilipaleka kutya oya edhila omiyelo adhihe momwenyo gwawo ndhoka tadhi vulu okupa Satana ompito momwenyo gwawo. Oondemon otadhi vulu okupopya okupitila mwaantu ya kulilwa okuza momadhiladhilo gawo, nonando kadhi li momimvo dhawo, unene ngele dha tsakanithwa neenghono dhaKalunga. **(3)** Oondemon otadhi vulu okuhepeka aantu ya kulilwa momalutu gawo ngele oye dhi pitika. Otaya vulu okugwa uupyakadhi ile okuvala momalutu gawo, ihe Aakriste otaya vulu okudhi tidha kehe ethimbo ndyoka ya hogolola.

Oondemon otadhi vulu okunwetha mo aantu ya kulilwa momadhiladhilo gawo okuza pondje. Otadhi vulu okupa omuntu a kulilwa omadhiladhilo omapuko momutwe gwe, nena omadhiladhilo ngoka taga monika ngaashi ogomukriste mwene, ngaashi edhiladhilo ndyoka lya yile kuJudas kutya oku na okuthiga Jesus. **Ina li e shi kutya omudiaboli oye a li ta popi naye. Ombiimbeli otayi tu lombwele twaapa Satana ompito (ompito ile omweelo gwa eguluka momwenyo gwetu) (Aefeso 4:27).**

OSHike TASHI VULU OKUPA ONDEMON OMPITO MOMWENYO GWOMUVULIKI? Otu pewa uuthemba kombanda yaSatana nga aana yaKalunga, naye ke na uuthemba wokutukwata, ihe oku na iinima yimwe mbyoka tayi vulu okumwegululila omweelo momwenyo gwetu. Iinima ngaashi; okuhenda palutu (Aagalati 5:19), omayono nehandu (Aefeso 4:26-28), elinene (Jakob 4:6 na 7), uumbanda, omapopyo niilonga yuumbanda. Omadhiladhilo omanene (Aafilipi 4:6). Okutala nokupulakena kiinima yaa li yaKalunga (Aafilipi 4:8 na 9), uulya nokuyeleka, okuhepa ewiiliko (Hosea 4:6) nependuko (1 Samuel 15:23). Okwaaholela nokukala nondubo, okukala nomwenyo gwaa yogoka nokupopya omapopyo ngoka inaga tsu pamwe naashoka Kalunga a popi kombinga yetu. Ihe omukalo gwombili unene ngoka oondemon tadhi vulu okulongela momwenyo gwomuntu ogomayambelo. **Ihe aauvuliki oye na uuthemba kombanda yomayambelo, na pevi otatu ka honga kutya otaga teyiwa ngiini.**

OKUZA KWOONDEMON MOMUNTU (Lukas 11:24-27): Ngele oondemon tadhi zi molutu lwomuntu, otadhi yi nokukonga omuntu ngoka tadhi vulu okuhepeka nokuyingila. Ngele inadhi mona omuntu gulwe, otadhi kambadhala okuya natango komuntu ngoka dha zi muye. Ngele dha mono e li a hana sha, ina tambula Jesus, ile ina hongwa Oshitya shaKalunga nokuthikama megalikano, otadhi mu yingila natango, na ngele dha yingila, otadhi kwashilipaleke kutya kadhi mu pe ompito yokumona ekwatho ile okumangululwa ishewe. Otadhi kambadhala oku shi ninga, ihe shika itashi ti kutya omuntu ngoka ita vulu okukwathwa. Otadhi kambadhala nomikalo adhihe okumukankameka a mangululwe. Otadhi eta wo dhilwe pamwe nadho. 7 otashi ti okuwanenena, ngele Ombiimbeli otayi ti otadhi eta dhilwe 7, otashi ti otadhi eta odhindji ngaashi tadhi vulu, nomuntu ngoka ota ka mona e li monkalo ombi unene yi vule ndjoka a li mo nale.

Onkee ano, ngele omuntu a mangululwa koondemon, oku na okukulilwa nokudhizwa nOmhepo Ondjapuki; oku na okuhongwa nokudhizwa nOshitya shaKalunga opo a vule okuthikama oye mwene megalikano. Oku na okukala omudhiginini kuKalunga nokukala ta yi kOngeleka alushe.

Omathimbo gamwe otashi vulu okuningwa kutya ngele ondemon tayi zi momuntu, omuntu ngoka ota kuguta, gulwe ota vulu okuhuka, gulwe ota vulu okuteya omhepo momulungu ile okushona, gulwe ota vulu okupumbwa okuya koshipala, gulwe ota vulu okufuma neenghono, na gulwe ota vulu okugwa pevi, gulwe ota vulu okuholola iidhidhiliko ile iilonga yondemon ndjoka ya mu yingila, pamwe ta ende pedhimo lye nga ombulukwe, ile ta gwedha nga embwa, ile okuninga kehe shoka tashi holola onkalo ile iilonga yondemon ndjoka tayi mu hepeke. Ihe kashi pumbiwa kutya kehe ethimbo ngele ondemon tayi zi momuntu omiholoko ndhika odhi na okuningwa. Ondemon otayi vulu okuza momuntu kwaa na nando gumwe gwomiholoko dha tumbulwa pombanda. Onkee omuvuliki ina kala aluhe a tegelela eholoko lyolutu. **Ngele tatu ende megalikano, mehole nomuyogoki, mbika iiyimati yOmhepo, otatu vulu okukala twa tula Satana kehi yomagulu getu (Johannes 13:34-36).**

OMUKALO GWOKUTEYA OMAYAMBELO GOONDEMON

Eyambelo opehala moka omimvo tagu pewa uuthemba womuthigululwakalo wokulongela muuyuni wolutu. MEhangano Ekulu, ngele omuntu a ningi ehangano nomimvo, kutya ogwaKalunga ile gwomudiaboli, omathimbo gamwe oya li haya tungu omawe ile iitungitho opo ya dhimbuluke nokuholitha ehangano ndyoka. Shika osha li tashi ithanwa eyambelo. Okuza opo, omimvo ogwa li tagu vulu okuholoka muuyuni wolutu nokunwetha mo omwenyo gwomuntu ngoka, epata lye, ile okulonga mokukondjitha aantu yalwe, shi ikolelela kehangano ndyoka lya ningilwa peyambelo ndyoka. Omayambelo ogo wo omahala moka uuyuni womimvo nuuyuni wolutu haya tsakanene nokukwatathana.

Nokuli mepangelo lyaKalunga mEhangano Ekulu, aantu oya li haya itaala kutya ngele ya eta omagano gawo ile omayambo geyambo peyambelo, oya li haya yi pehala moka Kalunga ha holoka na moka taya vulu okukwatathana naye, molwaashoka oya li ya uvako kutya peyambelo opo uuyuni womimvo nuuyuni wolutu haya tsakanene.

Ihe mEhangano Epe, itatu tungu we omayambelo golutu, ihe otatu ga tala nga oongereka dhetu, omahala gomalombwelo, ile omahala kehe moka Kalunga ha holoka nokutupa eenghono, omayele nomayambeko. Shika otashi vulu okukala Ongeleka, oshikondo shoradio/televisona, epandja lyomikalo dhokukwatathana naantu nosho tuu. Olundji omwenyo gwomuntu otagu nwethwa mo keyambelo ndyoka a kwatakanithwa nalyo. Omayambelo otaga vulu okunwetha mo omwenyo gwetu momikalo omiwa ile omiwinayi.

Ootatekululululwa yetu oyendji, molwaashi ya li inaaya uvako, oya li ya konga ekwatho koondemon mokuyanga koonganga, nokuninga omahangano noondemon ndhoka, na mokuninga ngawo oya pa oondemon ndhoka uuthemba womuthigululwakalo dhilonge momwenyo dhawo, momapata gawo nomomadhigona gawo. Iilonga mbyoka yoondemon otayi vulu okueta omakoloto gomomapata, ngaashi eso lya manga, omauvithi, uushewe ile omalimbililo gamwe. Ihe shika ihashi ningwa momapata agehe.

Oto vulu oku shiiva ngiini kutya eyambelo lyoondemon otali longo okukukondjitha ile okukondjitha epata lyoye? Ngele oto mono omukalo gwomaupyakadhi ile uuwinayi tawu indjipala momwenyo gwoye ile mepata lyoye, shika otashi vulu okutya oku na eyambelo ndyoka lya mangulula omimvo omuwinayi gu kale gu na ompito yokuyingila mepata lyoye nokweeta omukalo ngoka omuwinayi. Eyambelo ndika

otashi vulika lya tungwa kooyatekulu yetu nale unene molwaashi ya li inaaya shiiva, ile kaantu yalwe mboka ya li haya kambadhala okulodha epata lyoye nokulitula kehi yomakoloto omawinayi.

Nga omuvuliki a valwa lwaali, otandi ku hololele omukalo gwokuteya nokuyonagula eyambelo kehe ewinayi ndyoka tali vulu okukunywetha mo ile okunwetha mo epata lyoye kwaa na uuthemba. Otandi ti kwaa na uuthemba molwaashoka Kristus Jesus okwe ku mangulula nokufuta ondjambi yoondjo dhoye adhihe nuuthemba kehe mboka Satana a li e na kombanda yoye. Owu na eenghono okupitila muKristus, nowa mangululwa komakoloto agehe nomayambelo agehe. Kape na eyambelo tali vulu okukukondjitha ngele ino li pitika.

Ihe Satana ota kambadhala okulongitha ompito molwaashi katu na ewiiliko ile molwaashi itatu mu kondjitha. Esindano lyetu otu na oku li tulitha miilonga okupitila mewiiliko, momalombwelo gegalikano ga kola nokutumbula omapopyo gegalikano, ngaashi tandi ka fatulula pevi.

Oshilonga unene okutumbula uuthemba woye kombanda yiilonga ayihe yomudiaboli nokutumbula esindano lyaKristus kombanda yadho momwenyo gwoye nomepata lyoye. Omudiaboli ita zi momwenyo gwoye ashike molwaashoka owa valwa lwaali; ota tondoka ashike momwenyo gwoye ngele oto longitha uuthemba woye muKristus okumukondjitha nokumugeya. Nokuli Jesus Mwene okwa tsakanene omahomono gomudiaboli, ngaashi Omuyapostoli Paulus naantu yalwe oyendji mOmbiimbeli.

Ombiimbeli otayi tu lombwele tu kondjithe omudiaboli, naashike nena te ke tu tondoka (Jakob 4:7). Nonando esindano lyetu kombanda yaSatana olyonkalo yetu muKristus, otu na oku li ninga li kale oshinima shomwenyo gwetu okupitila megalikano lya kola ndyoka itali etha po.

NGAKA OMUKALO NGOKA TO TEYA OMAYAMBELO GOONDEMON NGOKA TAGA LONGO MOMWENYO GWOYE ILE MEPATA LYOYE GAA NA UUTHEMBA:

1. **Ewiiliko:** Shiiva kutya oove lye muKristus. Uvako kutya owa yogekwa nokukulilwa kombinzi yaJesus Kristus, nowa pewa eenghono kombanda yomimvo adhihe omiwinayi nomayambelo agehe. Nonando omimvo ndhika odha li dha pewa uuthemba wokulongela momwenyo gwoye nomepata lyoye kooyatekulu yoye molwaashi kaye na ewiiliko, manga ino valwa. Ngashingeyi sho wa valwa lwaali, ombinzi yaJesus Kristus oya futa oondjo dhoye adhihe nokukutha po uuthemba kehe mboka omuwinayi a li e na kombanda yomwenyo gwoye nepata lyoye. Owu na uuthemba wokuthikama nokwiikondjithila, okukondjithila epata lyoye nomadhigona goye. Owa kuutumba pombanda unene yaapangelipamwe, omakondopangelo, uuthemba auhe woondemon neyambelo kehe muKristus.
2. **Egalikano lyOkugalikanena:** Galikana momalaka, tumbula omapopyo gegalikano nuuprofeti opo u kondjithe omimvo ndhika niilonga yadho nokuyonagula po omayambelo gadho agehe. Omathimbo gamwe, oto pumbwa okwiithana iilonga yomimvo ndhika momadhina ngele to galikana. Oshiholelwa, oto vulu okutya, “Omimvo dheso, otandi ku tindi mepata lyandje,” ile “Omimvo ndjoka tayi eta omatopoko momaliigano, otandi ku lombwele u ze po.” Ngele to galikana momalaka, Omhepo Ondjapuki otayi ku wilika. Kwashilipaleka kutya omagalikano goye oga kola noga kala taga yi komeho. Tsikile okugalikana oowili, omasiku, ile nokuli ethimbo ele sigo wa mono omalunduluko momwenyo gwoye, ile sigo wa uvu ombili nemanguluko momimvo gwoye. Ombili ile emanguluko ndika oshidhidhiliko kutya owa mono esindano muuyuni womimvo. Dhimbulukwa kutya owu li mehomo; ito galikanene ashike mwene, ihe oto galikanene wo yalwe. Galikana momalaka nomuuprofeti, nokutumbula omapopyo gegalikano wa thikama kOshitya shaKalunga shoka tashi popi kombinga yesindano lyoye nemanguluko lyoye lya gwanenena.
3. **Okwiiyamba:** Omathimbo gamwe, omimvo dhontumba otadhi vulu okukala dhe na uuthemba womuthigululwakalo wokuyingila momwenyo gwetu nokukala dhe na eenghono kombanda yetu molwoondjo dhooyatekulu yetu ile oondjo dhetu yene. Oshilonga okwiifupipika koshipala shaKalunga

nokugalikana tu dhiminwe po, unene ngele owa ningi omatokolo ngoka ga egululila omimvo ndhika omweelo gwokuyingila momwenyo gwoye. Oto vulu wo okugalikanena epata lyoye nokupula edhimopo pehala lyawo. Omathimbo omendji, omaupyakadhi ngaka ohaga zi mokwaashiiva ile mependuko. Otu na okuholeka Jesus Kristus monkalo ndjika, ngoka a galikanena aanandjo. Oto vulu okugalikanena epata lyoye nokwiiyamba pehala lyawo (Jesaja 53:12). Mokuninga shika, oto vulu okuteya po omweelo ngoka gwomuthigululwakalo gwa li gwa pa omimvo omiwinayi ompito yokuyingila.

Okuninga shika otaku ningi omimvo ndhoka omiwinayi dhi kale dhaa na eenghono, molwaashoka ngashingeyi owa tula epata lyoye nomadhigona goye kehi yombinzi yaJesus Kristus, noondjo dhawo nomilandu dhawo otadhi dhiminwa po nokukuthwa po (Job 22:30). Omimvo ndhika odha li dha pewa eenghono nuuthemba womuthigululwakalo wokulongela molwoondjo niilonga mbyoka. Ihe ngashingeyi sho wa thikama nga omuyambi mepata lyoye, nokwiiyamba pehala lyawo nokutula omadhigona kehi yombinzi yaJesus Kristus, omimvo ndhoka otadhi kala dhaa na eenghono dhokulongela nokuyonagula omuntu kehe mepata.

Oshiningwanima shika osha fa omukalo ngoka Abraham a galikanena Sodom na Gomorrah. Natse otatu vulu okugalikanena mboka ihaya landula ehalo lyaKalunga, naKalunga ota vulu okuya kwatela ohenda molwetu. Job 22:30, ota holola kutya Kalunga ota vulu okuparula omunandjo molwomagalikano gomuyuuki. Omulandu nguka otagu vulu okulonga kehe, moka tatu galikanena mboka tu hole mboka ihaya kala mehalo lyaKalunga, ile moka tatu galikanena yalwe ngaashi Kalunga te tu wilike. **Oonyolwa dhilwe ndhika tadhi koleke omukalo nguka gwokugalikanena mboka inaaya itaala nokupula edhimopo pehala lyawo. Lukas 23:34 Jesus okwa ti, "Tate, ya dhimine po, oshoka ihaya shi shoka taya ningi," na mu Iilonga 7:60 Stefanus okwa galikana nokutya, "Tate, ino ya kwatitha ondjo ndjika," nena okwa sa. Nga omuyambi, otu na uuthemba wokuthikama mokati nokugalikanena mboka ye li pondje yehalo lyaKalunga, nokugalikana opo ehalo ewanawa lyaKalunga li sinde.**

4. **Eyambo:** Omathimbo gamwe eyambo otali vulu okupumbiwa opo eyambelo li teywe po nombili nokusindana. Shika otashi vulu okukala eyambo lyokwiilila nokugalikana ile eyambo lyehambelelo nokupandula. Otashi vulu okukala okugalikana uusiku auhe ile okugandja oshinima sha simana kuKalunga nga ombuto. Otashi vulu okukala oonguwo, iimaliwa ile kehe shoka to wilikwa u gandje. Oshilonga okulandula ewiliko lyOmhepo Ondjapuki manga to galikana.
5. **Omapopyo gEgalikano:** Tumbula omapopyo gemanguluko nomayambeko kombinga yoye mwene, epata lyoye nomadhigona goye. Dhimbulukwa kutya omakoloto ngoka ga mangululwa sho eyambelo lya tungwa oga popiwa okupitila momapopyo, onkee nangoye oto koleke eyambelo lyuyuuki mokupopya omapopyo gomayambeko nokupondola ngoka taga tsu pamwe nOshitya shaKalunga kombanda yomwenyo gwoye, epata lyoye nomadhigona goye. Gandja ehambelelo itali hulitha nomutima aguhe nokukala wa kola, molwaashoka okuninga shika otaku eta omayambeko nombili nokugaholitha neenghono. Oto tumbula omapopyo ngaka wa thikama peyambelo lyaKalvari, moka ombinzi yaJesus ya tilwa oshikando shimwe sigo aluhe. Ithana ombinzi yaJesus Kristus kombanda yomakoloto agehe nokutumbula kutya oga teywa po medhina lyaJesus Kristus.
6. **Longa pamwe negwayeko:** Omathimbo gamwe longa pamwe naapiya yaKalunga ya gwayekwa nokuyapula ya ku galikanene nokugalikana pamwe nangoye. Oto vulu wo okukuna muuministeli wawo nokugalikana pamwe nayo. Okulongela pamwe nayo otaku kwashilipaleke kutya uuthemba nenyalo ndyoka ya mono muuyuni womimvo otayi kungulukila momwenyo gwoye nokuyonagula nokusindika omayambelo omawinayi nombili. Nguka ogumwe gwomikalo odhi na shipu unene dhokumangululwa komayambelo goondemon. Nguka ogwo wo omulandu gulwe gwompito ndjoka Kalunga a gandja mUukwaniilwa we opo aantu ya mangululwe nombili.

Nomagalikano taga tsikile, egalikano, uuprofeti nomapopyo gegalikano, oto vulu okusinda eyambelo kehe ewinayi. Ngele oto kala wa kola moonkatu ndhika hamano ndhoka nda nyola, oto ka mono esindano

kombanda yeyambelo kehe lyoondemon. Eyambelo kehe lyoondemon otali ka teka po koshipala shoye nepata lyoye.

OKUGWANITHA PO ELALAKANO LYOYE LYAKALUNGA

Kalunga oku na elalakano lyomwana gwe kehe, natse otatu ka pangulwa shi ikolelela kelalakano ndyoka twa pewa (2 Aakorinto 5:9-11). Kehe muntu e na omwenyo oku na omalalakano gatatu ge li komeho ye. Elalakano lyomuntu, ndyoka li li omalongekidho gomuntu gomwenyo gwe; elalakano lyaKalunga, ndyoka li li omalongekidho gaKalunga gomwenyo gwe; nelalakano ewinayi, ndyoka li li elalakano Satana a longekidha lyomwenyo gwoye.

Elalakano lyaKalunga olyo lya tetekela. Olyo lya simana unene mokati gomalalakano agehe. Olyo tu na oku ka gandja oshihokololwa kutya otu li gwanitha po sigo peni. Otu na okugandja omwenyo gwetu aguhe kelalakano ndika. Kalunga ote tu pe ompito yokuligwanitha po manga tu li kombanda yevi. Elalakano lyomuntu nalyo kali li epuko, ngele itali kondjitha Oshitya shaKalunga. Elalakano lyomuntu otali kwatela mo iinima mbyoka wa hala okugwanitha po naambyoka wa hala okukala nayo manga wu na omwenyo. Elalakano lyoye lyomuntu olya kwatakanithwa unene nonkalo yoye yomuntu, ndjoka yi li elutu ndika tatu kala mo. Elalakano lyoye lyomuntu olya tala unene kwaashoka oove nga omuntu wa hala, niinima mbyoka wa nyanyukwa nayo, nokuli ngele kayi na ekwatathano linene naantu mboka ye ku kundathana ile okuya kwatha, ihe elalakano lyaKalunga olya tala unene kaantu yalwe nokweeta uuwanawa kuyo.

Elalakano lyaSatana lyomuntu oli li ewinayi unene. Omalongekidho gaSatana gomuntu oga hala omuntu ngoka a ninge omutondi gwaKalunga. Ota hala omuntu ngoka a kale nomwenyo gwaa yogoka nokuhenda momalalo omawinayi golutu (Aagalati 5:19). Ota hala aantu ya mu longele momikalo dha yooloka, oshiholelwa: okuhunganeka, uulodi, okukwatathana nomimvo dhaantu ya sa, okusimaneka Satana nosho tuu (Deuteronomium 18:9-14). Ota hala aantu ya hepekwe, ya vale, ya ninge ohepele, ya yonohele nokukala pehala limwe momwenyo. Ota hala okudhipaga, okuyaka nokuyonagula omuntu aluhe (Johannes 10:10).

OTATU KA TALA KOMALONGEKIDHO GAKALUNGA GOMWANA GWE: Omalongekidho gaKalunga oga tala unene kokweeta uuwanawa kaantu yalwe okupitila mutse. Inaga tala kwoove awike, ihe oga tala kokuninga omuntu ngoka a ninge eyambeko kaalwe. Momapopyo galwe, omalongekidho gaKalunga gomwenyo gwoye inaga tala kwoove awike, ihe Kalunga ota hala okuyambeka yalwe okupitila muove.

Omalongekidho gaKalunga ga gwanenena gaana ye ayehe ogokutunga Uukwaniilwa we kombanda yevi. Uukwaniilwa waKalunga oshike? Eholoko lyaKalunga nepangelo lye; momapopyo galwe, otashi ti tu holole Uukwaniilwa we kombanda yevi nomikalo dhe dhokuninga iinima, ndhoka dhi li epangelo lye. Uukwaniilwa waKalunga otawu kulu ngele aantu taya kulilwa, taya longo nokuninga oshinakugwanithwa shawo mUukwaniilwa waKalunga. Jesus ota hala evi li kale nga egulu (Mateus 6:9-11). Megulu kamu na eso, omauvithi, uuhepele, omakoloto, okwaagwanitha po niigona nosho tuu. Embo lyIilonga olyoshiholelwa sha gwanenena shUukwaniilwa waKalunga kombanda yevi.

Ngashingeyi, aauvuliki ayehe oye na oshinakugwanithwa mokutunga Uukwaniilwa waKalunga kombanda yevi.

Omayithano galwe ga simana otaga kwatela mo okuwilika yalwe megalikano, okukwatha oohepele, okuteya oshisho kiigona naakuluntu, nosho tuu. Aana yaKalunga ayehe oye na oshinakugwanithwa mUukwaniilwa we (Aaroma 12:5–9).

Oshiholelwa, Kalunga ota hala aana ye ya mu kaleke po miitopolwa ayihe yomwenyo—aadokoli, aatumwa, aapolitika, aapanguli, aantu yiimaliwa, aanyandi yomapupi, na yalwe. Shoka a hala osho kutya u kale po Uukwaniilwa we moshinima kehe shoka to ningi, nokutunga Uukwaniilwa we okupitila miilonga yoye.

EYITHANO NOSHILONGA

Ngele tashi ya kelalakano lyaKalunga, oku na eyithano noshilonga. Oto vulu okwiithanwa u kwathe Evaangeli niimaliwa, nena u longe iilonga yiimaliwa ya yooloka nga oshilonga shoye. Oshilonga oshi na okukwatha eyithano.

Oto vulu okwiithanwa gumwe gwomauuministeli gatano gOmuwa Jesus nga eyithano lyoye, pethimbo limwe wu na oshilonga shiimaliwa ile oshilonga shoye nga oshilonga shoye—nelalakano lyasho olyokukwatha eyithano lyoye. Oto vulu okwiithanwa u kale omugalikaneni gwayalwe ile omugalikani nga eyithano lyoye, nena wu na iilonga yilwe nga oshilonga shoye, mbyoka yi li po opo yi kwathe eyithano lyoye.

EYITHANO OLYA SIMANA UNENE LI VULE OSHILONGA:

Eyithano otali zi kuKalunga, na olyoshinakugwanithwa shoka Ye ta pe omuntu a shi gwanithe po manga e li kombanda yevi. Oshilonga otashi vulu okulunduluka ethimbo nethimbo, ihe elalakano lyasho aluhe olyokukwatha eyithano.

Aauvuliki oya topolwa miitopolwa iyali mUukwaniilwa waKalunga opo ya gwanithe po uuministeli mbuka wokutunga Uukwaniilwa we. **Iitopolwa mbika otayi ulike omauministeli omanene ngoka Kalunga ha pe aauvuliki, nena oku na omauministeli galwe ngoka ge li kehi yomauuministeli ngaka Kalunga ha pe aauvuliki.**

IITOPOLWA MBIKA OYAAKWANIILWA NAAYAMBI (Ehololo 1:6, 5:10)

Aauvuliki ayehe aana aamati naakadhona yaKalunga, ihe yamwe oye na uuministeli wokukala aayambi na yamwe wokukala aakwaniilwa mUukwaniilwa we. (Oshili osho kutya aana aamati naakadhona yaKalunga ayehe aakwaniilwa naayambi, na shika onda shi ithana oshitopolwa shotango mehongo lyAana yaKalunga), ihe oshitopolwa oshitiyali osho shika tatu ka popi kombinga yasho.

Aakwaniilwa aauvuliki mboka Kalunga he ya ithana nokuyagwayeka ya tunge Uukwaniilwa we niimaliwa nomagano gawo. Momapopyo galwe, oshinakugwanithwa shawo okukwashilipaleka kutya Evaangeli otayi tandavela okupitila miimaliwa nomagano gawo, oshiholelwa: oombesa, omatungo, omikalo dhokutseyithila aantu uuyelele nosho tuu.

Aayambi oyo mboka Kalunga he ya ithana nokuyagwayeka ya tunge Uukwaniilwa we mokukala muuwiliki mehongo nomuuvithi wEvaangeli. Mbaka oyo mboka ya ithanwa momauuministeli gatano (Aefeso 4:11). Otu shi fatulula nawa mehongo lyUukwaniilwa waKalunga. Ngashingeyi, omalongekidho gaKalunga gaana ye otaga gwile moshipalanyolo shimwe shomiitopolwa mbika. Yamwe otashi vulika ya kale nomauuministeli agehe gaali.

Iilonga mbyoka omuvuliki e li mo, kutya omuntu gwiimaliwa, kutya ota longo mombanga, kutya omulimi, ile ota longo uuministeli mOngeleka muumwe womauuministeli gatano gaJesus Kristus, ile kehe oshilonga shilwe shoka omuvuliki ta vulu okulonga, oku na okutunga Uukwaniilwa waKalunga noshilonga shoka. Okuza opo, oku na omauministeli gamwe ngoka ge li kehi yomayithano ngaka gaakwaniilwa naayambi, ngoka ge li: okugandja, okuteya oshisho kiigona, okuteya oshisho kaantu ya hepa, okupandula omayele nomauuministeli galwe ngoka haga etele yalwe uuwanawa momikalo dha yooloka (Aaroma 12:5-9).

Shoka Kalunga a hala, osho kutya u kale po Uukwaniilwa we moshilonga shoye, nokutunga Uukwaniilwa we okupitila musho.

Aauvuliki ayehe oye na oshitopolwa muumwe womauuministeli ngaka.

OTO MONO NGIINI OMALONGEKIDHO GAKALUNGA GOMWENYO GWOYE? (1) Okushiiva omalongekidho gaKalunga gomwenyo gwoye nga omuvuliki ihashi ningwa ashike. Omuvuliki oku na okukonga oshipala shaKalunga nomalongekidho gaKalunga gomwenyo gwe (Jeremia 29:13, Mateus 7:7-9). Oto ka shiiva omalongekidho gaKalunga gomwenyo gwoye munda yoye. Otaga ka kala oshitopolwa shomadhiladhilo goye nomauvu goye. Otashi ka kala oshinima shoka wa hala okuninga. Nokuli ngele osha hololwa okupitila momamoniko, moondjodi ile muuprofeti, otashi ka kala munda yomuvuliki. Naye ota ka nyanyukwa oku shi ninga ngele ota ende naKalunga momimvo. Ota vulu okumona oshidhigu oku shi gwanitha po ngele ota ende palutu, oshoka olutu itali vulu okwiifupipika koshipala shOmuwa. **(2)** Omalongekidho gaKalunga gomuvuliki ihaga hololwa agehe pethimbo limwe. Ihe ohaga hololwa iitopolwa. Kalunga oha holola ashike oshitopolwa shago, nena ta holola iitopolwa yilwe manga omuvuliki ta kulu pamimvo nokukala omudhiginini kuushona mboka e shi. **(3)** Okumona omalongekidho gaKalunga gomuvuliki oshipu shi vule okugagwanitha po. Kalunga ota vulu okuhololela omuntu shoka a hala nomwenyo gwe, ihe oku shi ninga kashi shi shipu. Otashi pula okupulakena kuKalunga kehe esiku nokuninga ngaashi te ku wilike. Momapopyo galwe, otashi pula okulandula Oshitya shaKalunga sha popiwa (rhema).

Otashi pula okuninga iinima methimbo lyaKalunga nomomukalo gwe, na opo omuvuliki a shiive ethimbo lyaKalunga nomukalo gwe, oku na okumupulakena, nokumupulakena otashi pula okukala naye ethimbo aluhe. Momapopyo galwe, otashi pula omwenyo gwokwiigandja kuKalunga (lesha ehongo lyomwenyo gwokwiigandja kuKalunga).

OTO GWANITHA PO NGIINI OMALONGEKIDHO GAKALUNGA GOMWENYO GWOYE? Jesus Kristus oye oshiholelwa shetu sha gwanenena shomuntu ngoka a gwanitha po eyithano lye alihe. **(1)** Owu na okukala nomwenyo gwokwiigandja kuKalunga alushe (ngoka gu li omwenyo gwegalikano, Oshitya nokwiilila). **(2)** Owu na okukala newiiliko lyOshitya nomikalo dhaKalunga, nokuninga iinima shi ikolelela kewiliko lye, ndyoka li li omukalo Uukwaniilwa waKalunga hawu longo, kutya oove omukwaniilwa ile omuyambi, oshiholelwa: kala nomwenyo gwokukuna nokuteya miinima ayihe. **(3)** Owu na okukala wu na omwenyo gegalikano. Okugwanitha po omalongekidho gaKalunga otashi pula egalikano nokuninga kehe shoka Kalunga te ku hololele u ninge megalikano. **(4)** Owu na okukala wa mana omukumo. Otashi pula omukumo okuhenda naKalunga nesindano nokugwanitha po omalombwelo ge agehe (Josua 1:8-9). **(5)** Owu na okuhenda newiiliko lyOmhepo Ondjapuki, ihe hamokutala kiinima mbyoka to mono ile koonkalo, ile okuwilikwa mokwiyelekanitha naantu yalwe (Johannes 5:19). **(6)** Owu na okukala mehole nomiiyimati yilwe yOmhepo (Aagalati 5:22). Ayihe mbyoka Jesus Kristus a ningi, okwe yi ningi molwaashoka okwa li ta wilikwa kehole lye lyaKalunga naantu. Kalunga oha pondolitha aluhe omuvuliki ngoka te ende mehole (Johannes 13:34-36). **(7)** Owu na okuhenda momayele gaKalunga. Omayele gaKalunga otaga kwatela mo okuninga iinima methimbo lye nomomukalo gwe, okutya Kalunga nokwiifupipika koshipala she (Omayeletumbulo 1:7). **(8)** Aluhe kala wiifupipika koshipala shaKalunga nokwaantu ayehe (Jakob 4:6). **(9)** Aluhe ninga iilonga yinene yegalikano, mbyoka yi vule mbyoka wa ningi nale. Kola egalikano lyoye mokuninga iinima mbyoka ino ninga nale. **(10)** Tula omadhiladhilo gouuministeli mboka Kalunga e ku pa, futhi ino kwiiyelekanitha nayalwe momukalo kehe. **(11)** Kala wa kola

nomudhiginini kuuministeli mboka Kalunga e ku ithanena, kutya owu wu tala gu li gumwe unene. Kala omudhiginini kuushona. Ito ka hoololwa niinima oyindji ngele ku shi omudhiginini kuushona mboka wa hoololwa nawo. **(12)** Aluhe konga uuwanawa wa gwanenena kaantu yalwe. Kehe shoka to ningile yalwe, Kalunga ote shi ningile ngoye. Ngele aluhe oto yambeke yalwe, Kalunga ote ku yambeke nangoye. **(13)** Kala nomwenyo gwokupandula, nokushiiva kutya Kalunga oye lye momwenyo gwoye naashoka e ku ningila. **(14)** Owu na okuuvako uuprofeti mboka wa pewa, ile oondjodi nomamoniko ngoka wa mono gomalinge gaKalunga gomwenyo gwoye; uvako ethimbo lyaKalunga lyokugwanitha po omauvaneko ge momwenyo gwoye. Oshinakugwanithwa shoye okuuvako. Konga okuuvako manga ino tameka okugwanitha po. **(15)** Ngele Kalunga a hololа shoka a hala nomwenyo gwoye, dheula mwene shi ikolelela keyithano lyoye. Oshiholelwa: ngele ota hala u kale omudokoli, ya kosikola u ka longe; ngele ota hala u kale omupastoli, konga edheulo lya gwanenena futhi ino kala omugoya. **(16)** Henda megalikano nokuhulila, wa shiiva kutya Kalunga oha gwanitha po omauvaneko ge methimbo lye mwene; ino kambadhala okusindika iinima neenghono dhoye mwene. **(17)** Aluhe indjipala mewiiliko lyOshitya niinima yaKalunga (2 Petrus 1:3-12). **(18)** Ino popi ile okuthikama okukondjitha aagwayekwa yaKalunga. Kape na oshinima tashi eta epangulo nombili momwenyo gwomuntu shi vule shika, ile okukondjitha aagwayekwa yaKalunga, kutya momapopyo ile miilonga. Owu na okukala wa tula omadhiladhilo goshoka Kalunga e ku ithanena u ninge. Ngele ito uvako shoka omuntu gulwe ta ningi, owu na okupula Kalunga manga ino popi ile okuninga sha. Ino ninga etokolo shi ikolelela kwaashoka wa uvu kaantu. Oove tula ashike omadhiladhilo goye keyithano lyoye. Popi iinima iiwanawa kombinga yaapiya yaKalunga. Na ngele oku na oshinima kombinga yomupiya ngoka shaaha shi ku opalele, oshi li nawa u shi kaleke kwoove mwene, molwaashoka Kalunga awike oye te ke ya pangula aawiliki ye (Numeri 12). **(19)** Mona Ongeleka yi na omwenyo, futhi kala to yi ko. Osha simana unene kutya oto yi kOngeleka yini opo u gwanithe po omalongekidho gaKalunga nesindano. Ongeleka ndjoka ya thigala monima ile ya pukithwa otayi ku pukitha ile okukuthigitha monima. **(20)** Ino kala niikalunga. Oshikalunga otashi vulu okukala kehe oshinima shoka tashi kutha ethimbo lyaKalunga. Otashi vulu okukala omukadhona ile omulumentu gwoye, epata, omanyanyu, oshilonga, iimaliwa nosho tuu. Kalunga oye a tetekela miinima ayihe. Futhi ino ninga oshifetha shoye mwene shaKalunga. Momapopyo galwe, ino kutha oonyolwa dhontumba nokudhilongitha u ningile mwene kalunga koye. Lesha Ombiimbeli ayihe opo u mone oshifetha sha yela shaKalunga. Henda naye futhi mu longele momukalo gwa gwanenena.

EDHEULO LYAKALUNGA: Omuvuliki oku na okutambula nokushiiva edheulo lyaKalunga momwenyo gwe. Oku na okushiiva kutya Kalunga oha dheula omuntu manga ina mu mangulula a longe uuministeli momukalo ngoka Ye a mu hoololela a longe uuministeli. Oshili kutya methimbo lyedheulo, omuntu natango oha longo uuministeli momalongekidho gaKalunga gomwenyo gwe, ihe Kalunga natango ote mu limbilike pamimvo, na Ye okwa edhila omiyelo dhimwedhimwe. Ihe ngele omuntu okwa kala omudhiginini kwaashoka Kalunga e mu hoololela, Ye ote mu indjipike nokumumangulula natango pamimvo nokumwegululila omiyelo dhimwedhimwe.

Edheulo olya simana unene kuKalunga. Edheulo lyaJesus olya kutha oomvula omilongo ndatu opo a longe uuministeli oomvula ntatu netata. Edheulo lyaayapostoli olya kutha oomvula ntatu netata. Methimbo lyedheulo lyaKalunga, Kalunga oha tula omadhiladhilo ge mokuwanitha onkalo yomuvuliki, omayele, okukula, okwiifupipika nomwenyo gwe aguhe. Edheulo lye olya tala unene kokuholitha iiyimati yOmhepo (Aagalati 5:22). Edheulo lyaKalunga inali tala ashike kaauvuliki mboka ya ithanwa komauuministeli gatano, ihe olya tala kaauvuliki ayehe, kutya eyithano lyawo olyashike. Edheulo lyaKalunga otali vulu okukwatela mo omakonakono nomaupyakadhi gegalikano (Aaisraeli oshiholelwa sha gwanenena). Otali kwatela mo wo okuhololа shoka sha puka momwenyo nomonkalo yomuvuliki opo shi tulwe mondjila. Otali kwatela mo wo okulonga shoka Kalunga e ku ithanena ile shoka wa hala okuningila Omuwa, oshiholelwa, okuya kosikola nosho tuu. Otali dheula omwenyo gwoye gwolutu nogwomimvo. Otashi vulika omuvuliki ina mana edheulo ndika ile a kala ethimbo ele manga ina li mana ngele ita piti omakonakono gaKalunga. Ethimbo lyekonakono otali zi kuKalunga, ihe omuvuliki naye ota vulu okukala noshitopolwa mokutokola kutya otali ka kutha ethimbo

li thike peni. Otashi ka ikolelela kokutya omuvuliki ngoka okwiifupipika nokwiigandja kuKalunga nombili shi thike peni, nokugwanitha po oshinakugwanithwa shoka Kalunga e mu pa.

IINIMA MBYOKA TAYI VULU OKUKUKANKAMEKA OKUGWANITHA PO ELALAKANO LYOYE LYAKALUNGA

1. **Elinene:** Kalunga ita vulu okulonga pamwe nelinene momukalo kehe (Jakob 4:6, Omayeletumbulo 18:12). **(2)** Okukala nomwenyo gwondjo nokuhenda palutu (Aagalati 5:16-22). **(3)** Ependuko: okutinda okwiifupipika koshipala shuuwiliki mboka Kalunga a tula momwenyo gwoye. Ependuko nelinene otaga kutha omuntu kehi yenyalo lyaKalunga (1 Samuel 15:22). **(4)** Okuhepa ewiiliko lyaKalunga nomikalo dhe (Hosea 4:6). **(5)** Okuhenda muumbanda nomomanyenyeto (Ezimo lyotango lyaIsraeli olya zi muEgipiti, ihe inali vulu okuyingila muKanaan molwomanyenyeto nokungungutula). **(6)** Okwaadhiginina. **(7)** Okungungutula nomanyenyeto. Okwaashiiva shoka Kalunga a ningila omuntu gulwe. **(8)** Okukala nomayono nondubo. **(9)** Okukambadhala okugwanitha po omalongekidho gaKalunga neenghono dhoye mwene nokuhupitha ethimbo lyaKalunga lyokuninga iinima, ile okuhepa euvoko lyashoka Kalunga ta ti muuprofeti, mondjodi, memoniko, mehololo ile momukalo kehe ngoka Kalunga ta vulu okuhoolola okupopya. **(10)** Okuyeleka unene, okutinda ile okwaatala ko edheulo alihe lyaKalunga. **(11)** Uugoya: Kape na nando pehala Kalunga ta vulu okuya naantu aagoya. **(12)** Okukala aluhe to kondjitha oshilonga shaKalunga ile mboka Ye ha longo okupitila muyo. **(13)** Okutuka. Kala omuntu ngoka ha yambeke, hamuntu ngoka ha tuku yalwe. Mboka haya tuku yalwe ohayiitula monkalo yimwe naSatana naalodi. Kalunga ota ti otu na okuyambeka, ihe hatu tuku. Ngele oku na ngoka e ku ningila uuwinayi, ino mu tuka, mu thigile Kalunga (Aaroma 12:14, Jakob 3:9-13).

OKUMANA OMUPUPI GWOYE WA KOLA: Kehe gumwe gwomutse oku na uuministeli mboka a pewa kuKalunga, natse otatu ka pangulwa shi ikolelela komukalo ngoka twa gwanitha po uuministeli mboka (2 Aakorinto 5:9). Otu tameka omupupi tu li oyendji, ihe aashona ashike oyo haya mana omupupi gwawo nesindano. Omukalo ngoka wa tameka kau na oshilonga unene shi thike pomukalo ngoka to mana. (1 Aakorinto 9:25-27) Moonyolwa ndhika Paulus ota holola kutya omuntu ota vulu okutameka nawa ihe a hulithe nayi.

Onkee ano, oshinima sha simana omukalo ngoka to hulitha. Ngele oto tsikile okuninga ngaashi twa popi sho twa honga kombinga yokugwanitha po elalakano lyoye lyaKalunga, oto ka mana wa kola.

EPANGULO LYAKALUNGA (1 Petrus 4:17): Kalunga Omupanguli gwaantu ayehe, ya kulilwa ile inaaya kulilwa. Opo omuvuliki a hende naKalunga nesindano, oku na okumushiiva nga He ngoka e li ehole, ihe oku na wo okumushiiva nga Omupanguli ngoka a hala okutiywa. Opo omuvuliki a hende nawa naKalunga, oku na okumuhola nokumutya (2 Aakorinto 5:11, 14). Paulus ota yelitha kutya oku na iinima iyali tayi mu wilike mokuhenda kwe naKalunga, mbyoka yi li ehole lyaKalunga nokutya Kalunga. Ngele omuvuliki okwa shiiva ashike oshitopolwa shimwe shaKalunga, ota kala mepukitho, na ita vulu okuhenda naKalunga nesindano. Epangulo lyaKalunga kaana ye oli li ewanawa, oshoka ohali kutha po epukitho ndyoka tali vulu okukala po. Ombiimbeli otayi yelitha kutya Kalunga ote tu pangula opo twaaha ka mono epangulo limwe nuuyuni, ndyoka li li esekitho (esekitho olyepangulo lyaKalunga kumboka ya mu tindi). Epangulo lyaKalunga kaana ye ohali pukulula; olyedheulo lyomuvali komwana gwe ndyoka hali mu kulitha. Epangulo lyaKalunga kuuyuni (mboka inaaya tambula Jesus) olyepangulo lyaaluhe lyosulufura nomulilo.

EPANGULO LYAKALUNGA KONgeleka YE: Ngele Kalunga ta pangula aana ye, mboka ye li Ongeleka ye, ote ya pangula shi ikolelela kokukula kwawo neuvoko lyawo. Epangulo lye kaana aashona naana pamimvo olya lela unene. Epangulo lye kaanyasha pamimvo olya kola ko kashona. Kumboka ya kula pamimvo otali vulu

okukala lya kola unene ngele otashi pumbiwa. Epangulo lyaKalunga oli na oonkalo dha yooloka, ndhoka tandi ka fatulula ngashingeyi.

1. Kalunga oha popi natse gumwe nagumwe ngele otu mu yono ile ngele otu na omwenyo gwaa yuuka. Ota popi natse okupitila mOmbiimbeli, moondjodi nomomamoniko, meholololo ile mehongo (ngele omupastoli ta hongo ihe ina shiiva onkalo yoye), ile momikalo dhilwe dha yooloka, ihe natango otashi kala oshiholekwa pokati koye naye. Etompelo olyo opo omuvuliki a konakone mwene, nena a aluke komikalo dhe omiwinayi koshipala shaKalunga. **(2)** Ngele natango ino lunduluka konima sho a popi nangoye momukalo gwotango, ote ku hololа kaantu aashona ashike. Ota vulu oku shi hololela omuntu gumwe ile aashona okupitila mondjodi ile memoniko, ile otaya vulu oku shi shiiva momukalo kehe. Nena ota ka nwetha mo aantu aashona ya popi nangoye nokukupukulula kombinga yasho. Pethimbo ndika natango ota tsikile okupopya nangoye ngele owu li awike.

(3) Ngele natango ino lunduluka, ote ku hololа kongundu onene yaantu, mboka ya kulilwa na mboka inaaya kulilwa. Na oyendji yomuyo otaya popi nangoye opo ya ku pukulule. Natango ota tsikile okupopya nomuvuliki moshiholekwa opo a iyambe nokualuka kiilonga ye yi na ohoni. **(4)** Ngele natango inaaya lunduluka, ota tameke okupopya nayo okupitila moonkalo. Ota vulu okwedhila oondjila dhawo, okukolitha oonkalo dhawo ile okwedhila omiyelo dhimwedhimwe dhomayambeko momwenyo gwomuvuliki. Ota vulu wo okukutha po enyalo lye momwenyo gwomuvuliki nokulikala nalyo ethimbo, natango e na elalakano lyokuligandja natango ngele omuvuliki ngoka a iyamba; Kalunga natango ina ninga etokolo lyokumushunitha pevi. **(5)** Ngele natango inaaya iyamba, Kalunga ote ya shunitha pevi okuza monkalo ndjoka e ya pa. Ota vulu okuya shunitha pevi meenghono dhokuholitha Kalunga nokulongitha omagano ge; ota vulu okuya shunitha pevi momayambeko ge nokwedhila omiyelo dhimwedhimwe ndhoka dha li natango dha eguluka. **(6)** Ngele taya tsikile momwenyo gwondjo nependuko, otayiitula pondje yegameno lyaKalunga. Oondemon otadhi tameke okuya hepeka; nokuli oondemon ndhoka ya li ya sinda otadhi tameke okuya sinda. Satana ota vulu okuya hepeka nomauvithi ga yooloka, omahepeko ga yooloka noonkalo tadhi ya nyemateke. **(7)** Ngele natango inaaya iyamba, Kalunga ota vulu okuya kutha kombanda yevi manga ethimbo lyawo inaali thika, opo yaaha ka kanitha eparulo lyawo. Nokuli ponkalo ndjika, Kalunga oye ha tokola kutya ote ya thigi ile hasho, ile ote ya kwatela ohenda nokuyanwetha mo neenghono ya iyambe, nena te ya kutha ya ye popepi naye manga inaaya gwana esekitho ndyoka tali ka wela uuyuni. Otashi ka ikolelela kokukula kwomuvuliki, okukola kwomutima gwe, na wo ketokolo ndyoka Kalunga ta ningi. **(8)** Yamwe, molwokukula kwawo nokukola kwomitima dhawo, Kalunga ote ya pitika ya mu alukile nokwiiyoolola kuye, nokukanitha eparulo lyawo lya gwanenena opo ya mone epangulo ndyoka uuyuni tawu mono. Ihe shika oha shi ningi konima yethimbo ele sho a kambadhala okuyaludha natango kuye, molwaashoka oku na ohenda unene.

OKWI IYAMBA NOKUTULWA NATANGO MONKALO: Ngele omuvuliki okwiikonakona mwene nokwiiyamba nomutima gwe aguhe, Kalunga ote mu dhimine po, naye ota shuna natango mekwatathano naKalunga. Na Kalunga ote mu shunithile mbyoka a kanitha molwenyalo lye lyeyelulo. Ihe eshunitho ndika otali ka ikolelela wo kokutya omuvuliki ngoka ota konga Kalunga shi thike peni, kokwiifupipika kwe nokwiigandja kwe. Eshunitho ndyoka otashi vulika itali mu shunitha monkalo ndjoka a li nale. Ihe ngele okwiigandja mwene a gwanenena nokutsikile megalikano nomokukonga oshipala shaKalunga, Kalunga ota vulu okumushunitha monkalo ye nokumupititha monkalo ndjoka a mone Kalunga. Otashi ka ikolelela ketokolo ndyoka Kalunga a ningi nokwiigandja kwomuvuliki.

OMUVULIKI OKU NA OKUKALA NGIINI? Omuvuliki oku na okukalela Kalunga mokwiifupipika, mesimaneko, mehole nomokumutya. Konakona mwene aluhe opo waaha ka hulitha wa nyemateka Kalunga. Aluhe gandja mwene ethimbo lyokukala naKalunga, moka to pula Kalunga e ku hololele mbyoka iha yi mu nyanyudha momwenyo gwoye. Yi thigi po nokwiikolelela kuKalunga (momapopyo galwe, yi thigi po nokwiikolelela kOmhepo Ondjapuki, ihe hokeenghono dhoye mwene dhokuhala). Ngele owa yono Kalunga momukalo kehe, pula Kalunga edhimopo nokutumbula ondjo ndjoka koshipala shaKalunga (1 Johannes 1:9).

Ino tala ko omapuko goye ile oondjo ndhoka wa ningi, ihe dhi tumbula kuKalunga nokupula edhimopo. Ihe omuvuliki ina kala aluhe a tula omadhiladhilo ge kondjo, ihe oku na okumona uuyuuki we muJesus, na ngele oku na ewiiliko lyuuyuuki we, ita yono nuupu. Ihe ngele osha ningwa kutya okwa gwile mondjo, oku na oku yi tumbula kuKalunga. Omuvuliki oku na okuhenda e na uuyogoki koshipala shOmuwa. Oku na okukala moshili koshipala shaKalunga, nokwiiegulula kuye nokumulombwela uunathana we.

EPANGULO LYAKALUNGA KUUYUNI: Epangulo lyaKalunga kuuyuni olyesekitho. Olyokwiiyoolola kuye kwaaluhe nepangulo lye lyaaluhe kaantu mboka ya tindi okutambula Omwana gwe, Jesus Kristus, momwenyo gwawo. Oshili kutya Kalunga oha kambadhala nomikalo adhihe dha vulika okunwetha mo omuntu a lunduluke nokukulilwa, na Ye ina hala nando omuntu gumwe a se (1 Timoteus 2:3-6), ihe ota hala aantu ayehe ya tambule eparulo okupitila mokuvulika muJesus Kristus Omwana gwe. Ihe ayehe mboka taya mu tindi otaya ka mona epangulo lye lya gwanenena, ndyoka li li okwiiyoolola naKalunga nomulilo gwaaluhe.

ONDJO

Oshitya "ondjo" otashi ti "okuninga shoka hasho ehalo lyaKalunga" (oshitya ondjo otashi ti okuhupitha oshilalakanenwa). **Oku na oondjo dhiikando iyali:** oondjo dhokuninga: Shika osho ngele omuntu ta ningi oshinima shoka ina pumbwa okuninga, oshiholelwa, ngele omuntu ta ningi uuhondadi ile ta yaka. **Otu na wo oondjo dhokwaaninga;** shika osho ngele omuntu ita ningi shoka a pumbwa okuninga, oshiholelwa, okuhepa omwenyo gwegalikano nokwaadhimina po yalwe nosho tuu. Kehi yiikando mbika yoondjo, oku na omikalo dha yooloka, oshiholelwa, oondjo ndhoka to ningi okupitila miilonga yoye, oondjo dhomapopyo noondjo dhomadhiladhilo. Oondjo ndhoka hadhi ningwa miilonga odhoka tatu ningi ngele otatu longo momukalo gwa puka koshipala shaKalunga, oondjo dhomapopyo omapopyo gaaha yuuka ngoka hatu popi, noondjo dhomadhiladhilo odho ngele tatu pitika omadhiladhilo omawinayi ga kale momadhiladhilo getu. Okukala nedhiladhilo ewinayi kashi shi ondjo, ihe okulinyanyukilwa, okulipitika li kale momadhiladhilo goye nokuninga iilonga shi ikolelela kulyo osha puka. Satana naye ota vulu okutupa omadhiladhilo omawinayi, ihe kashi shi ondjo ngele edhiladhilo ewinayi olya ya momadhiladhilo goye; ihe ngele oto linyanyukilwa nokulipitika li kale mo, nena osho osha puka. Okudhimbulukila Oshitya shaKalunga otashi ku kwatha u mone esindano komadhiladhilo ngaka; yandja omadhiladhilo goye Oshitya shaKalunga nokushi tumbula nokana koye. Ito kondjitha edhiladhilo ewinayi mokulitula komutima nokuligana kehe ethimbo ngele tali ya; okuninga ngawo otashi ka ku fala ashike muupika. Ondjo oya fa onyoka onene; onyoka ndjika oyi ikulunga kwoove, yi teye omagumba goye, yi ku mine, nena yi ku luku. Ondjo ohayi yonagula omwenyo gwomuntu, nena omuntu ota hulitha a kanitha shoka Kalunga e mu pa nokunyemateka. Ohay**i ku pukitha, oshoka ohayi monika ya nyanyudha pethimbo ndyoka, ihe iiyimati yayo oyi na uululu. Oondjo adhihe odhi na omidhi ndatu: ehalo lyomeso, ehalo lyolutu nelinene. Oondjo adhihe odhi zi momidhi ndhika (1 Johannes 2:15-17).**

Oondjo kadhi thike pamwe koshipala shaKalunga. Oondjo adhihe odhiwinayi, ihe kadhi na ondilo yimwe koshipala shaKalunga (1 Johannes 5:16-18). Oku na oondjo ndhoka hadhi fala kokwiiyoolola naKalunga na ndhoka ihadhi shi ningi (moonyolwa ndhika, ngele Ombiimbeli otayi popi oondjo ndhoka hadhi fala keso, otashi ti okwiiyoolola naKalunga, ndyoka li li eso lyopamimvo. Eso lyopamimvo otali vulu okuholitha iiyimati yeso muuyuni wolutu, oshiholelwa, omauvithi, eso lyolutu manga ethimbo inaali thika na kehe oshinima oshiwinayi). Momapopyo galwe, ngele omuntu ota kala momwenyo gwoondjo ndhika, ota kanitha ekwatathano lye naKalunga, nena kashona nakashona ta zi kokule naye. Ngele ina pukulula omwenyo gwe naKalunga, ota hulitha a kanitha eparulo lye, momapopyo galwe, ta sa pamimvo. Kalunga ita tidha nando omuntu kuye, ihe ondjo ohayi ningitha omutima gwomuntu gu kole unene sigo omuntu mwene ta hala okwiikutha kuKalunga.

Oondjo ndhoka hadhi iyoolola aantu naKalunga odhoka hadhi holola okukola kwomutima gwomuntu. Otatu ka fatulula okukola kwomutima pethimbo tali ka landula.

Apa Omupositola Paulu owa holoka omikalo dhi li pashi dhomahila. **Okupula ondjokana:** ngeenge omumati ile omukadona a li mondjokana ta kala neenghono dhokuhala nomunhu umwe konima yendjokana. **Ouhalwokuhala:** oku kala neenghono dhokuhala pokati kovanhu inava li mondjokana. **Okulandula omubili:** oku landa omubili. **Okugandja ondjambi koikalunga:** oku gandja ondjambi koikalunga yoshili. **Oukalunga:** oukalunga nokukala neenghono dhokulonga pamwe nokushitula omikalo. **Ouyini:** okuyina ovakwetu. **Ounankondo:** oku hala osho shavoovantu nokukala nekwatathano kounankondo wavo. **Onghonga:** oku kala wa pashuka kovakwetu nokukala wa kola momufyango. **Omaano:** okukala inoenda pamwe momukalo umwe. **Ounankondo:** okukala ino hafana pamwe nendjambi yavoovantu. **Oudhipagi:** oku dhipaga ovakwetu nomutima omubi. **Ounwi:** okukala wa nwa uhokololo. **Ouhala:** ouhala nokuhala unene nokukala ino kala i nawa nasho u naasho. **Oulya unene:** okulya kupitilila omupimo. **Ouhali pokati kovamati:** sodomy. Ouhali wokuhala nomutima nomunhu wa faafana, nokukala neenghono dhokuhala pokati kovamati ile pokati kovakadona. **Ouyivi:** oku yiva momikalo dhi li pashi. **Okupopya omatumbulo:** oku popi oohapu kovanhu opo u dhipage ondjovo yavo. **Omakuti:** ino popi oshili nokukala ino kala we na eenghono dhokukala wa fuluka.

Paulu owa holoka kutya eyi oyi li omukalo gwomwenyo gwomunhu ina pona, ndele oshoka twe pona, twa yelekwa momblooda yaJesus Christ nokutya twe li moKandanga kaKalunga Tate, itashi faneke tu kale ngaashi ava inava pona momahalu gomufyango, oshoka otwa dhipaga omufyango pamwe nomahalu gawo omabi (1 Ovakorinto 6:11, Ovagalatiya 5:24).

Ngeenge omukwetu a puka ile ta lwile nomahila ngaashi, na yeende kuKalunga Tate mokutetekela, a ningi ondjambi, nokupula omukalo, nde a ningi ekandeko lyomutima okukala ta siya omilimo domufyango konima, ta tatekela eenghono daKalunga edi di li momwenyo gwe.

OOHILA DHOMAKULU KUPITA OMAYO: Opo po omaumbo avali gomahila makulu kupita gomakwawo. Oya li oohila dhomakulu dhomikalo age. **Oohila dhotete oya li yokukandula Jesus Christ ile okumusiya konima yokumumanya, oohila yombili oya li yokukala ino fukula (Mateus 18:21-35, Markus 11:25). Ndele oshihila shimwe shokukaleka omililo dhomahila shimwe shimwe oshi li oshihila shokwiitula (Jakobus 4:6-7, Omashashel 18:12): Kalunga ota kumba ava ve li neewiitulo, nde ota pa onkalo yehongo kovanhu ve li neenyanyu, nde ouwiituli owi ya komesho yokukandulwa**. Owiitula owi ninga omunhu a tatekela omutima gwe mwene ponhele yaKalunga. Owi ninga omunhu ino hala oku pandula omapuko ge, nde ta tula omapuko ge komunhu umwe, nde ota dulu nokupopya omakuti opo a londe ondjovo ye. Owiitula owi ninga omunhu a hala oku pandulwa nokutumbulwa po kovanhu, oku piwaneka novamwe, oku kala nekwatathano kovanhu nokuninga ngaho. Owiitula owi ya komesho yokukandulwa, nde oukwatya wokwiitula owi ya komesho yondjambi.

OOHILA DHINO DI PULA OMUNHU KUMWE NA KALUNGA: Oohila ndhino dhihe di ka kwata omwenyo, oohila ndhino omukwetu e ningi ina dhimbuluka ile mokukala omumati. Ndhino inadhi kwata ko oukoti womutima gwe, nde dhi li ko nomukalo gwokukula kwe. Ndele omukwetu na kwatelhe po oohila ndhino, oshoka ngeenge inaa dhi kwatelhe po, omutima gwe otau ka kola.

OMUTIMA GWOKUKOLA: Ngeenge omukwetu ta kondjitha okukala nomwenyo gwomahila, omutima gwe otau kola momukalo nguka; ngeenge omukwetu a ningi oshihila oshikando shotete, ota mono mondjunda ye kutya ina ninga nawa. Ngeenge a ningi ondjambi, ota ka vulu okukala pamwe naKalunga. Ndele ngeenge ota

shi ninga oshikando shimwe, ota ka mono mondjunda ye kutya ina ninga nawa, nde ngeenge ota ningi ondjambi natango, ota ka dhimbwa. Ndele ngeenge ota shi ningi uukando nuukando, itaa ka mono nando nando, oshi li oshilongomwa kutya omutima gwe otau ka kola. Ngeenge a fika po paaku ninga oshihila nde ina mono nando shimwe, oshi li oshilongomwa kutya omutima gwe wa kola nde ina tya unene okuuda Kalunga nawa. Oshi li oshikalo sha puka okukala mo. Omukwetu na alukile kuKalunga shito nde a ningi nawa pamwe naye. Ngeenge omukwetu inaa lulula omalombwelo ge naKalunga nokualukila okukala pamwe naye, ota ka ninga oohila dhimwe nomakuma, nde ouwa waKalunga otau ka siya omutima gwe. Ngeenge oshi li ngaashi, Kalunga ota ka fanwa oku mu kanda unene, ta londa oku mu galula okukala nawa. Ota dulu oku holola nokufutulula oohila dhe kovanhu oyendji ile oku ninga omikalo dhe dhi kale dhi puka. Ota dulu oku mu gandja komayini ge mokukukuta ekwatho lye, nde a pitike omishamane nomikalo dhi mu pe onkondombili ile noku mu twala keumbo lyomegulu konima yoshikando she, opo inaa ka pumba ondjambi ye nokupitwa po komukanda gwomwenyo, nde a ka kondwa pamwe nomupashi gwopashi, ngoka tau ya kepondelo lyaashi tali pya nomulilo nomasulufa. Ndele kovanhu vamwe, ota dulu oku pitika ve mu siyagane, shoka sha pama nekwatathano lyavo, oukukutu wavo nomukalo gwomutima wavo (2 Ovakorinto 2:11 na 12). Osho, omukwetu na kwatelhe omutima gwe momikalo adhe, nde a u kale a yambuka kounongo wokwiida edhina lyaKalunga. **Okukola komutima itashi ningwa shito nokwa shituka. Osha pumbwa ethimbo opo omutima u kole, mpaka omunhu a mono kutya ota ende koshituthi kokule naKalunga. Otu na okukwatelhe omitima detu momikalo adhe.**

Oshikala shomahila osha kala oshikondo shomukalo kuvakwetu ve li mOmbibeli. Apa Omupositola Paulu ota holoka ekondjo eli li mondjunda yovakwetu muRoma 7:19-25. Omupositola Petrus naye ota popi kombinga yalyo mu1 Petrus 2:1. OVaheberi 12:4 nayo ota holoka ekondjo ndjoka ili mondjunda yovakwetu. Nde mu1 Ovakorinto 3, ekondjo ndjoka otali monika nawa. Ekondjo ndjoka inai tameka novakwetu ve li omukalo gwomahano ngashingeyi, nde oya kala po kutya okwa tameka ovakristu vo kale.

Omukwetu itaa kondo oshihila mokuningina ekandeko lyomutima ashike ta tatekela eenghono dhe mwene, nonando ekandeko oli na ondilo. Na pumbwa okwa longwa okukala nomwenyo gwondjambi pokati komahila, nde oshoka osho tu ka kwatelhe po moshilongadhalwa shino.

Omutse gwomufyango: Omufyango ngoka twa li momwo inau tulwa po nena. Ombibeli oya holola nawa kutya otau tulwa po ngeenge Omwene Jesus ta ya. Romans 8:23. Nena omufyango otau kundwa nokulishwa oombele nomahila, nde ngeenge inau dhipagwa, omukwetu ota ka mona e li ta puka momahila ethimbo alishe.

OMUTSE GWOMUFYANGO

(1) omufyango owa hala omwenyo gwe mwene **(2)** omufyango owa itula **(3)** omufyango inau hala oku kwathela ombinga yawo (oku tula omapuko kovamwe) **(4)** omufyango owa hala unene.

OMUKWETU OTA PUKA NGAPI MOMAHILA (Jakobus 1:13-18)? Omukwetu na kwathele mo kutya iha li Kalunga ta mu londo ile ta mu kwathela oku ninga oohila. Kalunga iha pa ovana ve eendjambi dho ngaho. Ota pa ovana ve eendjambi ndhoka dhi li dhiwa ashike. Kalunga iha londo omunhu oku ninga oshihila, nde ota kala ta teya oukole wokutetekela womunhu opo a u ninginithwe. Okulonda omunhu oku mu kwata komutwe momukalo gwe gwokukala a pumbwa, opo a ka ningi oshihila; oshiholekwa shimwe oku londa omunhu nebeer, ngoka a li ta nwa beer manga ina pona, opo a ka ningi oshihila shokunwa natango.

Ngeenge Kalunga ta tu teya, ota tu pititha momukalo gumwe opo oukole wetu wokutetekela u kole **James 1:2-9**. (Oshiholekwa osha Abraham ngeenge a teythwa, **Genesis 22**, Goliath owa li omuteyitho waIsrael, nde owa hololа okukula kwaKalunga ngeenge David a mu dhipaga.

Ovakristu ve puka momahila moku mona oombinga ndhino:

1) Ngeenge ve yambuka oomiho davo komOmwene, nde ve pitike ve londeke nomikalo dhimwe dhi li pashi, ndhoka dhi pandula omahala omabi gomubili; nde omukwetu ota ningi oshinima shoka. Eshi osho Jakobus a hala oku ti ngeenge a ti omunhu ota kukulwa nokulondwa komahalu ge omabi.

2) Omukwetu oku na ekandeko ethimbo alishe manga ina ningi oshihila, nde ota ningi oshihila oshoka owa landula ekandeko lyokuninginitha oshihila.

3) Satan naye ota dulu oku londa omunhu oku ninga oshihila, nde Ombibeli nayo oya hololа kutya ovanhu ve na omakandeko nonando Satan ta va londa, nde ngeenge ve ningi oohila, osha faashi oshoka ova landula ekandeko lyavo **(James 4:7-9, 1Peter 5:8-9).**

OIPHUNGULO YONDJAMBI:

1. Ondjambi otayi pumba oukumwe wetu naKalunga. Ohewa, ombili noudindinini otatu mona mokukala wetu naKalunga otayi pumba ngele ondjambi otayi ya pokati ketu naKalunga.
2. Ondjambi otayi pumba omukalo gwo authority yoye yokuuyuni nouyuni, ngaha Samson noohamwe. Samson okwa pumba ouwa woye nokwa kala e nawa okukwanitha omukalo gwaKalunga komwenyo gwe molwaondjambi (**Ovakafita 13:17**).
3. Ondjambi otayi pumba omuntu poikala ye mokuti gwoukingdom waKalunga.
4. Ondjambi otayi vulula omutwe gwombinga yaSatan komwenyo gwomukristiani. Ondjambi nokushalwa kwomayele otaku vulula omutwe gwombinga yaSatan komwenyo gwomukristiani (Omukalo gwaDavid ngele a kwata omukadzi gwomumwe nokwa longa kutya omulumentu ngoka a dipo mombita, molwaashi a tila kutya ota ka mona kutya okwa tula omukadzi gwe omunona. Ngele omulumentu ngoka a dipo mombita, David okwa kwata omukadzi gwe nokwa mu kwata e nawa. Ndele omunona ngoka a valwa molwoudhano okwa dipo. Nde Kalunga okwa lungulula oshinima shino ngele David a liililila, nokwa vala Solomon momukalo gwaDavid nomukadzi ngoka, Bathsheba. Ndele okuza kehala ndyoka, ombili oya pumba onduda yaDavid, umwe waana ye okwa kala e nawa nomukulukadi gwe, nomumwe okwa dipo ngoka a longa oshinima shoka. Omwana waDavid, Absalom, okwa kala a hala oku dipo omushamane gwe, nokwa kala a hala oku kwata oukingdom we, mpaka David a ya mombita naye. Absalom okwa dipo mombita komukono gwooshikandjo shaDavid, nena oshinima shoka osha li shi nawa kuDavid. Ndele ihe osho shimwe shoka osha tameka ngele ondjambi ye. Momukalo gumwe, ondjambi ye oya vulula omatala gaSatan nokwa mu pa omukalo gwokuleta okatongoko mokati komukunda gwaDavid. Omakalo oo agehe otaa ka monika mu **2Samuel 11 mpaka 19**. **Omukalo gumwe ngoka gwomukristiani ta vulu okwiya mondjambi yokuya nomukadzi iha li omukulukadi gwe (sex before marriage), nde ta kwata HIV/AIDS. Kalunga ota ka mu lifilililа ngele okwa pula oshililililo shomwenyo, nde ota vulu okukala naHIV, ile a gende e na omunona e li omunona. Ndele Kalunga ota vulu okuhololа omukristiani kuHIV ngele okwa liililila momutima nokwa tula eedhiladhila de muKalunga okwa hala oku mu hololа. Oshinima shange osho kutya oshiponga shimwe otashi vulu okukala shiha vulu okulungululwa, ile okukala nokuhololwa kwomuhokololo gwinene, ile okukala nokudhenuka komukalo gwaKalunga komwenyo gwomuntu molwaondjambi. Kalunga ota vulu nokukwata po eenghono shimwe mokati komwenyo gwomukristiani.)**
5. Ondjambi otayi tula omuntu muuhangami waKalunga. Kalunga oku na okuhangama ondjambi molwaashi ouyuki we. Ouhangami ngoka ku mukristiani ou li okudhipaga komushamane komwana gwe molwaashili.

6. Ondjambi otayi pumba omuntu okukwanitha omukalo gwaKalunga komwenyo gwe; omikalo odhi li iikandjo yaIsrael nokwaava li muTestamente Ipe, ngaha Judas nohamwe. Ovakwaateli vahapu kavo inava kwanitha omukalo gwaKalunga momwenyo gwavo pohepe molwaondjambi.

OMUKRISTIANI OTA VULU NGHAASHI OKUKALA MEVI YONDJAMBI?

1. Ompito yoye otayi fanela okukala muuhangami waKalunga. Momukalo gumwe, kala muuhangami wOmupepo Uuyapuki momwenyo gwoye, ngoka ota ku kwafele okukala mevi yondjambi. Ino fanela okudiladila ondjambi nomanghono goye gwoombili (**Ovaroma 6:14, OFilipi 2:12 na 13**). Oshita shoka osho onganga ino ka kutha. Fikama momutima gwoye u na oshinima shokupititha ondjambi konima, nde ino pitike kutya Omuwa ngoka ota ku pa omanghono okwiya mevi yondjambi. Ino kala ou na omukalo gwokujiilila kuye mwene.
2. Omukristiani ota fanela oku shi tiva kutya ondjambi kayi li omukalo gwe. Omukalo gwe gwoshili ooukengeli nouyapuki (**Ovaefeso 4:24**). Ondjambi otayi ya okuza pondje yaye. Osho ndino, ota fanela okukala e shi tiva ouyuki we kulikola oku shi tiva ondjambi. Ino kala u na eedhiladhila dondjambi ile u tila kutya oto ka longa ondjambi. Ngele ota tala mouyuki nouyapuki we nokwa meditata kuwo, ota ka kala momukalo ngoka nomukalo gwolukeno.
3. Omukristiani ota fanela oku shi tiva kutya okwa dipo kyondjambi. Momukalo gumwe, okwa kala a lukilwa pondjambi. Ondjambi kayi li moshimpungu she (**Ovaroma 6:1-15**). Odhipago osho oku lukilwa, momukalo gumwe, okudipaga kyondjambi osho okukala wa lukilwa kyondjambi.
4. Ovakristiani va fanela okuhololа omayele gavo (**Ovaroma 12:1 na 2**). Omukristiani ota longa ondjambi molwaashi omayele ge inaga hololwa. Momukalo gumwe, okwa kwatwa pondje younyuni, nde omutwe gwe okwa shuna wa pumbwa iinima younyuni. Nando omuntu omukulukadi wa kale okwa dipo naKristus, omutwe gwe otagu dhiladhila ngaashi omuntu omukulukadi momikalo yimwe.
5. Omukristiani ota fanela okutula omubiri gwe muushiilongo wompepo gwe gwahololwa. Omubiri otagu vulu okukala noukwatya wokudhiladhila oshinima shi li ondjambi molwaashi inagu hololwa. Omupepo okwa hololwa mokuvanduka kwouyuni, nde omubiri otagu ka hololwa ngele Jesus ta shuna. Osho ndino, omubiri otagu fanela okutulwa muushiilongo wompepo. Shino otatu shi longa molwaashoka otu shi ehameke, nokutya otatu depend on grace yaKalunga.
6. Omukristiani ota fanela okukala nomwenyo gwokwiilonga Kalunga alushe, ogu li gwomapulo, oshitya shKalunga nokuyanda. Omwenyo gwokwiilonga Kalunga otagu tu kwata mokukala muukwati waKalunga wa kola. Otagu longa omitima yetu okukala ya yandja okukala ye li pamwe naye. Inatu ka wela mondjambi ngele otu li ayandje kuYe, molwaashi ota tu ka thikila nande katu na okukwata omikono meemhito ndhoka.
7. Omukristiani ota fanela okukala omuntu gwoshili pameho gaKalunga. Momukalo gumwe, ota fanela okukala omuntu gwoku li peeholo. Ngele ota kondjanga neshinima shimwe, ota fanela oku pula muunyanyu ouhangami waKalunga. Ngele ota longa shino, ota ka mona alushe ouhangami wokukala mevi yeshinima shoka nokuhena longa ondjambi, **Jakobus 4:6**. Ngele okwa longa ondjambi, ota fanela oku liililila nokuhena ka longa ngaashi kutya iinima ayihe oyi li nawa (**1Johannes 1:9**).
8. Omukristiani ota fanela okukala momukalo gwolukeno. Ngele omukristiani ota kala momukalo gwolukeno, iha longa ondjambi; ondjambi otayi gendela pamwe nouye mwene. Osho ndino, omuntu ngoka ta kala momukalo gwolukeno, ihe iha pumbwa osho shaye mwene, nde ota hala oku liililila omwenyo gwovamwe.

OMUTWE GWOMUKRISTIANI: Omukristiani ota fanela okukala ta longitha omutwe gwe unene, ta u hololа nokukala ta u lombwela nOshitya shaKalunga (Ovaroma 12:1-3). Omutwe owa simana unene mokukula komukristiani. Omutwe ogwo omutwe gwomutwe ogu li omupunda ogu twala kOmupepo gwomuntu. Ngele Satan ota hala okukala ta kwata omukristiani okuya mondjambi, ota mu pa eedhiladhila dondjambi (2

Ovakorinto 10:3-6). Oshiponga shene shomukristiani oshi li momutwe gwe. Omutwe ngu ina hololwa ota vulu okuhindika omukristiani okukala ta genda naKalunga momukalo gwa nake (Ovaroma 8:6-10). Otagu vulu oku mona oshinima shoshitya shaKalunga shi li shihapu okukwata, ile oku pa Satan omukalo gwoku mu pa eedhiladhila dondjambi nenge iinima yimwe. Osho ndino omukristiani ota fanela okukala e na ethimbo lishapuka ta meditata kOshitya shaKalunga niinima yimwe yopopepi. Ino pitika kila shimwe shi ye momutwe gwoye molwaashi oto shi tala nenge oto shi pula ngele kashi li shayapuki (OFilipi 4:8). Ota fanela okutala nokupula iiprograma yokuyapuka ashike. Ngele ta longa shino, omutwe gwe otagu kala alushe u na eedhiladhila dokuuluko, nokugandja mevi iinima younyuni naSatan. Omukalo gumwe gwokuhololа omutwe gwoye nokupumba eedhiladhila ndhoka Satan ta tula momutwe gwoye, ogwo gwokupopya osho Kalunga ta ti koye mOshitya she. Ino tala komatendo oo nenge okukala u ga lundulula alushe nokukala u na oshinyenyeto molwawo.

OIIKALA YOMUTWE (OMIKALO DHEEDHILADHILA)

Ovanhu vahapu otava kondjanga neendunge dondjambi nomikalo yokukala muuhangami, pamwe neendjanga dzeemo dhomukati ndhoka omukalo gwazo gwokutameka iha monika nashika. Omalusheshe otashi vulu okukala kutya ove na omikalo dhokukala nomanghono momutwe ndhoka dha ninga omikalo dhomatendo. Omutwe gwomuntu osho omukalo ngoka omutwe gwe wa ningilwa nokwa longithwa. Osho ndino omuntu ota vulu okukala a tulwa muupyu, noku kala e na Omupepo, nde ta mono kutya ota kondjanga neendunge dimwe. Oshiponga otashi vulu ihe shi li mOmupepo, nde shi li momutwe. Nena otatu ka tala komikalo dhomatendo nomikalo dhomutwe, nokutya omuntu ota vulu ngahelipi oku dhi pumba.

1. **Ovanhu otava vulu oku mono ve na oupya woku mona ondjongo nokukala ve na oshinyenyeto nenge alushe ve na oondjola.** Oto vulu oku mono kutya omukalo gwoomikalo odhi li moudhilo wa kale wa ningwa komuntu kale, nde ina u longa nenge oku u kutha po. Nando okwa dhimbwa osho sha ningwa kuye, omalombwelo (omikalo) otaga vulu okukala ge li po. Omutemo ogwo oku lifilililа nokukutha po iinima yapita, molwaashi shino otashi ka eta okuhololwa, nokashi ka ninga kutya oupya noukwatya womutima oo otaa ka pumbwa.
2. **Ovanhu otava vulu oku mono ve na ehandiho alushe oku liingithila nokukala ve na ehandiho oku monika.** Ndele oshiponga otashi vulu okukala kutya momutima gavo ove li omunini (oku kala ino yiilila nokukala u li pevi). Omutemo ogwo oku di talela nokudi tambula ngaashi Tata Kalunga ta di mono, nokukala ve li oukondjwa komikalo nomayele govamwe.
3. **Omuntu ota vulu oku mono ta kondjanga neendunge doku mona ondjongo novelamo, nde omukalo otagu vulu okukala kutya iha shi tiva kutya ye oolye muKristus nokutya Tata Kalunga okwa mu pa shike shokumukalo gwoye mwene**. Omutemo ogwo oku mona shike Tata Kalunga a mu pa, nokutula eedhiladhila dokuTata Kalunga nokukwanitha oshinakugwanithwa she komwenyo gwe, nokutala kutya ota gwanitha momukalo gwe gwokwiita. Shino otashi mu eta omwenyo gwokupumula nokukwata ondhindhilo.
4. **Omalusheshe omuntu ota vulu oku mono ta kondjanga noondjila**. Omukalo ogwo molwaashi eitaalo laye ola pumbwa. Omutemo ogwo oku shiiva Oshitya shaKalunga nokutula moshilonga. Omukalo gwokupumba ondhila oitaalo.
5. **Omuntu ota vulu oku monika e na oupya nokukala ta hala alushe oku monika; omukalo otagu vulu okukala molwaashi omuntu ina shiiva oshili kutya ye oolye muKristus.** Omutemo ogwo oku shiiva kutya ye oolye muKristus nokutya oshi li shike shomuKristus, shino otashi mu kwafele okukala omupumuki ihe e na okukala ta tiilile ovamwe.
6. **Omalusheshe oto vulu oku mono omuntu okwa mona okwelelwa momwenyo gwe, nde molwasho iha vulu oku tambula olukeno okuza kovantu nenge oku va tula meendunge lyoku va tula po eitaalo**. Omuntu ngoka ota fanela okutambula olukeno lwaTata Kalunga nokushiiva kutya Tata Kalunga okwa mu tambula. Ota fanela nokutambula ye mwene nokushiiva kutya olukeno lovantu ihalu ulikile

kutya ye oku na omayele shike. Ouyamba we ogu li muKristus. Ota fanela oku shiiva kutya Kalunga ina mu kutuka.

7. **Ovanhu bamwe otava mona kutya osha puka okutambula okuza kuKalunga molwaashi ve na oshinyenyeto**. Ovanhu ngoka va fanela okutambula okudhililwa kuKalunga nokutya va fanela nokwiilililwa. Ngele ve li oupwe, va fanela okuya kuTata Kalunga ve na oudhiginini noupwe wavo nokupula ekwatho, nde otava ka tambula ouhangami ngoka tawu ka va kwafela mokupita moupwe oo nomandjambi. Ovanhu bamwe otava vulu okukala ve na omukalo gwoku li pevi molwaashi ve na oshinyenyeto molwomikalo yavo, omandjambi nomaupwe. Omutemo ogwo okutambula okudhililwa kuTata Kalunga, nokwiililila mwene, nokwiitila ye mwene ngaashi Tata Kalunga ta mu mono. Ove va fanela okwiililila ondjambi yavo nokukondjanga ekwatho laKalunga po va mona kutya osha puka oku liungulula, nde Kalunga ota ka va kwafela nomwenyo gwene.
8. **Ovanhu bamwe otava hala okukwata omukalo gwovamwe nokutya alushe otava ulikile ovamwe omapuko gavo nokupa omayele omabi**. Ovanhu ngoka omalusheshe otava kala ve li omunini momitima yavo, nde otava mona ondhindhilo nomukalo gwoku shiiva ouyamba wavo ngele ovo ve li mepangelo, nenge ngele ovo ve li ta ulikile omapuko govamwe nenge ve li ta nyokola ovamwe, molwaashi shino otashi va ningi va kale ve shiiva nawa. Ovanhu ngoka va fanela oku mono ouyamba wavo muKristus nokumona osho Tata Kalunga a va pa. Kave na okukala ve li ta mona ouyamba wavo mokunyokola ovamwe.

9. **Ovanhu bamwe otava kala ve li ta liililila ngele ve li ta tulwa momukalo nande ngele osha ningwa molukeno, molwaashi bamwe otava vulu okukala ve na omalombwelo alushe nenge ve li ta lundululwa kale**. Ndele bamwe otava kala ve li ta liililila molwaikala yimwe. Omuntu ota fanela okukala e na omukalo gwokutambula okulombwelwa, molwaashi ogwo ogwo omukalo gwokukula muKristus, nde ota fanela okukala e li ta liililila ngele ta lundululwa, unene ngele osho shi li momukalo gwolukeno.

Ngele omukristiani ota kondjanga nomukalo gwimwe gwokukala ogu dhanika okukalukila, ota fanela okutala ngele iha na omikalo dhokukala nomanghono momutwe gwe. Ngele ota dhi mona, ota fanela okukwata Oshitya shaKalunga oku dhi pumba, mokushiiva kutya ye oolye muKristus nokutya Kalunga ota ti shike kuye, nde ota fanela okupopya Oshitya shaKalunga kombinga yesho, e shi tiva kutya okwa tulwa oukondjwa mu liina lOmuwa Jesus. Omutwe gwahololwa ota vulu okukwanitha oshinakugwanithwa shaKalunga nawa nokupala omatala agehe gaSatan, molwaashi omikalo dhomatendo ndhoka dha popywa kepahe otadhi vulu okukala omatala gaSatan oku longa nokuhungumitha omwenyo gwovantu momukalo omubi.

Otu li tu li ta holola kale mokulongwa kombinga yovademoni nomipepo iiyapuki kutya oku na omaalitari govademoni ndhoka taga vulu oku ningitha omikalo dhokukala nomanghono mOmupepo, nokwa popywa kutya otatu vulu ngahelipi oku dhi pumba. Ndele apa, otashi vulu okukala omikalo dhokukala nomanghono momutwe, nenge omukalo ngoka omutwe wa kala u na oku mona iinima (omikalo dhomatendo), nde dhi na oku kala dhi li dhomanghono molwaashi inadhi pumbwa ashike omapulo oku dhi pumba, nde otadhi vulu nokupumbwa okuhololwa kwomapuka gopetameko, oku shiiva mwene, oku kolitha eitaalo, nenge iinima yimwe. Oshoshili shoka sha simana unene shili shokutya otatu fanela okupula ekwatho lOmupepo Uuyapuki e tu ulikile po etameko lyetu li li momukalo omubi, opo tu shiive kutya otatu ka lungulula ngahelipi, pamwe neendjanga ndhoka inadhi nyolwa apa.

OMUBIRI: Omukristiani ota fanela okutula omubiri gwe muushiilongo wompepo gwe gwahololwa. Otu li tu li ta holola shino momukalo gwokulongwa kovana vaKalunga. Otu pumba omubiri mokutula eedhiladhila dhetu kuKalunga okupitila mOshitya, omapulo nokuyanda, nokwiilila ouhangami waKalunga. Nena, ninga oshinima shoshili shokupititha po iinima ayihe iha yapuka momwenyo gwoye (Markus 9:42-49). Ohandi ka nyola

omandjambi pamwe ndhoka ovanhu bamwe ihava mono nashika kutya ondjambi. Iinima ngaashi: okupopya ovamwe moupyakadhi, okulya unene (okulya okukwata), oulemwa, owiita (momukalo gwokukopa: okukopa omusika nenge omufilme nenge oshilongadhalwa shomumwe nena ina mu pa epititho), okukala ino pula, oku liitilila mwene, oku ulikila omubiri gwoye mokudheka momukalo gwoku u ulikila, oukwatike womulumentu nomulumentu nenge omukadzi nomukadzi, okukala u na ondjila nokuhena kwafela ovamwe nokukala u na iinima yimwe ngaashi oyi. Ninga oshili kutya oto lukilwa kyondjambi ayihe momwenyo gwoye nokukala wa liililila kuKalunga mouyapuki.

OMUKALO GWOKUPUMBA OSHINYENYETO

Molwaashi omubiri ogwo omupyu noku liitilila mwene momukalo gwawo, nando ogu na ehandiho lyokuya mondjambi, ngele gwa i mondjambi ogu liililila mwene. Osho oshi li ombinga yomubiri ndjoka inayi hololwa. Omuntu ota ka tameka okupopya iinima ngaashi; “Inandi tula eitaalo kutya ohandi ninga oshinima shino.”

Nena, ngaashi ovana vaKalunga, otu fanela okwiitula mekwata po lyondjila ndjoka yokwiilililila mwene, molwaashi oshinima shino otashi vulu okukala nomanghono ngele omukristiani iha shiivi ngahelipi okukupumba. Oshi na omukalo gwokupeya unene, nde osho oshilwako shokutanga shaSatan shokuningitha ovakristiani va we.

Oshinyenyeto osho okwiihangula mwene nokukala u li kutya ino gwanitha nande shimwe shoka Tata Kalunga a ku pa, nokutya otashi vulu nokuningitha u kale ino vulu kwiilililila mwene. Judas okwa dhipaga mwene molwoshinyenyeto. Petrus okwa lila unene nokwa shuna nokulongitha oshilonga she shokutanga molwoshinyenyeto. Ovanhu vahapu nomapepi gOmuwa va we nokwa va pumba nande omikalo dhavo molwoshinyenyeto.

Etameko lyoshinyenyeto oompupwe. Ino vulu okutambula kutya oove ngoka wa vulu okuninga oshinima shoka. Nena ino vulu kwiilililila mwene, unene molwaashi eelela lyetu ola li li na omunhu mwene nouyuki gwe mwene nompupwe.

Ompupwe osho oku tula eitaalo loye momwene nomomilonga yoye iiyuki.

Otu vulu ngahelipi okupumba oshinyenyeto:

1. Tambula okudhililwa kuTata Kalunga.
2. Nokwiilililila mwene.
3. Shiiva kutya Tata Kalunga ita ka lundulula omukalo ngoka ta ku mono nawo nokutya ita ka lundulula omukalo gwe kombinga yoye molwaashi wa we.
4. Pula omalombelo ngoka taga lwilike eedhiladhila doku liililila, molwaashi otadhi zi kuSatan, nde ulikile ouyuki woye womuKristus.
5. Tula omikalo ndhoka nenge ondjambi ndjoka nenge ehandiho ndjoka ya pita kuTata Kalunga momapulo, nokutula nokupangela omipaka ndhoka tadhi vulu oku ku kwafela ino shuna koshinima shondjambi shoka nashika.

OMOLWAASHIKE OVAKRISTIANI OTAVA LONGA ONDJAMBI

1. **EHANDIHO DHOMUTIMA (EHANDIHO).** Osho oshi li ombinga yomuntu gwondje gwomubiri, nde omukristiani ota fanela okulongwa okukupititha nokutya oku shi pangela.

2. **OMIKALO DHOKUKULA KWOMWENYO:** Omubiri gwetu ogu na iinima yimwe ngoka u na oku pumbwa, nde iinima yoka otayi kala tayi koloka unene ngele otu li ta kula. Molwaashi yokupondoka komubiri nomayindjo giinima ngoka, unene epumbwa lyokukala wa holelwa nolimwe lyokukwatana komukalo gwokuhangana, otatu vulu oku mona kutya otwa wela mondjambi. Iipumbiwa yonomwenyo ngoka oya fanela oku tsakanithwa mooyakadhona, nde omalusheshe oukadhona otawu vulu oku dhenga nokukola etemo lyovakristiani ngele tava lindila okukadhona.
3. **OMAKALO NOMAPYAKADHI GOMWENYO:** Omalusheshe omikalo ndhoka tatu mono mooyendji otadhi vulu oku tu twala mondjambi. Otashi vulu okukala ondjala, epumbwa nenge omapyakadhi ngoka tatu mono. Osho shoka Omuwa Jesus ta ti kutya otu fanela okupula kutya katu we momeembo. Shino otashi vulu oku ningwa molwaashi omukalo gwetu owu na etemo lyopamuthigululuko.
4. **SATAN**. Nande Satan ota vulu oku tu nyenga nokutwata momukalo gwoku tu tula mondjambi, nde omalusheshe ota pumbwa omutwe nokupewa epitikilo letu opo e shi longe.
5. **OUNYUNI**. Ounyuni ngoka tatu kala mo owu na omukalo ogu li moonkondwa kuTata Kalunga noukingdom we, nde eenghono dhovayenda, omayele gomamedia gokupitila mouhamba, nenge ekwata lyomukunda, nenge iinima yimwe otayi vulu oku tu tula mondjambi molwopondjunga.
6. **OVANTU NOMAYENDA**. Ovakristiani omalusheshe otava wela mondjambi molwomukalo omubi ngoka gu zi kovantu ve li popepi nabo nomayenda gavo.

OMUKALO GWOKUPANGELA EHANDIHO LYOKUKWATANA KOPAMUTWE NOKUPITITHA ETEMO LYOKUKWATANA KOPAMUTWE NELANDJAMBI LYOKUKWATANA KOPAMUTWE PONDJE YOOYAKADHONA

Oshinima shino otashi vulu okukala oshilonga shokukondjanga molwaashi osha kwatela iipumbiwa yopamwenyo iikulu unene. Omalumentu otava pa nendjila ehandiho lyokuya komukalo gwokukwatana kopamuthigululuko, nde ovakadhona otava pa ehandiho lyokuholelwa nokutambuliwa. Kalunga okwa ningitha kutya iipumbiwa yino yi gwanithwe mooyakadhona.

Nena oshinima shino otashi vulu okukala oshilonga molwaashi yino:

1. Moshikondo shino shomwenyo ngoka tatu kala mo, ookadhona ihadhi uya po nashika, nde ihadhi li omukalo gwopambongo, nde omubiri nomipumbiwa yawo yokukwatana kopamuthigululuko nokukala pamwe iha tameke oku monika ashike ngele ovanhu va kala mooyakadhona, nde otayi monika nokwiiyelula nokulongitha, nande omuntu okwa kala mokadhona nenge ina kala mokadhona. Osho ndino otashi vulu okukala oshilonga okulindila ookadhona. Osho shoka Paulus a ti kutya osho sha yuka okukadhona kulikola oku pya. Momukalo gumwe, ehandiho lyokukwatana kopamuthigululuko ola fanekwa nomulilo, unene komalumentu (1 Ovakorinto 7:9).
2. Oshinima shino osha puka oku shi longitha molwaashi oshi li omukalo gwopamuntu. Omandjambi gamwe omuntu ota vulu oku ga longa ngele ta kula, nde ngele osha ya kombinga yokukwatana kopamuthigululuko komuntu, omuntu okwa ningilwa nasho okuza kevalelo, nde ngele ta kula, omukalo ngoka otagu tameke oku monika. Osho ndino oshinima shino osha puka oku shi longitha molwaashi oshi li omukalo gwopamuntu.
3. Omubiri owu na ehandiho lyo: Oshinima shino osha puka oku shi longitha molwaashi omubiri owu na ehandiho lyo. Nena ngele omuntu iha na omayele goku li pangela, otashi vulu okukala oshilonga okukupumba nenge oku ku pangela.

NDE NANDO OMAKALO AGEHE OO TU LI TU LI TA POPYA GA LI PO, KALUNGA OTA TI OSHILONGA SHINO OSHA FANELA OKUNINGWA MOYAKADHONA ASHIKE. NENA APA OHANDI KA KU LIKILA NGAHELIPI TO VULU OKUPANGELA OMAFEELING OO NOKUPITITHA ONDJAMBI YOKUKWATANA KOPAMUTHIGULULUKO PONDJE YOOYAKADHONA

Ondjambi yino kayi na ovakongi molwaashi oya kwatela iipumbiwa iikulu nopolwe yomuntu, osho shoka Paulus a ti kutya katu fanela okwiita nasho nde otu fanela oku shi thigathana (1 Ovakorinto 6:18–20).

1. **Depend on the grace of God**. Ouhangami ogwo okukolitha omupepo ngoka tawu ku kwafela okupangela omubiri nomukalo ngoka gwokukwatana kopamuthigululuko.
2. **Tula omipaka.** Ondjambi yokukwatana kopamuthigululuko pondje yookadhona oya kwatela unene komukalo nenge ehala ndjoka omuntu ta kala mo. Osho ndino, thigathana omihoko ndhoka to vulu oku mona kutya oto wela mondjambi nashika.
3. **Thigathana**. Paulus alushe ota lombwela ovakristiani va thigathane ngele ta popya kombinga yondjambi yokukwatana kopamuthigululuko, molwaashi osha puka oku yi lwilika molwaashi oya kwatela iipumbiwa yetu iikulu (1 Ovakorinto 6:18–20). Osho ndino, oku thigathana osho oku ya pondje ngele oto mono ngaashi oto vulu okukala oupwe. Ino kondjanga oku yi lwilika, nde thigathana (Thigathana) nokuthigathana omikalo ndhoka tadhi vulu oku ku eta momukalo gwokutemwa. Omubiri otagu mono omalunduluko gomaningililo ngele ogu li momeembo gOshilongadhalwa shino, molwasho oto vulu oku mona kutya oto wela mondjambi nashika.
4. **Ino liililila ngele oto mono ehandiho lyokukwatana kopamuthigululuko**. Osho oshi li omukalo gwopamuntu. Kashi li ondjambi okukala u na ehandiho. Ndele longwa oku dhi pangela.
5. **Ethimbo pamwe naKalunga nomwenyo gwokwiiyandja nokwiilonga otagu ka ku kwafela unene**. Otu li tu li ta hololа kale kutya omwenyo gwokwiilonga Kalunga otagu tu kwafela okupangela omubiri nande ondjambi yokukwatana kopamuthigululuko. Ngele oto mono kutya oto li ta kondjanga momukalo ngoka, kala neethimbo lyopamwene naKalunga, ngaashi oku ya moshiwana shomapulo nokwiiyandja, nande okwa li oethimbo, eedula nenge omayiki. Otashi ku kwafela unene moshinima shino.
6. **Ngele oto mono kutya oshili oto we nenge oto li ta kondjanga**, kala nomuntu nenge ovanhu ngoka to vulu okupopya nabo, ngoka tava vulu oku ku kwafela moshinima shino, nokukala u na oshinakugwanithwa shoye kovo. Ngele oto mono kutya oto wela mondjambi shino shimwe, ino liilililа nde popya naKalunga, pula okudhililwa nokuthigathana kuye. Dhimbulukwa kutya Kalunga ota dhililila ondjambi yino ngaashi omilonga dimwe dhoombili, nde oshiponga shimwe shoka oshi na omapungulo gomanene ngaashi ovana pondje yookadhona, omalwadhi nomapuko gomeemwenyo nokukwatakana okuha li nawa nokukala nokupya kwomeemwenyo nenge iinima yimwe ngaashi oyi.

OKUDHILILWA OMUKWATELWA GWOPOKATI OOKAANA AAKRISTU OHO FALLA MOONDJAMBI (Galatians 6:1)

1. Muyege kuye nombili, inamu mu nyenyeta, inamu mu shongolola nenge mu mu pandule.
2. Ngeenge wa uvu omaupyakadhi kombinga yomuntu, pula noku shiiva etagho lye. Oto vulu okushiiva kutya oshinima shino osha li shomokwadi, nenge osha kwathelelwa po nokuhwaadhilwa, nenge osha li eendjono. Omalaka gomutakuli oga monika ko ga li gomokwadi mpaka omuntu ta pulwa a lombwele nokwiilika po oshinima shono (Proverbs 18:17).
3. Ngeenge omuntu okwa ku tula moondjambi. Lombwela naye muudhike, mu popye naye komukalo gwokakushona. Ngeenge inaa ku ninga, twala pamwe naave aantu vashona, mu popye naye, konima nduno mu vulu okuya noku tula oshinima shino koshikandjo (Matthew 18:15–20). Ngeenge okwa hala okukala ina popya naave, opo nduno twala oshinima shino koovahongoloki voshikandjo.
4. Puta omukwetu, ino mu lombwele koovantu nomanyenyo, nde mu mu ulike ouyambi (1 Peter 4:8; James 2:13). Mu kwafele a ye komwiilililo noluhehelo, ouhunga noku shi ninga komukalo

gwokakushona. Ngeenge oto ningi nasho, oto mu kuutulula po nokukala naye. Shimbilileni kutya omuntu ta lunduluka moondjambi osho a vulu okukala a li koondjanga nokwiilika, oshoka osho sha pumbwa sha fa osho shi li mondjila mokumuyandja.

Inamu nyenyeta noku mu sholola omake, nde mu kwafele omukwetu noluhehelo nouhunga (Matthew 7:3–5).

ONDJAMBI INAYE DHILILWA (Matthew 12:31-33)

Eyi ndjokonona yondjambi inaye dhililwa oya eta omapulo nomapunduko ogendji momwenyo yaantu oshoka oya tolokwa nawa ko. Moshilongadhalwa shino, otatu ka lombwela nawa moondjila odhindji kutya ondjambi inaye dhililwa oshike nokutya oo ve na okukwata po ondjambi ndjoka.

Ondjambi inaye dhililwa oyi li okuhepa Omupepo Uuyapuki.

ONDJAMBI INAYE DHILILWA (OKUHEPA OMUPEPO UUYAPUKI) KAYI LI OKUNINGA IINIMA IYAA:

1) Kayi li okufalla mondjambi yimwe, oshoka otatu vulu okudhililwa ngeenge twa nyamukula (1John 1:9).

2) Kayi li okuninga ondjambi noku shiiva, oshoka oondjambi odhindji oha dhi ningwa omuntu a shiiva nawa oshoka omubiri owu na oongunguluko, ndele odhene oya vulu okudhililwa ngeenge omuntu okwa nyamukula nomwenyo gwomutima.

3) Kayi li okukala omupamithi gwomubiri (okuhanga mondjila yomubiri) (Galatians 5:19), okukala omupamithi gwomubiri oshinima shashona, ndele Kalunga oha dhilile ngeenge omuntu okwa thiya po noku nyamukula.

4) Kayi li oku lombwela Omupepo Uuyapuki iinima iiyaka oshoka omuntu ina shiiva. Omunhu a vulu oku lombwela kutya ouwa we owa fa omagano nenge ounganga oshoka ina shiiva.

5) Kayi li oku tula omuntu po.

6) Kayi li okukala nomayele iiyaka kombinga yOmupepo Uuyapuki, nenge Jesus Christ nenge Tata Kalunga. Satan oha hala okutula omayele iiyaka momitima dhetu, ndele konima oha tu tukula kombinga yomayele gasho. Oha hala tu hole kutya odhetu twa hala okuyeleka ngaashi.

OKUDHILILWA OMUKWATELWA GWOPOKATI OOKAANA AAKRISTU OHO FALLA MOONDJAMBI (Ogalatiya 6:1)

1. Muyege kuye nombili, inamu mu nyenyeta, inamu mu shongolola nenge mu mu pandule.
2. Ngeenge wa uvu omaupyakadhi kombinga yomuntu, pula noku shiiva etagho lye. Oto vulu okushiiva kutya oshinima shino osha li shomokwadi, nenge osha kwathelelwa po nokuhwaadhilwa, nenge osha li eendjono. Omalaka gomutakuli oga monika ko ga li gomokwadi mpaka omuntu ta pulwa a lombwele nokwiilika po oshinima shono (Omaproverbia 18:17).
3. Ngeenge omuntu okwa ku tula moondjambi. Lombwela naye muudhike, mu popye naye komukalo gwokakushona. Ngeenge inaa ku ninga, twala pamwe naave aantu vashona, mu popye naye, konima nduno mu vulu okuya noku tula oshinima shino koshikandjo (Mateus 18:15–20). Ngeenge okwa hala okukala ina popya naave, opo nduno twala oshinima shino koovahongoloki voshikandjo.

4. Puta omukwetu, ino mu lombwele koovantu nomanyenyo, nde mu mu ulike ouyambi (1 Petrus 4:8; Jakobus 2:13). Mu kwafele a ye komwiilililo noluhehelo, ouhunga noku shi ninga komukalo gwokakushona. Ngeenge oto ningi nasho, oto mu kuutulula po nokukala naye. Shimbilileni kutya omuntu ta lunduluka moondjambi osho a vulu okukala a li koondjanga nokwiilika, oshoka osho sha pumbwa sha fa osho shi li mondjila mokumuyandja.

Inamu nyenyeta noku mu sholola
omake, nde mu kwafele omukwetu noluhehelo nouhunga (Mateus 7:3–5).

ONDJAMBI INAYE DHILILWA (Mateus 12:31-33)

Eyi ndjokonona yondjambi inaye dhililwa oya eta omapulo
nomapunduko ogendji momwenyo yaantu oshoka oya tolokwa nawa ko.
Moshilongadhalwa shino, otatu ka lombwela nawa moondjila odhindji kutya
ondjambi inaye dhililwa oshike nokutya oo ve na okukwata po ondjambi ndjoka.

Ondjambi inaye dhililwa oyi li okuhepa Omupepo Uuyapuki.

ONDJAMBI INAYE
DHILILWA (OKUHEPA OMUPEPO UUYAPUKI) KAYI LI OKUNINGA IINIMA IYAA:

1) Kayi li okufalla mondjambi yimwe,
oshoka otatu vulu okudhililwa ngeenge twa nyamukula (1 Johannes 1:9).

2) Kayi li okuninga ondjambi noku
shiiva, oshoka oondjambi odhindji oha dhi ningwa omuntu a shiiva nawa oshoka
omubiri owu na oongunguluko, ndele odhene oya vulu okudhililwa ngeenge omuntu
okwa nyamukula nomwenyo gwomutima.

3) Kayi li okukala omupamithi gwomubiri
(okuhanga mondjila yomubiri) (Ogalatiya 5:19), okukala omupamithi gwomubiri
oshinima shashona, ndele Kalunga oha dhilile ngeenge omuntu okwa thiya po noku
nyamukula.

4) Kayi li oku lombwela Omupepo
Uuyapuki iinima iiyaka oshoka omuntu ina shiiva. Omunhu a vulu oku lombwela
kutya ouwa we owa fa omagano nenge ounganga oshoka ina shiiva.

5) Kayi li oku tula omuntu po.

6) Kayi li okukala nomayele iiyaka
kombinga yOmupepo Uuyapuki, nenge Jesus Christ nenge Tata Kalunga. Satan oha
hala okutula omayele iiyaka momitima dhetu, ndele konima oha tu tukula kombinga
yomayele gasho. Oha hala tu hole kutya odhetu twa hala okuyeleka ngaashi.

Ondjambi inaye dhililwa kayi li ya ningwa kOmupepo Uuyapuki, ndele oya ningwa kJesus Christ. Okuhepa Omupepo Uuyapuki oku ninga ondjambi kJesus Christ. Momukalo shino, oshilonga shOmupepo Uuyapuki oku testifya kutya Jesus okwa li Omona waKalunga, ngaashi okuhepa Omupepo Uuyapuki oshi li ngaho ngeenge omukristiani okwa kala a shiiva Jesus Christ ngaOmona waKalunga, ndele okwa kula moku mu shiiva, okwa pumbwa okukula mokukwata eenghono dhelitilo, konima nduno

ta mu inika nenge ta thiya po, e shi nawa kutya osho a ningi. Shino oha shi ningi nomutima gwe u li po nawa. Oku inika nenge oku thiya po Jesus Christ kayi li okufalla mondjambi yimwe nenge okukala omupamithi gwomubiri. Ndele oshi li oku mu siya po noku ya koku tya nenge eepilo dimwe, nenge koshidhila, nenge koshilongo. Ovakristiani vamwepeke efimbo olo ve na okukwata po ondjambi ndjoka, ndele keshe umwe okwa vulu oku yi ninga.

OKULUNGISA OMBUDHA MOMUHEBREU 10:26

Omuhebreu 10:26-32: Oshikunguludhilo shino oshi na ombudha yashona, ndele osho osha eta etomheno tali yooloka. Ohandi ka shi lombwela, ndele ndi shi lunge, opo mu kale nomumvo gwashoka oshigawo shino tashi ti. Osho verse 26 tashi ti, "Ngeenge otatu ende tu ningi ondjambi nomakwatathana konima yokutambula eendunge dhomoshokwadi…" Mu pumbwa oku shiiva kutya omuandhi ina lombwela kombinga yoonjambi odhindji apa, ndele okwa hala okutya ondjambi yimwe. Oshino osho sha pumbwa okukala; "Ngeenge twa ningi ondjambi nomakwatathana konima yokutambula eendunge dhomoshokwadi…" Okwa lombwela kombinga yondjambi yokusiya Jesus Christ. Elikandjo lyaHebrewa olya nyolelwa aantu mboka ve li tambula Jesus Christ, ndele oshoka ye li monakuyana yoompito dhokutameka omukwatho gwavo, oya hala okuya kopeho lyavo lyakale, elikandjo lyaJuda, konima yokushiiva kutya Jesus okwa li Omona waKalunga. Ndele omuandhi okwa va teya, ta va ningi va shiive oshiponga shokusiya Jesus konima yokushiiva oshokwadi. Dhimbulukwa kutya verse 29 oya tya omukalo gwokutokola ogwa pumbwa kuye ta talula Omona waKalunga nomagulu nokuhepa Omupepo Uuyapuki. Okutalula Omona waKalunga nomagulu oshi li okwiidhana nokusiya Jesus Christ, moku shi ninga omuntu oha hepa Omupepo Uuyapuki.

OMULONGO WOKUZIVA KUTYA OWA NINGI OLUHENYA LUNO

Ashike ndilongithile okukonakona kutya Aakriste api ve na okuningwa oluhenya luno, onda hala okuutameka ndilongithile kutya owu na okuziva ngiini kutya inoo ningi oluhenya luno, molwaashi Satan oha kala a tala Aakriste molukeno kutya owa ningi oluhenya luno, nonge owa hala okuninga sha.

1) Omukriste ngele oha nyengwa nokweeta kutya owa ningi oluhenya luno ile inoo ningi, ile e na omayele ngaashi, osho oha longo kutya inoo ningi oluhenya luno. Omu na sha a ningi oluhenya luno, inaa hala sha nande okukala naKalunga, nokwa hala nande okuziwa kutya owa ningi oluhenya luno ile inoo ningi.

2) Nande omukriste a kala e na omwenyo gwoshilonga, ngele okwe hala okuya koKalunga, osho oha longo kutya inaa ningi oluhenya luno. Omu na sha a ningi oluhenya luno, inaa hala okuya koKalunga. Ngele omuntu okwa ningi oluhenya luno, Omupyu woMauyuni oha muhepa, ndele okwa hala nande sha ile okwa tula mo omutima gwe sha shaKalunga. Oshifukwa shika omukriste e na okweenda koKalunga shimwe shimwe osheshi Omupyu woMauyuni oku na okumukwata nokumuyambeke a ye koKalunga.

3) Inoo dulu okuninga oluhenya luno molubiko. Ngele omukriste oku na omapicha momeho ge ogo ga tya Omupyu woMauyuni ile Jesus Christ ile Kalunga Tate, osho inashi longo kutya okwa ningi oluhenya luno, molwaashi Satan oha hala okweeta omayele ameno momeho gaAakriste, ndele nokumupandula kombinga yomayele ngoka. Ngele omukriste oku na omayele ngoka, inaa pumbwa oku lombwela Kalunga ekelo kombinga yago, molwaashi omayele ngoka inaga za kuye, ndele inaa pumbwa oku ninga oshitya kombinga

yago. Omu na okweeta omayele ngoka mo omutwe gwe, mokati keShina lyaJesus. (2 Aakorinte 10:4-6) Ngele okwa ga pandula, oha pumbwa oku ga sile mo nokwiiyambeke mokukala kwe, nomutima gwokutambula omwenyo nomutende gwaNdjambi. Inaa pumbwa oku ga pandula keshe nando nge ga uya, ndele inaa pumbwa oku kala e na ombili, ashike e na oku ga sile mo. Satan oha hala Aakriste va kale ve mu tala. Osho oshikutu she. Ashike Aakriste ove na ovikandjo poSatan ngele ove na oku tala Kalunga.

OMALONGELERO GAAKRISTE AYE NA OKUNINGA OLUHENYA LUNO? (Lesha Aheberi 6:4-7)

1) Avo va wanekwa koithetwe: Ngele omuthetwe gwa wanekwa koove, osho sha ningwa ngele Omupyu woMauyuni okwa ulikile omuntu kutya okwa ningi omuhena nokutya oku na okuholoka.

2) Ove va talya etungo lyoPevulu: Okutalya etungo lyoPevulu osho oku tambula Jesus. Aantu ava va ulikwa kutya ove li mo mumweno, ndele va tambula Jesus nokwa va holoka.

3) Ove va pewa Omupyu woMauyuni: Okupewa Omupyu woMauyuni osho oku za omupyu woMauyuni nokwiiyambeka kuwo. Ove va tulwa po mumweno, va tambula Jesus Christ, ndele va li mo Omupyu woMauyuni.

4) Ove va talya ondjovo yaKalunga oyo ya wana: Okutalya ondjovo yaKalunga oyo ya wana osho okukula mOndjovo nokuyilongela. Okukula momupyu nokuziva mokuyandja kutya Ondjovo yaKalunga oya ninga. Oha pumbwa omimvo dihapu opo omuntu a kale a kula mOndjovo nomondjila yoilonga.

5) Ove va talya eenghono dombala taya uya: Okutalya eenghono dombala taya uya osho oku kala wu na okulongitha omahanduko, omaliko nomapulo Omupyu woMauyuni. Oshi na kutya Aakriste ava va kula momukalo gwoikulilo nokwa va kala ve na okulongitha omaliko, omahanduko nomapulo Omupyu woMauyuni. Ove va kula moshinima sheshe shika.

Aakriste ava inava dulu okupitula ngele va tula Jesus Christ pambali. Okutula Jesus pambali kashi na okuninga oluhenyo lumo ile okukala momwenyo gwokutya owuninga sha shoka shi li momupashi. Okutula Jesus Christ pambali osha pumbwa omutima gwa kala gwa kalipa, noku kala omukriste a kula momukalo gwokukala momukalo gwokupura, ndele opo a shunine po Jesus Christ mokuhala kwe mwene. Aantu ava inava hala okupitula. Ngele omuntu okwa hala okupitula, osho oha longo kutya inaa ningi oluhenyo luno. Omu na sha a ningi oluhenyo luno inaa hala okupitula. Mokutula Jesus pambali, aantu oha panda Omupashi woMauyuni, oo a testify okuvo kutya Jesus oMwana gwaKalunga. Kalunga oye mwene ashike e shi aantu ve ningi oluhenyo luno. ***Katu dulu oku va ziva mokukala kwetu kwa kawaida, nande kashi li oshilonga shaakriste vakwawo okuziwa kutya olye a ningi oluhenyo luno ile olye inaali ningi. (Moshigawo shino, Omulongi oku na oku ninga oshiholelwa shimwe ngaashi shoka nda ningi moshilongitho shomakupulilo gInternational Training Centre, shomukulukadi nomupastori oo e li shuna a ninga oluhenyo luno, ngaashi nda li ningi.)***

AAKRISTE INAVA DULU OKUNINGA OLUHENYA LUNO: Osho osha hala okutya ovana vomabele naAakriste va li po uuyamba inava dulu okuninga oluhenyo luno. Nande ve tya ove taya shuna koJesus, inava dulu, molwaashi inava ziva shoka taya ningi. Osho oha pumbwa omuntu a kale a kula momupashi ndele a kalipa omutima gwe. Kalunga oye mwene ashike e shi aantu ava.

ONGHALA YOKUKALA MOMWENYO GWOMUKALO GWOSHIKALO (okukala momumwenyo gwopashi/okukala momaflesh) (Aagalatiya 5:19-22):
Onghalo yokukala momukalo gwoshikalo nomwenyo gwoluhepo oya li mokutya Aakriste ve na okuningwa omitima davo dhi kalipa mpaka opo va shune koJesus Christ. Kashi li oshinima sha yandjwa

po ashike, molwaashi Kalunga oha longo kwaashi a pumbwa opo a kake omukriste a kale i na okuya moondjila. Oha linga eshi a dulu sheshe opo a kake, mpaka oshinima shimwe oha mu kwata a ye kOlyepe koongula dhokufa kwe, opo i na okwa pewa oshimaliwa shomwenyo gwe, shoka nda hala okutya, pamwe oha mu dula nokumuyambeka kOlyepe koongula, manga inaa shuna koJesus Christ (1 Aakorinte 11:32).

OKUKWATANA NOKUWELELWA

Oshinima shokukwatana nokuwelelwa osha etelele oikutu nomapuko mahapu moKereke molwaashi pa pumbwa eudeko nokuudeka kwa yela kwaBible kombinga yoshinima shino.

OKUKWATANA

Mokulandula omikalo dhOvaJuda moBible, ovazali ove va li tava nangula ovakwaniwa vovanavo. Ndele ohava welwa efimbo opo ve li mona, ile ohava ningi omakwata (noku kala ve li ovakwatani) ndele ve welwe moshikondo shimwe. Kashi li oshikalo shokuti aantu ve kale momakwatathano gokuhala ngaashi tatu shi ningi ngashingeyi. Osho sha ninga kutya omanyolo gashona moBible oge ga popile omakwatathano ngoka momudingonoko. Molwaashi Bible oya nyolwa nokomikalo nomayele gOvaJuda. Ndele Bible oyi na omanyolo gashona oo taga tu ulike kutya otu na okukala ngiini pokati ketu ngele tuli momukwatathano.

Oshiningwanima sha simana shoka twa pumbwa okuziwa kombinga yokukwatana.

1) Okukwatana oku na okukala pokati kaantu vavali ashike va pewa omwenyo omupe moKalunga (2 Aakorinte 6:14-17).

2) Omukriste oku na okuya momukwatathano ashike ngele oku na ehalo lyokuwelulwa. Moshindji shimwe, okukwatana oku na okuya kowelulo. Ndele ngele omukriste inaa hala okuwelulwa, inaa pumbwa okukwatana. Katu na okukala ngaashi aantu vombanda ovo ve kwatana efimbo lifupi ndele taya ya komuntu mukwao.

3) Omukriste oku na okuya momukwatathano ashike ngele oku shi omukalo gwaKalunga momwenyo gwe, ndele e li omuntu a pwa nokutambulila moYe manga e li mwene. Kashi li uunongo komukriste oo ina pwa moLord, nokwa hala okukala a li e li ziva mwene moLord, a tameke okukwatana.

4) Omukriste oku na okuuta nokulomba manga ina tameke okukwatana, ngele e li euvite kutya efimbo lya fika lyokutameka okukwatana nokutya Kalunga okwa mu pitula. Oku na okulomba Kalunga a mu ulike, a mu pe uunongo nomuntu omukwaani. Omuntu omukwaani oye oo mwa ta dulu okuwanitha omukalo waKalunga momwenyo weni mwali. Bible kayi ulike kutya Kalunga oha nangula omuntu umwe gwene oo wu na okuwelulilwa naye (omukwaani gwomwenyo), ndele oya ulike kutya wu na okuya moelulo nomuntu umwe oo wa hala, ngele naye oku li moKalunga (okwe teya omutima gwe koKalunga) (1 Aakorinte 7:39-40). Ndele Kalunga oha shi omukalo gwomuntu oo wu na okuwelulilwa naye opo muwanithe omukalo gwe momwenyo weni mwali, nomafimbo gamwe oha nangula ovakwaniwa vetu ngaashi omuzali a hala shoka shiwa kovana ve (otwe ke shi yelithila momudingonoko ngele tatu popi kombinga yokuwelelwa). Osho oshi li uunongo komukriste oku lomba Kalunga manga ina ya momukwatathano, a lindile efimbo lyaKalunga nokutaya. Ngele oha tula po omutima gwe koLord, moshifimbo shoka shi li shwa pamba, Kalunga ota mu pitula a tameke okukwatana.

5) Omukriste inaa pumbwa ashike oku tala omukalo gwomuntu gwokombanda ngele ota tameke okukwatana, ndele oku na okukonakona nokutya ota kwatana nomuntu oo e hole nokwa yelela Kalunga.

6) Omukriste inaa pumbwa okuya momukwatathano ashike molwaashi e na ombili ile e li mwene, ndele oku na okuya momukwatathano mokulandula okulongwa nokweeta efimbo lyaKalunga.

7) Okulila oulunde manga ino welwa inaku pitikwa ngele omuntu okwe kwatana, nande omikalo dhi na oku mu twala ko. Okulila oulunde manga ino welwa oha yi ifanwa oulunde wokupuka moBible (1 Aakorinte 6:9-12, 2 Aakorinte 7:35-36).

8) Aakriste ve li momukwatathano ove na okukula omwenyo wavo gwomupashi pamwe; ove na oku tungulula omwenyo wavo gwomupashi pombanda yopashili. Osho otashi va kwathele va kale va yele momukwatathano gwavo gwokuhala.

9) Omukriste oku na okukala momukwatathano nomuntu umwe ashike kefimbo limwe ndele e na okukala e li omutima umwe nomuntu ngoka.

10) Aakriste ove na okudivila ovayambi vavo vopamupashi ngele va tameke okukwatana. Omukriste oku na oku pula Kalunga mokulomba ndele a lindile epyaleko lyaKalunga manga ina ya momukwatathano. Inaa pumbwa oku tula po omupuli gwe gwomutima ngele ina kala e na omutende kombinga yomukwatathano ngoka, ndele oku na okulindile Kalunga a mu kongekele kutya osho osha pamba, pamwe omafimbo avali, manga ina ya komukwatathano ngoka. Inaa pumbwa okuya momukwatathano molwaashi oha tala oompito dhoimaliwa ile oompito dhomukalo dhomuntu oo e tya oku mu hole, ile molwaashi e li mwene ashike. **Oshitopolwa shoshiholelwa: omotoka yomuntu ngoka ile oimaliwa ye. Omupashi woMauyuni oku na oku shuna nokulongitha omukriste manga ina ya momukwatathano. Osho osha hala okutya omukriste oku na oku depend-a ashike kuMupashi woMauyuni kombinga yoshinima keshe shomwenyo gwe.**

Ngeenge omukriste oku li momukwatelelo nomuntu ina pewa omwenyo omupe, nenge nomuntu ina yelitha omwenyo gwe kOmupepi, nenge nomuntu e hala oku mu ningitha a lye oshinakuyakwa shomukalo gwopashi nokumuyandula koOmupepi, nenge nomuntu ina ninga omwenyo gwe u yeluke moshinima shimwe nashimwe, nenge nomuntu ta mu pandula nokumuyandula mokufikitha po osh plan shaKalunga shomwenyo gwe, omukriste e hala okukala nomuLord ota pulwa a yambuke ko muntu ngoka. Nenge ngeenge Kalunga ta hlola kutya ve na okukwatulula molwaashi omuntu ngoka pamwe ina pewa kuKalunga e mu kale nomutumba, ngahaashi omuntu ngoka e na omatompelo nenge inaana, nenge nando e na omwenyo omupe, ve na okukwatulula nawa, okamwene ngoka ve shi shi. Ve na okukwatulula manga inaa kwata omukwatelelo gwomukalo gwomukwatelelo, molwaashi ngeenge ve li momukwatelelo, ve na okukala pamwe ngashingeyi nando kala dhingi, nokashi nawa okukwatulula nawa. Omukriste ota pulwa a tegelele Omupepi a mu ethele omuntu omunene. Nando ongaho, kashi na oshilonga a li na ondjokonona nenge a li na okukala nomuntu ngoka, nenge e li na okukala e mu kwathela, nenge e li na oku ti ota kala ina kwata omukwatelelo ngeenge a kwatulula ko muntu ngoka, molwaashi Kalunga ota etha omuntu omunene a ye momwenyo gwe mokati koshikando sha pwa. Oomukriste oyinji oha va yambuka koOmupepi; bamwe oha va mona ve li momikwatathano yomukwatelelo yi va ethela oondjondo, nawa bamwe omwenyo gavo oha u futuka molwa omikwatathano yi li puka. Oshilonga sha puka sha linyengitha va kwate omukwatelelo inaa pumbwa okutula Kalunga momapulo (Mateus 10:28-40). Deuteronomi 13:6 oya hlola kutya Kalunga ota kala ngahelipi kovanhu ve hala oku ku yandula koYe. Oye Kalunga e na omupwe womwenyo gwohe (Eksodus 20:3-6).

OMUKWATELELO GWOMUKALO

Kalunga oye a yaratene omukwatelelo gwomukalo (Genesa 2:18-25)

Eyi oya hala okutya imwe yomayambeko Kalunga a yaratene omukwatelelo gwomukalo:

1. Oye e hala ovanhu, mokukwatathana kwavo momukalo, va ude kutya Oye ota kala ngahelipi mokukwatathana kwe navo (Aefeso 5:29-33)
2. Oye e hala efuta li kale li na efanekiso lye, ndele Oye a hoolola kutya ovanhu ve ende va andjagule mokukwatathana kwomukalo (Genesa 1:26-29).
3. Oye e hala ovanhu va kale ve na ovakwafeli novakwatelelo hava va kwafele okumukongela nokumukongela pamwe nokuhalakanena omwenyo pamwe (Genesa 2:18).
4. Oye e hala oku tu pa ovakwatelelo tuna ya oku mona ehalo momwenyo gwomubiri nomupashi pamwe navo, nokushiiva ekukutu lyokukala ongxenye yomukwata gwomukalo, ngaashi ovanona, noku mona ehalo lyokulonga ovanona ngaashi ovakwatelwa.
5. Kalunga e hala tu kale tuna po tu ta shanga uukwatya wetu, opo tu kale tuna omukalo wetu gwomukalo, opo tu kale tuna omapulo nomukalo gwetu.
6. Ombibeli oya pitika omukriste a kwate omukriste mukweni. Kape na oshinyanyekwa shOmbibeli shokutya Kalunga okwa hoolola omuntu gumwe peke ke li peni na peni pofuka, e li omupambathani gwomwenyo gwoye, ndele ovakriste ve na oku paKalunga eshiwana shavo nokumukonga sha pewa omupambathani gwomukalo. Oshi na po omatango, Omupepi ota dulu oku tu kwatela pamwe novakwatelelo vetu momukalo gwoshikumithi, opo tu monike tu li tu na eholololo lishimwe. Opo tu pewa omutumo gwokutya omuntu gumwe oye ngoka twa pumbwa okukwatela. Kalunga ota dulu oku lombwela omuntu momaloto, meholololo, nenge nomukalo gwomutwe gwokuuda, nenge okupitila moshinyanyangidho shomuprofeta a kula mokulonga kwoshinyanyangidho (Kalunga ota popi omikwatelelo yomukalo yOshinyanyangidho novakriste va kula mokupulakena ewi lye, haye ovakriste aveshe), nenge momukalo gwoshikumithi. Ndele ngeenge Kalunga okwa popi nomuntu gumwe, Ota yi ninga e shi kumagidho nomuntu mukweni. Omukriste kape na oku pitika okukwatela omukalo ngeenge inaa kumagidho kutya oshi li ehalo lyaKalunga momwenyo gwe. Oye oku na oshimaliwa shokupula Kalunga a shi kumagidhe na ye. Kashi li oshilonga sha puka oku ninga ongaho, ndele nando ngeenge ku na ovakriste hava kwatela ndele kape na oshikumithi sha ningwa, (kape na eloto, eholololo, nenge ewi lya pewa, nenge oshinyanyangidho), navo ve na oku dulu okukwatela. Oshi li shi pitikwa Kalunga navo (Kape na oku kwata ovanhu momukalo gwokutya ve na oku lota komumwe na mukweni nenge ku na oshikumithi shimwe sha pumbwa oku ningwa manga inava kwatela. Ombibeli oya pitika ovakriste va kwatela ngeenge aveshe ve li ovakriste muKristus; kashi li oshipumbiwa shokutya ve na oku lota komumwe na mukweni manga inava kwatela).

Omapopyo omapumbiwa tuna pumbwa oku shiiva kombinga yomukalo gwOmuKristus

(1) Omukalo gwOmuKristus ou na okukala pokati kovantu vavali vepwa omwenyo omupe, omulumentu nomukulukadi (2 Aakorinte 6:14-16). **(2)** Omukalo ou li oshikwatelela shomukalo, shoka shi na okukwatwa po ashike nefyo.

1. Omukalo gwOmuKristus ou na okukala ngaashi okukwatathana kwaKristus nondjanga ye. Moshinima eshi, omukulukadi ota pulwa a yandje po omwenyo gwe komulumentu gwe ngaashi ondjanga i yandje po omwenyo wayo kaKristus, nomulumentu ota pulwa e hole omukulukadi gwe ngaashi Kristus a hole ondjanga ye nokuyandja omwenyo gwe molwaayo (Ephesians 5:21-33). **(3)** Omulumentu nomukulukadi ve na okukala ovakwatelelo vokuhepa po, ovakwatelelo vokuya momapulo. **(4)** Omukalo ou na okukala kape na ovakwatelelo vamwe vomuntu woshikalo shimwe sha li pofiyali noku li kwata koonkalo doku li ngele. Omukulukadi kehe, komulumentu a kwatela, ota pulwa a kale ngaashi ovakulukadi aveshe

moomapya ge, ndele kashi na oku hoolola gumwe peke nokutya oye omukwateli gwe gwoshili; oshinima shimwe oshi li peni nomukulukadi kombinga yovalumentu. Ngeenge ku na omukwatelelo omulumentu nenge omukulukadi, oye ota pulwa a kale omukwatelelo gwomukalo gwomukalo, ngashi omukulukadi e li omukwatelelo gwomulumentu a kwatela; oshi li nawa ngeenge oye omukwatelelo gwomukalo gwavo. **(5)** Omuntu e pewa omwenyo omupe kape na oku talulula omuntu ina pewa omwenyo omupe ashike molwaashi ina pewa omwenyo omupe, ngeenge ve li momukalo gwomukalo wa pwa ombili (1 Aakorinte 7:12-17). Ovakwatelelo ve na okukala ve na oku paane omukalo gwokulya omubiri, ngele aveshe ve pitika shaashi (1 Aakorinte 7:5-7). Omukalo oha ningi ovanhu vavali va kale gumwe, omolwashoka omubiri gwomulumentu ou li gwomukulukadi, nomubiri gwomukulukadi ou li gwomulumentu (1 Aakorinte 7:5-7). **(6)** Okukwatathana komubiri ku na okukala pokati kovantu vavali ashike va kwatela, nokukala opo. Okukwatathana komubiri kunzi komukalo oshi li oshinakuyakwa momeho aKalunga, ndele oshi li oshinakuyakwa shoka shi eta okuyambuka nokwaKalunga (Aagalatiya 5:19-22, Aheberi 13:4, 1 Aakorinte 6:9-12). **(7)** Ovakwatelelo ve na okukala ve hole oku dhilulula umwe nomukweni, nokukwatela po omukalo gwomukalo; kava pumbwa okutula oshilonga shavo pombanda yomukalo gwavo.

Omapulo Aandjundjuka Momukalo Pokati Komulumentu Nomukulukadi

Omulumentu oku na omapulo avali omakulu nofikelelwene:

- Oku pewa ondjungu. Aavalumentu oha va toloka ondjungu yomuvali okukala e mu hole.

- Oku kala nekwatathano lyomubiri. Kalunga okwa yaratene omulumentu e na ehalo lya pombanda lyomukalo gwomubiri molwaashi omulumentu okwa pewa oshilonga shokuzalisa efuta. Oshilongwa eshi, omwenyo omupe nokupewa omaukwatya kashi shi pandula oshinima eshi.

- Molwaashi eudeko eli, omukulukadi oku na oku mona kutya ota pa omulumentu gwe ondjungu ayihe. Oku mu pa ondjungu osha kwata mo oku mu yandja po omwenyo gwe, oku popi naye noombili nando ngeenge okwa ninga omapuko, nokuninga a ude kutya oye omutwe gwomukalo. Kape na oku mu shanga nenge oku mu nyanyula po momeho aantu vamwe, ndele oku mu tala ngaashi omulongi. Ota pulwa yo a kale e shi li pamwe naye. Omukulukadi oku na yo oku mona kutya ota kwashike omulumentu gwe momukalo gwomukalo. Ota pulwa a longele omubiri gwe nomutima gwe opo nande ilele a kale e na oku tsakanitha omapulo omulumentu gwe a na kombinga yomubiri.

Omapulo Omankulu Gomukulukadi

Omukulukadi oku na epyakadi lyokuhalelwa.

- Oku halelwa oshi hala okutya okupewa oshikhathi, okukwatelwa po moshinima sheshe, oku lombwelwa oshikhathi kutya e li a halelwa, nokukwatelwa omatumo nomaliwa komulumentu gwe—nando ngeenge oye e na omaliwa ge. Omitendo ei oha yi ningi omukulukadi a kale e shiiva kutya omulumentu gwe okwa halela oshili. Oshili ei oha yi tula mondjila yokukala momutima gwomukulukadi. Aakulukadi va yaratwa va pewa nokuvamona, naavalumentu va pewa nokuyandja. Osho shaashi okuyandja komukulukadi oha ku ningi ve ude ve pwa.

• Oku hala omukulukadi oshi hala okutya oku mu uda nokukala u na ondjenda naye, molwaashi aakulukadi ovanhu ve na omatompelo. Oshi hala yo okutya oku mu kwata mondjila, molwaashi aakulukadi ovakwafeli, ndele osho shaashi ve pumbwa omulongi ngoka ve na oku mu kwafela.

• Osho shaashi, omulumentu oku na oku li longa mokukala e hole omukulukadi gwe, nokumona kutya okwa pwa nokutya ota ude a pewa omayele.

• Ovakwatelelo ve na okukala ve na oshikhathi shokupopya kombinga yoshinima shoka ve hole, shoka shi va kwashike momukalo gwavo, noshinima shoka hava hole. **Epopi osha pumbwa unene, ndele oshi na oku dulu oku pandula omapuko oyinji a shangwa po.**

OKUTALULULA OMUKALO NOKUKWATELA KOVAKWATELELO VAMWE

Kalunga ota nyenga okutalululula omukalo (Malachi 3:14-17). Kashi li ehalo lye ovanhu va talulule omukalo. Ehalo lye oli li kutya ovanhu va kwatela ve kale pamwe nando dhingi nenge mpaka Jesus Christ a shune nenge gumwe a fe. Ndele ku na omikalo moka Kalunga ta pitika okutalululula omukalo.

1. Ngeenge gumwe pokati kovavali okwa kwatwa mokukwatathana komubiri nomuntu mukweni. Ngoka a ningilwa oshinakuyakwa oku na oufike wokutalululula omukalo nokukwatela omukwatelelo mukweni (Mateus 19:1-10).
2. Oshikondo shimwe oshi li ngeenge omukwatelelo gumwe okwa fa, ngoka a sali oku na oufike wokukwatela omukwatelelo mukweni.

Nando ku na iinima oyinji yi na oku monika momikalo, Ombibeli kaye yi hololа ayihe. Ovanhu oha va yambuka koonkalo dhokukala pamwe molwa omapulo oonji. Ovakwatelelo oha va pumbwa nokupunduka ovakwatelelo vavo; vamwe kava yambuka novakwatelelo vavo molwa omapulo oonji ndele oha va ende va talulule omikalo. Naavali vamwe oha va yambulwa koovakwawo nenge koovakwawo vomukalo. Omwenyo gwomuntu kehe okwa li wa nyanyulwa manga inaa yamukula Kristus. Vamwe okwa va talulula omikalo nenge omikalo oya talululwa manga inava pewa omwenyo omupe, ndele ngeenge omuntu oku li muKristus, oye oshirongo shipe, osho shaashi okutalululа kwe omukalo manga inaa yamukula Kristus kashi li po, kashi li nawa. Kalunga ota mu pa omukwatelelo mukweni momwenyo nguka omupe naKristus. Ndele momikalo ngaashi ei, moka Ombibeli kai hololа nawa shoka tuna pumbwa okuninga, oha tu shiiva kutya Kalunga ota ude omikalo dhetu noshoka tu li mokati kasho, nokuti Oye ota longo naitwe momukalo gwoshilonga shomayambeko, hayi momukalo gwomilao. Osho shaashi kape na oufike wokutya tu kwate omukriste mukweni nenge tu mu pandule ngeenge ota kwatela omukwatelelo mukweni, ngoka omukalo gwe gwotete pamwe inaa kala nawa nenge oya puka, nenge tu mu kwate nomilao nokutya kashi na oku mu kwatela vali momwenyo gwe gwonke, nenge tu mu lombwele a tegelele mpaka omukwatelelo gwe gwotete a fe. Kalunga, ngoka e shi omitima novikalo vyovanhu aveshe, Oye ota va talulula (Aaroma 14:9-12). Otu tsikile oku dhimbulukwa kutya Oye ota dhilulula ngeenge twa mu ningila omapuko, nokuti Oye ota tu lombwele nokutwafela moshikalo kehe moka tuna monika, ngaashi a ninga naDavid novamwe. (Otu na ashike oku ya momukalo netumwalaka kutya otwa li tu li e li twa pwa okukala pamwe mpaka ondjila yetu ayihe, nokuti kape na oshikondo shimwe moka tuna oku talulula omukalo.) Ndele ngoka e shi Omupepi ndele ota talulula omukalo gwe nomukulukadi gwe molwaashi kape na ondjokonona yoku talulula, nenge molwaashi e hala okukwatela omukwatelelo mukweni, ota pewa oshikando shilwe shoshinena shaKalunga. Kalunga ota tu talulula molwa eudeko letu kombinga Ye.

OKUPIMA IINANGANANWA

Ombiibeli otayi tu lombwele tu pime iinangananwa, ndele hatu teelele iinangananwa adishe ngaashi aanona (Aefeso 4:14). Opo pexupuko iilongo yokuhepa nokwiilonga iinangananwa iihena oshili, ndele oya kwata po okukula nokuhanda nonena, ndele omunhu e na eitaalo ngoka ha pime iilongo, ota ka yi ninga okukala e na iinangananwa iihena oshili.

OTU PIMA NGAAHI IINANGANANWA?

Osheshonganga shokutameka oku shi tiva osho shi li kutya iilongo iihena oshili ihayi zi kakele kwaantu ya nyanyukilwa. Nawa aaKristu aapashuke otaya vulu okwiilonga iilongo iihena oshili (1 Timoteus 1:3-8, 2 Timoteus 2:15). Ondjila yashili yokupima iinangananwa osho oku tala kutya Omusituki Ompya ota yi pitikile noku yi kwatela po neembiibeli mbali ile tatu (Mateus 18:16). Omuversi ou ogu ti kutya iinhu oya pumbwa okwiilongelwa po neembangi mbali ile tatu, otau holola omutungilo womukwatathana wOmuwa. Owu li po kutameka mu Deuteronomi 19:15, ndele Jesus ota wu longifa nando mu Testamente Ompya. Omukwatathana ou ota shikula iinhu ayihe yomukwatathana wOmuwa.

Ngeenge oshinangananwa osha zi mu Testamente Epe, osha pumbwa oku kala mo mu Testamente Ompya, ngeenge Jesus ina shi kakatela po. Tu tale oshiholelwa shomulongo wokupumula kuSabbata nokupa omushigimono, ayihe oya zi mu Testamente Epe. Ndele ngeenge tu uya komulongo wokupumula kuSabbata, Jesus okwa holola kutya okwa uya okukwata po Omhango yaMoses (Mateus 5:17), ndele mu Testamente Ompya Oshabbata ihayi talwa ngaashi omhango (Mateus 12:1-14, Aakolose 2:16-18).

Ndele ngeenge tu tala omulongo wokupa omushigimono, nonando owu li mo mu Testamente Epe, mu Testamente Ompya kapo na po pamwe Jesus, aapostoli ile Ombiibeli ya kwata po omulongo ou. Nena Jesus okwa lombwele Aafarisi kutya oya ningi nawa ngeenge tava pa omishigimono yawo (Mateus 23:23), ndele okwa ya lombwela kutya inava siyaleka ondjeyo nokwiiyandja. Omalombwelo gomushigimono oga li po nande Moses ina za kwata po, nokutya Omhango inai pewe. Otu yi mono momupapa wetu ‘Abraham’, ngoka eitaalo lyetu tuli landula omapangelo geitaalo (Genesa 14:18-21, Aagalatiya 3:6-9).

Omupango wOmbiibeli owu li ngaha**: “ngeenge oshilongo shimwe sha zi mu Testamente Epe inashi kakatelwa po mu Testamente Ompya, otashi shikula mu Testamente Ompya ngaashi omupango womukwatathana wOmuwa.” Aapostoli vaJesus mOmbiibeli yAawapostoli oya tunga oshilongo shEklesia neembiibeli da zi mu Testamente Epe, opo Jesus ina pe omayele goku shi yelifa. Oshiholelwa: 1 Aakorinte 9:6-15, Paulus okwa twala oshilongo shimwe sha zi mu Testamente Epe, sha ti kutya ava tava longithwa oshitya shOmbiibeli oya pumbwa okupa ava tava shi longo iinhu yomoilongo, ndele nena osha pumbwa oku shikula mu Testamente Ompya**. Nena, oshilongo shimwe nashimwe osha pumbwa okukala sha yelana na Testamente Ompya mOmbiibeli, ndele osha pumbwa oku pitikila neembiibeli mbali ile tatu, opo ku holoke kutya osha zi kuKalunga nokutya otushi longifa nena mu Testamente Ompya.

Omitwe yaalongwa ombi noondjokonona dhokweendja: (Iindjokonona iitya yi li po ndjono, ndhi li shunitha po ndjono nomashikulo gOmbiibeli) **(1) Oukolele okuza kuKalunga**: Iilonga 10:38 n’iindjokonona dhingi dhoMaukwawo gOmbiibeli otadhi tu lombwele kutya Jesus okwa holola ovakolele oshoka oukolele wa za kuSatan. **(2) Ovakristu otava fanekwa oku kala vashona, noku kala omunamaliwa okwa puka:** Ondjangano Ipe otayi tu lombwele kutya Jesus okwa kala omushona opo tu kale ovanyamaliwa (2 Ovakorinte 8:9). **(3) Okukala nomaliwa oshinima shi li oshikola**: Ombiibeli kayi ti kutya okukala nomaliwa oshikola,

ndelene oluyando lwomaliwa olu li omushigakano gwoombinga adhihe dhoombinga dhi li mbi (1 Timoteus 6:10). **(4) Omu na okuka kala omupitiki ta tu kwafele tu ye kuKalunga**: Ondjangano Ipe otayi tu lombwele kutya ngeenge tuli muKristus, otuli muTate, nokutya otu na ombili yokukambadhala naye metango lyaJesus, katu na sha needi omupitiki ngaashi Moses, nenge omupitiki wa tya ngaho (Johannes 14:23, 16:23, 26-28). **(5) Otu li pondjapulo kuKalunga kOmunhu gwokutya ngaho**: Jesus Kristus okwa ti muJohannes 20:17, Tate oye Tate kandje naTate keni, e li ta holola kutya ashike tashi li etu otu na omafimbo nomalifafo afike po ngaashi ye kuTate. Osho sha puka oku pandula Kalunga kOmunhu gwokutya ngaho, oshoka otashi pumbapula ondjokonona kutya Tate aJesus oye Tate yetu moshinima shimwe, osho oshinima shokupandula shi li po osho tashi ningi omuntu umwe a kale e li pombanda kovakwawo. **(6) OmuKristu ota fanekwa oku mono omakudhilo tango, opo a kale mefimbo lyaKalunga**: Ondjangano Ipe otayi tu lombwele kutya okwa kala tu li tu na omafimbo ae aJesus Kristus, oshinima shimwe sha sali po oku shiiva Ondjovo nokui tula mefimbo (Efeso 1:3, Hosea 6:4). **(7) OmuKristu ota fanekwa oku lombwela po noonkondo noku pitila moompito dhokukala omutumba, opo a pewe omayele aKalunga:** Omahooli aKalunga ota ningwa mokushiiva Ondjovo ye nokui ninga, 1 Ovakorinte 1:30. Kristus oye omayele aKalunga muli, nenge tu ningi Ondjovo okuza potango ngeenge twa uva, katu na okukala tu pitila momakudhilo (Ovakolosa 1:27). **(8) Omuuyuni Omuniini ota ende po ngeenge twa puka:** Omuuyuni Omuniini oye ta tu kwafele tu kaume moondjambi ngeenge twa puka, naye oye ta tu longo tu shunine po moombili naTate yetu. Omuuyuni Omuniini ota kala nafye aluhe, ngeenge tu li muKristus (Johannes 14:6). **(9) Katu na oku dhilwa ngeenge twa puka tashi shiivika**: Ondjambi oyo mbi, noku puka nokukala tu shi shiivile kayi li po. Ndelene ngeenge twa puka tu shi shiivile oshoka omukutu gwomubiri wa tya, nenge twa puka katu shi shiivile, otatu dhilwa ngeenge twa shunina kuKalunga nomutima gwa pumbwa (1 Johannes 1:9). **(10) Jesus Kristus ota uya, shi tiwe mu2012**: Ondjangano Ipe otayi tu lombwele kutya kapana omuntu ta shiiva efimbo lyaJesus Kristus ta shuna (Mateus 24:36). **(11)** Etu otuli omubiri ashike, nenge twa fya, oshinima shetu sha pwa: Ondjangano Ipe otayi ti kutya omuntu oye omhepo ta kala momubiri gwomuntu, nenge ta fya a nyanyukwa, ota ya keulu, ndelene nenge ta fya ina nyanyukwa, ota ya kuhele, hayi moondjonga (Markus 9:42-50, 2 Ovakorinte 5:1-6, OvaFilipi 1:23 na24). **(12) Ovakristu kava pumbwa oku kala ovakambadhali, ovapolitika noovajaji, naashoka:** Ovakristu otava pumbwa oku pitila moofimbo ndhoka, opo va kwatelane omukwawo noOndjokonona yaKalunga muvo. **(13)** Ovanhu yamwe va hololwa va ka nyanyuke, naavamwe va ka fye: Ondjangano Ipe otayi popi po kutya Kalunga okwa hala ovanhu aveshe va nyanyuke (1 Timoteus 2:3-6). Jesus Kristus ota tu lombwele tu ye momashanga adhihe noku lombwele ovanhu aveshe Ondjokonona (Mateus 18:18-20). **(14) Israel yombili oyo ya pumbwa okupitila po pombanda kuKalunga kupita omalongo amwe:** Ondjangano Ipe otayi popi po kutya muKristus kapena po sha shoka tashi ti OmuJuda nenge Omupagani, ndelene etu aveshe otu li umwe muKristus (Efeso 2:13-18, Ovakagalati 3:26). OvaIsrael vombili otava pumbwa oku nyanyukwa ngaashi omalongo amwe aeshe. **(15) Omahooli oMuniini Omuniini oga pwa oku ninga momafimbo goomupostoli aKristus:** Ondjangano Ipe otayi tu lombwele kutya ovakristu otava ende moomahooli oMuniini Omuniini mpaka Jesus ta shuna (Mateus 28:18-20, Markus 16:15-20). **(16) Ovapostoli noovaprofeti kava li po natango:** Ondjangano Ipe otayi holola kutya Jesus okwa pe ovantu iifuta itano, Ovapostoli, Ovaprofeti, Ovahuvuli vOndjokonona, Ovafundisi noovalongi, opo a ye ekwatafano lyomubiri gwaKristus. Kape na mpoka Ombiibeli tayi tu lombwele kutya iifuta ei otayi pwa. **(17) Aalongi ashike otava dulu oku ninga omahooli oMuniini Omuniini:** Ondjangano Ipe otayi popi po kutya ooveta, iilonga yokumangula noomahooli otadhi landula ovakristu aveshe, kashi li kutya ove omufundisi nenge omukambadhali gwomashanga, naashoka (Markus 16:15-19). **(18) Ovakristu noku longitha ovakambadhali voomwenyo (Zodiak):** Apa otwa popi iinima yoka shi ti ngeenge omuntu a valwa mefimbo lyimwe, ota kala e na onkalo yefimbo lyimwe, nenge ovanhu hava lesha omwenyo gwovanhu momwenyo gwoonyenye. Iinima ngaashi oku ti omuntu oye Capricorn nenge Scorpio, naashoka. Kalunga ina pitika sha tashi ningwa ngaho; okwa hala tu shiive etu mwene ashike mokOndjovo ye. Deuteronomium 18:10–14 otayi popi ngaashi shi li, tayi hanagula elongitho lyovakambadhali voomwenyo.

IILONGWA YI PUMBWA OKU PULUKINWA

1. Ovafukadhi kava pitikwa oku longitha mOshilongo: Kalunga okwa kala e teya ovafukadhi okuza mOndjangano Kala, nomuOndjangano Ipe. Ondjangano Ipe otayi ti, 'MuKristus kapena po omusamane nenge omukadhi, omutumwa nenge omuntu e li omutumba, OmuJuda nenge Omupagani (Ovakagalati 3:26-29, 1 Ovakorinte 11:11). Oshili oshi li kutya muOndjangano Ipe, shoka Kalunga ta dulu oku ninga nomusamane, ota dulu oku shi ninga nomukadhi. Shoka Paulus a hala oku ti mu1 Ovakorinte 14:34-36 na1 Timoteus 2:11-14 ngeenge a ti iha pitika omukadhi oku longitha, osha li sha kwatafana nomukalo ngoka Oshilongo sha li sha tulwa po momafimbo ngoka. Moshilongo, ovafukadhi hava kala konena emwe, novasamane konena emwe, noku longitha kwo ka ningwa momukalo gwokupula omapulo, osha li omukalo gwoshikala wokulongitha. Osho, omusamane ngeenge ta longitha, omukadhi umwe ota dulu oku pitika omupulo nenge a popi shimwe. Paulus okwa mona osho ngaashi okukala ku na ondjongo noku kala ku na okukambadhala. Osho sha ninga a ti ovafukadhi otava fanekwa oku longa moondjila noku kala vadhike, nokupula ovafukadhi vavo moonganda ngeenge va na omapulo. Osho kashi ti kutya Kalunga iha heya ovafukadhi nenge iha pitika va longithe. Paulus okwa li ashike ta tulapo omukalo moshinima sha li tashi ningwa momafimbo ngoka.

2. Ovafukadhi kava pitikwa oku kwata oondjokolo nenge oku longitha omakapa: Oshizemo Paulus a ti ovafukadhi kava fanekwa oku longitha oondjokolo odhi li odhikulugwa mu1 Timoteus 2:9-11, osha li oshoka okwa li e shiivile kutya ovafukadhi vomafimbo ngoka hava dhana iikwambapamwe mokukala va pumbwa oku monwa, noku hololа omuntu gwavo mwene. Paulus okwa li ta hanagula onkalo ndjoka, kutya omukristu ka fanekwa oku tala koshinima shokunze kupita pashi li mo. Ndelene kashi li oshikola ngeenge omukadhi ta kala a dhanene nawa nokulongitha omakapa; Paulus okwa li ashike a nyola osho oshoka ovanhu va li ve ende moonkalo dhokukala kava tulika po momukalo gwokudhanga iikwambapamwe. Osho otashi hololа kutya osha li natango oshinima shokukala sha puka momafimbo ngoka.

3. Ovafukadhi otava fanekwa oku kwata po omatwi avo aluhe: Momafimbo ngoka, ngeenge omukadhi a kwata po omutwe, osha li tashi hololа respekti nokukambadhala kuume kaye. Osho osha li oshikala shavo. Oku kwata po omutwe kashi li ondjila yOukristu, ndelene osha li oshikala shongeleka ndjoka Paulus a li ta nyolela. Osho, kashi li oshikola ngeenge omukadhi ka kwata po omutwe gwe mOshilongo.

3.1 Ovansamane kava fanekwa oku kala noondjila ndhili: Momafimbo ngoka, ondjila ndhili komusamane oya li i na oshinima shokumona omuntu e li a puka; osha li moshikala shaJuda, hayi iilongitho yOukristu. Noku kala omusamane ina kwata po omutwe gwe osha li ashike oku hololа respekti koshikala.

4. Ovafukadhi kava fanekwa oku dhana oombulukuta: Ovanhu oyendji otava lombwele osho okuza muDeuteronomium 22:5, ndelene shoka Kalunga a li ta popi osha li kutya omuntu ka fanekwa oku kambadhala oku kala omusamane ngeenge oye omukadhi, nenge omukadhi ngeenge oye omusamane. Ngaashi "ovafukadhi valye ovafukadhi" na "ovansamane valye ovansamane", kashi li ondanguluko ya ti ovafukadhi kava fanekwa oku dhana oombulukuta. Kape na sha sha puka ngeenge omukadhi ta dhana oombulukuta dhokulonga ovafukadhi.

5. Oshi li sha puka oku lya ondjamba: Oshilongwa shika osha za komitango ndhoka dha li oshikala shaIsraeli, ndhoka Jesus a limbilile po ngeenge a yambeke Ondjangano Ipe (Mateus 5:17, Mateus 15:10-12, Ovaroma 14:14).

Momafimbo gamwe iilongwa ei otayi dulu oku longithwa ovanhu va nyanyukwa oshoka kava na omakumakumano, ndelene osho kashi ti kutya kava nyanyukwa nenge va na omhepo i li mbi. Shoka va pumbwa oshi li okulongwa nokupelwa omakumakumano ga yela. Ndelene kunaavamwe ve na omhepo dhi li mbi dhokukondjisa Kristus. Otu na oku tala kombinga yiikambadhwa ei ya pitithwa moomuntu, yi li pamwe nomhepo i li mbi.

OMAULO OMADHIGUKU MOMBIIBELI

1. Oshike tashi ningwa kovana ngeenge va fya?

Efundjo oli li kutya: ovana otava ya keulu, oshoka onkalo yondjambi inayi ya pwa momuvo, nokutya inava fika "efimbo lyokukala va pumbwa oku tsakanitha oshipango." Efimbo ndyoka otali dulika oku yooloka kovanhu ovana vomwe nokovana vakwawo (Ovaroma 7:9).

2. Cain okwa kwata ani ngaashi Genesis 5:3–4 tayi ti?

Adam naEva ova li ve na ovanamati novanakadhi vakwawo, nokutya Cain okwa kwata omumwayenena gwomukadhi. Kalunga okwa pitika osho momatango oshoka ovo va li ovanhu ashike momapuluko ngoka, ndelene konima Kalunga okwa shi indika (Leviticus 18:24).

3. Kalunga ota za peni?

Ngeenge twa tala kuGenesis 1:14, otatu mono kutya Kalunga okwa longa efimbo. Etu otwa valwa moshilongo tashi endwa komitango dhofimbo, nokutya iinima ayihe i li pombanda yedu oyi na omatango nomapeto. Omahooli getu otaga kala tagi shanga momukalo gwefimbo oshoka otwa valwa mefimbo. Ndelene otatu mono kutya efimbo ola longwa kuKalunga, naye mwene iha kala mondanguluko yefimbo nando, oshoka efimbo ola ningwa naye. Osho, kape na ondje yo "za peni"—ndelene omatango nefimbo otaga za kuye.

IILONGWA YOKUPUULULA YI LI POMWE NOMIMPO DHILI MBISHA (1 Johannes 4:1-7)

Otatu dulu oku shiiva iilongwa i li mbi niilongwa yokupuulula mokutala shoka iha ti kombinga yaJesus Kristus:

1) Aavehe hava kanitha kutya Jesus oye Kalunga, ova pumbwa oku shiiva kutya ova pumbwa (Johannes 1:1,14,18).

2) Aavehe hava kanitha kutya Jesus oye Omumati gwaKalunga, ova pumbwa oku shiiva kutya ova pumbwa (Johannes 3:16).

3) Aavehe hava kanitha kutya Jesus okwa valwa momukalo gwokumangula, kuMaria omunamati, ova pumbwa oku shiiva kutya ova pumbwa.

4) Aavehe hava kanitha okufya nokuyumuka kwaJesus, ova pumbwa oku shiiva kutya ova pumbwa.

5) Aavehe hava kanitha kutya Jesus oye ashike Ondjila, Oshili nomwenyo, ova pumbwa oku shiiva kutya ova pumbwa (Johannes 14:6).

6) Aavehe hava itavela kutya kunaondjila ikwao yokwiiya kuTate ngaashi Jesus ashike, ova pumbwa oku shiiva kutya ova pumbwa (Iilonga 4:12).

7) Aavehe hava ti kutya Jesus okwa li ashike omuprofeti nomuningi womangula, ndelene ina li Omumati gwaKalunga, ova pumbwa oku shiiva kutya ova pumbwa.

8) Aavehe hava kanitha kutya Jesus okwa uya koshilongo momubiri, ova pumbwa oku shiiva kutya ova pumbwa.

9) Aavehe hava itavela kutya omulongi gwavo ota dulu oku va twala kuKalunga, ova pumbwa oku shiiva kutya ova pumbwa.

10) Aavehe hava itavela kutya omulongi gwavo, nenge a fya nenge e li omwenyo, pamwe naJesus, ota dulu oku va twala kuKalunga, ova pumbwa oku shiiva kutya ova pumbwa.

11) Aavehe hava kanitha Jesus momikalo i li pethimbo, ova pumbwa oku shiiva kutya ova pumbwa.

12) Aavehe hava itavela moofyo, hava ti kutya ovo oKalunga, otava kutha ombinga momakambadhali gookandjambi, nokutya otava liya po oombinga dhemhepo dhi li mbi, ndele otava pumbwa oku shiiva kutya ova pumbwa. (Deuteronomium 18:9-14).

13) Aavehe hava popi kombinga yaJehova nenge hava itavela kuye, ndelene hava itavela muJesus Kristus, ova pumbwa oku shiiva kutya ova pumbwa (1 Johannes 4:15, 1 Johannes 5:9-12, Johannes 14:6). Kape na nando omuntu ta dulu oku ya kuTate, ashike okupitila muMumati. Omu na Omumati, oku na naTate.

Aavehe itavela iilongwa ei otava kala nomhepo i li mbi yAnti-Kristus, inava nyanyukwa, nokava dulu oku nyanyukwa ngeenge inava tambula nokuitavela iilongwa i li mondjila kombinga yaJesus. Kala u na ondunge, oshoka ovanhu ava ve na omhepo i li mbi (ovaprofeti vopumba nenge vaAnti-Kristus) otava dulu oku ninga omangula gokupuulula ge li po (Mateus 24:4-7, 2 Otesalonika 2:9-11).

Omaningilwa gokupuulula ge li po, oomaningilwa gashili, ndelene taga hlola nenge taga popi omapumbo age a li tashi longithwa. Osho, katu na oku itavela ashike oshoka twa mona omangula, ndelene otwa pumbwa tango oku tegelela nokupulakena iilongwa yi li tashi longithwa. Oyi li ondjila iwa yokumona nokutala iilongwa ei.

1) Nando ngeenge otava longitha Ombiibeli, kunaondjapulo ikwao otava longitha, yi na ondjokonona itayi zi mOmbiibeli. Ndelene vamwe ova yelitha omambo mOmbiibeli opo ga kale taga yambeka iilongwa yavo.

2) Otava hala oku kala voovene, nokutya ngeenge omuntu ka li omumwe gwavo, iha dulu oku nyanyukwa.

3) Vamwe otava tulapo omulongi gwavo mondjila yaKalunga, otava pandula kuye nenge otava pandula okupitila kuye. Oto mono kutya omulongi gwavo okwa tulwa pombanda kupita Jesus Kristus.

Iilongwa ei otayi hula moondje adhihe, momayina ogendji nomikalo dhoyooloka. Vamwe veemutomeki yavo ova tameke va nyanyukwa, ndele mefimbo lyokuya, ova puulukilwa.

OMUKALO GWOKUDILADHILA OMBIIBELI MOMUKALO GWONDJILA

Omuitaveli ota pumbwa oku diladila Ombiibeli momukalo gwondjila opo a i ude nawa. Ombiibeli osha li oshitabo shikulu, shi na omambo ogendji mo, ga nyolwa kovanyoli vayo vooyooloka. Osha simana omuntu a ude oshilonga nenge oshizemo shoka omambo ngoka ga nyolelwa, nokutya ga nyolelwa ani, naashoka. Okushiiva iinima ei otashi ku kwafele wu ude oshoka omunyoli a nyola ngaashi a nyola, ndele osho otashi ku kwafele wu sholole Ombiibeli momukalo gwondjila. Oshiholelwa, Apostoli Paulus ngeenge ta lombwele Ovakorinte kutya oshi li nawa omuntu ka kwate omukadhi, oshoka pethimbo ndyoka kwa li omayindjipalo. Omuleshi ota pumbwa oku ude shoka sha li tashi ningwa pethimbo ndyoka Paulus a nyola ondjapulo ndjoka. Ina hala oku ti kutya oshi li nawa omuntu nando ka kwate omukadhi, ndelene oshi li nawa oku kala omuntu a li

e mwene pethimbo ndyoka oshoka yoompito dhokutewulwa dhoongeleka pethimbo ndyoka. Oshi li nawa komuitaveli oku diladila kutya etabano ndjoka ola nyolelwa ani nokutya momafimbo gani. Ombiibeli imwe oya kala yi na omafimbo gokutala ani omalaka ngoka ga nyolelwa nokutya oshike sha li tashi ningwa pethimbo ndyoka. Ngeenge omuntu iha diladila Ombiibeli a na omakumakumano ga yela, ota dulu oku ninga Ombiibeli yi ti shoka ye mwene a hala yi ti, mokukosha omafimbo nenge omahokololo, nando ngeenge shoka ta longitha kashi li oshilongwa shOmbiibeli. Ei oyi li iinima ya simana yokulesha Ombiibeli momukalo gwondjila:

1) Omuitaveli ota pumbwa oku diladila etabo adhihe nenge oshikundaneki ashihe. Kafike oku lesha evesi limwe ashike, oshoka iha ude nawa omukalo ngoka sha li sha lombwelwa. Ota pumbwa oku diladila onkumbilo nokulesha iinima ayihe yi landula onkumbilo ndjoka.

2) Kashi pitike ngeenge omuntu ta diladila nenge ta longitha Ombiibeli a tule po oshilongwa okuza kovesi limwe ashike mOmbiibeli. Opo oshinima shi kale oshilongwa shi pitikwa, oshi na oku kala shi na omavesi avali nenge matatu taga shi holola nokukwatela pamwe nasho.

3) Omuitaveli ota pumbwa oku diladila Ombiibeli adhihe katya po, ngeenge a hala oku mona omakumakumano ga yela nokukula mo, nokudula oku sholole nawa, oshoka ondjokonona yokupandula yetu oya tameke muGenesis ndele oya pwa muRevelation.

4) Omuitaveli ka fanekwa oku kambadhala oku shiiva nokumona omayele aeshe nando kage li ga hololwa mOmbiibeli, oshoka osho otashi mu twala kokupuululwa. Pashoka Ombiibeli tayi popi, otatu dulu oku popi; pashoka Ombiibeli tayi kala yi thikama, otatu fanekwa oku thikama; pashoka Ombiibeli inayi yelitha, katu fanekwa oku kambadhala oku yelitha shoka katu na ondjokonona yasho. Ndelene otatu fanekwa oku ti kutya Ombiibeli inayi yelitha, opo katu ende tu nyenge po nenge tu yongothe Ombiibeli.

5) Katu fanekwa oku pe oovesi omayele ngoka tatu hala, ndelene otatu pumbwa oku longitha nokumona shoka taga ti ngaashi sha li.

Omuitaveli ota pumbwa oku ude ngeenge ta lesha Ombiibeli kutya iinima yi nyolwa mOmbiibeli oya nyolwa ngaashi ya popiwa, ndelene osho kashi ti kutya shoka sha popiwa keshe shimwe oshi li oshili shoka tatu dulu oku kala nasho mOndjangano Ipe. Oshiholelwa: ngeenge Jesus a popi e li kombambanda yOndjato, ovanhu ova ti okwa li ta vitile Eliya. Osho osha nyolwa ngaashi sha popiwa kovanyasha va li ve na Jesus, ndelene osho kashi li oshili, oshoka Jesus ina li ta vitile Eliya. Oto mono kutya mOndjangano Kala, ovanhu ova popi iinima oyindji oshoka va li ve na omakumakumano manini nomayele manini, ndele iinima ayihe ei oya nyolwa ngaashi ya popiwa. Ndelene yimwe kwayo kashi li oshili yaKalunga, ndelene oya li ashike omahokololo govanhu va li ve i popi.

Oshiholelwa shikwao oshi li muYob 1:20. Apa Job okwa ti Kalunga okwa mu pe, ndele oya mu kwata po, ndele ta pandula edhina lyaKalunga. Osho osha nyolwa ngaashi Job a shi popi. Ndelene evesi ndyoka kashi li oshili, oshoka ka li Kalunga a mu kwata po iinima yaye. Ngaashi tatu lesha, otatu shiiva kutya oye Satan a mu yambeke nokumupangela iinima yaye. Katu fanekwa oku ninga oshilongwa tashi ti kutya Kalunga ota ku pe ndele konima ota ku kwata po. Osho, iinima ayihe yi li mOmbiibeli oya pumbwa oku yoololwa noku yelekanithwa nOndjangano Ipe nashoka Jesus Kristus a tu etele. Otatu pumbwa oku tula oshilongwa keshe po kOityo yaJesus nomayele gaye, oshoka oye ehololo lyoshili yaKalunga lya yela aluhe.

OKUKALA TESTAMENTE YA KALE

Omuntu opo ta
popya oku kwathela Testamente ya Kale, okwa pumbwa okutanga e na ekwatho lye luhudilo lwo ndimi ya VaHebeli meholike lyo lyapita. Kandi tandi ti okuhelela po ondimi ya VaHebeli, ndele ota pumbwa oku kwathela ngeleva yavo yaa shiivike nayo oongeleka. Omapulo ga finini oo taa ku kwathela oku kwathela Testamente ya Kale:

Ova li tave shiiva kutya shimwe na shimwe sha ningwa osha ningwa po keKalunga, ile Kalunga okwa shi pitikile shi ningwe, shaashi ova li tave shiivile kutya e na omandla oku shi imba. Ndele ngele ina shi imba, osha pumbwa kutya okwa shi pitikile shi ningwe. Ndele opo va li tave popya, ova li tave ti Kalunga ye okwa ninga shimwe shoka, shaashi okwa shi pitikile shi ningwe. Ndele ngele owa lesha Testamente ya Kale, momaxesha gamwe opo va ti Kalunga okwa ninga shino nashoka, ova li tava ti kutya okwa shi pitikile shi ningwe. Ndele nongeyi, kava li ve na ondunge yokuulika Satan nendjila yaye ngaashi twe yi na muTestamente Ipe yomanga yono. Oshitopolwa: 1Samuele 19:9 oshi ti okashitwe kevulu kaJehova ka ya kuSaul. Oshitopolwa shino kashi ti kutya Kalunga okwa tumu okashitwe kevulu kuSaul, ndele oshi ti kutya okwa pitikile okashitwe kevulu shi ye kuSaul. Kashi li shoka sha za kuye, ndele okwa ninga a siye ekwatho laye kuSaul, ndele ndele, omudimoni ngoka okwa kala e na eenghono oku mu nyengula. Oshitopolwa shimwe oshi li mu 2Samuele 24:1-2, oshitopolwa shino oshi ti kutya Kalunga okwa ninga David a tale oIsrael, ndele ngele owa tala mu 1 Eembalelokwedha 21:1, oshi ti kutya Satan ye okwa ninga David a ningi ombala yOIsrael. Ndele ombuya oya kala ye li nawa: ngoka a ninga David a ningi shimwe shoka? Shino osha ningwa ngaho, David nIsrael ova li ve na omayele megumbo nomayele goyendje, ndele ova linyenga po naKalunga noku kalela po oku mu tumba. Kalunga okwa pumbwa po omukalo gumwe wokukwata po nokuvikila kwawo. Ndele Satan okwa kala e na ekwatho oku ninga David a ningi ombala yovanhu, shaashi opo Kalunga a pumbwa po ekwatho laye kowo, omunambele owa lunduluka kuSatan, ndele Satan okwa kala e na ekwatho oku ninga David a ningi ombala yovanhu. Ndele shaashi Kalunga okwa pitikile shoka shi ningwe, mu 2Samuele osha nyolwa kutya Kalunga ye okwa ninga David a ninge shoka. **Oshitopolwa shimwe oshi li shomuprofeti Elijah naElisha (2Omikings 2:1-19)**

Mu 2Omikings 2:9, Elisha okwa pula etukululo lyombili eli li vali lyo lyo anointing yaElijah. Opo a ti ngaho, ina hala okupewa omandla gaElijah kali vali, ndele okwa hala tuu okupewa ondjila yokutumba po ehangano lyaElijah ngaashi omulongi momuprofetiwaye noku kala omulongi pethimbo lyovaprofeti ava. Opo omwana a li a pewa etukululo eli li vali momukwamo, osha li shi ti kutya okwa pewa oulongi noku pewa omukalo wokutumbula po omayele gaye pamwe novamwe, moshilando shomayele gaavali vaye. Shoka shoka sha ningwa kuElisha. Okwa pewa oulongi wovaprofeti vamwe.

Ehangano limwe lya za mu Eklesiastes 2:21, apa otu mona omunandjambi a pula kutya oompweya dovanhu nomiyama ota di ninga ngaashi tava fya. Katu na okuta oshitopolwa shino nokutya omiyama odi na oompweya. Ombibeli oya popya kutya ovanhu oye vawike ve na oompweya, ndele kayi ti ngaho komiyama nomititili. Osho sha hala kutya omiyama kadi na oompweya ngaashi tuu. Odi li tuu oshili nombele. Omunandjambi okwa li tuu e

pula ngaashi omuntu ta pula ta pula shaashi ka li e na ondunge. Osho sha hala kutya, omukwetu weyine ota pumbwa oku ningila eenghango nokutalulula oulongi awuhe pamwe nomuningi wEhangano Lipe.

Jesus Christ ye ngoka a eta oshili momukalo awuhe (Yohannes 1:17). Osho sha hala kutya, omukwetu weyine ota pumbwa oku shi ninga kutya ngele ta lesha, ota kwata noku ninga ngeleva yomukalo Testamente ya Kale ya nyolwa. Ota pumbwa oku shiiva kutya momaxesha gamwe ngele Ombibeli oya popya kutya Kalunga okwa ninga shimwe, osho tashi ti tuu kutya okwa pitikila shi ningwe, hayi ti kutya ye ngoka a shi ninga ile a shi kwata po.

OKUKONGOLA OYAMBALE OYA NINGWA MOKU-TRANSLATA OMBIBELI

Ombibeli oya mana nokwa kala eenghono doku lundulula omwenyo womuntu (2Timoteus 3:16). Oyo oshitya shaKalunga shoshili sha nyolwa mombapila. Kape na omuntu ta dulu oku yelitha ile oku dimbitha ko. Ndele Ombibeli oya nyolwa okutameka muHebeli, muGrika nomukalo umwe muAramaika, ndele konima oya translatawa muEngelishi nomiilongo yindji yoompashikutu pombanda ye. Omu li mo ooyambale finini moku translatawa kOmimvo yindji miilongo imwe. Kadi li ooyambale dikulunhuka odo tashi dulu oku pumbitha omuleshi, ndele imwe oya lundulula ngeleva yoshitya shoka sha popywa. Otu ka di kungulula apa. Shino kashi ti kutya otu ka lundulula Ombibeli, ndele otu ka kungulula tuu ooyambale odo da ningwa opo Ombibeli ya translatawa momiilongo ya yooloka.

Lukas 23:43: ngaha omushangwa ngoka ngaashi tau leshwa mOmbibeli yetu, "**Ohandi ku lombwele oshili, nena oto kala pamwe naame muparadise**." Omu mo ooyambale yokutranslata. Ngele owa lesha oshitopolwa shino, oshi ningi ngaashi Jesus okwa li ta ti ye ota ka kala muparadise nomupangi ngoka mefiku olo, ndele Jesus ka li a hala oku ti kutya ova li tava ya muparadise mefiku olo. Ngaha ngoka oshitopolwa shino sha pumbwa oku leshwa: "**Ohandi ku lombwele oshili nena, oto kala pamwe naame muparadise**." Okomma otashi pumbwa oku kala konima ya "**nena**", hayi kala konima ya "**oshili**". Shoka Jesus a li e na omutima wokutya, okwa li ta lombwele omupangi ngoka mefiku olo kutya efiku limwe ota ka kala pamwe naYe muparadise.

Yohannes 9:1-6, ngele owa lesha oshitopolwa shino, kufikila moverse 3, oshi ti, "**Kombinga yomuntu ngoka navaana ye, kava li va ninga oshili, ndele shino osha ningwa opo omishangwa yaKalunga yi holoke momwenyo waye**." Ngele owa lesha oshitopolwa shino, oshi ningi ngaashi Kalunga okwa ninga omuntu ngoka a kale e li omutumba, opo Ye e mu pe ehololo, ndele Jesus ka li a popya ngaho. Ngaha ngoka oshitopolwa shino sha pumbwa oku leshwa: "**Kombinga yomuntu ngoka navaana ye, kava li va ninga oshili, ndele kombinga yaye, pitika omishangwa yaKalunga yi holoke momwenyo waye."** Jesus okwa li e na omutima wokutya, kashi li oshili yaye ile yavanhu yaye ya ninga kutya a valwa e li omutumba, ndele okwa valwa ngaho shaashi okuwa komuntu nomayele gasho. Ndele okwa ti kombinga yaye, pitika omishangwa yaKalunga yokumupola yi holoke momwenyo waye.

Yohannes 14:12-14, ngele owa lesha kutya kufikila moverse 13, oshi ti, "**Ndele Ohandi ningi shoka uupula moshina shange, opo Omwana a pe Tate eedhina. Oto dulu oku pula shimwe nashimwe moshina shange, ndele Ohandi shi ningi**." Ngele owa lesha oshitopolwa shino, oshi ningi ngaashi Jesus okwa ti kutya otu na oku pula eenghono dokuninga oomatango moshina shaye. Moshikondo shino, Jesus okwa li ta popya kombinga yokuninga oomatango noku ninga eenghono neshilonga shoka ye a ninga. Ka li ta popya kombinga yoku pula Kalunga ngaashi muYohannes 16:26, apa e ti kutya otu ka pula Kalunga moshina shaye. Ngele otu pula, otu pula Tate moshina shaJesus Christ. Ndele moshikondo shino, ka li ta popya kombinga yoku pula, ndele ota popya kombinga yokuninga oomatango. Otu lombwele oomatango moshina shaJesus Christ. Otu ningi omalombwelo ile omapopyo moshina shaJesus Christ ngele otu ningi oomatango. Oshitopolwa shimwe oshi li shomukalo waPeter oku ponda omuntu a limbilwa momushila muEendjimbo 3:6. Okwa ti, "Moshina shaJesus

Christ womuNazareth, katuka uende." Shino osha li omulombwelo moshina shaJesus Christ. Shoka Jesus a li e na omutima wokutya muYohannes 14:12-14. Eshi osho omalombwelo getu ngaashi ovahungi.

VaHebeli 10:26, oshi leshwa ngaha, "**Ngele otu ningi oshili momukalo wokuhala nokuninga oohenda, konima yokupokela ondunge yoshili, kape na omutumba umwe weenghono doku tu kwathela komayambeko**." Mombapila shino, omunyoli okwa li ta nyola kovahunguli vaHebeli va li tava kundathwa shaashi va li ve na eiyuvo muJesus Christ, ndele ova li tava hala oku siya eiyuvo lyavo lyOukristu nokuhuluka kuuyambi wavo WavaHebeli. Osho omunyoli ngoka a li e va ulika oshidhikeko shoshili shokuninga oshili yoku siya Jesus Christ, nongeyi ova li ve shi shiiva kutya Jesus Christ ye Omwana waKalunga. Ngaha ngoka oshitopolwa shino sha pumbwa oku leshwa, "**Ngele otu ningi oshili, nongeyi konima yokupokela ondunge yoshili, kape na omutumba weenghono doku kwathela oshili oya ningwa**." Omunyoli ota popya kombinga yoompango yimwe ngoka a li ta popya kutya oku tameka kombapila yaVaHebeli, oyo ompango yoku siya Jesus Christ.

Omatumbulo oMafesto oshiKristo

PASIKA/OMAFESTO OPAASIKA: Otu pandula Pasika molwaashi osho oshikando Jesus a fya etu.

OKUKWATA KOMESIA: Otu pandula okukwata komesoɔ molwaashi osho oshikando Jesus a ya komesịa.

OMUTINTO: Inashi ti kutya Jesus okwa valwa na25 Desemba, molwaashi oBibeli inayi popi nawa kutya okwa valwa nena lyapi, ihe okwa li moethimbo olo. Osho nghee otu pandula Omutinto, otu pandula ewaliko lya Jesus Kristus.

OKULONDOLOLA OMAKALO OMBIBELI

EENGHONO DHAKALUNGA: Oshitya "eenghono dhaKalunga" oshi ti kutya Kalunga ota ningi shimwe komuntu sha hala, noku shi ningila oshoka kashi na oshinima shoka omuntu a ninga, ndele ayihe omuntu ta ningi osho oku shi tambula mokutya e na eita. Moshitya shimwe, Kalunga ota ningi oshilonga shashoka shihe komuntu nokwa shi mana, ndele ota pa omuntu shoka sha mana, ndele omuntu ota shi tambula mokutya e na eita. Ehokololo lyetu lyokupanduka oshiholelwa shoshili. Omupristeli Jesus okwa ninga oshilonga ashihe nokwa shi mana; nena ayihe shoka sha remaina kwetu oku shi tambula ashike mokutya tu na eita, ndele otu tambula ayihe sha hala.

Eenghono dhaKalunga otadhi tu tulitha pashikondo shoka Kalunga a hala tu kale. Oshiholelwa: Eenghono dhaKalunga odho dha tu tulitha kokuume kOmuyehe. Eenghono dhaKalunga otadhi tu kwafele tu longile ngaashi Kalunga. Eenghono dhaKalunga otadhi tu pa eenghono doku kala mondjila yaKalunga ngaashi aanona aalumentu naakadhona aKalunga. Eenghono dhaKalunga odho eenghono dhaKalunga, handi li nokulongitha nokulundulukwa momukristu.

Osho sha ningitha omafuto oMupopi Omuyapuki ga pewa edhina lyomafuto eenghono dhaKalunga (Charisma). Eenghono dhaKalunga odho eenghono lya pewa omukristu nOmpopi Omuyapuki, lye ta kala kombanda yoshilonga shoshivi noshinima ayihe inashi za kwaKalunga. Eenghono dhaKalunga odha li yopeya, ndele okutambula eenghono dhilwe dhaKalunga otaku pula eita lya koshoka, pamwe noku pitika mEpopilo, mOita nomOdhongololo, nokulindila kutya dhi ka ulike momwenyo gwomuntu. Oshiholelwa oshi li eenghono dhaKalunga dhomandhi. Eshi otashi ti ashike eenghono dombanda dha pewa omuntu opo a kale nomandhi. Otaku ka pula odhongololo, epopilo noku na eita opo eenghono adhi dhi ulike. Nando Jesus okwa pa eenghono adhi sha hala pOCalvari sha hala, otaku pula eita lya koshoka opo tu kale mo.

ABRAHAM: Oshi ti Tate womafuko.

ABRAM: Oshi ti Tate a panduka.

SARAH: Oshi ti Meme womafuko.

ISRAEL: Oshi ti Omukwate womandhi aKalunga. Jakob okwa pewa edhina lya Israel konima yokutya okwa lwana naKalunga mpaka Kalunga a mu pandula. Konima yaasho Kalunga okwa shintulula edhina lye li kale Israel. Edhina lye "**Jakob**" otali ti omutumbuli.

Moshitabo eshi, nghee otu popi oshilando, oshikando shingi otatu popi oshilando shaKalunga shokutwa "**Agape**" mOshigreka. Eshi osho oshilando shoka Kalunga mwene a longitha. Eshi osho oshilando shoka tatu mona mO1 Korinte 13. Oshilando eshi osha pewa kwetu konima yokutambula Kristus. Oshi li pethimbo lyomwenyo gwetu, lya fwana nankalo yaKalunga.

Oshikando shimwe shoshilando osho shoka tatu longitha oku hole aakwetu, shoka she shi "**EROS**"; eshi osho oshilando shoshikutu. Oshikando shimwe she shi "**PHILEO**", ndele eshi osho oshilando shoka tatu longitha oku hole aapendukuli yetu naakwetu. Omukristu ota pulwa a kale e na "**Agape**"; osho ashike shoka tashi mu ningitha a kale e na eenghono doku hole omikalo dhi li dhi nawa.

AMEN: Oshi ti "nghee sha kala."

HALELLUJAH: Oshi ti pandula Tatekulu.

JERUSALEM: Oshi ti oshilando sholumono.

ZION: Oshi ti oshilando shaKalunga, ndele mOndjagano Ipe, Zion otashi ti oshilongo shaKalunga ile ekandjo lyaTatekulu Jesus Kristus.

OMUKALO WOSHILI: Oshitya *"**OMUKALO WOSHILI**"* oshi na omatumbulo omengi, unene momikalo yoshimpwiyu noBibeli. Omatumbulo a li pombanda ngaa:

1. ***Etumbulo lOmbibeli/Noshimpwiyu*** - Omukalo woshili (mOshiHebeli: kavod, mOshiGreka: doxa) *otashi ti* etanga, omukalo wopombanda, ile ekwatathano lyaonekana lyokukala kwaKalunga. - Otashi holoka omahooli aKalunga, ouyapuki waye, neenghono daye—shimwe shoka tashi ningi omuntu a kumwe nokashi na okukonakona noudano womuntu. - Oshiholelwa: "Omukalo woshili waTatekulu owa yambulula etempeli" (2Omikings 7:1–2).

2. ***Etumbulo lyokaputa*** - Ouhooli unene ile omapandulo a kwatwa molwaashi omuntu okwa ninga omilimo dhi li pombanda. - Oshiholelwa: "Okwa galuka keembeli e na ouhooli." - Ouhooli ile ombili yokukala nawa. - Oshiholelwa: "Okuyandja kwelanga lyafikama owa li omutwe woshili."

3. ***Momwenyo gwomuntu Omukristu*** - Otashi vulika yo shi ti okutwala ile okuulika onkalo yaKalunga—okukala mokukala shoka tashi pe Kalunga ouhooli. - Omapupi oshiKristu oga ti otaga shintululwa "mOukalo woshili kuOukalo woshili" (2Korinte 3:18), shoka tashi ti okukula nokushintuluka kwomwenyo gwoshimpwiyu.

OMAITABO OMBIBELI NOMAPOPYA WAWO NEFUPIPALO LYOSHITUMWA

OMAITABO OMANDJAGANO YA KALE

1. GENESIS: Eshi osho oshitabo shotete mOmbibeli, ndele osha shangwa kuMoses. Osha popi omutumba gwopashiwana, ewaliko, omuntu, nokutameka kwoshigwana shaIsrael okupitila muAbraham.

2. EXODUS: Eshi osho oshitabo shombali mOmbibeli, ndele osha shangwa kuMoses. Osha lombwele nghee Moses a pulula oshigwana shaIsrael moMisiri, nanghee Jehova a ninga Ondjagano ya kale nendjo yaIsrael okupitila muMoses.

3. LEVITICUS: Eshi oshitabo osha shangwa kuMoses, ndele osha popi omalaka, omikalo yoshimpwiyu, nomafuto aIsrael.

4. NUMBERS: Eshi oshitabo osha shangwa kuMoses, ndele osha popi oshigwana shaIsrael okuza ethimbo la zi moMisiri nokweenda mombuga. Osha popi yo omalaka nomikalo yoshimpwiyu yoshigwana shaIsrael.

5. OMAKALO: Eshi oshitabo osha shangwa kuMoses, ndele osha holola onkalo yaaisraeli kombinga yethimbo opo ve ingile mKanaan.

6. JOSUA: Eshi oshitabo osha shangwa kuJosua, ndele osha popi omwenyo gwaIsiraeli pansi yondangalo yaJosua, nghee va konda Kanaan nokukala mo.

7. OMAKONDI: Eshi oshitabo osha popywa kutya osha shangwa kuSamuele, ndele osha popi omwenyo gwaIsiraeli konima yokufya kwaJosua, nghee sha li pansi yoomakondi, omalwano gawo omengi, okupuka kwaIsiraeli mEita, nokuya kwawo kwaJehova, mpaka pa kala omukingi muIsiraeli noshilongo sha yambuluka.

8. RUTHI: Eshi oshitabo osha popywa kutya osha shangwa kuSamuele, ndele osha popi omukadhona a pewa edhina lyaRuthi, a tambula Kalunga kaayuda, eita lyawo, noshigwana shawo nando ka li MuIsiraeli molwa ewaliko. Aayuda, neita lyawo noshigwana shawo, nando omuntu ou ka li MuIsiraeli molwa ewaliko.

9. 1 SAMUELE: Eshi oshitabo osha shangwa kuSamuele, Gad naNatani, ndele osha popi oshigwana shaIsiraeli nghee sha pitapo okuza pansi yoomakondi kuya pansi yoshilongo shOmuKingi Saulo naDavidi.

10. 2 SAMUELE: Eshi oshitabo osha shangwa kuSamuele, Gad naNatani, ndele osha popi oshigwana shaIsiraeli nghee sha pitapo okuza pansi yoomakondi kuya pansi yoshilongo shOmuKingi Saulo naDavidi. Eshi oshitabo oshi li omuvalwa gwa1 Samuele.

11. 1 OMAKINGI: Eshi oshitabo osha fa shihe shangwa kumwe komuntu umwe, ihe sha shangwa koomuntu omengi momaethimbo ga pashimwe. Osha popi omwenyo gwOmuKingi Davidi, nghee a kulupa okwa hoolola omukwafi waye, nomakingi yilwe ya landula, ndele osha mana nonghalelo yOmuKingi Ahabi waIsiraeli, omulumentu waJezebeli.

12. 2 OMAKINGI: Eshi oshitabo osha fa shihe shangwa kumwe komuntu umwe, ihe sha shangwa koomuntu omengi momaethimbo ga pashimwe. Osha popi omwenyo gwOmuKingi Davidi, nghee a kulupa okwa hoolola omukwafi waye, nomakingi yilwe ya landula, ndele osha mana nonghalelo yOmuKingi Ahabi waIsiraeli, omulumentu waJezebeli. Eshi oshitabo oshi li omuvalwa gwa1 Omakings.

13. 1 EEMBALELOKWEDHA: Eshi oshitabo otashi tsikininwa kutya osha shangwa kuEzra, ndele osha popi ehistoli lyaIsiraeli okuza kwaAdamu mpaka kOmuKingi Kirosi.

14. 2 EEMBALELOKWEDHA: Eshi oshitabo otashi tsikininwa kutya osha shangwa kuEzra, ndele osha popi ehistoli lyaIsiraeli okuza kwaAdamu mpaka kOmuKingi Kirosi. Eshi oshitabo oshi li omuvalwa gwa1 Eembalelokwedha.

15. EZRA: Eshi oshitabo osha shangwa kuEzra, omupristi nomushangi, ndele osha popi ethimbo nghee Aayuda va galuka okuza mBabulona, apa va li va kwatwa, kuya kYerusalema, ndele va tameka oku dhika etempeli lyaTatekulu, lya li lya tula.

16. NEHEMIA: Eshi oshitabo osha popywa kutya osha shangwa kuEzra, ndele osha kwatelathana unene nethimbo nghee Isiraeli ya zi mBabulona nokutameka oku dhika omakuma gYerusalema noku ninga eita lyawo noku yandja omutima kwawo kwaJehova.

17. ESTHER: Eshi oshitabo osha popywa kutya osha shangwa kuMordekai, ndele osha popi omukadhona OmuYuda a li mPersia, a pewa edhina lyaHadassa, ihe a zi moedhina lyaEsther, a ninga omukadhi gwOmuKingi waPersia nghee a mu kwata, ndele a thikama nokupinga okupuka kOvaYuda va li mPersia okupitila mondjandjo. Aayuda va li va kwatwa moshilongo shaPersia molwaashi va ka landula Jehova.

18. JOB: Eshi oshitabo osha shangwa kuJob, ndele osho oshitabo shoka tashi popi omwenyo gwaJob noku dhongolola okukala wa kwatelelela kwaKalunga momwenyo gwoumwe, omaudhano nomalwadhi.

19. OMAIMBO: Eshi oshitabo osha shangwa kOmuKingi Davidi naayalwe, ngaashi Asafa, aanona vaKora naSolomon. Eshi oshitabo oshi na omaimbo omayapuki gOshigwana shaYuda nomapandulo.

20. OMAKALO OMAKULU: Eshi oshitabo osha shangwa kOmuKingi Solomon, ndele osha popi omapopyo gomahooli, omayele nomakwatho, molwa okukala omuntu omuyapuki noku mona omwenyo gwomwenyo.

21. EKLESIASTES: Oshitabo eshi osha shangwa kOmuKingi Solomon, ndele ota popi kombinga yehumbato lyomwenyo, ovantu, omufindano gwokufuna ouyelele nomukalo gwokukondja omayambeko.

22. OIMBO YA SOLOMON/OIMBO DHOIMBO: Oshitabo eshi osha shangwa kOmuKingi Solomon, ndele osha popi kombinga yohole nomalalyadhano, omapandulo noimbo yohole ya fa ei.

23. ESAIA: Oshitabo eshi osha shangwa kumuprofeti Esaia, a kala mOshikandjo shOshilongo shaJuda, ndele moshitabo eshi okwa shanga omukalo gwasho nghee Isiraeli ya zi mBabulona nokutameka okukala oshigwana sha manguluka moshilongo shasho.

24. JEREMIA: Oshitabo eshi osha shangwa kumuprofeti Jeremia, ndele osha popi kombinga yomwenyo gwomuprofeti Jeremia nomapopyo ge koshigwana shaJuda.

25. OMAKWELE: Oshitabo eshi osha shangwa kuJeremia, ndele osha holola omakwele ge nomalilo nghee Yerusalema ya puka, noshigwana sha tula mBabulona.

26. EZEKIELE: Oshitabo eshi osha shangwa kumuprofeti Ezekiel, a kala mOmaethimbo nghee Isiraeli ya li mBabulona.

27. DANIEL: Oshitabo eshi osha shangwa kumuprofeti Daniel, nghee oshigwana shaIsiraeli sha li sha kwatwa mBabulona sha zi mYerusalema. Oshitabo eshi osha yambekwa momayululuko gombili kombinga yonakuyiwa, omwenyo gwAayuda nowomulongo.

28. HOSEA: Oshitabo eshi osha shangwa kumuprofeti Hosea, ndele oshitabo eshi osha kundathana unene nethimbo nghee omikunda yoshimbanda yaIsiraeli ya puka (okupuka kwoshilongo shoshimbanda shaIsiraeli). Hosea okwa kwata omukadhona gwopombanda Gomer molwa omupango gwaKalunga, opo a ulike okukala koshili kAayisraeli kwaJehova. (Oshilongo shoshimbanda osha li sha yuka momikunda ei yaIsiraeli: Asher, Dan, Efraim, Gad, Isakara, Manase, Naftali, Ruben, Simeon naZebulon).

29. JOEL: Oshitabo eshi osha shangwa kumuprofeti Joel, ndele osha popi kombinga yokuliyandja, omayelelo, okukwatithwa kwOmupya waKalunga, nokuyelululwa nokukondjithwa kwaJuda.

30. AMOS: Oshitabo eshi osha shangwa kumuprofeti Amos, ndele osha popi kombinga yomyakulo gwoyukeko, eyokutunga, ouyapuki nomapopyo gomayelelo kombinga yomayelelo taga uya.

31. OBADIA: Oshitabo eshi osha shangwa kumuprofeti Obadia, ndele osha popi kombinga yoshilonga shomuprofeti sha kundathana noshigwana shaEdom.

32. JONA: Oshitabo eshi osha shangwa kumuprofeti Jona, ndele osha popi kombinga yomwenyo gwaJona moshilonga she shokuya kNineve.

33. MIKA: Oshitabo eshi osha shangwa kumuprofeti Mika, ndele osha popi kombinga yomyakulo gwoyukeko, omikalo nomaprofesi. Mika okwa popi nande kutya Omupopi ota valwa mBetlehem.

34. NAHUM: Oshitabo eshi osha shangwa kumuprofeti Nahum, ndele osha popi kombinga yomayelelo taga uya nokupuka kwoshilongo shaAsiria, unene oshilando shasho shikuluntu sha li Nineve.

35. HABAKUK: Oshitabo eshi osha shangwa kumuprofeti Habakuk, ndele osha holola omapopyo pokati kaHabakuk naKalunga, ndele osha shangwa ngoka Yerusalema inayi puka nAayuda inava tula mBabulona.

36. ZEFANIA: Oshitabo eshi osha shangwa kumuprofeti Zefania, ndele oshitabo eshi osha popi kombinga yomayelelo, okuliyandja nomatumbulo. Osha li nande oshilonga shokudivaya molwaasho sha kwathela omayelelo gaJuda molwa okupopiwa kooyambo, oukoshokeli nokupumbwa kwaKalunga Omukwafi.

37. HAGAI: Oshitabo eshi osha shangwa kumuprofeti Hagai, ndele osha li eiyandjo lyomupopi koshigwana shaKalunga sha zi mBabulona, opo va tsekule etempeli lyaKalunga.

38. ZEKARIA: Oshitabo eshi osha kwatela omaprofesi, omayululuko nomapopyo gaKalunga koshigwana she.

39. MALAKI: Oshitabo eshi osha pumbiwa kutya osha shangwa kuEzra, ndele eshi inashi yuka nawa. Osha ulike ethimbo nghee Malaki a popi noshigwana kombinga yomikalo, okupupala, okuvaneka nokuhonolitha Jehova nasho shili she.

OSHITABO YOMBIIBELI YOMAPYA

1. MATEUS: Oshitabo eshi osha shangwa kOmutumwa Mateus, ndele okwa shanga kAayuda, a va koleke kutya Omuwa Jesus oye eyo Aayuda va li va lindile, nokutya oye eyo a li a popiwa koomuprofeti mOshilongadhalwa Shokale.

2. MARUKA: Oshitabo eshi osha shangwa kuMaruka, e li a kala ta ende pamwe nOmutumwa Petrus, ndele okwa popi kombinga yOmuwa Jesus, ndele okwa ningi omakwatathano ge nomapango gokupopya unene kombinga yomilimo yaye yokuhangula. (Maruka ka li gumwe kwOvatumwa 12 vOmuwa Jesus).

3. LUKA: Oshitabo eshi osha shangwa kuLuka, e li a kala ta ende pamwe naPaulus ethimbo lyo li ningi, ndele okwa kundathana unene kombinga yOmuwa Jesus nokumuholoka mokukala kwaye kwomuntu. (Luka ka li gumwe kwOvatumwa 12 vOmuwa Jesus).

4. YOHANNES: Oshitabo eshi osha shangwa kOmutumwa Yohannes, ndele okwa hola Omuwa Jesus a li Omumona gwaKalunga. Okwa kundathana unene kombinga yokukala kwaye Kalunga nokomwenyo gwaye mokukala kwomupya.

5. OMAILONGA: Oshitabo eshi osha shangwa nande kuLuka, e li omupangi, ndele apa Luka okwa shanga ta tula po omukumo komailonga gOvatumwa nghee va li ve li pamwe nOmupya waKalunga.

6. OVAROMA: Oshitabo eshi osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala moshilando shikuluntu shaRoma. Moshitabo eshi Paulus ota popi nokuyelula kutya omuntu ota ningwa omuyuki molwa eendjovo dheliko mOmuwa Jesus Kristus, nomukwatitho gwaKalunga u li muJesus Kristus.

7. 1 KORINTE: Oshitabo eshi osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala moshilando shaKorinte, eshi shili moshilongo shaGreece ngashingeyi. Okwa shanga oshitabo eshi ta longitha okukundathana nokulundulula okukwatwa-kwa po nokukwatwa kwaapuka momukongolotye gwaKorinte.

8. 2 KORINTE: Oshitabo eshi osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala moshilando shaKorinte, eshi shili moshilongo shaGreece ngashingeyi. Okwa shanga oshitabo eshi ta longitha okukundathana nokulundulula okukwatwa-kwa po nokukwatwa kwaapuka momukongolotye gwaKorinte. Oshitabo eshi osha ninga okwa landula 1 Korinte. Korinte osha li oshilando shikuluntu sha li sha yela nAaroma, Aagreeka nAayuda.

9. OVA GALATIA: Oshitabo eshi osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala mGalatia (eshi shili mTurkey ngashingeyi). Oshilonga shikuluntu moshitabo eshi osho omanguluko ga li muKristus nomukalo gwokuninga omuntu omuyuki molwa eendjovo dheliko.

10. OVA EFESUS: Eshangelo eli osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala mEfesus, eshi shili mTurkey ngashingeyi. Eshangelo eli osha kundathana unene kombinga yefuta lyetu eli tuli nalo muKristus.

11. OVAFILIPI: Oshitabo eshi osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala mFilipi (Greece ngashingeyi). Eshangelo eli Paulus okwa li ta shanga e li mondholongo, ndele moshitabo eshi okwa koleke Aafilipi nokuvayandjelela va kale ve na omayambeko mOmuwa.

12. OVAKOLOSE: Eshangelo eli osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala mKolose (eshi shili mTurkey ngashingeyi). Moshitabo eshi Paulus okwa popi unene kombinga yikuluntu yOmuwa Jesus nokukala kOmuKingi kwaye.

13. 1 OVATESALONIKA: Eshangelo eli osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala mTesalonika (eshi shili mGreece ngashingeyi). Apa Paulus okwa li ta shanga kovanambelewa ava, ta lululula omikalo church ye li ta mona moshikhathi shoka.

14. 2 OVATESALONIKA: Eshangelo eli osha shangwa kuPaulus, ta shanga kovanambelewa va li va kala mTesalonika (eshi shili mGreece ngashingeyi). Apa Paulus okwa li ta shanga kovanambelewa ava, ta lululula omikalo church ye li ta mona moshikhathi shoka. Eshangelo eli osha li eshangelo lyopili lyaPaulus kovanambelewa va li mTesalonika.

15. 1 TIMOTEUS: Eshangelo eli osha shangwa kuPaulus, ta shanga kuTimoteus, e li omulongi omushona momyaka nomukwathimbinga waPaulus. Eshangelo eli osha eta omayelelo kombinga yokulongitha ovantu nokuyandja omauyelele gokulopota oshigongi.

16. 2 TIMOTEUS: Eshangelo eli osha shangwa kuPaulus, ta shanga kuTimoteus, e li omulongi omushona momyaka nomukwathimbinga waPaulus. Eshangelo eli osha eta omayelelo kombinga yokulongitha ovantu nokuyandja omauyelele gokulopota oshigongi. Eshangelo eli osha li okwa landula eshangelo lya 1 Timoteus.

17. TITO: Eshangelo eli osha shangwa kuPaulus, ta shanga kuTito, e li omukwathimbinga waye, ndele Paulus okwa mu yandja omauyelele kombinga yomukalo gwoshilonga shomulimo moshilongo shaKrete (Oshikandjo shaKrete). Apa Paulus okwa tula po unene oshinima shomayelelo ga yuka, omikalo dhopepi nomukalo gwokupuka komayelelo taga gandja ovantu momakwatathano.

18. FILEMON: Eshangelo eli osha shangwa kuPaulus, ta shanga kuFilemon, e li omunambelewa e li a li neenghono nomutumba waye e li itwa Onesimus. Paulus okwa pula Filemon a kwathele Onesimus, a mu kwafele nokumupokola.

19. OVAHEBERI: Eshangelo eli osha pumbiwa kutya osha shangwa kuPaulus, ndele eshi inashi yuka nawa, molwa Paulus okwa li e li itula po nena komashangelo ge aeshe, ndele meli okwa li inashi ninga. Ndele omatumbulo oo a fa pamwe nomapopyo ge. Apa omushangi ota shanga kovanambelewa va li Ovaheberi molwa ovakulwa, va li va tameka okukala ve na eendjovo dOshijuda, ndele paife va li va taelela Omuwa Jesus nOshikristu. Omushangi ota ulike ovantu ava kutya Omuwa Jesus oye Omumona gwaKalunga e li omukulu, nokutya oye omukulu pombanda yaMoses, nokutya oshilongadhalwa shokale osha li ashike oshihululifo shoshilongadhalwa shomapya. Ota ulike nande kutya oshilonga shokufuta shaJesus Kristus osha yuka nokwa pumbiwa ashike shimwe.

Ota kwathelela Ovaheberi va kale ve na ondunge, inava lundulula Omuwa Jesus, eyo va li va shii, nokuhinduka kOshijuda shavo shokale. Ota popi eshi molwa Ovaheberi va li ve na omayelelo gokuhinduka koshilongadhalwa shavo shokale shOshijuda molwa omayelelo nomapunduko va li ve li mona molwa Oshikristu.

20. JAKOB: Eshangelo eli osha shangwa kuJakob, omumwayina gwOmuwa Jesus. Okwa li ta shanga kovamwayina kombinga yokupumbwa kweliko eli lya holoka momilimo nomikalo yowala.

21. 1 PETRUS: Eshangelo eli osha shangwa kuPetrus, ndele okwa li ta shanga kovanambelewa va kale ve na etokolo momayelelo nomayelelo, va kale ve na ehumokolo nokukala mOuyapuki.

22. 2 PETRUS: Eshangelo eli osha shangwa kuPetrus, ndele apa okwa li ta shanga kovanambelewa va kondje okukula momwenyo gwomupya, va yandje po omayelelo goupupu nokukwata ko oshinima shomapangelo gokuuya kwOmuwa Jesus.

23. 1 YOHANNES: Eshangelo eli osha shangwa kuYohannes, ndele Yohannes ota popi kombinga yokukala pamwe naKalunga Tate, okukala mOhole, okuyandja omayelelo gOmuwa Jesus, ekoleko lyokupopiwa kwetu muKristus nomukalo gwaantikristus u li mondjebo.

24. 2 YOHANNES: Eshangelo eli osha li eshangelo lyopili lyaYohannes, ndele apa Yohannes ota popi kombinga yokukala moshili shaKalunga Tate, okukala mOhole nokukala tu na ondunge kombinga yava va longa ouyelele woupupu.

25. 3 YOHANNES: Eshangelo eli osha li eshangelo lyontiyali lyaYohannes, ndele apa ota koleke ava tava kwathele kovanambelewa va longithile Kalunga mokukala va fulukile. Ota kwathelela nande kovanambelewa kombinga yondjini yomuntu e li itwa Diotrefes.

26. JUDA: Eshangelo eli osha shangwa kuJuda, omumwayina gwaJakob nomumwayina gwOmuwa Jesus mokukala kwomuntu. Juda ota popi kombinga yokukondja eliko lyetu nokulilwanena kOvaelongi voupupu nomayelelo goupupu.

27. OMAYULULUKO: Oshitabo eshi osha shangwa kOmutumwa Yohannes, ndele okwa shanga e li mondholongo mPatmos. Oshitabo eshi osha popi kombinga yoshinima shoshinima, ewaniko lyaMwa Jesus koshinima shoshinima nomapangelo gaKalunga kombinga yoshilongo shontumba.

OMITUMBA IYAPASHU YELIKO MOSHIGONGI NGASHINGEYE. **Omu na omitumba imwe ya li ya longithwa mOshitestamente Shomapya, ndele apa pe na imwe.**

OMAANYO GOKUPAKA: Moshitestamente Shomapya, ***omaanyo gokupaka*** **oga longithwa momukalo gwoshifanekiso nomukalo gwoshili — nga oshilunde shokutulapo kwaKalunga, okulongifa nokukala kwOmupya waKalunga.**

1. OPUKO: Yakobo 5:14-15 (Ombiibeli Yombili): "Omu na omuntu a li a puka pokati kenu? A ete ovakuluntu voshigongi va mu pule, ndele va mu pakile omaanyo melina lyaMwa. Ndele oipulo ya ningwa meliko oya kala ta kwathele omuntu a puke..." Olongifa: Okupaka omaanyo ota ku landulilwa **iipulo yi na eliko**. Ombudi: Kashi li omaanyo oga pukifa, ndele eliko nokuyandja omutima kOmajwi gaKalunga.

2. NGA OSHIFANIKISO SHOMUPYA WA KALUNGA: Nando OmuPya waKalunga ngashingeyi ota pakile ovanambelewa momupya, omaanyo oga kala oshifanekiso shomuntu shokukala kwaye, unene pethimbo lyoku: **- Eiyandjo - Okutula ovakwatithi moshilonga - Okufutula**.

3. OKUTULAPO NOKUTULWA PASHIKE: Nando eshi osha li sha holoka unene mOshitestamente Shokale, omukalo gwayo ota landulilwa: - **MMaruka 6:13**, ovakulilanduli vaJesus va pakile omaanyo kovanapuko nokuvapukifa. Paulus okwa li ta tula po omake, ndele vamwe va longifa omaanyo — aeshe oga fanekisa enghono lyaKalunga li li molilonga. **Oshikandjo:** Moshitestamente Shomapya, omaanyo gokupaka*:* - Ota fanekisa OmuPya waKalunga* - Ota longithwa moku puka, okufutula nokutulapo - Ndele oga pumbwa oku longithwa noudhike nokeliko* — inaga kala oshinima shomulimo gwomaululuki.

OMAKUDHILILO GOKUPULA NOMUTUMO GWAPETRUS: Moshitestamente Shomapya, omitumbo imwe yokupula, nga omakudhilo gokupula, oya holoka nokwa longithwa nga omikalo yokukwathela eliko, hayi nga iinima yokuloga. Omitumba ei oya kala iilongifo ei Kalunga okwa kala ta longifa pamwe nokupitila meliko.

1. OMAKUDHILO GOKUPULA – OMAILONGA 19:11–12: "Kalunga okwa ningi omayooloko gokuhangula okupitila muPaulus, opo *nomakudhilo nenge oipapila* ei ya kwata ko, ya tula kovapuki, nokupuka kwavo kwa ningwa, nomapandja gompepo omatoka." **Oshilonga:** Omakudhilo aa oga li oshilandulifo shomulimo gwaPaulus, ga ningwa ga kale *ge na engili lyaKalunga*, hayi omakudhilo oo. **Oshikwata: Ovantu va li ve na eliko kutya okukwatako omakudhilo oga tula po engili lyokupuka lyaKalunga — ndele Kalunga okwa tumbula meliko eli. Oshindji shokupopya: Kalunga oye a ningi okupukifa, hayi Paulus nenge oshinima.**

2. ***OMUTUMO GWAPETRUS – OMAILONGA 5:15:*** Nando ka li ekudhilo, eshi osha ulike omutumba gumwe Kalunga a longifa: **"...ovantu va eta ovapuki kOmbinga yomapanda nokuvatulapo komapanda nomapanda, opo nande** ***omutumo gwaPetrus*** **u vule okwiya po po vamwe vavo."** Apa nande, osha li kombinga yeliko nomupya waKalunga, hayi oshiponga shokuloga.

OMIKALO DHEPANDULA: Omitumba yokupula kayi na okukupwa.*Oya li omikalo yeliko — nga omaanyo, omakudhilo, nenge nande okukwata ko ekoti lyaJesus (Maruka 5:28). Nashi li eliko, oshinima kashi na ombudi. Inayi pumbwa nande okukala iifanekiso yokupula Kalunga.*Oya pumbwa inayi hala okuhupitha okukala nomukwatathano gwomuntu naKalunga nenge okukala iikulwifa.

OMILANDO YOMUPYEE (OONDUNGU DHOMUPYEE)
EGULUKA, EVI LYOPASHIKALO SHIPE, OONKONDO DHOMUPYEE, ESHENGO LYA-ABRAHAM, OHELA NELAKE LYA-OMUTSINDI
EGULUKA: OMBIBELIA OYA TYA KUNA EGULUKA TATU. NGAA TU LESHA OMBIBELIA, OTATU PULAKENA OKUPA OMUTINDO KWA EGULUKA LYE LYAASHIKE OMBIBELIA YA TYA.

1. **Eguluka lyokutanga kOONKONDO DHOMUNATU:** Eguluka lyokutanga oshilongo moonkondo dhomunamwenyo: apa hatu mona omatondo nomuluefano gwombili gwomutumba, apa omaleloko gomeso getu gopashiwana taga pwa. Apa ndipo hatu mona omatango nomapango agehe gomuguluka, ngaashi omwedhi n.
2. **Eguluka lyopavali li moonkondo dhomupyee:** Inatu li mona komeso getu gopashiwana, ashike ngatu shi yandule moonkondo dhomupyee otatu dulu okulimona. Mokoluguluka olu, omona omademoni momapandulo gawo agehe (Ephesians 6:10-13). Nando oongels angamwe otatu dulu okumona apa.
3. **Eguluka lyopitatu li moonkondo dhomupyee:** Inali monika komeso gopashiwana, ashike otatu dulu okulimona nge tu yandule moonkondo dhomupyee. Apa ndipo etrone lyaKalunga tali monika. Kuna wo ovayambi vaKalunga va fya kOonkolwa; ove li meguluka nomibudi yawo yopashipundi. Apa otatu mona wo oongels nomapango gamwe gomuguluka (2 Corinthians 12:1-5). Kuna eyambeko nomapangelo gopamahongo (Revelations 4:1-11). Meguluka eli, kape na shimwe shoka tashi kwathele nohumbo shoka sha puka. Kape na ombedhi, efo, ehandu, oupyakadhi woshimaliwa nenge omademoni.

Eguluka lyopitatu li moonkondo dhomupyee, nali li megulu nomukalo gwomukwafi gwoshikandjo (Isaiah 14:13).
Inali monika komeso gopashiwana, ashike otatu dulu okulimona nge tu pite moondungu dhetu dhopashiwana tu yande moonkondo dhomupyee. Apa ndipo etrone lyaKalunga tali li. Apa opo vaKalunga va fya kOonkolwa. Ove li meguluka nomibudi yawo yopashipundi. Kuna wo oongels nomapango gamwe gomuguluka (2 Corinthians 12:1–5). Kuna eyambeko, epangelo, nomwenyo gwomutima gwa pumbwa (Revelation 4:1–11).

Meguluka eli, kape na shimwe shoka tashi twaleke nenge sha puka. Kape na ombedhi, kape na efo, kape na ehandu, kape na oshilonga shoka sha pumbwa, nenge omademoni.

Oshindjandja shoka sha simana kombinga yeguluka:

1. Otatu ka tsakaneka nokumona omutindo gwomuntu keshe nge tu tsakaneke. **2.** Omakwatathano gomuntu navafe va lolekiwa otaga ka kwatwa moompito dhetu. **3.** Meguluka kuna koilonga imwe ya kala okuteya; inashi kala ashike okukwata omayimbo nomapangelo. **4.** Kuna ombili nomwenyo gwomutima gwa pumbwa. **5.** Oondjila deguluka odha yengwa nogoldi. **6.** Oshoka tashi tu twala meguluka oshinima shoka Tate Jesus Christ a tu ningila, omblooda ye, nomunamwenyo mupya shoka hatu pewa nge tu mu tambula momwenyo gwetu. Ndele oshoka tashi fatulula epangelo lyetu norupandu meguluka oshoka

hatu ninga mOshikalo shaKalunga nge tu li mEvuluko. **7.** Meguluka kuna etheko nokuhangana, ndele kape na ehalangano lyomaludhi nenge omakwatathano gopashikalo.

Inatu dulu okupita meguluka nomibudi dhetu dhopashiwana ngaashi edhi tu li nadhwo. Ndele otatu dulu okupita nenge nomibudi dhetu dhopupyee nenge nomibudi dhetu dhopupyee dha yambekwa. Ombudi yopupyee oyo omubudi gwetu gwomukati ogu tau tuluka kefudhi nge tu fya. Ombudi yopupyee ya yambekwa oyo omubudi gwopashiwana gwomafudhi nomapango ogu wa yambekwa—ombudi ya fa omukalo gwombudi shoka Omuwa Jesus a kala nasho konima yefufumuko lye komafudhi. Edi odho omibudi dhi tu ka pewa nge tu ka fufumuka komafudhi.

Otu shi shi kutya Omuwa Jesus Christ okwa ende meguluka nomubudi gwopupyee wa yambekwa, nomBIBELIA otayi longa kutya otatu ka pewa wo omibudi edi moshikalo shoka tashi uya. Ombudi ei otayi dulu okuninga iinima yopashiwana nopupyee. Pashiholelwa, Jesus okwa dulu okulya iikulya, oshoka oshinima shopashiwana, ndele okwa dulu wo okupita momapango, okuvaluka, nokuyeluka koompito dhi li pamo, oshoka iinima ei oya ningwa nomubudi gwopupyee.

Ovanhu ve li meguluka nomEvi Lyeshipe inava kala vakulu koshikako. Nando otashi dulu okuve fya vakulu noomwedhi, otava monika meguluka ve li vashona nokupya. Otashi dulu okuve faafana nomumvo 30 moshikalo shonamwenyo, oshoka pashikalo shonamwenyo oumvo ou opo okukula kwomubudi kuta pwa ndele okukula komumvo otaku tameke. Ndele oshoka kaku na okukula komumvo nenge ombedhi, ovanhu inava kala vakulu. Nando ovana ve li meguluka otava kula mpaka koshikako shika, ndele inava kala vakulu okuza apa. Ovanhu ava otava kala koonkondo dhomumvo, oshoka oya kala momukalo gwetwende, oshoka etwende olo likondo lya kala nontumba yasho okuza koshikalo shomumvo.

EGULUKA LYESHIPE NEVI LYESHIPE (EVANGELI 21:1-27): Eguluka lyeshipe nevi lyeshipe oompito Kalunga a longitha. Eli olo eguluka lyeshipe lyokutanga, ndele tali ka pamwe nevi lyeshipe. Ombibelia otayi tya nawa kutya eguluka lyokukala nevi lyokukala otaga ka kwatwa po, ndele lyeshipe tali ka holoka. Nge Ombibelia tayi tya kutya otaku ka kala evi lyeshipe, osho osho tashi ti kutya Kalunga ota ka kwata po oupyakadhi auhe momEvi eli, ndele evi ota ka li yambeka shi nawa.

Momevi lyeshipe eli otamu kala ovayambi aveshe nomibudi dhawo dha yambekwa? Otashi ka kala shi nawa okuninga iinima yopashiwana nopupyee. Otatu ka kala tu fa Jesus konima yefufumuko lye. Otatu ka kala pamwe naJesus mwene momevi eli. Nge ndi tya ngaashi osho, otandi ti Oye ota ka kala pamwe natwe nomubudi gwe gwopupyee wa yambekwa. **Jerusalem lyeshipe otali ka kala oshikandjo shokutameka noku tunga Evi Lyeshipe (EVANGELI 21:2-5).**

Momevi eli kaku ka kala efo, ombedhi, omalaka, oshikopelo, neshimwe shoka sha puka (EVANGELI 21:4). Otamu kala iinyama nomiti (ESAIA 65:17-25, 66:22). Kaku ka kala ehalangano lyomapango nomayakulo gopashiwana (MATEUS 22:29-33). Otatu ka kala petwende mEvi Lyeshipe pamwe naKalunga ketu (EVANGELI 1:3). **Evi lyeshipe neguluka lyeshipe oli li moonkondo dhopupyee. Eli olo etulo apa iinima yopopupyee nopashiwana oya kala imwe, ndele eli oli li tuu pashoka oshikalo shopupyee inashi dulu oku monika komeso getu gopashiwana. Ndele omukalo gwopupyee ogu otagu kwata po iinima yopashiwana nopupyee.**

OMUPYEE GWOMUPYEE: Omupyee gwopupyee o li momevi eli etu li li mo nena. Oshili, evi oli li momupyee gwopupyee. Omupyee gwopupyee inau monika komeso getu gopashiwana, ndele otatu dulu oku shi mono, oku shi uva noku mona omalunduluko gawo. Otatu longo nomupyee ou mokutumbula. Omupashi Woshili, oongels, omademoni nOmudheveli otava longo momupyee ou. Omupyee gwopupyee ogu ogu na

omupashi gwopashiwana, ndele oshinima shokulikola shoka tashi pe iilumbwi yomupyee gwopupyee epito moshilongo shopashiwana oovili. Oovili otadhi pe omupyee gwopupyee epito lyopamutemo lyoku holoka moshilongo shopashiwana.

Omupyee gwopupyee oku na esililo nomaliko nando inau monika komeso gopashiwana. Omupyee gwopupyee otagu popi noshilongo shopashiwana mokati koshiivilo, iiponga, omaleloko, omaloto, eholololokwe nendjila dimwe dhooshivilo shouprofeti.

ESENGO LYA-ABRAHAM: Oshilongo eshi osha kala apa ovanhu va fya hava itave Jehovah ngaashi sha li mOshitumbulo Shokudala. Oshilongo eshi osha kala momupyee gwopupyee. Ovanhu aveshe va fya hava itave Jehovah oya yeleka ko apa, hava lindile efiku Jesus a ka uya noku va mona. Abraham, Samuel, David nomayovi gamwe govanhu vamwe oya kala ko. Opa kala ombili nokape na nande oshinima shoka sha kala tashi va twala ombili (Luka 16:22). Oshilongo eshi osha kala momupyee gwopupyee nohole ya kala pefupi nOhela, ndele ovanhu va li mo oya dulu okumona ovanhu ve li mOhela (Luka 16:23). Oya kala ya pitwa po okakungu kokunene (Luka 16:26).

Eshengo lya-Abraham nOhela odha kala dha ningilwa oshilongo shovanhu va fya. Ndele konima yefyo lyaJesus, nge a fufumuka komafyo, okwa yambuka pamwe novanhu va kala hava mu lindile moshilongo eshi. Oshilongo eshi osha kwatwa po konima Jesus a yambuka meguluka nomipashi yovanhu va kala mo.

OHELA: Ohela oshilongo shetuko shoka Kalunga a longitha kOmudheveli noongels dhe (Mateus 25:41). Oshili kutya Omudheveli nomademoni gamwe inaga ka kutulwa nena mOhela (1 Petrus 5:8). Osho oshoka Adam okwa pe Omudheveli okalunga kOhela (shoka oshikandjo shefyo), ndele Jesus okwa kwata ko ku ye nge a fufumuka komafyo (Eholololokwe 1:17-19). Ohela inai longithwa kovanhu, ndele keshe umwe ta tala Jesus momwenyo gwe ota pewa etuko lya fa lyOmudheveli, oshoka okuhondoka Christ osho okutala Omudheveli.

Ohela o li momupyee gwopupyee, ndele o li mokati nenge momutima wevi (Efesus 4:9).

M'Ohela omu kuna okulila nokukwatakana koomino dhomapanga mokati kosho shilonga (Mateus 24:51, 25:30). Kuna omuti nomakonye goka iha fyi (Markus 9:42-50). Kuna etala lyokushiiva oku kwatela pamwe nokupondolwa (Luka 16:23-25). M'Ohela kape na epumulo. Oshina shii shoka oshi li mo, pashiholelwa, onjala, etala, omayadhi momutindo gwawo gwa puka nomuho. Kalunga okwa puga omafo ge kovanhu ve li m'Ohela.

Kuna ovanhu nena ve li m'Ohela. Ovanhu ava oya fya momevi inava tambula Jesus Christ nenge oya mu tsikila mokumuhondoka konima yokumushiiva (Hebreus 9:27). Ove va kala tuu ovanhu vashilika; oshilanduluko shoka osho kutya oya yeleka ko nomibudi dhawo dhopupyee. Ove otava uva keshe shoka tashi ningwa kove, ndele otava tsikila tuu okwiilikana iinima ayihe yomwenyo wawo momevi nenyango yovanhu vawo ve li momevi (Luka 16:27-31). Otava kala mo mpaka va twalwe kelake lyomutsindi.

Ohela otayi kala etuko lya pumbwa kovanhu voku na iiheno, oshoka Kalunga tu na oshikomo naye o li petwende, a yambekwa, nomukalo gwe gwa kula. Osho ndyoka oshiheno shetu kuye tashi pumbwa etuko lyetwende. Oshoka Kalunga oku na oshikomo shokukala a kula, oshiheno shetu kuye osha kula noku mu hondoka. Oshoka Kalunga oku na ouyambi auhe, oshiheno shetu kuye osha mu hondoka momukalo auhe. Noshoka Kalunga oku li petwende, iiheno yetu oya mu hondoka petwende. Ohela nelake lyomutsindi odho ashike oompito mbali ndhoka tadhi dulu oku shiwaneka etuko lya Kalunga lyoshili kombinga yiiheno yetu.

Atuhe twa pumbwa okukala moshilongo eshi, ndele Kalunga okwa tu ulikila ombili mokati kOmuwa Jesus Christ, ngaashi a ningi ayihe shoka a dulu okutulika noku tu pukula m'Ohela. Aveshe hava

tambula Omuwa Jesus Christ oya tulilwa, ndele oya pukulilwa m'Ohela nomukalo gwetuko petwende. Ndele ava ve mu hondoka otava tambula etuko lyoshili ndyoka va pumbwa m'Ohela.

Oshoka tashi twala omuntu m'Ohela omukalo gwoshiheno ogu a pewa okuza kuAdam, ndele oshoka tashi fatulula omutindo gwetuko lyawo nometuko oyiilonga yawo iiyimbi. M'Ohela, ovanhu otava tsikila okuilikana omwenyo wawo womomevi nenyango yawo. Ove oku na onjala, etala, oupyakadhi, okuhepa okufuta, hava kutulwa komuti, omademoni, nomayini gOhela.

Ohela o li momupyee gwopupyee. Etuko keshe apa oli na okuulika omuntu, ndele ovanhu inava dulu okufa m'Ohela, ngaashi momukalo gwopashiwana apa efyo tali pwa omapya nomapuko. M'Ohela ovanhu otava tsakaneka efyo konima yefyo, iha pwa. Ovanhu otava pya okuya koompepo m'Ohela, ndele iinima ayihe otayi ka kulula tuu nokuya okupya kandi. Osho oshilonga shokukwatakana kwetuko nomapya. Ohela oyo ehololokwe lyopashili lyefyo lyopupyee nelyetwende. Ovanhu ve li m'Ohela otava kala ve shi shi kutya oku li momapya nomatukulo keshe efiku, ndele inava dulu okuvaluka nenge okupewa po.

OONDJOKA YOMULILO: Oondjoka yomulilo oshipundi shimwe shomayakulo Jehova a shikulula. Oonkondo ndino kape na sha mondjoka yomulilo. Poshikando shokupedja, omudiable, oondjoka adishe, ovaproofeta vepushupush, omuntu kehe e li muheli otaa fufulwa, otaa yelulwa nokuyakulwa kuJehova, ndele otaa tulwa mondjoka yomulilo. Muheli mwene ota tulwa mondjoka yomulilo, pamwe naava adishe ina za mazina gavo mombapila yomwenyo. Otaa kala mo ngashingeyi naashishe, moshitumba shokuyakulwa. Omudiable noondjoka adishe nayo otaa yakulwa mo. (Ehololokwe 20:10-15) Oondjoka yomulilo oonale yokupedja yashike shiheni. **Oondjoka yomulilo oya kala moshilongo shimwe shomhepo pamwe nashilongo shipe, ndele ovantu otaa ya ko neembili davo dha fufulwa inadhi kumwekwa, ngaashi ovakwateli taa ya koshilongo shipe neembili davo dha fufulwa dha kumwekwa. Otu shalakanifa evi shokulongwa moshilongwa shokulondwela**

ESKATOLOJIA / OMAFIKILILO OMAPEDJA

Ngaashi ovakwateli, otwa pumbwa okuuva nokukwathela kutya otwa kala momakutu omapedja. Momayuva ga Johane, omafiku 2000 ago, kwa li oora yokupedja (1Johane 2:18). Shoka oshi ti kutya ngashingeyi oora oya fika ko minuutu yokupedja. Jesus ota ka vika po vali koshilongo she, eekilise (Omapita 2:9-12). Moshilongwa eshi onda hala okuholola shoka shi ka ningwa koshikando shokupedja.

Kefiku kehe, Jesus neapostoli ye otaa popi kombinga yokuvika kwe. Shoka nda nyola moshilongwa eshi oshinima shoshihupi shoshoka shi ka ningwa koshikando shokupedja. S**hika kashi ti kutya oya ka ningwa momutondo ngoka nda nyola apa, oshoka naashi Ombapila yaKalunga kaye ipe ovila shoshinima ngoka shi ka ningwa (naame inandi tumbula shimwe nashimwe shoka shi ka ningwa koshikando shokupedja, ndele onda tegelela okuholola nokupititha pamwe iinima imwe yaashike yi ka ningwa koshikando shokupedja).**

Kwatela mo kutya Ehololokwe oya nyolwa mehololokwe, ndele opo omuntu a iuve nawa, oha pumbwa okuuva kutya ehololokwe eli otali ti shike. Eshi shi li efano: oshipuka shoku popi kombinga yaAnti-Kristus (Anti-Kristus omunankondo waKristus, ngoka a holola ombala yokukwathela kwomudiable kombinga yokashilongo kevi, shoka shi ka hololwa kovantu va talika kuKristus). Oshipuka mu (Ehololokwe 12) oshi popi kombinga yomudiable; ndele eendjokwe dhemwenyo dhemilunga dhelutu dhetanga otaa popi kombinga yeengeli. Osha yela kutya Omukwateli wOmuKristu kashi na oku shi kwata nokushi longa ngaashi sha nyolwa, ndele ota pumbwa ashike oku tameka a iuve ehololokwe nomatumbulo galo.

Ombapila ei oya popi vali momatempo gopashitambo, ngashingeyi nokoshikando shokupitila. Oya popi kombinga yoshinima sha li po nenge oshilongo inashi shikululwa, moshikhathi shomulongo nomapululuko gashoka. Omakundipamwe gombapila ei kashi li opo omukwateli a iuve iinima ayihe imwe nomutondo ngoka yi ka ningwa, ndele osho ashike kutya omukwateli a kale e shi kutya iinima ayihe oyi ka ningwa ngaashi Jehova a li a yi lundulule opo yi ningwe momafiku ge, vali opo ava va pokea Jesus va kale ve shi kutya ova na omwenyo gwaaluhe ndele otaa kala naTate ngashingeyi naaluhe.

Omu na iinima inandi pumbwa yi li po ngashingeyi yi holekwe kutya omafiku omapedja oga fika. Omafiku omapedja oga tameka ngele Omhepo iYapuki ya tameka okushanga pamwe nekilise yaJesus Kristus (Omapita 2:17). Mateus 24:4-15 oya holola shimwe shiinima shoka shi ka ningwa momafiku omapedja. Omaproofeta goupushupush ogaa ka ninga gopashikando shingi, otaa ka kala mo omalutu goulwa noongwe, pamwe nashimwe shiinima shoka sha tumbulwa momaversi dhoombapila odho.

OVIKALO VYA JESUS KRISTUS (1Thesalonika 4:13-18)
Ombapila yaKalunga oya holola nawa kutya Jesus ota ka vika vali, okashikando kokavali. Jesus okwa yi megulu neembili daye dha kumwekwa, ndele okwa kala kulyo kwaTate. Ngashingeyi Jesus okwe li ko ashike a longa nekilise ye mokati kOmhepo iYapuki. Ndele ota ka vika neembili daye dhemhepo, odho embili daye lya kumwekwa lya nyama noikwandi. Ngele ota ka vika, iinima tayi landula oyi ka ningwa: Ovantu va fya ve pokea Jesus nava fya mOshilonga shOshikale va kwathela Jehova, otaa ka yooloka pamwe neembili davo, ndele otaa fufulwa mefyo neembili dha kumwekwa, dha fa neembili da Jesus konima yokufufuka kwe. Omhepo dhoovantu va fya mOshilonga shOshikale va kwathela Jehova oya yi megulu konima yokufufuka kwa Jesus mefyo. **Mateus 27:52-54 oya holola kutya omakamba oga pambululwa, neengalo dhoovayapuki oda vululwa, ndele otaa zi mo meengalo davo. Otwa shalakanifa moshilongwa shaKalunga, ngele twa popi kombinga ya Jesus, kutya ovantu ava va fya kaye fufulwa neembili davo dhenyama, ndele oya fufulwa neembili dhemhepo, meengalo oda vululwa moshilongo shomhepo, ndele otwa shalakanifa kutya evi eli oshikombiso ashike shoshoka shi ka ningwa pashinyama (1Thesalonika 4:15-18, 1Akorinde 15:20-27, 42-54, Filipi 3:20 no 21).**

1. Avo taye kala po uukuume ngele Jesus ota ka vika, omibili davo oya ka lundululwa momufye gomeho ya ningwe neembili dha kumwekwa (1Thesalonika 4:17, Filipi 3:20, 1Akorinde 15:52)
2. Ovakwateli ava adishe otaa ka twalwa megulu okuya kokumona Omukwafi megwolonga (1Thesalonika 4:17)
3. Otaa ka ya megulu naye meembili davo dha kumwekwa. Jesus ota ka lunduluka po ngaho megwolonga ndele a vike vali megulu nekilise ye.
4. Otaa ka kala po omukalo gwombinga yokuhangana pokati kaKristus nekilise ye megulu (Ehololokwe 19:6-10).
5. Ovakwateli otaa ka kala naKristus megulu kefimbo lyimwe, ndele efimbo olo kali hololwa mOmbapila yaKalunga. (Omu na iinima shingi yilwe tayi ka ningwa megulu kefimbo olo).

SHIKE SHI KA NINGWA KEVI?

1. Omu na okukala omwenyo kevi. Ovakwateli vomeyapuki kaye ka kala po kevi, ndele otaa ka twalwa megulu. Shika kashi ka dimbala okukala kwomwenyo kevi (Mateus 24:36-45).
2. Ngele Jesus Kristus ota ka vika, ekilise ye otali ka kala momahololokwe age omapunga ngaashi ovana nomakakutu aKalunga, otali ka kwata oshipundi shoulumente kevi, ndele otali ka kwata omudiable nokashilongo kaye kape na ko (Ehololokwe 13:3). Shoka Ombapila yaKalunga yi ti ngele oshipuka

shokutanga osha kala neevuko lyomukaino ngoka ta dulu oku shi dula, oshi popi kombinga yeeyakulo dhipu omudiable nokashilongo kaye kwa pokea, mokonda yeshoko lyaKalunga lya londjolwa nekilise ye ngashingeyi kevi. (Omukaino oshi ti oshitya shaKalunga).

3. Kefimbo olo okashilongo komudiable oka ka hololа ko okudja moule omulangeli gwimwe nenge oshilongo kevi shoka shi ka longwa kOmuntu a talika kuKristus (Anti-Kristus) (2Thesalonika 2:5-8). Evi eli otali tu lombwele kutya ngoka ta imbi ehokololo lyomudiable eli li pashinyanga kevi Omhepo iYapuki mokati kekilise ye. Ngele ekilise ola twalwa kevi, Satan ota ka hololа okashilongo kaye kevi momukalo gwashishe. Ngele twa popi kombinga yaAnti-Kristus, otwa hala oku ti oulumente nenge oshilongo shoka shi li kombinga yaKristus, shoka oshilongo shomudiable, ashike ota longifa ovantu avo va shi longitha noku mu temsilitha kevi. Ovantu ava otaa ka pewa oonkondo kuSatan oku ninga oonamapulo noomayele a denga ovantu. Mazina amwe gaAnti-Kristus owa: oshipuka (Ehololokwe 17:8, 16, 19:19-20), oshipuka shoka sha dja mombu (Ehololokwe 13:1-10), ngoka i na ombili (2Thesalonika 2:3-5). Omu na vali amazina amwe gaAnti-Kristus inandi nyola apa.
4. Omuntu kehe ota ka pulwa a pokea okashilongo koka komunankondo waKristus nokapandula kasho mokono waye nenge keemahanda ge, kokali 666 (Ehololokwe 13:11-18).
5. Avo tava ka kala ve inakupokea okashilongo oko kaye ka pewa oku landa nenge oku landitha, ndele otaa ka dulwa (Ehololokwe 13:16-18).
6. Omu na ovantu tava ka yandulwa kefimbo olo, ndele otaa ka tsakanekwa omafiku gokulinga nooyakulo oshoka yeitavelo yavo, ndele otaa ka dulwa (Ehololokwe 11:13, Ehololokwe 13:15, 14:6-14)
7. Okashilongo aka oka ka kala kefimbo lyimwe, ndele oka ka monika ka li nawa kovantu ava va ka pokea okashilongo aka (Ehololokwe 13:13-15).
8. Osha ka monika ngaashi ombili nokuyooloka kuli kevi, ndele iinima ayihe oyi ka ende ngaashi e li po, ovantu otaa ka hala noku mona eembuto dhoomwedhi, ndele otaa ka pitikwa momushangwa, nomu na oulumente umwe kevi, ndele otaa ka monika ngaashi u ta eta ouwa kovantu va pumbwa.

OVIKALO VYA JESUS KRISTUS NAVAKWATELI KEVI OKASHIKANDO KATATU (EFIKU LOMUKWAFI)

1. Jesus Kristus ota ka vika kevi pamwe novakwateli meembili davo dha kumwekwa (Yuda 1:14).
2. Omukwafi Jesus ota ka dimbulula oulumente womunankondo waye, ndele a kunda omunankondo waye meholololokwe lye neshoko lye (2 Thesalonika 2:8).
3. Omuntu kehe ngoka ta pokea oulumente womunankondo waKristus nokapandula kaye, ota ka twalwa mondjoka yomulilo (Ehololokwe 14:9-12).
4. **Ovakwateli vaashi kaye naitavelo nayo otaa ka fufulwa opo va yakulwe kuKalunga poThrone ye yomeholololokwe. Eyakulo eli otali ka ningwa kevi opo ovantu va ninga omatimba. Kaye ka pewa eembili dha kumwekwa, ndele otaa ka fufulwa mefyo opo va tsakaneke eyakulo. Oomepo davo dhi li muheli otaa ka ya momewili davo, ndele otaa ka fufulwa opo va yakulwe kevi opo va li kala po nopo va ninga omatimba. Ngaashi omuntu ngoka ta ninga oshilonga shokukwata oukondjolo momukunda gumwe, nenge a fuga, ngele okwa kwatwa, ota ka twalwa vali komukunda ngoka a ninga mo oshilonga shokukwata oukondjolo opo a yakulwe mo. Osho sha fa ngaho kovakwateli vaashi. Otaa pumbwa oku yakulwa kevi oshoka oya ninga omatimba kevi. Ngeenge ovakwateli, nayo oya yakulwa kevi muKalvari ngele Jesus a fya kombinga yavo. Omatimba govaashi otaa ka dja pamwe navo, oshoka kaye nawa pandulwa mom oLamb, ndele otaa ka yakulwa kulanduliko yiilonga yavo (Omapita 24:15, Johane 5:28-29).**

Ava adishe ina yandulwa otaa ka fufulwa momalundululo galuhe, opo va tulwe mondjoka yomulilo tayi pya nebrimstone. Oondjoka yomulilo oya kala moshilongo shomhepo ngaashi oshilongo shipe. Naamuheli mwene ota ka pewa mo kutya a zi pokati kevi, ndele a tulwe mondjoka yomulilo, oshoka Kalunga ota ka lundulula evi. Epedu lyomapya lyava adishe tava kala ve iitavelo kuMukwafi Jesus—pamwe nomudiable, oondjoka, ovaproofeta vepushupush, niinima ayihe iheni—ondjoka yomulilo (Ehololokwe 20:11-15).

Osha monika kutya shoka ashihe Kalunga ta ningi moshilongo shoulilo, oha shi ningi vali momukalo ulinganisiwa moshilongo shoshidimba. Efano: ngele ovakwateli tave fya, otaa ya megulu neembili dhemhepo. Ngeenge ovantu vaashi tave fya, otaa ya muheli neembili dhemhepo. (Embili dhemhepo omhepo yomuntu i na ombili yenyama.)

Momukalo umwe, ovakwateli muMukwafi Jesus otaa ka fufulwa mefyo—omepo davo otaa ka ya vali momewili davo, ndele omibili davo oyi ka fufulwa ngaashi eembili dhemhepo dha kumwekwa, ndele otaa ka kala koshilongo shipe pamwe naMukwafi Jesus pokati kavo. (Embili yomehepo embili yenyama noikwandi ya kumwekwa.) Momukalo umwe, ava va fya ve i na Kristus—omepo davo dhi li muheli otaa ka ya vali momewili davo dha fya, ndele omibili davo oyi ka fufulwa ngaashi omibili i na ehololokwe. Otaa ka pewa ashike oonkondo okuimana poThrone yaKalunga yaadila opo va yakulwe kulanduliko yiilonga yavo. Ndele otaa ka tokwa mondjoka tayi pya nomulilo nebrimstone. Otaa ka kala mo meembili davo dha fufulwa, ashike eembili dhi nawa kumwekwa, ndele otaa ka kala mo aluhe momepulu. Satan, omunankondo wavo, naye ota ka kala pokati kavo, ta pumbwa momepulu aluhe naaluhe pamwe noondjoka adishe novaproofeta vepushupush. Oondjoka yomulilo oya kala moshilongo shomhepo ngaashi oshilongo shipe. Egulu namuheli oya kala moshilongo shomhepo ngashingeyi. Oshilongo shipe noondjoka yomulilo oya kala moshilongo shomhepo. Oshilongo shomhepo oshilongo omo oshilongo shomhepo neshilongo shenyama oya ninga shimwe. Etaa lyoposhefa tali ka kala moshilongo shomhepo, ngaashi egulu tali ka shunwa kevi ndele tali ka ninga shimwe nalo, naamuheli noondjoka yomulilo nayo oyi ka ninga shimwe, ngaashi muheli ta ka tulwa mondjoka yomulilo.

MOMWENYO GWALUHE

Momwenyo gwaluhe omu na eyakulo vali.

Eyakulo lyotango ola yooloka kovakwateli poThrone yEyakulo lyaKristus (2 Akorinde 5:5-9). Eli oelyo eyakulo lyovakwateli kombinga yeempyako davo. Apa ovakwateli otaa ka pewa eempyako kulanduliko yokuti oya longela Kalunga ngahelipi ngele va li ko kevi. Ombapila oya tu lombwele kutya iilonga yovakwateli adishe oyi ka pita momulilo weyakulo lyaKristus. (Omulilo weyakulo lyaKristus kau li omulilo gomuheli). Iilonga yetu oyi ka tegelelwa nomulilo ou. Ngele iilonga yetu oyi ka kala yi nawa momulilo ou waKristus, otwa ka pewa eempyako detu kuMukwafi (1 Akorinde 3:14-15). Ndele ngele oyi ka pya, otwa ka yandulwa, ashike otwa ka mono okulukila okukulu. Eyakulo eli ola tula po okukala wa li u shi ondjila yomukwafi waye, omayele go ku ninga iinima, noonkondo ngapi dowina wa ninga oshilonga she. Eyakulo lyovali oelyo lyovantu vaashi lya kwata poThrone ipe yEyakulo pamwe noundjoka yomulilo, ngaashi twa kala tu li holola kombinga yalo moshitambo shokutanga.

OSHILONGO SHIPE: Kalunga ota ka shikulula egulu lipe nevi lipe, ndele Jerusalem ipe oyi ka kala oshilongoshilongo shokupashukula oshilongo eshi shipe (Ehololokwe 21:22). Evi oelyo egulu lyotango nolyovali otwa popi kombinga yalo, kaye li egulu omo Kalunga e li, oshoka olo egulu lyotitatu. Ovakwateli adishe otaa ka kala koshilongo shipe pamwe naKalunga naJesus Kristus meembili davo dha kumwekwa. Omhepo iYapuki oyi ka kala mo ndjono (Johane 14:6). Moshilongo shipe kape na okufa, oshambi, omaupyakadi, omakutulo nenge shimwe shiheni (Ehololokwe 22:3-6). Kaku na okukala omukalo gwoukwateli

nenge oompumbwa dho ku kala moukwateli moshilongo shipe eshi (Mateus 22:23-33). Egulu tali ka shunwa kevi, ndele egulu nevi otaa ka ninga shimwe (Ehololokwe 21:3-4).

Opo u iuve iilongo yomehepo momukalo gwaundjindji, longwa oshilongwa shoshilongo shomhepo. Oshilongo shipe oshi li moshilongo shomhepo.

OMUKALO GWOMUKWAFI (LUKA 22:14-21)

Oshike **OMUKALO GWOMUKWAFI**? Omukalo gwOmukwafi owa kala okulya oku tu dimbulula ombili yaKristus, ngoka a dundulwa, nomblooda waye, ngoka a tulwa kombinga yokuyandula kwetu.

Ngele otwa lya, otwa dimbulula efyo lye (Luka 22:19). **Shika kashi ti kutya omupunda ngoka otwa lya ota ningi ombili yaKristus momhepo nenge omunwa ota ningi omblooda ye; shoka shi ningwa osho kutya omupunda oha temsilitha ombili ye, ndele omunwa oha temsilitha omblooda ye.**

Kashi li oshilonga shokupumbwa okulya omupunda gwa li inau yeast nenge omaviini ga kala nomalcohol. Otu longitha omikalo dhomupunda dha yooloka nenge oovikeke nenge okulya kwonale kwonale, shoka shi dulu oku tu dimbulula ombili yaKristus.

Otu dulu vali okulonga omunwa gumwe kehe, ngoka ta dulu oku tu dimbulula omblooda yaKristus. Kashi nawa oha longithwa omunwa gwemadhi gomevinyu.

Otulya ngahelipi OMUKALO GWOMUKWAFI? (1Akorinde 11:1-34): Nda dja oku ku lombwela kutya OMUKALO GWOMUKWAFI oha liwa ngahelipi, otandi ka yoolola otango pokati kekilise Paul a nyolele nokakilise ngashingeyi. Momafimbo gaPaul, ovakwateli oya li tave kumene kehe ndjambi opo va pande omupunda (va kale OMUKALO GWOMUKWAFI). Oya li tave lya ngaashi okulya kwondjambi. Ngashingeyi, osha li tashi ningwa kutya vamwe oya li tave fika ontete kovakwawo, ndele va tameke okulya inava tegelele vakwawo, sha ninga kutya ngele vakwawo va fika, oya li va zala omakende ndele okulya kwope. Oya li tave lya nomutima ngoka wa hala okulya ashike, inava hala okuuva kutya oya kumene kombinga yombili yaKristus nokunwa omblooda ye. Shika osha etelela eyakulo lyaKalunga kavo. Shika osho Paul a hala oku ti ngele a ti otaa lya momukalo inau yandulwa. **Okupanda omupunda momukalo inau yandulwa osho okulya inau dimbulula kutya oombili nomblooda yomukwafi. Omunwa ngoka ya li tave nwa kashi li alcohol. Ngele Paul a ti vamwe oya zala ndele vamwe oya nwa, okwa li ta va sholole oshoka oya li va lya nokunwa kwope, ndele vakwawo kava mono sha (1Akorinde 11:20-22), kashi li oshoka oya li va nwene, oshoka Paul oha popi momukalo gwankondo kombinga yokunwa alcohol mOmishangwa shingi, ndele ngele okwa li ta popi kombinga yokunwa, kashi na okukala e va lombwele va ye va nwe komagumbo (1Akorinde 11:22).** Ndele ngashingeyi, meekilise dhomafimbo gomalunduluko, OMUKALO GWOMUKWAFI kau liwa vali momukalo ngoka wa li tawu liwa meekilise dhomafimbo gopetameko. Kau liwa ngaashi okulya kwondjambi. Kashi nawa oha liwa ashike omupunda umwe nomunwa omushona nenge momukalo gwokaakilise kehe gwa hala.

Ongashingeyi otandi ka fatulula omukalo ngoka Ombudhi wOmuwa taa liwa;

1. Otwa pumbwa oku shiiva kutya omukate nomwaalo oombili nomukalo gwaJesus Kristus.
2. Otwa pumbwa oku li na eivopokolo lyaashoka e li ti. Ngele otwa li Ombudhi wOmuwa otwa holola nokukumbula omfudu yOmuwa mpaka e ka vulu vali (1Akorinde 11:26).
3. Ombudhi wOmuwa oha liwa ashike kovantu va valwa vali.

4. Otwa pumbwa okukumbula shoka omfudu yOmuwa ya eta kwetu, shoka oshi li omikalo dhiwa naKalunga, omwenyo, omayambeko, omapandulo nomashoka ga yambeka, ndele nokumupandula kwasho.
5. Otwa pumbwa oku li nomapandulo kuJesus Kristus.
6. Omuvalwa umwe, elandjo lyaavalwa, oshigwana shavalwa nenge egongalo lyaavalwa mokulishe otaa vulu oku li Ombudhi wOmuwa; oha vulu oku liwa kefiku kehe ngele omuvalwa nenge aavalwa oye va hala.
7. Oha vulu oku liwa ngaashi omukate kehe nenge omwaalo kehe ngoka taa ka tu kumbulitha omukalo gwaKristus. (Ndele ha kala naalcohol).

Oshike e li ti oku li Ombudhi wOmuwa?

1. Oshi li efiku lyokukumbula omfudu yaKristus naashoka shihwe sha eta kwetu.
2. Oshi li efiku lyokukala pamwe nOmuwa naavalwa vengi.
3. Oshi li oku shiiva nokutya eEendjovo eLyepe lya li omukalo gwaKristus.
4. Oshi li okupandula Kalunga koshoka a ninga kwetu.
   Passover nOmbudhi wOmuwa:
   Ngaashi eEendjovo eKale, vaIsraeli ova li va mona Passover**. Oshike ngaho Passover, ndele oya kwata ngiini kutu? Edhina Passover oshi ti, "Okupita po". Oya pewa edhina Passover molwaashoka omupindi wofudu a pita po vaIsraeli molwaamukalo gwondama ngoka gwa talulwa komapango gavo.**

Israel oya li moshilongo shokupulapula shaEgypt omimvo 450. Ndele osha ningilwa kutya Jehova a va hulula moEgypt nomayele, omaholoka nomayambeko makulu kEgypt. Oa pandula vaEgypt nomapandulo omulongo (Ehokololo 7-15). Ndele Pharaoh, omukongi waEgypt, a kundathana omutima gwe, ndele a hala inaa pititha vaIsraeli mo mpaka kepandulo lyomulongo, lya li lyokukwata omuntu omutenga wEgypt ayihe, omunhu pamwe noonyama. Osho oshikando shoka omupindi wofudu ngoka a ya okukwata omutenga waEgypt, Jehova a popi naMoses, a lombwele vaIsraeli va tule ondama yomeume iina uupyakadhi nenge oupyakadhi. Iipaya ndele yi heke, ndele nomukalo wayo mu talule omapango gomagumbo gavo. Opo po li omukalo, omupindi wofudu ngoka a eta ehandukilo lyaJehova a pita po ashike, inaa kwata omutenga wawo. Ova li va lombwelwa oku li ondama eheke pamwe nomukate uuna nawa inau na yeast nomapuli oupumba. Ndele osha ninga ngaashi va li va lombwelwa, oomitenga dhoEgypt adishe oda fya, ndele dhoIsrael oda kala nomwenyo ndele otaa za Egypt oshikando shoka.

Oshike shika shi ti kwetu muEendjovo eLyepe? Iinima ayihe ya ningwa meEendjovo eKale oyi li ashike efano lyEendjovo eLyepe. Oyi li ashike efano lya holola kuKristus. Jesus Kristus a li a tula omunwe moshikandjo shOkupita po. Israel yeEendjovo eKale oya represent-a ekulishe muEendjovo eLyepe.

1. Jehova a li a va lombwele va ipe ondama iina uulema mEendjovo eKale, shika osha li shiholole Jesus Kristus, ngoka ina kala nomatimba, ngoka e li Ondama yaKalunga iina uulema (Johane 1:29, 1Peterus 1:19)
2. Ova li va lombwelwa va talule omapango gomagumbo gavo nomukalo gwondama oyo, ndele opo po li omukalo gwondama, ehandukilo lyaKalunga ola ka pita po. Shika oshi ti kutya ovantu va yelulwa nomukalo gwaJesus Kristus otaa tulwa mo kEhandukilo lyaKalunga (Omaroma 5:8-12)
3. Ova li va shikuliwa moEgypt kefiku olo. Ngele otwa yelulwa nomukalo gwaJesus Kristus nokuyakulwa, otwa shikuliwa moshilongo shonkalimo, ndele otwa tulwa moshilongo shaKalunga. (Egypt oya imbi

oshilongo shonkalimo, shoka oshi li oshilongo shOmuudiable (2Akorinde 4:4). Momatumbulo amwe, omikalo dhoshilongo eshi odha etwa nokulongwa kOmuudiable, shika oshi ti ngele tashi ti kutya ye omukongi woshilongo eshi.

4. VaIsraeli ova li va pumbwa oku li ondama oyo ya ipewa. Elandjo kehe nenge elandjo kehe lya li lya pumbwa oku li omubiri gyondama oyo kefiku olo, shika osha hololа kutya ova li va shiiva nokukwata pamwe naayo ondama oyo ya fya moshikalo shavo. Natwe muEendjovo eLyepe, ngele otwa li Ombudhi wOmuwa, otwa shiiva, otwa pokea, otwa kumbula nokuhololа omfudu yOmuwa ngoka a tu pa omwenyo mpaka e ka vulu vali (1Akorinde 11:26).
5. Omfudu yondama ngele va li moEgypt, oyo oya li ya va yakula kEhandukilo lyaJehova pethimbo olo, ndele okudja po va li va li nokuhagana Okupita po omumvo kehe, opo va kumbule okuyakulwa kwavo nokushikuliwa kwavo moEgypt. Omfudu yaJesus Kristus mokakanda kOmulilo kuGolgotha nomukalo gwe ngoka gwa itwa oshi li shoka sha tu yakula nokutu yelula koombi dhokulongwa (Ovaheberi 7:27, 9:11-13), ngele otwa li Ombudhi wOmuwa otwa kumbula ashike (Luka 22:19). Natwe otwa yelulwa okamomukalo gwaKristus ngele otwa mu pokea.
6. Ondama ei oya li ya pumbwa oku liwa pamwe nomukate iina yeast nomapuli oupumba. Omukate iina yeast oya li oshihololifo shokwehelula pakatashi kaIsrael naEgypt; ndele omapuli oupumba oga li ekumbuliko kovantu vaIsraeli lyokupulapula nokupya kwavo moEgypt.

Kristus oye Ondama yetu yOkupita po, nomfudu ye otwa shikuliwa koshilongo shokupulapula nokulongwa kOmuudiable, ndele otwa yoololwa koombi neshilongo nomukalo gwe (1Akorinde 5:6-9). Yeast oya fanekwa noombi. Ngashingeyi shika ashishe sha ningwa mEendjovo eKale, ngele vaIsraeli va shikuliwa moEgypt, osha li ashike oshihololifo nenge efano lyashoka omfudu yaKristus tashi tu ningila (Ovaheberi 10:1-6). Ndele ngashingeyi ngaashi OvaKristus, ngele otwa popya Okupita po, katu popyi okukwata kwavaIsraeli, ndele otwa popya omfudu yaJesus Kristus oyo ya tu eta kuKalunga, ndele ngele otwa li Ombudhi wOmuwa otwa kumbula omfudu yaJesus Kristus naashoka ashishe ya eta. Ngele otwa li Ombudhi wOmuwa, otwa likwata, otwa pokea nokupandula omashina gGolgotha, ndele molwaashoka otwa tula eikuto lyeitavelo kounkondo nomapandulo aeshe gomashina oo. 9. Ngele otwa pokea eCommunion, otwa pokea, otwa popya nokuyandja omayele koshina eshi. Nando omashina oo ga li ga tumbulwa omimvo 2000 dho pita, ngele otwa pokea eCommunion nomanyamukulo, omashina oo ota ka kala ga nakelela koshikalo shemuhepo molwaashi. Omashina oo inaga kala i na onkondo yalo moompito adishe, ndele ngaashi ovantu otwa vulu oku ka dhimbwa po onkondo nomayambeko gomashina oo. Shika osho sha ninga Omuwa a tu lombwele tu pokee eCommunion mokukumbula ye. Ngele otwa pokea eCommunion, otwa eta etu tu kumbule omashina oo, ndele molwaashoka otwa pokea omayambeko amwe gomashina oo, ngoka e li ekwatathano naKalunga, oiyalulo yoombi dhetu, omayambeko, okuyakulwa, omayambeko gomaliyo, omukalo etc. Ngele Kalunga ota ti kutya otwa pumbwa okumukumbula komapekameno ge ngaashi muEsaia 43:26, kashi ti kutya ye oha ga dhimbwa, ndele osho ashike shi ti kutya otwa pumbwa okutula eikuto lyeitavelo koshinima shoka a tu peile, ndele ota ka shi ninga shi ningwe molwaashi ketu. Moshikalimo shimwe, ngele Jesus a ti kutya otwa pumbwa oku li nokumwa eCommunion mokukumbula ye (Luka 22:18-20), osho a ti kutya ngele otwa li omubiri gwe nokumwa omukalo gwe, otwa tula eikuto kounkondo nomayambeko gomashina oo, ndele ota ka ninga kutya ashishe shoka omashina oo ga pa shi ka ningwa muumwenyo wetu.

Okukala eCommunion mombala yaKalunga medhina lyaLord Jesus oshi ti shoka tashi landula (Johane 6:53-56)..Jesus a ti: "ngele hamuli omubiri gwoMwana gwomuntu nokumwa omukalo gwe, kamu na omwenyo mouleni weni… 7) Ekumbathano naKalunga muMhepo 8) Okutula omuntu omuhoho nokulongwa kounkondo wOmhepo iYapuki 9) Okuzalula omuntu kuOmhepo iYapuki 10) Okukala pamwe nenge okuyandja omutima kuLord Jesus molwaOmhepo iYapuki 11) Okupokea nenge okukomekela eitavelo lyetu nekumbathano lyetu mEendjovo eLyepe naLord Jesus molwaOmhepo iYapuki 12) Okutula eikuto koshina shaGolgotha opo shi tu ningile shoka sha li sha tumbulwa pashi. Mwa1Akorinde 11:30, Apostoli

Paulus ota ti kutya vaKorinde vengi ova li va vava, vamwe va li va yadi ndele vamwe ve li va fya molwaashi ova li ve li eCommunion momukalo ina yandjwa ondjapulo molwaashi inava shiiva kutya oshi li omubiri nomukalo gwoMwa, ndele ova li ve shi mono ashike ngaashi oshakulya shimwe. Shika osho ashike oshikando shimwe lapho ehandukilo lyaKalunga lya yi kEglise momukalo gwopayelela ngaashi inaku kala omuntu omumwe a yi pititha. Paulus a ti osho Omuwa ngoka a li a yelula ekulishe lye opo inava ka yelulwa pamwe naava inava itavela. Shika osha pumbwa unene molwaashi oshi tu hololа kutya okupokea eCommunion momukalo gwopambepo nomayele, ondjapulo nokuiuva shi na oku eta po (1) Omwenyo mule (2) Omwenyo gwaKalunga (3) Oonkondo dhaKalunga ngaashi okukala eCommunion momukalo ina yandjwa ondjapulo kwa eta shoka sha yooloka (1) Omfudu i li mo nena (2) Ouvapi (3) Uupyakadhi. Shika oshi tu hololа kutya okupokea eCommunion oshi li ekumbathano lyaKalunga lya pombanda molwaLord Jesus Kristus muMhepo ye, ndele okukupokea nomanyamukulo, eitavelo nomapandulo ota ka hololа omayambeko gopamwenyo ngoka ga etwa koshikuyakulo shitu momwenyo wetu nokamapulo, ngoka e li oiyalulo yoombi, okuyakulwa, omayambeko, eifano, uuyuni, okukalelapo, okukwata omayele nompito, onkondo nomukalo, ouyamba, omapandulo etc. Okupokea eCommunion ota tula eikuto lya pombanda koshina shaGolgotha molwaashi otwa pokea shoka shi li shokupayelela ndele otwa shi tula mombili yetu mu eitavelo, tashi hololа shoka shi li shokupambepoke. Ngele otwa pokea omukate nomwaalo ngoka taa represent-a omubiri nomukalo gwoLord Jesus ndele otwa li nokumwa, otwa ninga oshilonga sheitavelo shoka tashi ninga eikuto lya pombanda mombala yOmhepo koshina eshi, molwaashi shoka shi li shokupambepoke osha kala tashi represent-a koshoka shi li shokupayelela mombili yetu ngaashi mombala yOmuudiable, omukalo wOmuudiable noonkondo dhoha kala dha pombanda momuntu ngoka a na oshinima shOmuudiable mokuye nenge pokuye. Oshi li sha yambekwa oku kala po eCommunion mombala yegumbo lyeni nokuyi liwa elyo efiku, manga mwina omaputululo. Shika oshi ka ninga omwenyo gweni gu kale nomandla nomayambeko. Owa vulu oku li ngaashi omuntu umwe, ngaashi elandjo, nenge ngaashi ekulishe. Ngele otwa pokea eCommunion, otwa hololа omfudu yOmuwa mpaka e ya, ngele otwa hololа omfudu ye, otwa eta omayambeko nomanifestation a nakelela ashike gaashoka omfudu ye ya eta kwetu, shoka e li omwenyo, omwenyo gwaKalunga, onkondo etc.

ONGONGELA

Ongongela oshi li oku twikila koilonga ngoka Omuwa Jesus a tameka. Oshi li oilonga yokuhangulula omuntu naKalunga nokumuuyitha mefimbo lye lyomwenyo muKalunga, oku longa nokupandula po oshoka ondjo ya tyapula momehumbato gaantu. Ongongela ya shaashi oha twikila aantu kuJesus Kristus ngaashi eyamukulo kumapya gavo aeshe. Ongongela oha tameka nokuhangulula omuntu naKalunga molwaKristus.

Ongongela oshi ti oku gongela nenge oku pe omuntu eenghedi kuudjuu woshinima shimwe. Oshi li oku ninga a shiive uudjuu we mokumona ngashi Kalunga a u mona, nokumulongitha a lande oonkalo dhashashi moshinima shoka. Ongongela oyi kwathela okupe aantu omutima nokuvakuma. Ndele, oshihapu, oshi li oku va ninga va mone iinima ngaashi Kalunga a yi mona moshinima shoka. Ongongela yaBibeli oyi tsakanekwa kEendjovo dhaKalunga.

Omukristu ngoka ta gongela omuntu omutima oha pumbwa oku ninga iinima iilandi moshikando shongongela:

1) A pumbwa oku tiila po Omupashi uYapuki nomayele ge. Oha pumbwa oku kala e shiiva Omupashi uYapuki nokumupulakena uuna ta gongela, ndele inaa tiila po omayele gaantu. Oha pumbwa oku longa neenghenda dhOmupashi uYapuki uuna ta gongela. Oshitopolwa: ondjovo yeshivilo, oku mona omapashi nomadhimoni, noku shiiva ondjovo yemayele. Oshilonga shoka shongongela oha shi ti ongongela yoprofeta. Omupashi uYapuki oye ongongela omukuluntu, ngashingeyi otwa pumbwa oku tiila po ye.

2) Omugongeli oha pumbwa oku shiiva Eendjovo dhaKalunga momukalo wa pama nokukala e na ouvuliki wokudilongitha nawa ngaashi tashi pumbwa oku dilongithwa.

3) Omugongeli oha pumbwa oku understand-a kutya omuntu omupashi, ndele uudjuu wahapu waantu oha tameka mepango lyomupashi ndele oyu li yomupashi. Omugongeli ka pumbwa oku tala ashike komutwe gwomuntu, nando owu li wa pumbwa.

4) Omugongeli oha pumbwa oku kala e shiiva oshilongo shomupashi uuna ta gongela, molwaashoka uudjuu umwe oha ningwa komadhimoni ndele oha vulu oku shi shiiva ashike ngele oye e shiiva omupashi.

5) Omugongeli oha pumbwa oku ilonga oku pulakena aantu, nokutaa va pandula po noku popi uuna ve popi; nando e li na eivopokolo kutya shoka ve popi kashi na eityo. Aantu vahapu osho ve pumbwa ashike omuntu ngoka ta va pulakena. Oku pulakenwa ashike oshi li etameko lyokupola komuntu ngoka ta gongelwa.

6) Omugongeli oha pumbwa oku pititha omuntu a lili, ka pumbwa oku holoka a kumwa nenge e na owiilonga uuna omuntu ta lili. Inaa pumbwa oku ka mu dimbula, ndele a pitithe omuntu a zi mo shoka shi li moshifudhi she.

7) Omugongeli ka pumbwa oku ya komutindo ngoka omuntu ta gongelwa a li mo, ndele opo a kala e na oonghenda dhohaana oku mu kwathela. Owu vulu oku kala u na eityo lyomuntu, ndele inoo pumbwa oku ya komutindo gwe. Mokupopya shimwe, omugongeli oha pumbwa oku kwata ngoka ta gongelwa moitundi ye ya tya nokumuuyitha koitundi iwa, molwa oku mu ninga a mone iinima meisho gaKalunga, opo a fikame po moshitudi she shoshili muKristus. Inaa pumbwa oku ya komutindo gwomuntu ngoka ta gongelwa ndele opo a lili pamwe naye mpaka kehe umwe a pumbwa ongongela.

8) Okukala u na eityo lyomuntu kashi li oku kwata uudjuu womuntu nokuu ninga oudu waako, ongashingeyi omugongeli ka pumbwa oku kwata uudjuu womuntu nokuu ninga oudu we, ndele oha pumbwa oku kwathela omuntu a twale uudjuu we kuKalunga mokumuulongitha neendjovo dhoMahongo nokukwata omutima gwe oku kwama moKalunga.

9) Omugongeli oha pumbwa oku ilonga oku popi naantu nehumwe nokuhumbata, pashike kutya ova kula kangapi nenge va li moshitudi shike momenyo.

10) Omugongeli ka pumbwa oku dhinga omuntu ngoka ta gongelwa ngele a mona kutya uudjuu wawo owu li molwaavo. Oha pumbwa okukumbula kutya omuntu oya kwata po ngashingeyi molwaashoka oha pumbwa ekwathelo, ndele kutya Kalunga ke na okukala ta dhinga etu ngele otwa ninga tu kwate mooudjuu wetu ndele twaya kuye tu mu lombwele tu pumbwa ekwathelo, ndele oha tu kwathela meholamo.

11) Omugongeli oha pumbwa oku lombwela ngoka ta gongelwa oshili, ndele oha pumbwa oku i popi meholamo, nehumwe nokutya. Otu pumbwa okukala tu na eityo lyomuntu ngaashi Kristus a li na eityo lyetu.

12) Omugongeli ka pumbwa oku kumwa nenge okukala e na owiilonga ngele omuntu ta mu lombwele oshinima shibi shoka a ninga. Nando oshinima shoka tashi vulu oku holoka shi na oshiponga, ka pumbwa oku shi holola kombinga yokunze kutya oye a tila, ndele oha pumbwa oku holoka a nyamukile nokukala a tula po omutima.

13) Omugongeli ka pumbwa oku liilila ngoka ta gongelwa. Ngoka ta gongelwa ka pumbwa oku kala e na eivopokolo kutya oha pumbwa oku lombwela omugongeli shimwe nenge oku mu futa shimwe molwaashoka omugongeli a mu ningitha nenge a mu longitha nawa. Apart from that, omugongeli ka pumbwa oku liilila ngoka ta gongelwa mokukala kehe ngaho.

14) Omugongeli oha pumbwa okukala e na omutima wokulongela: oha pumbwa oku gongela aantu molwaashoka oha va hole nokutya oha hala oku va kwathela. Ka pumbwa oku gongela e na iipupulu yilwe, pamwe okukwata omuntu nenge oku liilila aantu.

IINIMA IINENE PAKUGONGELA NOMUKALO GWOONGONGELA

1) Omugongeli oha pumbwa okukala e na ehanganano lyopama naKalunga. Oha pumbwa oku shiiva Eendjovo momukalo wa pama nokukala e na omwenyo gwomapandulo nomukalo wokukwata omapulo. Oha pumbwa wo oku hololа oimeno yomupashi momenyo gwe (OvaGalati 5:22).

2) Omugongeli oha pumbwa oku vulu oku indika oshityo, nokutaa popi oityo. Oityo oshikandu shikulu meisho gaKalunga. Ngele omugongeli a uda oshinima shoka sha pitilila, ka pumbwa oku ka lombwela kehe umwe, ndele oha pumbwa oku popi nomupastor nenge umwe wavaleli va longithwa ngoka ta vulu oku mu kwathela nokufika pamwe oku tambula po ongongela ngele osha pumbwa.

3) Omugongeli oha pumbwa oku kala a shikama momukalo wa yela pamwe ngoka ta gongelwa. Inaa pumbwa oku shikama wa koleka unene kuye; oha pumbwa wo oku shikama momukalo ngoka inau holoka uuyuni, unene ngele ova li va pamba.

4) Omugongeli ngoka ta gongela nomuntu ngoka ta gongelwa oya pumbwa oku shikama po va vulu oku va mona ngele ova li va pamba, ndele vaa pumbwa oku va uda ngele va li moshikondo. Ngele va li moofisi, oha pumbwa oku siya epata li naake po ashike opo va vulu oku va mona nando inava vulu oku va uda.

5) Omugongeli ngoka ta gongela nomuntu ngoka ta gongelwa kava pumbwa oku kala va tsakaneka meholamo moshikando shongongela. Efimbo lyongongela oha vulu okukala lya pama molwaashoka aantu ohaa iululula nokuihumbata pefimbo lya gongela, ongashingeyi okukala va tsakaneka meholamo oshi na uuyuni, unene ngele ova li va pamba. Ngele omugongeli inaa longithwa, oha vulu oku tsakaneka naantu ngoka ta gongela ngele ova li va pamba, ndele pamwe oha vulu okuya mokati koondjo yoku tsakaneka meholamo nenge okweendela omukwashi. Omulumentu oha pumbwa ashike oku tsakaneka meholamo nomukulukadi gwe, nomukulukadi naye ngaashi ngaho.

6) Omugongeli oha pumbwa oku shiilila kutya ngoka ta gongelwa ka mona ekumino nenge eenghenda ashike ngele ta gongelwa kuye, unene ngele ova li va pamba. Ongashingeyi, omugongeli oha pumbwa oku twikila oku twala ngoka ta gongelwa kuJesus Kristus, omugongeli omukuluntu. Oha pumbwa oku lundulula momukalo wa pumbwa ngoka ta gongelwa okuza momapopyo ngoka, “Oove ashike ngoka ta vulu oku ngongela nawa.”

7) Omugongeli ngoka ta gongela nomuntu ngoka ta gongelwa kava pumbwa okukala va pamba moshikalo shomapulo konima yongongela ngele oye omulumentu nomukulukadi. Kashi li shili komukulukadi okukala e na omulumentu ngoka e na ehanganano lyomapulo naye ngele ka li omukwashi gwe nenge omuntu ngoka ve li mokutameka ehanganano lyokulalakanena oku tsakaneka. Ndele ngele ova li aakulukadi aveshe, kashi na oshinima shibi mokukala va pamba momapulo. Ndele oshi li oshinima shibi komuntu omulumentu nomukulukadi okukala va pamba momapulo ngele kava li va kwatwa pamwe nenge kava li va ya momukalo ngoka. Omukalo gwomapulo oha eta ehanganano nokuiulululula, ongashingeyi oha ninga aantu va kale umwe momupashi, ndele oha ninga wo shi kale oshipu oku kala va kolekana komukalo gwomake. Ongashingeyi, omulumentu nenge omukulukadi ngoka e na omukwashi gwe ka pumbwa okukala e na ehanganano lyokupama naantu vengi va pamba naye. Ongongela ya yambekwa mOndjovo yaKalunga oyaashi umwe a pumbwa oku pula e li ye mwene mofudhilo nomOmuwa, ndele ngele oha pumbwa omuntu ngoka ve pula naye efimbo kehe, oha pumbwa okukala omukwashi gwe nenge omuntu wa pamba naye. Opo pa pumbwa

okukala eenghatu nene, ndele konima yasho opo pa kale omapulo goku pula pamwe nenge omapulo goku hangana pamwe naavalwa vengi.

OMA LONGELO KOVALELI (1Timoteus 3:1-14)

Oshikaashi omafundilo ngaka gaantu ve li movaleli, nando ve danwa moshilonga shoulongi itano nenge ve li ovaleli megongalo, nenge ngoka ve li ovaleli momukalo gwoshinima shilwe.

Kalunga ota ka tu tongola pashoka e tu pa oshinakugwanithwa. Ndele oshi li mondjila kutya ngoka ve li movaleli otaa ka mona etongololo likulu kupita aantu aveshe. Oshi li oshili kutya ovaleli ohaa mona onghenda inene molwaashoka ve na oshinakugwanithwa, ndele ngele kave li vala nawa, etongololo lavo oli ka kala likulu kupita lyavakulwa.

Jesus Kristus oye oshiholelwa shashili shomuleli wa pama. Oye oshiholelwa shiyela shomuleli ngoka Kalunga a hala. Otu na okukala atu nawa tu liyelekele kuye efimbo alishe, molwaashoka otu na okukala nga ye. Aakristu va kula momupashi otaa ka kala nga ye.

OTU KA TALA OMUKALO NGOKA OMOMWENYO GWOMULELI U NA OKUKALA. OMLELI ONA OKUKALA A KULA MOIINIMA AYIHE NGOKA OTU KA POPI.

1. **Omukalo gwomulumentu:** Omulumentu—kombinga yoshikondo she, omukalo ngoka e li ye mwene uuna e li ye mwene. Kehe umwe oha vulu okuwala ombanda mokati kaantu, ndele a monike ngaashi e li momukalo wa yuka, ndele shoka shi li sha pama kuKalunga oshi li omukalo ngoka tuli mo mefudhilo uuna kaana umwe e tu mona. Oshiholelwa oshi li oku talika omulongi ngashingeyi pashikondo she nomitungilo dhawo. Shoka shi li sha pama oshi li omukalo ngoka ve li nawo kegumbo nenge uuna ve li ve mwene. Kalunga oha tongola omutima. Kalunga oha kala a pumbwa unene oku mona shoka wa kala wa ninga kupita shoka wa vulu oku ninga nenge shoka wa wanitha.
2. **Ondjovo:** Omuleli omukristu o na oku shiiva Ondjovo yaKalunga momukalo wa yela. O na oku yi shiiva nawa nokumalula eBibeli efimbo kehe. Uuna ta longa, o na oku longa oshili yefimbo lya ngashingeyi ndele ka pumbwa oku longa iinima ngoka itui na ehanganano nEendjovo eLyepe. O na oku vulu oku fatulula Ehanganano eLyepe neKale momukalo wa yuka, oku tula Ondjovo yOshili pamwe momukalo wa yuka (2Timoteus 2:15), nokupopi wo oshili meholamo. O na oku vulu oku tongola oulongi momukalo wa yuka. Oku paleka pokati koshoka shi li shayuka neshoka shi li sha puka.
3. **Oshilonga:** Oimeno yomupashi oya pumbwa oku monika moshilonga shavo. Ngele oye omupastor nenge omuevangelisti nenge e li na imwe yoomofisi itano dhaJesus Kristus, opa pumbwa oku monika Omupashi uYapuki pamwe noinghenda yimwe yomupashi. O na oku longa neNdjovo nomupashi. Ndele oimeno oya pumbwa oku monika moshilonga she. Oshiholelwa, eholololopo lyoshilonga shina omimeno otaa monika mwaantu ngoka taa tambula Jesus Kristus, ngoka taa kula momupashi nokumona ekwathelo momikalo dhi lilikwa, oshiholelwa: omapolo, omayambeko nenge iilwe. Omuleli o na oku kala a pama moinghenda ngoka a pewa.
4. **Okukula:** Omuleli o na okukala omuntu a kula momupashi, ngoka a holola oimeno yomupashi (OvaGalati 5:22). Kape na okukala omwana, omuntu ngoka e na omikalo dhi li mondjila nenge ngoka e na omukwatakanhu gwokwiilila. Aantu ve na oku vulu oku mu tula moitili, o na okukala omuntu ngoka e li mondjovo ye, ngele e vaha okukala e na oku ninga shoka a yandja, ngele ina vulu oku ninga ngaashi a yandja omukalo, o na oku dimbulukila ngoka a yandja omaupyakadhi efimbo lya yuka, ndele okukula oha monika moimeno yomupashi, hayi moinghenda yomupashi.

5. **Ekwatathano:** Omuleli o na okukala e li mondjila moshilonga shoka Kalunga e mu pa, ndele ka na okukwatakana naavamwe nenge oku mona epangelo lyaavamwe, nenge oku kanitha oshinakugwanithwa she. Kape na oku pitika shimwe shi mu tula po oshiponga mokutala oshilonga shoka Kalunga e mu pa.
6. **Okwiiyunga:** Omuleli o na okukala e li omunamukalo kuOmuwa ndele e li omunamukalo kovantu. Ngoka e li omunamukalo kuOmuwa otaa kala wo omunamukalo kovamwe. O na okukwathela ovaleli ve li momwenyo gwe nomutima aushe, hayi meisho gaantu ashike. Kape na oku liilonga e li omunene kupita kovamwe, ndele o na oku shiiva kutya iinima ayihe oya ningwa monghenda yaKalunga.
7. **Ouyapuki:** Omuleli o na okukala e li momukalo wayapuka meisho gaantu aveshe, ngoka va puka mouyapuki pamwe ngoka inava puka. O na okukala wayapuka moupopi nomoshinima ngoka ta ningi. Ngele oye omuntu e na omukwatelwathana, o na oku tula omipaka pokati ke nomuntu womukalo gwopashimwe. Omukwatelwathana gwe o na okukala omunamukalo gwe omunene. Okukala wa hala unene nokukala efimbo linene naantu vomukalo gwopashimwe oha lya omushila, ndele ngele omushila owa kula, aantu ava ve na oku kutakana momitima, ndele eshi osha vulu oku va kwathela koshinima shokukwatakana momutima, shoka shi vulu oku va etitha moupyakadhi wokukwatakana momutima, shoka sha hala oku ti uuna ve li pombada yavamwe, otaa ka hala okukala pamwe, ndele otaa vulu oku ka kala wo ve li pamwe momukalo gwomake. O na oku kala ke na oku popi nenge oku ningi shimwe shoka ina hala oku ninga ngele omukwatelwathana gwe oku li po, molwaashoka osho osha hololа okukala ina yuka. Ngele oye omuntu ina hala oku kala momukwatelwathana, o na okukala wayapuka meisho gaantu aveshe, ndele ka pumbwa oku popi iinima iha yuka kovantu. O na oku tala aantu vomukalo gwopashimwe ngaashi aakwetu aalumentu nenge aakwetu aalumentu (1Timoteus 5:1-3). Ngele a mona omuntu ngoka e na oku kala e mu kwathela momukwatelwathana, oshi na oku shiivika kovamwe kutya ve li momukwatelwathana ngoka u na oku kala moukwatathana wokukwatela, ndele ve na okukala mouyapuki meisho gaantu aveshe.
8. **Oholamo yombiya:** Omuleli o na okukala omuntu ngoka a fwa kokuhala ombinga. Oholamo yombiya oha dhipaga (1Timoteus 6:6-11). O na oku mona ombinga ngaashi oshinakugwanithwa shokukwata Kingdom yaKalunga. Kape na oku longa oshilonga shaKalunga molwa oholamo yombiya nenge molwaashoka e na oku mona mokuninga oshilonga shoka. O na oku longitha ombinga okukwata Kingdom yaKalunga. O na oku shiiva kutya Kalunga oye ngoka ta mu yandja omayambeko. Kape na oku kondjitha iinima molwaetilo lyokumona omayele, ngashi oku longitha ombinga yongongalo momukalo ina yuka.
9. **Kape na oku hololа okulikotoka kovantu pashoka ve na**. **Kape na oku hala unene aakololo ndele a tala aafukupi pombanda, ndele o na oku hala aveshe nokuvatwala pamwe momukalo umwe (James 2:1-14).**
10. **Oshinima shoka shi mu ninga:** Omuleli o na oku ninga iinima molwa oku longela Kalunga, hayi molwa oku hala oku monika kovantu. O na oku fwa kokuhala omayele aantu, ndele a tale omayele gaKalunga (Johane 7:18). Kape na oku hala oku longelwa, ndele o na oku kala e li nawa mokulongela (Mateus 18:1). Kape na oku hala oku hololа shoka e vulu oku ninga, ndele o na oku ninga iinima uuna ya pumbwa.
11. **Omikalo:** Omuleli o na oku longitha omikalo dhi li mondjila uuna ta ningi iinima. Kape na oku kala e li omupupuki moupopi nenge moiningwanima. O na okukala omunamukalo ndele ka pumbwa oku popi omaupyakadhi. Nando ta lombwele nenge ta lundulula omuntu, o na oku ninga osho nomukalo gwokutula moitili nokwiiyunga. Kape na oku kala e li omupopilo nenge omukwatakanhu nenge e li momaupyakadhi. Kape na oku kwatakanitha Ondjovo yaKalunga.
12. **Omukalo:** Ovaleli o na okukala vanamukalo kovantu aveshe, nando ve li aantu va puka nenge inava puka. Kave na okukala ve na epyakadhi lya ninga ve na okukwatakana momitima. O na oku kala omuntu ngoka e vulu oku monwa noku hangwa. O na okukwatakana naantu ngoka ve li moikondo ya talwa i li iikondo yapashona. Kave na okukala ve li nomukalo gwokukwatakana nenge ve popi kovamwe momukalo uha yuka. O na oku tambula aantu nomukalo gwonamukalo nomutima wa pama. O na oku ninga nawa kovamwe nokupopi nawa kovamwe. O na oku vulu oku gwanitha efudhilo. O na oku kala e li wa pumbwa oku mona ondjambi ndele e li wa lolo mokutongola.

13. **Epangelo:** Ovaleli o na oku longitha epangelo lavo kovamwe momukalo wa yela nomoluhalo. Kave na oku linga kovamwe (Ovaroma 12:14) (ngoka taa linga otaa tula voaveke moshikondo shovaloyi naSatana, omademoni otaa ningi oikulya shokulinga sha popiwa kovantu, nando va puka nenge inava puka, okulinga oku li shimwe noku tongola. Kalunga oye ngoka ta ningi etongololo, ndele Satana oye ngoka ta linga okulinga). O na oku lombwela nomukalo gwopama, ndele nomokwiiyunga nokutula moitili. O na oku hololа eiyungo kovantu va kula kupita ye mwene nando ta va lombwela pashoka va puka. Kape na oku pitika omaupyakadhi nenge okukala ka li nomukalo moshilonga shaKalunga. O na oku longitha epangelo lye uuna lya pumbwa ndele ka na oku tila shimwe, unene unene aantu.
14. **Oukwatelwathana:** Oukwatelwathana wavo u na oku hololа efano lyaKristus negongalo. O na oku tula egumbo lye momukalo gwokuliingilila. Opa pumbwa okukala eenghono negumbo, ndele aanona o na oku lundwa ve tila nokutya Omuwa. Epangelo lyaKalunga lyomukalo gwokutwala egumbo oli li ngaaka, Kalunga oya pewa ombinga yokutanga, ndele egumbo, ndele oshilonga. Kave na oku tula oshilonga pambanda kegumbo (1Timoteus 3:4-6). Egumbo kape na oku kala lya hwepo molwa oku hwaala noku talika ashike oshilonga shaKalunga. O na oku paleka efimbo lye momukalo wa yela.
15. **Oupopi we:** Ovaleli kave na oku popi iinima iha yuka kovamwe ovaleli, unene unene ngoka inava va shiiva nawa, ndele o na oku hala okutanga oku va shiiva nokuhangana navo, ndele kave na oku popi iinima yaantu pombanda. Kave na oku kala ve popi omaupopi a li momukalo uha yuka nenge wa hwaala eiyungo.
16. **Okulongitha nawa oinghenda nEpangelo lyaKalunga:** Ovaleli o na oku shiiva kutya oinghenda oya vulu oku longo nande omutima kau li mondjila. Okulongitha oinghenda nehololopo lyepangelo lyaKalunga kashi ti kutya ovaleli ve li mouyapuki mokukala kwavo naKalunga. Oinghenda oya vulu oku longo nande omayelelo gavo ka ga li mondjila. Ndele Kalunga ota eta etongololo kovantu ngaka. Omuleli o na oku longitha oinghenda mokukwafela omwenyo gwavantu. Oshiholelwa oshi li uuna Moses a dula ehatwilo, Kalunga a mu lombwela oku li popila opo omesho ga pite mo, ndele ye a li dula ehatwilo, ndele omumanya gwa ningwa omesho ga pite momehatwilo. Kalunga ka li e na ehalo naMoses molwaashoka a mu lombwela oku li popila, hayi oku li dula. Shika oshi hololа kutya omukristu o vulu oku ninga omumanya nenge oku longo noinghenda nande Kalunga ka li e na ehalo kuye. Omuleli o na oku tula omukalo gwe pombanda yoompano.

OTU LI NGASHINGEYI KA TALA OMAHOLELWA GAANGOKA VA LI OVALELI NENGE NGOKA INAVA LI OVALELI MEBIBELI, NOKULONGA KOVWENYO WOVO.

eBibeli oli hololа nawa kutya iinima ei oya nyolwa molwaashoka oya pumbwa okukala omiholelwa yetu opo tu ilongeke mo. Ndele apa ohandi nyolela ovaleli aveshe naakristu molwaashoka iinima ei oya kwata ketu aveshe, nando otu li movaleli nenge ihatu li movaleli.

Adam: Adam a teya omupango gwaKalunga molwa mukainhu gwe (Genesa 3:6). Ovaleli vamwe ohaa teya omipango dhaKalunga molwa eenghono dyaantu ve li popepi navo. Omukristu o na oku kwathela komupango gwaKalunga nando osho shi ka eta ekakamo nenge epaleko naantu ve li popepi naye.

Abraham: Abraham a teya oku wanitha eiyapulo lyaKalunga neenghono dhe dhemwenyo molwaashoka a li e na etaleko kutya osha li sha ninga efimbo lile okukwata momukalo gwoshili. Osho a shi ninga a li keenghono dya mukainhu gwe, Sarai (Genesa 16:1-5). Vamwe ohaa linga oku wanitha omayapulo gaKalunga neenghono dhavo dhemwenyo uuna ve mono kutya oga kala efimbo lile opo ga holoke, omanga ve li moupyakadhi molwaantu vamwe nenge molwaashoka ve pewa omafudho ga puka kovantu vamwe. Okuninga ngaho oku va etela ashike ekwatathano nokudhipaga etaleko lyavo. **Onghee omukristu o na oku lindila efimbo lyaKalunga okukala a ninga iinima ndele ka pumbwa oku lemwa mokulindila, ndele e na oku kala e li momeitili lye neiyuvo lya yela kutya Kalunga oye omunamupya, nokutya ota ka wanitha shoka a yandeka.**

Esau: Oye a yandja po egeelo lye lyomuyambi ngaashi omumati omutokoli molwaakudya, ndele mokati a dhengelela eshi (Genesa 25:29-34). Aakristu vamwe otaa vulu oku yandja po onkalo ngoka ve na naKalunga yi kwata koetokolo lyomwenyo gwaaluhe molwaoshinima shokutya osha kala efimbo lifupi. Omukristu o na oku kwathela Kalunga nawa mokati komayeleko nomaupyakadhi, ndele e na okukala e shiiva efimbo alishe kutya Kalunga oye ngoka e li, nashoka e mu pa momwenyo gwe.

Samson: Kalunga a li e mu pa eenghono inene, ndele e li e na ompito yokukwafela Aaisraeli ve pite mo keenyama dhavo, ndele molwaushona wokwiiyala nomayelelo gomukumo, ina wanitha oshinima shoka Kalunga a li a ninga momwenyo gwe, ndele eenghono ngoka a li e na oya kanitha (Ovatongi 13:17). Vamwe ve na oinghenda nomayelelo gaKalunga okukwata ko iilonga inene i na oshinakugwanithwa shikulu, shoka shi ka eta shimwe sha yuka momwenyo gwavantu vamwe, ndele molwaushona wokwiiyala nokukala momukalo gwomukumo, kave vulu oku wanitha shoka va danwa oku ninga, ndele ohaa kanitha nenge ohaa tula pashi onkalo yavo yokulongitha epangelo. Ngoka a danwa nokuyapulwa kuKalunga o na okukala omunamukalo uuna e shiiva oshinakugwanithwa shoka Omuwa e mu pa. O na oku kwatula po oupyakuki aveshe momwenyo gwe nokwiiyandja kokuKalunga momukalo aushe.

Moses: Moses a li e li ku ninga oshilonga shaKalunga ina longwa, nande Kalunga ina mu pitika nokumuyapula moshilonga shoka (Oshigwana 2:11-16). Oye a li e shi yuvu momwenyo gwe kutya oye na oku kwatula Aaisraeli moEgypta nomokukala kwavo moukwatwa, ndele efimbo lyaKalunga inali fika. Oye a li e li ku kwatula omuisraeli umwe moukwatwa gwomuegypta, ndele sha ninga e mu dhipaga omuegypta, ndele a pewa oku shuna. Pashure yefundilo lyaKalunga ngoka la li efimbo lyaamvula 40, oye a li e na oku kwatula Aaisraeli moEgypta momukalo wa wanitha; eBibeli nalo ola mu dana omuntu omunamukalo kupita aantu aveshe moondjaba, molwaashoka efundilo lyaKalunga oli yelitha omuntu nokukwatula mo omubi nomapandulo. Aakristu vamwe ohaa linga oku wanitha omapango gaKalunga kave na efundilo nenge kava pewa ompito nokudanikwa nokutumwalwa kuKalunga, nenge kava pewa onghenda yokuninga oshilonga shoka. Otaa ka monika efimbo linene ve etele iinima omaupyakadhi mokukala oku yi ninga yi kale i yuka, ndele ve li tula moupyakadhi. Onghee omukristu ka pumbwa oku dula efimbo lya ninga iinima; nande a mona omahokololo kutya ota ka ninga shika nenge shoka. O na oku ilonga oku landula efimbo lyaKalunga nokutambula efundilo lye. (Lesha kombinga yefundilo lyaKalunga moulongi wokuwanitha oshinakugwanithwa shoye shaKalunga)

Moses: Moses a li e li ku popi naKalunga uuna Kalunga a mu dana nokumupa oshinakugwanithwa shokukwatula Aaisraeli kovaegypta. Oye a tala oupuka we nomaupyakadhi ge (Oshigwana 3:11, 4:10, 13). Aakristu vamwe ohaa kala ve li popepi nomaupyakadhi gavo, ndele ohaa tala oupuka wavo, omaupyakadhi gavo nomaupyakadhi gavo uuna Kalunga e va pa oshilonga shokuninga. Omukristu o na oku shiiva kutya uuna Kalunga e mu pa oshinakugwanithwa shimwe, ota mu pa eenghono nomayele okukuwanitha. Kape na oku popi naKalunga, ndele o na oku shi tambula nomukalo gwokwiiyandja nokwiiyunga.

Moses: Moses ina vulu oku ya mOshigwana shOmpashi molwa ehauto lye lya puka lya mu etitha a kaleke Kalunga e mu nyanyaleke mokudula ehatwilo pokati poku li popila (Omilandu 20:1-13). Oye a li e na ehauto kongalo lyaAaisraeli molwa okukala kavo naeitikilo. Ovaleli vamwe ohaa pewa ehauto kongalo yavo nenge kovantu ngoka ve li vala, uuna ve mono kutya otaa ningi efimbo lyavo okukula nenge oku understand-a nenge oku ya pooshili nomondjila yoku ninga omaupyakadhi. Ovaleli ve na oshinakugwanithwa o na okukala ve na omukwatakanhu kovantu ngoka ve li vala. Kave na oku popi kombinga yavo momukalo gwokupopya pashitudi nenge oku va kaleka meisho gaantu, nenge oku va ninga shimwe shoka shi ka va ningitha ve na oshinyanyaleko. Otaa pumbwa ashike oku va lombwela oshili meholamo nokukala ve na omukwatakanhu navo.

Josua: Josua a li omuleli a pama unene; oshinima shashili, oye ngoka a holola epangelo lyaKalunga kupita omuntu umwe kehe muIsrael, Jesus inaa ya. Ndele konima yokufa kwe, Israel oya pula koakalunga kamwe, oya tya po omikalo dhayo molwaashoka Josua ina longa omuntu nenge aantu ngoka va li ve na oku twikila noku ninga oshilonga she konima yokufa kwe, ngaashi Moses a li a ninga kuye (Ovatongi 2:8-14). Ovaleli vamwe

kave longa aantu opo va ninge shoka ve li ve na oku ninga molwaashoka ohaa tila kutya omadina gavo kage na okukala gaulikwa ngaashi ga li nale nenge kutya aantu vamwe otaa vulu okukala ve li pamwe navo. Osho oshi li omapandulo nomapeka gaSatan, molwaashoka Kalunga ota ka ku yambeka efimbo alishe ngele owa yambeka vamwe. Oshoshili kutya katu na oshinakugwanithwa shokukunditha omadina getu, ndele oshinakugwanithwa shetu oshi li okukunditha edina lyaKristus. Omuleli o na oku longa vamwe nokuvapa shoka e na, opo oshilongo shaKalunga shi yele moonghenda nokweenghono.

Ova na oku shiiva kutya Kalunga owa va ethela oshinakugwanithwa shoka shokukwata aantu vamwe, opo va va kwafele va fike komadano gavo, hayi opo va va pite po nenge va va fukile, va va lombwele nenge va kale ve li moshilonga shavo. Ova na oku va ninga ovafundwa vaJesus Kristus, hayi ovafundwa vavo ve mwene. **Uuna ve na oku pitika umwe a tye noku tameka oshilonga she mwene, owa pumbwa oku shi ninga neenghono dhomutima nomwenyo gwokuyambeka, molwaashoka e shiiva kutya Kalunga owa mu tula moukwatya wokumonika omwenyo nomadano gomwana gwe, nokumupa oshinakugwanithwa shokumukwathela a fike pashoka Kalunga a hala a fike.**

Jesus Kristus ota ti kutya ina ya oku longelwa, ndele oya ya oku longa vamwe nokuyandja omwenyo gwe molwaavo. **Ovaleli otaa pumbwa oku longela vamwe nokuhala shoka shi li sha yuka kavo. Momapopyo gamwe, otaa pumbwa okukonga okukula kwavamwe momikalo adhe.**

David: David a li a enda naKalunga moumwe nomwiiyandja, noku kala e li omunamukalo, manga inaa mona omayele nomukalo gwopambanda. Ndele sho a mona uuyamba nokuyambekwa, ekwatathano lye nOmuwa ola li la ningi li kale likapuka, ndele mokutya oya pewa oku teya moupyakuki wokuhombola nomadhipago (2Samuele 11:1-27). Aakristu vamwe ohaa pumbuka mokukwatakana kwavo nOmuwa uuna ve tameke okukala mouyambeko we, moiyambeko nomouyamba. **Aakristu otaa pumbwa okukala ve li mondjila naKalunga, ve li omunamukalo nokukwatela momukalo gwokwiiyandja nokwiiyandja momwenyo gwavo momukalo gwokuya komutima, nando shoka va mona nenge oikula yavo momwenyo.**

Gehasi naJudas Iskariote: Aava va kanitha oshinakugwanithwa shoka Kalunga a li e va tula moukwatya molwaoholamo yombiya noku hala uuyamba (2Eehambo 5:15-27, Mateus 27:1-6). Owa li po aakristu vamwe ngoka ve li ashike mouholamo yombiya, ndele ohaa tala oshilonga shaKalunga ngaashi omukalo umwe gwokumona uuyamba; omukalo ngoka gwaantu ngaka kage na oku ya pombanda naKalunga (Mateus 6:24). **Omukristu ka pumbwa oku hala ombinga, ndele o na oku longitha ombinga okukunditha oshilongo shaKalunga.**

Peter: Oye aana Jesus Kristus molwa oufya womunhu (Mateus 26:69-75). Aantu yamwe ohaa fumbata oshili shokutya oye vamekwiita mongundu yomuntu yaantu. Omuitikili oku faneka Jesus nomutima gwokwiiyala momikalo adishe (Mateus 10:32 34) Peter: Oye a li ta ende poombanda pemavi nawa mokwiitikia, ndele a puka oufya ngele a uvu omhepo yi na omukumo ngele ta mono omafufu nomeeso ge (Mateus 14:22-34). Ovaamini yamwe ohaa ende mokwiitikia, ndele oufya owa puka momitima yawo, ndele ohaa ende mokumona ngele ohaa tsakaneke omafimbo goku linyenga mokwiitikia. Ovaamini ohaa faneke omalwilo goyitikia ngele ohaa tsakaneke omikalo mbali mbali, ndele ohaa kameka eitikilo lyawo nepopi lyawo lyeyitikilo momikalo adishe. **Kape na oshinima shoka va pumbwa okumona nomeeso gomubiri, ndele ohaa faneke eitikilo noku li popi nomutima gwokwiiyala.**

Thomas: Oye a doubta ngele a li a lombwelwa kutya Jesus okwa fumbuka komatumo, ndele a hala okumumona mwene opo a itikile (Yohane 20:24-30). Ovaamini yamwe kava itikila kutya Kalunga ota dulu okulongitha omilimo dhokukahulukitha dhandji ngele kava shi mono ta zi po, ile kava itikila kutya omilimo imwe dhaKalunga odhili oshili mpaka ngele otadhi zi po kwawo. **Omuitikili oku pumbwa oku ende mokwiitikia okupama naKalunga kape na okukwatwa oufyo. Oye oku pumbwa okwiitikia oshilongadhalwa shaKalunga shishe.**

Eli: Eli oye a li omupristi omunene waKalunga, ndele ka tongola aana ye ava va li wo aapristi ngele va li mefyo lyoupyakuki, nonando va li va pewa oshilonga shaOmuwa. Keshina, Kalunga okwa mu yiwike koshilonga shoupristi pamwe naakwashie adishe (1Samuele 2:12 18, 27-36). Ovaleli yamwe kava tongola ava va li pashi pawo, kava va longitha ngele ohaa ningi oshipu, nomolwashoka Kalunga ota va tongola molwa kutya kava li na oshinakugwanithwa. **Omuleli oku pumbwa okutongola nokulongitha ngele oku pumbwa, ava va pumbwa etongololo lyopamukumo kava pumbwa oku li pewa, ndele ava va pumbwa etongololo lyoponhumba kava pumbwa oku li pewa. Kava pumbwa oufya wokulongitha eenghono adhi pewa kuKalunga.**

Aana vaAaron: Aana vaAaron va dhipagwa nomulilo gwOmuwa ngele va pandula omulilo shoka Kalunga ka li a pitika (Leviticus 10:1-4). Ovaamini yamwe ohaa hala okulonga Kalunga, ndele kava na ondunge yokulonga Kalunga, ndele ohaa pumba oinima ngele ohaa funda ile ohaa lundulula oshilonga. **Omuitikili oku pumbwa okulongwa unene mombinga yondjila nomapopyo gaKalunga, ndele a longe Kalunga nomapopyo gopashili. Oshinakugwanithwa shawo oku pumbwa ondunge**.

Gideon: Kalunga okwa mu longitha opo a pulake Israel komatimba gayo, ndele kehe okwa hala onghenda, okwa li a hala okukala omunene kupitilila nashoka a pumbwa okukala, nonando oye Kalunga a mu yambeka. Ovaleli yamwe ohaa hala onghenda inene yantu. Moshitya shimwe, ohaa hala oku pewa onghenda inene kupitilila nashoka va pumbwa oku pewa. Yamwe ohaa guma ve na etokolo kutya oye ovakwafi pokati kaKalunga naantu ile ohaa ningitha aantu va pulile Kalunga gwawo, yamwe ohaa ningitha ovamwe va kale aakalunga kawo (Ovatongi 8:24-28).

Ngele Kalunga ta longitha omuleli neenghono ile ta mu longitha opo a ethe omapinduko momwenyo gwaantu, kape na oku mu hala onghenda inene ndele a kale ta hala oku pewa onghenda ndjoka yaKalunga. Oye oku pumbwa okukala omwiiyunge nokushiiva kutya oinima aishe ohaa ningwa monghenda yaKalunga. Yamwe ohaa hala oku pewa omupango molwa kehe oshilonga shoka va longa, ngaashi Gehasi naavamwe mombapila iYapuki. Jesus okwa ti ngele twa mana oshilonga shimwe, kape na oku pumbwa okulongelwa omupango molwa kutya twa longa shoka twa pumbwa okulonga. Yamwe ohaa hala kehe oshilonga shoka va longa shi monike ile shi shiviwe molwa kutya ohaa litula kwoovene, Jesus okwa pulila aantu mefudhilo keshe limwe molwa kutya ka li ta landula onghundana, ndele okwa li ta kankamena kueholamo yaKalunga. Yamwe kava linyengitha opo va longe oshilonga shaKalunga ngaashi va pumbwa mpaka va fye mepango ngaashi oluvala lwotete lwaAaisraeli. Ngele Kalunga okwa ku pe oshilonga, linyengitha neenghono adishe. Ninga oshili kutya ngele to lesha ombapila iYapuki, to lesha ko aantu ava va ende naKalunga, longa kwawo opo ino guma wa pitulula omayelelo gawo wo.

OMIKALO DHEKEHE LYOMUKALO GWOPASHIKUKU

Oshito, tu taleni kovaantu yamwe mombapila iYapuki ava va tsakaneke omikalo iwa unene momwenyo gwawo, ndele va zi mo va na omalalakano.

Abraham: Ngele Kalunga a dani Abraham, oye okwa li e na omayele 75 nokwa li ka na aana, nomukulukadhi we okwa li e na omayele 65. Mokwiitikia kwoka a holola momatongotongo, momapopyo, mokwiiyandja nefimbo, nomomapambalalo, Abraham okwa pewa omumati. Osho osha holola kutya ngele twa kankamena nashoka Kalunga ta ti nokutotela ye, twa pumbwa okukala tuu mepata lyomikalo yetu iwa, twa hala okwiita omikalo yetu iwa, twa pumbwa okumona omauyamba ge momwenyo gwetu. Ngele twa lindila omauyamba gaKalunga, twa pumbwa okukala nomupumbwe nokuholola ehambelelo nomepambalalo, ndele hatu pumbwa okukala momalutu nokukwatwa koufyo nokunyinywa (OvaHeberu 6:12).

David: Omambo David nomalume ge va galukile kegumbo ndele va tsakaneke egumbo lyawo li na oikwata yaantu va kwata, nomagumbo gawo ga pitikwa omulilo. Aana vawo nomakulukadhi vawo va kwatwa.

Aamalume ava va lilile mpaka kava li ve na eenghono dho kulila, ndele va tameke oku lundula David molwa shoka sha ningwa.

David ndele okwa tokola okwiitikia Kalunga nokwiitula momutima omikalo shoka Kalunga a mu etha ko. Oye okwa tameke oku shiiva oinima aishe iwa inene yaKalunga a mu ningila kale. Oye okwa tokola okutotela Kalunga nonando e li momikalo iwa. Opo ndele okwa pula Kalunga ngele oku pumbwa okuya molwome opo a ka kwate po aantu vawo noinima yawo. Kalunga okwa mu yamukula ndele a mu lombwela okuya molwome nokuyambeka po aishe shoka va hala. Oye nomalume ge va landula omatimba ndele va galula po oshinima shoka sha li sha pumba. Kape na omuntu ile oshinima shoka sha li sha pumba. Oshoshili shoka tu longa kutya momafimbo gomikalo iwa unene, twa pumbwa oku gundja Kalunga koonkalo dhetu dhokale, tumonike tu mu pandule nokutotela ye molwa aishe shoka a tu ningila, ndele tu itikile ekwatho lye. Okunyinywa nokwiiyandja momutima kutya otu li peke yetu otaku dulu oku tu kwathela tu kale hatu mono oshilongitho.

Joseph: Kalunga okwa yandja Joseph etongotongo lyokukala omutongi, ndele aakwawo va mu landitha okulongwa oshikumutho mEgipiti. Oye okwa guma momboloto molwa omapopyo gomapu nomapopyo ga pumbwa oshili. Nonando onghee, Joseph okwa kaleke eitikilo lye nokwa kameke omukalo gumwe gwa yambeka nonando e li momboloto, ndele osho osha mu kwathele a zi momboloto nokweeta okukala e na eenghono nokupanduka omukalo gwopombanda. Osho osha tu longitha kutya nonando tuli momafimbo gomikalo iwa, katu pumbwa okudhipaga Kalunga, ndele twa pumbwa okukameka omukalo gumwe gwa yambeka kuye. Twa pumbwa okukameka omukalo gwokutotela nokukunditha Kalunga nonando tuli momafimbo etokolo. Oye ota shintulula omikalo dhetu dhikale iwa kefimbo lya pumbwa, ndele a ningi oinima aishe yi longe pamwe molwa ewanawa lyetu.

Queen Esther: Aantu vaIsrael va li va tsakaneke omatumo koshitya shokufa molwa omutapelo gwomutungi, shoka sha li sha ningwa nomapopyo gaHamman, omutimba gwAajuda. Ndele, molwa omapulo nokwiilila, omikalo odha shintuluka dhikala kwawo. Osho osha holola kutya nonando oinima tayi vulu okumoneka i li ya puka unene, omapulo nokwiilila otaku vulu okweeta omapinduko gomakanduko nokweeta omaukwatya iwa.

Omambo Jehoshaphat naIsrael: Momafimbo ge okwali naatimba va pama va tula Israel komukumo. Oshigwana osha li shi shiiva kutya kashi na okuvulu okuwanitha po omalwilo nomukumo gwasho mwene. Kalunga okwa va lombwela va tula ovatoteli naavaleli vokupambalala komutwe gwomulwilo. Ngele va tameke okuimba, omatimba oga tameke okudhipaga ovakwawo, ndele osho osha etha Israel yi vule okunyana omalwilo. Ngeenge, Paul naSilas va wanitha po efudho lyawo momboloto molwa okutotela nokupambalala momafimbo gomutumba. Osho osha tu holola kutya, nonando oinima tayi ningi i li iwa ile i li i puka unene, okutotela Kalunga nonando omukalo gwetu ngoka oku na okueta omapinduko iwa momwenyo gwetu.

David naSaul: Saul okwa pandula Kalunga molwa ka dhipaga iinyama aishe ngaashi Kalunga a li a mu lombwela. Ngele a li a tsakanekwa, oye okwa kala ka hala okwiiyunga, ndele molwasho okwa pumba oshigandjandja she shouhamba. David, mokati, okwa ninga oshilonga shokupuka unene molwa okukwata omukulukadhi gwomuntu gumwe nokuninga omumati ngoka a fe molwome. Ngele Kalunga a mu tsakaneke, oye okwa lundulula omutima, okwa pumbwa ombili nokwa holola okwiiyunga. Molwasho, Kalunga okwa mu lombwela oupyakuki we, ndele ka mu yiwike koutungi we ile okudhipaga eidanino lye lyoprofeti. Nonando David okwa tsakaneke omikalo molwa oupyakuki we, okwa li e li natango mepango lyaKalunga lyoprofeti momwenyo gwe. Osho osha tu longitha kutya okwiiyunga, okwiiyandja nokulundulula omutima otaku eta oupyakuki waKalunga nokuyambekwa.

Omambo Manasseh: Omambo Manasseh okwa li omutungi omunamukumo mombapila iYapuki. Oye okwa dhipaga aantu vahapu, okwa longa omashita, nokwa pumbaga aakalunga vomepuko. Oye okwa ninga oinima ihapu shoka Kalunga ka li a pumbwa. Keshina, okwa kwatwa ndele a pitikwa koshigwana she. Ngele e li mekwato, okwa iiyunga po koshili poKalunga nokwa lundulula omutima gwe molwa omapuko ge. Oye okwa

hololа Kalunga okwiiyandja nokwiiyunga kwashili. Molwa okwiiyunga kwe, Kalunga okwa mu lundululila oupyakuki ndele okwa mu galulila koshigwana she mwene nokoutungi we. Ndele Manasseh okwa shiiva kutya Jehovah oye Kalunga shashili, ndele okwa pumbaga aakalunga aishe ava a li a tungile, pamwe neenganda dhoilongo yawo. Eshi osha tu hololа omikalo dhokukala tu li tu na okwiiyunga nokwiiyandja poKalunga nokulonda oupyakuki we nomutima gwashili. Ngele twa lundulula momitima dhetu tu tule po oinima yetu i puka, nonando twa yelela kutya twa puka unene nokupanduka poKalunga, Oye ota tu yambeka oupyakuki nokweeta tu kale popepi naye. Oye ota tu pumbula nokuyambeka shoka twa pumba molwa okukala hatu pandula Kalunga.

Job: Job okwa tsakaneke omapya nomayelelo makulu kefimbo ndele ka pandula Kalunga ile okumushita oupyakuki. Keshina, oye okwa lamukulwa nokwa pewa kavili oshoka a li a pumba. Oye okwa mono omayelelo kefimbo lyomwedhi 9 mpaka komumvo 2, ndele okwa kala omimvo 140 konima yasho e li momwenyo omutumba, momutende nokouyamba. Eshi osha tu longitha kutya nonando twa tsakaneke omafimbo gomikalo iwa, katu pumbwa okumona Kalunga e li omutimba gwetu. Twa pumbwa okukala popepi naye, nonando hatu shiivi oshinima shoka sha ningwa. Oshoshili oku pumbwa okulonda ondunge nokwiiva nomwiiyunga ngele twa tsakaneke omikalo dhino, ndele twa pumbwa okukala hatu pandula Kalunga kefimbo keshe, tu shiiva kutya oye ota longo oinima aishe molwa ewanawa lyetu molwa eholamo lye kwetu.

Daniel, Shadrach, Meshach, naAbednego

Aalumentu ava va pulake omulilo gwokululuma nomboloto yomaluvandu molwa kutya va kameke eitikilo lyawo muKalunga, nonando omwenyo gwawo wa li momukumo. Natango etu twa pumbwa okwiitikia Kalunga nonando omikalo dhini twa tsakaneka nokukameka etotelo lyetu nepopi lyetu lyokuyambeka.

OMALONGELO KOVALWALE VA DANWA KOSHILONGA SHOMAPANGELE OMANE (OvaEfeso 4:11-17)

Ovaamini ava va danwa koshilonga shomapangele omane (Aapostoli, Aaprofeti, Aavandululi vomauyelele, Aapastori naAvalongi) ohaa pumbwa oku shiiva nokuninga shoka shilandula:

1. Kalunga okwa ku pe oinghenda ndjoka opo wu longe ovaamini molwoshilonga shaKalunga. Moshitya shimwe, opo wu ningi ovaamini va kale ve na omukalo gwa pama momeitikiro lyawo mpaka va ende momukalo gwashishe shoka va pewa momukalo gwoumwana wawo muKristus, ndele va wanithe po oshinakugwanithwa shawo moshilongo shaKalunga. Ovalongi voshilonga shomapangele omane kava pumbwa okupangela ovaamini vamwe nokuva sindika, ndele oku va mono ve li ovatevi vawo ava va dulu oku mona omapandulo kwawo. Jesus Kristus okwa ku pe oshilonga shoka opo wu kale wa ninga oshili kutya ovaamini vamwe va pwepopekiwe momepango lyaKalunga lyomwenyo wawo. Ovalongi voshilonga shomapangele omane ohaa pumbwa okukala ve na omutima gwomulongi, ndele kava pumbwa okulonda oku longelwa.
2. Ohaa pumbwa efimbo alishe okulonga ko poku yambeka ondunge yawo yOmapopyo gaKalunga nomikalo dhaKalunga.
3. Ohaa pumbwa oku pandula oinghenda mbali mbali, ouyambi nomadano gaava vaamini nokuva pe omukalo wokulongitha pamwe navo.
4. Ohaa pumbwa okuningitha aantu va kale ovafundwa vaJesus, ndele kava kale ovafundwa vawo, moshitya shimwe, ohaa pumbwa okwiiyandja poku ninga efano lyaJesus momwenyo gwantu ava va li ta va lele (Ovaroma 8:29). Ngele Jesus a ti tu ningi aantu ovafundwa, okwa hala okutya tu va ningi ovafundwa Ye.
5. Ohaa pumbwa oku hololа oimeno yomupashi momwenyo wawo (OvaGalati 5:22). Ohaa pumbwa okukala ve na omukalo gwa pumba naantu aeshe nokupula omalwilo gomapopyo gomBapila iYapuki.

6. Ohaa pumbwa oku vulu okulonga Omapopyo gaKalunga nokuhamba pamwe nomupashi uYapuki, moshitya shimwe, ohaa pumbwa oku gandja Omapopyo gaKalunga momukalo gwa yela nokuhamba moonghenda nomahololopo gomupashi uYapuki nomukalo gwoshali.

OMUKALO GWEKU LONGA EVANGELI: Oshitya "evangeli" osha hala okutya "omauyelele iwa". Osho oshinima shomutumba shoku shiiva oshilongomwa shaKalunga shokupulakena molwa Jesus Kristus. Moshitya shimwe, kashi li oshilongomwa shoka shi fya aantu oufya nokweeta etongololo. Kovapuki, evangeli osho kutya omuntu naye ota vulu oku galukila kuKalunga nokukwashwa po omapuko ge aeshe momalopa gaJesus Kristus, nonando oye a puka ngahelipi (2Korintus 5:17- 21). Kovaye va puka, evangeli osho kutya Jesus okwa kwata omayelelo gawo, opo omuntu ngoka a vulu oku lamukulwa nokukala a kwatathana noku puka (1Petrus 2:24). Kovayuuki, evangeli osho kutya Jesus Kristus okwa kala omuyuki opo ve kale ovayamba (2Korintus 8:9). Kovanhu aeshe nonando omukalo gwini va tsakaneke, evangeli osho kutya Jesus Kristus okwa uya oku ku pulakena momukalo ngoka gu ku sindika, opo wu kale momukalo gwombanda gwokunyana, eenghono nongeyo yaKalunga. Jesus okwa uya oku ku pe omwenyo momupaka gwawo gwashishe (Yohane 10:10). **Eshi osho evangeli yEshili. Evangeli osho kutya aveshe ava va itikila muJesus Kristus va ningwa ovana vaKalunga ngaashi Ye, nokutya aishe shoka shi li She osho shili shawo. Ove va pewa ehelelepo lyaKalunga nokutya aishe shoka shi li shaKalunga, ngaashi Jesus.**

1. **Ngele tu longa, twa pumbwa oku holola kovantu shoka Kristus a va ningila nashoka a va ningi muYe.** Oshilonga osha mana; Ombapila iYapuki oya ti Kalunga okwa tu pa aishe shoka twa pumbwa oku kala nomwenyo gwopashikandjo gwaKalunga (2Petrus 1:3 5). Ino longa aantu kutya oye ve na oku li longa ile oku li longa opo va mona shoka Kalunga a va pa kale monghenda ye. Ndele va holole eedhiinono dhawo muKristus, nokwa longa va ende mokwiitikia molwa kutya opo ngele ve ende mokwiitikia, otava vulu okukala momukalo gweedhiinono dhawo. Oshihopaenena: Ino ti, "Omuitikili oku pumbwa okupula unene opo a pangele Satan." Ndele longitha kutya omuitikili oye omunyani waSatan okuza kefimbo a pulakene, ndele paife oku pumbwa oku ende mokwiitikia opo a holole okunyana kwe kuSatan. Otu na eenghono molwa kutya odha pewa kuKalunga monghenda ye, molwaasho, aishe shoka twa pumbwa oku ninga oku ende momukalo gwokushiiva shoka tuli nasho muKristus. Ino longa ovaamini oku lwa naSatan, ndele longa ovaamini okukankamena kuKalunga nokukala va yemateka omupuka. Ino ninga ovaamini va kale ve shiiva Satan, ndele va ningi ve shiiva Kristus.
2. **Otu longa ovaamini shoka Kalunga a va ningi nashoka a va pa**. Oshihopaenena: Ino longa kutya omuitikili oku pumbwa okukala neholamo. Ndele holola kovaamini kutya oye ve na eholamo okuza kefimbo va pulakene, ndele oye ve na oku ende mo. Longa omuitikili oku ende mokwiitikia molwa kutya omukalo gwaKalunga owu li momupashi gwawo, ogu na oimeno yomupashi, ndele omukalo ngoka ohaa u holola mokwiitikia. Ino longa kutya omuitikili oku pumbwa okukala neitikilo, ndele holola komuitikili kutya okwa li e na eitikilo okuza kefimbo a pulakene, ndele paife oku pumbwa okulonga poku yambeka nokukula eitikilo lye. Omuitikili kape na oku mana efimbo ta landula oshinima shoka a li e nasho kale momwene.
3. **Longa omuitikili omukalo gwoku ende naKalunga.** Kashi pumbwa okumoneka ngaashi oku ende naKalunga oshinima shoshiyulo, nokutya osho shoka a pumbwa okukala nasho ovaamini yamwe pevi. Ndele holola komuitikili kutya oye e na ondjokonona yokukala naKalunga ngaashi omumati we ile omumwalikadhi we. Oye oku pumbwa oku mona kutya osho oshinakugwanithwa she poku yambeka eitikilo lye nomwenyo gwe naKalunga. Oye kape na oku mona omupastori e li omupitithi we pokati ke naKalunga. Omuitikili oku pumbwa okuya e na Omupashi uYapuki, opo a vulu okupula mondimi dhomupashi nokulongwa wo omukalo gwashili gwokupula, opo a vulu okuningitha shoka a longwa nonando e li mwene. Oye oku pumbwa okulongwa omukalo gwoku uvu Kalunga, opo a vulu oku mu uvu kefimbo keshe nonando e li mwene. Eshi otaku kwathela omuitikili a wanithe po epango

lyaKalunga momwenyo gwe. **Efimbo alishe lombwela poku longa omuitikili OMUKALO GWOKUNINGA, moshitya shimwe, longa omuitikili omukalo gwoku ninga oinima, opo a vulu oku yi ninga nonando e li mwene.**

4. **Omuitikili oku pumbwa okulongwa omukalo gwoku lesha Ombapila iYapuki mwene nokuyi tula momilimo, opo a vulu oku yima mwene.** Oye oku pumbwa okukula okuza momukalo gwomwana omunini mpaka momukalo gwoumwana, nokulongwa omukalo gwoku ende mokwiitikia, opo a vulu oku ende naKalunga nawa nonando e li mwene. Oye oku pumbwa oku shiiva kutya Kalunga oye Tate gwawo momukalo gumwe ngaashi Oye e li wo Tate aJesus Kristus nomupastori wawo. Omuitikili oku pumbwa okukala a shiiva Kalunga unene kupitilila Satan. Oye oku pumbwa okumona oshitopolwa shoshili shoshilongo shaKalunga kupitilila omayelelo gofefema gOshilongo shaSatan. Kalunga oku pumbwa okukundithwa, ndele Satan a ningwe omunini momayelelo gomuitikili.

OMAPFUNDILO GETU OTAA KAÑAKENE OKU SHIKULA.

1. **Hololа ovantu oshili ei u li ePfundilo moBapila iYapuki**, shi li oshinima Kalunga epe ovakristu, ile shi li oshinima e li ehalo lye oku shi ninga, ile oshinima shoye u li ePfundilo koshinima shimwe. Kwatha oshinima u li ePfundilo neendjovo dhoBapila iYapuki.
2. **Hololа ovantu omukalo vanga vahaame momukalo/omukalo gwongeleka oo waPfundilwa.** Kape na omuntu ta ka kala ta pula kutya okwa pumbwa oku ninga shike opo a fikame komukalo oo waPfundilwa. Ningitha shi kale oshidhigu noku monika kwaaveshe, opo ve kwate ko shoka ve pumbwa oku ninga opo va hame momukalo oo. Omutumba: ngele oPfundila kutya ovakristu otaa pumbwa oku hama mouyapuki, longa ovo kutya vanga va tye komeho koghenda yaKalunga opo va ende mouyapuki oo u li momutima gwavo. Ngele oPfundila kombili yokupula, longa ovo omukalo wokupula. Ngele oPfundila ovantu oku ende neitikilo, longa ovo omukalo wokwenda neitikilo nokuninga omitumba kwavo u tula mo ehololopo lyOmupashi uYapuki, lya kwatha ePfundilo lyo. Ngele oPfundila kombinga yehanga lyetu ngaaihambo, hololа omukalo wokuhanga nokuli hololа ehololopo lyo. Oto pumbwa oku hololа nawa kutya otaa hanga neitikilo lyetu, lya dhililwa po nondjovo nomilonga dhetu, nokwa puka okuhololа shoka oPfundila. Omutumba: pandula oshinima shelamuko komuntu e na omutwe wa dhilila.
3. **Omapfundilo oye kape na oku tokola ovahongo (moondjila dimwe, kape na oku kala ePfundilo lya tokola).** Omutumba: Kape na oku ti kutya ovantu mboka tava ku teelele otaa puka noku kala ovakoni ile oku va thaitha eedhina dhoona. Kape na oku kala omupuka kovanhu mboka tava ku teelele. Ndele nonando oto tokola, tokola mueholamo nomaliilongo.
4. **Omapfundilo oye otaa pumbwa oku kwata mo oku hololа omukalo wokuninga oinima, opo omukristu a vange oku i ninga ngele e li ye mwene**. Kape na oku popiwa ashike kombinga yeinima nokukala ino hololа omukalo omuntu a vange oku i ninga. Omapfundilo oye otaa pumbwa oku ningitha oinima yi kale i shiivike nokuyi ninga kwaaveshe.
5. **Omapfundilo oye otaa pumbwa oku kwatela po ovantu nomwenyo gwavo.** Kame na oku kala oshinima sha fa ninge sha faashi ovantu inava vanga oku shi kwata ko. Oto pumbwa oku ninga omitumba dhi hololе kutya ePfundilo loye otali vanga oku kwatha ovantu mouyelele wavo noomikundu dho. Omutumba: vanga oku ninga omutumba kombinga yomukalo omuntu a vange oku longitha eitikilo lye opo a moneni oshilonga ile shoka a pumbwa. Opo wo ninga omutumba u li oshilongitho shi hololа omukalo wokuninga shoka moPfundilo lyo. Omutumba gumwe, vanga oku lombwela ovateelele vo va nyole shoka ve pumbwa, opo va tameke oku pandula Kalunga kutya oshinima osho sha ningwa. Ninga omitumba odhi na oku ningwa kwaaveshe momwenyo wavo. Ile pamwe nyola edhina lyaana yoye kepapila ile tula po oshikaha shoye keefotongulo lye, opo u tameke oku mu dana shoka wa hala oku mona a kala. Ngele omuPfundilo mwene mu na oshili iwa ya pumbwa ovakristu va kwate ko, lombwela

ovo va yi popi pamwe nena, nokuulika okwiitavela kwavo kuli kutya oshili oyo ile oshinima osho ve na ngashingeyi, hayi kutya otaa ka shi mona kombanda. Ngele oPfundila kombinga yoshili kutya otu li ovayamba mouinima aveshe mokati kaKristus, ngele ongongalo otayi hokolola pamwe nena oshili oyo, otaa ti, "**Ondi li omuyamba mokati kaKristus**," hayi "Onda ka kala omuyamba mokati kaKristus." Oshitokola shoshili aveshe moNdjovo yaKalunga osha ningwa sha pwa mokati kaKristus. Osha ningilwa etikilo lye ku li shimwe sha pwa.

6. **Omapfundilo oye manene otaa pumbwa oku yambeka, oku indula nokuyambeka.** Otaa pumbwa oku holola eedhiinono domukristu nga omukristu nokumulongitha omukalo wokuhama mo. Otaa pumbwa oku ningitha omuntu te ku teelele a kwate ko noku shiiva kutya ye oolye nokutya shike e na mokati kaKristus, kutya Kalunga oolye kuye nokutya ekwatathano lye na Ye li li ngiini, kutya egumbo lye lya fa shike kuye nokutya tali longo ngiini (shoka oshilongo shaKalunga). **Omapfundilo aJesus e holola omikalo ndatu ndhoka, a longitha kombinga yaKalunga, oshilongo shaKalunga nomikalo shasho, noomwana vaKalunga va holoka, nokwa holola eholololopo lyaasho**. Ombapila iYapuki oya ti kutya otu na oku landula omutumba gwe. Omapfundilo oye kame na oku tokola unene. Ovavandji veitikilo otaa kula tashi pula ashike ngele wa va hololela shoka Kalunga e va ningila kale. Omutumba ogwo moMilonga 26:15-19. Omukalo Jesus Kristus a gandja kuli Paulus ogwa li oku ya nokuvulumuna ovanyanyama mepango nokuvahololela eedhiinono dho mokati kaKristus. Omukalo oo ogwa gandjwa kOvangalo aveshe. Oku vulumuna ovantu mepango nokuhololela eedhiinono dho moJesus Kristus. Eedhiinono dhetu osho shihapu Kalunga e tu pe mokati kaJesus Kristus nonghenda ye. Osha kwata ko ekwatathano nefellowship naYe, eenghono kombanda yoshilongo, Satan nomoshilongo shaye sheshe, omwenyo gwa faKalunga, omayambeko, uuyamba, omwenyo gwokuyandja, omwenyo gwokuthama nokwatha, ongeyo yaKalunga n.
7. **Komapulo ghetu, pe ovantu omukalo wokutokola oku tula shoka ve ilongo momilonga, molwaashoka Ombapila iYapuki oya tu lombwele oku kala ovalongi vomauyelele, hayi ovateeleli ashike.**
8. **Otu na oku indula ovantu mboka inava yambekwa opo va pokupe Jesus Kristus. Otu na oku va hololela ondjila yomwenyo gwoshikando, ndele otu na oku va lombwela nawa kutya Kalunga okwa hala va lande okukala pamwe naYe, nokupula pamwe navo ngele ve tokola oku pokupe Jesus Kristus.** Ngele ve pokupe Jesus Kristus, otu na oku va longa kombinga yomwenyo omupe mokati kaKristus moondjila adishe.

OMUKALO WOKUYAMBEKA EGONGALO LYONGHALAMUKO

OMUKALO WOKULETA OVANTU KONGONGALO: Okuleeta ovantu kongongalo oshinima sha yooloka, oto pumbwa ashike oku va hololela kutya omapumbwa aeshe ovantu ve na otaga vulu oku monwa mokati kaKristus. Ovantu ve li mepango nokweenda mepango, nokwa hala ehalo pefimbo opo va vulu oku shuna ko opo va pewa ekwatho. Omu na omikalo inene oku ninga eshi:

1. Oto vulu oku longo moinghenda noomauliko vyOmupashi uYapuki. Kape na oshinima shimwe shashiika ovantu ngaashi oinghenda noomauliko vyOmupashi uYapuki. Pashike okulamuna ovaye ile oku vulumuna ovantu ve li mepango, ile ePfundilo lya eenghono tali yambeka ovantu. Osho oshikalo shotete Kalunga e shi ninga opo tu lande ovantu kuye. Otu vulu oku holola oinghenda nomauliko aa momapandja, momaradio, momatelevision, moInternet, momepanhama, mokuninga omayambeko ile moomikalo dihapu dhi li peke. Ovantu otaa kala tava uya efimbo aveshe ngele mu na eholololopo lyOmupashi uYapuki, ngaashi ve uya kuli Jesus.

2. Otashi vulu wo oku kala oku gandja kovanhu ve na omapumbwa ngaashi egongalo, omutumba, oikulya, oiyambeko yokwala, eendunge nomapulo, noinima ihapu iikwata ko nomwenyo gwomuntu nokuyi ningitha u kale nawa.
3. Otu na oku dana ovantu neitikilo. Otu na oku va dana neitikilo momapulo nomahokololo getu. Ngele otu hokolola kutya ovantu ve uya komitumba dhetu, Omupashi uYapuki ota ka yambulula ondjovo dhetu yeitikilo nokuhandula ovantu va uye. Otu li ngaKalunga, ngele otu longo neitikilo, otu mona omayambululo a fa aa Ye a mona ngele Ye a ninga oshinima shimwe (Epsalme 2:8).
   OMUKALO WOKUKALIFA OVANTU MONGONGALO: Okuleeta ovantu kongongalo oshinima sha yooloka, ndele okukalifa ovantu mongongalo kashi li sha yooloka. Omu na oku kala omikalo dihapu ndhoka dhi na oku kala opo ovantu va kale mongongalo limwe nokuhanda okushuna.
   Oukwamboko noonkalo iwa dhi pewa kongongalo eshi sheshi. Ndele oshinima sha simana unene oukwamboko gwomuleli. Ovantu mboka ve li mongongalo kefimbo lya teteke ve na oku mona kutya otaa yamukulwa nawa nokutya otaa kumagidilwa. Onghee, ovantu mboka tava yamukula ovantu, ngaashi ovakwatithi vomapando, ve na oku longwa unene opo va kale ve li nawa, va popi nawa kovanhu, nokutya ve na oku ilonga oku nyenga. Nonando ongongalo aishe oya yooloka, ngele omuleli ke na oukwamboko, ovantu otaa ka shuna. Osha fa ngaashi ngele ongongalo kashi li na oukwamboko unene, ndele omuleli oku na oukwamboko, ovantu otaa kondjoka nokukala molwaashoka omuleli.

1. **Omapfundilo taa gandja omwenyo nokuyambeka:** Omapfundilo gomupastori oge na oku gandja omwenyo nokuyambeka mboka tava teelele. Kame na oku kala ePfundilo tali tokola ile tali reprimanda unene, ePfundilo tali tokola nokureprimanda efimbo alishe otali honga ovantu mongongalo.
2. **Ehololopo lyOmupashi uYapuki noinghenda ye:** Ehololopo lyOmupashi uYapuki noinghenda ye oya pumbwa oku holoka efimbo alishe mongongalo, nokwa pumbwa ovantu va hokolole omauyelele gaKalunga momwenyo yavo.
3. **Ovantu otaa pumbwa oku longwa:** Ovaitikili otaa pumbwa oku longwa opo va kale ovalongi vashili. Ovantu va longwa otaa kala mongongalo. Okulongwa oku na oku yelululwa unene mongongalo opo omukristu keshe a kale e shiiva kutya oku na okukupumbwa. Ngele aveshe mboka tava longo inava longwa, omikalo dongongalo otadhi kala dhopekati, nongongalo otali kala egongalo lya yuka.
4. **Ovantu otaa pumbwa oku kwata po, opo va vulu oku longitha oinghenda yavo:** Ovantu otaa pumbwa oku pewa efimbo oku kwata po meyambeko lyongongalo nomashilonga nomapangele gopambululo, nokwa pumbwa oku tya po oshilonga shiwa shoka ve gandja. Omutumba: ekwaya lyongongalo, oku yamukula ovantu, eendunge, omapulo govanhu, oku tondeka nokomapangele nomapangele amwe age li mongongalo. Nonando oshinima shimwe osha pumbwa oku vulwa mongongalo, ovantu otaa pumbwa oku pewa efimbo oku gandja nokukwatha shoka sha pumbwa oku vulwa. Ngele ovantu inava pewa efimbo oku kwata po, otaa vulu oku kaleka omutima gwavo nokulilongitha, ile va yame oku kwata po momashilonga gamwe kombanda.
5. **Ovantu otaa pumbwa oku tulwa momapando manini**: Ovantu otaa vulu oku uya kongongalo molwa omikalo dihapu, ndele shoka shaa va kwatitha mongongalo okukala momapando manini. Okutula omuntu kepando lya manini otaku holola omuntu nokumuninga a kale e na oshinakugwanithwa. Ngele ongongalo oli li kepando limwe likulu, ovantu vamwe otaa vulu oku fuka konima yavamwe nokweendela po inava kwata po mongongalo, onghee nonando ve li mongongalo, ngele ve li pandula, kape na omuntu ta shi shiiva. Omapando aa manini otaga vulu oku kala ngaashi omaumbo gokuunganekwa, omaumbo gokwiililwa nokukwathana, omapando gokulilonga, ile omukalo keshe omuleli wongongalo ta vulu oku tula po.
6. **Egongalo kali na oku kunditha oonamupashi nomilonga dhazo:** Omapongalo taa kunditha oonamupashi nomilonga dhazo otaa kala ge na ondjanga. Otaa pumbwa oupyakuki nomumwe, nokovantu kave na oku kala mo efimbo lile, nokave na oku yambeka nawa mo. Egongalo oli na oku mona nokukunditha Omuwa Jesus Kristus. Oonamupashi otaa pumbwa oku vulumunwa kovantu, ndele

kave na oku kundithwa mokukala tava popiwa efimbo alishe ile oku pewa ewanawa oku hololа nomilonga dhazo.

7. **Ovantu kave na oku ningilwa oshinima shoku va pambuka molwa shoka ve na ile inave na:** Omuleli ke na oku pambuka ovapumbwa kuovayamba, ndele oku va hololа aveshe eholamo. Ke na oku hololа oku kwathela omuntu gumwe kombanda yavamwe nando.

OINIMA YA SIMANA YOKUKALIFA EGONGALO LI LI NA OKUKALA NA OUNGHULUFU

1. **Omapulo ga eenghono:** Egongalo oli na oku kala li na omwenyo gwomapulo ga eenghono nokuya kokupula efimbo alishe: Omapulo otaa kala omutumba gwomukristu nogongalo aveshe. Egongalo oli na oku ninga omapandulo efimbo alishe opo li pule nomutima gwokwiiyandja; efimbo limwe oli na oku ninga omahangano gomapulo nokwiilila.
2. **Omapfundilo ga eenghono taa gandja omwenyo nokupula eendunge.**
3. **Oukwamboko nokunyenga komupastori otaku ningi ovantu va kale ve na ounangala mongongalo.** Omupastori oku na okukala omuntu omunyengeli nokulula oku popiwa naye.
4. **Ehololopo lyOmupashi uYapuki noinghenda ye nomahokololo govanhu.**
5. **Okulongwa kumwe kovaliki aveshe vomongongalo, shoka aveshe ve na oku pitila mo**. Ovaliki va longwa otaa kala ve na ounangala mepangelo lyaKalunga nomongongalo tashi pula ashike efimbo linini. Osha simana oku kala nehala lyokulongela li li oshipimo shongongalo alishe. (Omunongononi keshe oku na oku pitila mo.)
6. **Oukwamboko nokupendula pakati kovavandji.**
7. **Omusika:** Okwiimbila oshinima sha simana unene mongongalo; oinima ayihe otaa pewa eenghono komusika, nando shike shili. Ovantu ve li mwa ningwa momukalo ngoka ve hole omusika. Omusika gwomeenghono mongongalo otau li pe eenghono nokuli gandja omutima gwokwiiyandja. Egongalo oli na oku mona kutya li yambeke omipimo yomusika. Kali na oku nyenga ile oku liila oku landa oipangela yomusika yongongalo nonando oinima oyo oya dula, molwaashoka omusika gwomeenghono otau yambeka omipimo yongongalo nomukalo gwalyo. Omusika ogu iimbilwa mongongalo oku na oku kala wa pumbwa nomauyelele ngoka egongalo li itikila mo. Kave na oku iimbila oimbilo dhi eta omadiladilo gomafi nomukalo gwokukala we mwene, ndele ve na oku iimbila oimbilo dhi gandja omwenyo, oimbilo yokuyandja nokukwathela, nomwenyo gwokukala popepi naKalunga, molwaashoka osho Kalunga e tu eta.
8. **Oikulya nokuyapuka mongongalo:** Ovantu ve na omukalo gwokukondjeka oikulya, ouwa nokuyapuka momukalo gwavo. Onghee, egongalo oli na oku monika li li liwa moondjila dhombanda nomukati. Ouwa mongongalo otau ningi omuntu te uya a kale neendunge dhokupumula nokukala a manguluka mongongalo. Ndele oumbanda nokukala ino linyenga otaku ningi omuntu a kale ke na ekondjo nokukala e na oundjoka n.
9. **Oipangela yomauliko:** Egongalo oli na oku kala li na oipangela yi liwa yi yambulula ovaliki mongongalo ngele ve gandja ombinga opo egongalo li lande oipangela. Oipangela i li yaku liwa mongongalo otai gandja omadiladilo gomongongalo lya puka. Inandi ti egongalo oli na oku lihepa noinima yi dula, ndele ohandi ti oli na oku landa oipangela yi li yambuluka nokumonika nawa.
10. **Omukalo gwokwala gu li na eiyambeko:** Omukalo gwokwala mongongalo oku na oku kala gu li na eiyambeko momikalo adishe.
11. **Noinima imwe Omupashi uYapuki a vulu oku hololа. Inandi nyola oinima ayihe apa, ndele oinima ei nda popi otai yambeka omipimo yongongalo.**

OKUKULA NOKUYAMBEKA EGONGALO: Ovaitikili otaa pumbwa oku longwa oku leta ovantu kongongalo oshiiwe keshe, kombinga yaasho wo, egongalo oli na oku kala li na omayambeko taa vulu oku lande ovantu kuli Kristus, nokuli longitha omikalo dimwe oku lande ovantu kuli Kristus neenghono

nomutima gwokwiiyandja, ngaashi omedia, nomikalo dimwe ngoka twa popi petameko. Egongalo li li na omwenyo noku kula li na oku ninga oinima ei:

1. **Oli na oku lande ovapuki.**
2. **Longa mboka va pokupe.**
3. **Mangulula mboka va longwa opo va kwate po momukalo gwavo mongilonga. Ngele vamwe ve danwa oku li ovashungeli, ve na oku mangululwa va ningi eshi; ngele vamwe ve danwa kombinga yomeendunge, ve na oku mangululwa va ningi eshi; mboka tava kwatha neembinga nomoinima, nabo ve na oku shi ninga; keshe umwe oku na oku kwata po moondjila adishe. Oinghenda itano yaJesus Kristus oya pumbwa oku longo mongongalo. Omutumba: Aavandululi vomauyelele ve na oku mangululwa va longe oshilonga shavo, naavamwe mboka va danwa koshilonga shomapangele omatano ve na oku longa noinghenda yavo**

OMUKALO WOKUKUNDITHA OMUNTU WAKALUNGA

Oinima ihapu Kalunga ta ningi momwenyo wetu otaa ningwa okupitila kovantu vamwe. Kalunga ota tumu omuntu kounyuni wumwe ile kongongalo lyovantu opo a li hololele Ye ovantu ava e longitha omuntu oo e tumu kuli ovo, ile oku va kwatha va ende momukalo oo Ye a hala va ende mo pamwe naYe. Kalunga ke li holola ovantu mwene nethimbo a li meho, opo a longe momwenyo yavo ngaashi a hala, ndele ota tumu omuntu, opo a li holole okupitila komuntu oo. Moondjila dimwe, ota yambeka omuntu oo. Ouyambeki ohololopo yaKalunga ya holoka okupitila komuntu.

Onghee, ngele Kalunga ota tumu omuntu kweetu, otu na oku mu kunditha nokumona kutya omuntu oo osho a tumwa kuli Kalunga kweetu. Ngele Kalunga okwa hala oku ku yambeka ile oku ninga omutumba gwomayambeko momwenyo yoye, ota ku tumu omuntu e yambekwa Ye. Oto ka mona kutya efimbo lihapu omuntu e tumwa kuli iwe omupastori woye ile omulongi woye e ku tunga moumwe womupashi. Ndele Kalunga ota vulu wo oku ku etela omuntu ngele ke li omupastori woye. Otashi vulu oku kala omuntu keshe Kalunga ta longitha oku ku etela oshinima sha simana, nokuku shuna komukalo oo wa li mo moumwe womupashi nokuku twala komukalo gwa pombanda kombinga naashoka wa li mo. Nokuyambekwa moumwe womupashi otaa kala efimbo alishe taku etele omwenyo yoye eyambeko lyomumvo. Ongashingeyi otatu ka tala koombapila dhiYapuki ndhoka dhi tu lombwela omukalo wokutulilamo mboka Kalunga e va tumu kweetu.

1. Oto pumbwa oku pandula Kalunga molwaavo, nokuva kunditha, oku va holola eholamo, nokwiitavela shoka Kalunga a ninga mokutuma omuntu oo momwenyo yoye.
2. Oto pumbwa oku liandja kuli omuntu oo nomutima woye, nokwiitavela ondjovo ndhoka Kalunga ta li holola kuli ye kombinga yoye (2 Eehamba 20:20). Omupashi uYapuki ota ka kwathele noku shi kwatitha kutya ondjovo ndhoka ya tiwa kuli iwe, ngele oya pewa Ye. (Apa kandi popi kombinga yokwiiyandja kuli omuntu kape na oku mu pula ile okwiiyandja molwaoundjoka, ile okwiiyandja opo a ku pangele, ndele ohandi popi kombinga yokwiiyandja molwaeholamo kuli omuntu e na omwenyo gwauwa kuye, OvaHeberu 13:17). Ndele kape na oku va kunditha ngaashi aakalunga. Kape na oku va popi koonkundana ile oku va popi nawa, nonando oto mona oupuka vamwe ve na; dhimbulukwa ko kwii wa ku etela momwenyo. Navo otaa vulu oku kala ve na oupuka ngaashi iwe, molwaashoka navo ovantu. Kalunga ke hole ngele otu popi nawa kovantu mboka va tu kwatha (Epsalme 105:15).
3. Oto pumbwa oku va kwatha noinima yomeumbo, i li oinima ya longithwa momwenyo wetu gwomeho noinima yimwe ya pumbwa, ei to vulu oku va gandja (OvaGalati 6:6, 1 Ovakorinte 9:7-12). Shiiva kutya

ngele oto gandja kuli omuntu e tumwa kuli iwe, oto gandja kuli Kalunga e mu tumu (Mateus 10:40-42). Kape na oku va gandja oinima ei wa li vulu oku tula po, ndele va gandje oinima ya simana, ngaashi navo ve ku etela oinima ya simana. Oinima yomupashi oya simana unene nokutya kape na oku i pima noinima yomeumbo ile ombinga.

4. Ningitha shi kale kutya otaa kala nawa nokuthama, nokutya kave na oku pumbwa oshinima shimwe, opo navo va vulu oku kala ve na omutima gumwe mokukwanitha ehalo lyaKalunga momwenyo yoye kape na oinima yi va pangele. Va moneni ngaashi mboka va tumwa kuli Kalunga kuli iwe.

OMAYAMBULO GOKUKUNDITHA OMUNTU E TUMWA KULI IWE KULI KALUNGA?

1. Oto ka yambeka nokuyamba momwenyo gwoye gwomeho nomupashi (2 Eehamba 20:20).
2. Oto ka ende komeho gomayambeko gaKalunga moinima ayihe. Omutumba ogwo omukulukadhi oo efimbo alishe a gandja omuprofeti waKalunga ehala lyokulalapo, keshe efimbo a pitila po, nokuninga eshi okwa ka mona omumati nando okwa li ke na oku mona omwana (2 Eehamba 4:8-18).
3. Omiho otadhi ka yambululwa momwenyo yoye, nomitumba ihapu yomauliko otayi ka ningwa yi ku etele omayambeko gaKalunga momukalo to ka hangwa ouyelele. Omutumba ogwo omukulukadhi omukongo, oo Elija e tumwa kuye, nokondjoka yokugandja kuye shoka e na, ngaashi Kalunga e mu tumu, okwa mangulula eenghono dhoKalunga ndhoka dha ninga kutya omakoka nomafuta inaga pwa nando, mpaka epango lya pwa muIsrael (1 Eehamba 17:7-17).
4. Ngele oto gandja kuli omuntu e tumwa kuli iwe kuli Kalunga, oto gandja kuli Kalunga Mwene, nokuninga ngele oto gandja kuli Kalunga, Ye ota ku yambeka kombanda yeshoka to vulu oku dimbuluka (OvaFilipi 4:18 na 19).
5. Moondjila adishe, oto ka ende komeho gomayambeko gaKalunga momukalo gwokuyambekwa tashi kula efimbo alishe.
6. Ngele omuntu okwa etela omwenyo yoye gwomupashi oinima iwa, Kalunga ota hala iwe wo u mu etele oinima iwa nomukalo keshe oo to vulu. Mu gandje oinima ya simana kuye nokoshilonga shaye. Kwata ko kutya oinima ei a etela momwenyo yoye kape na oku pimiwa nombinga ile noinima yomeumbo younyuni ou (molwaashoka oinima yomupashi oya kala sigo aluhe nokwa simana unene kombanda yeinima yomeho), onghee kape na oku pima kutya owe mu gandja ombinga ya dula shike ile efimbo lingapi owe mu gandja (1 Ovakorinte 9:11). Longa oku holola eyambeko lyeholo loye noku gandja oshinima sha simana ngele owe pewa oshinima sha simana kuye. Osho oshilonga shashili shokukala neyambe ko nomayambeko age na ondjodhi mokati koshilongo shaKalunga.

OUPUKA NOOKUNYENGA KWA SATAN: Satan ke na oku hala u sime (gandje) oinima yomeho kuli omuntu e tumwa kuli iwe, molwaashoka ota shi shiiva kutya okusima kuli omuntu e tumwa kuli iwe otaku etele omukristu omayambeko taa pita oku kwata ko, osho sha ninga a hole oku kwathela ovantu va itavela komauyelele goupuka oo u ti kutya ovapastori ve hole ombinga n. Ombapila iYapuki oyo ya tu lombwela oku kwatha ovalongi vetu noomba ya tu kwatha noinima yomupashi. Kashi li ehalo lyomuntu, ndele ehalo nomukundu gwaKalunga.

OKWAWA KUTYA OWE MANI OKULONGWA KONGONGO YOKULONGA. NGASHINGEYI OTO YA KONGONGO YOKULONGA YOMUNYUNI. ONGO YOKULONGA OYI KU PE OMAKALILO OMADHULI NOKRISTUS, ONGO YOKULONGA YOMUNYUNI OYI KU LONGITHA NOKU KU PANDULA OPO U KA LELE OVAHAMBELELI.

OMUKALO WOKUYAMBEKA NOKULONGA EPANDO LYAKEGUMBO

Oshike epando lya kegumbo: Epando lya kegumbo ehangano lyovakristu kegumbo, omo ovaitikili tava gongala opo va pule, va pewa omapfundilo, oukwamboko, eyambeko nokuyambeka. Oshinakugwanithwa shalo oku lande ovapuki, oku longa mboka va pokupe nokumona kutya ovaliki aveshe va tokolwa nokukala moumwe nongongalo lyomukalo. Kali li egongalo lya yuka lyeli lyene, ndele otali longo mokati kongongalo lyomukalo.

Ngaashi owe mani okulesha etabo eli, ngashingeyi owe longwa nawa momupashi. Onghee otatu ku indula u yambe epando lya kegumbo omo ondjovo yaKalunga tai longwa—unene omapfundilo gomutabo eli—nomo omapulo taga ningwa. Osho otashi ku kwatha oku tula momilonga shoka owe ilonga, to longitha oinghenda yoye pamwe noinghenda yavo mboka tava ka gongala pamwe na iwe.

Omayambulo epando lya kegumbo oga fa eshi:

(1) Kepando lya kegumbo, ovantu otaa pokupe. Onghee ovaliki vepando lya kegumbo otaa indulwa va danene vamwe va ye.

(2) Kepando lya kegumbo, ovantu otaa longwa, onghee epando lya kegumbo otali kwatha mokuninga ovafundwa. Navo otaa tula oinghenda yavo momilonga.

(3) Kepando lya kegumbo, ovantu otaa yambekana nokukwathana ngele ve li mepumbwa. Navo otaa kwathana nawa molwaashoka ve li ovamanini nombalo kutya ongongalo oli li lya pumbwa ovantu vahapu.

(4) Kepando lya kegumbo, ovantu otaa pulakana.

(5) Kepando lya kegumbo, ovantu otaa kwatelana opo kape na gumwe a shune konima, nokovantu mboka va shuna konima otaa landulwa.

OMUKALO WOKUTAMEKA EPANDO LYA KEGUMBO:

(1) Pula nokupula eendunge dOmupashi uYapuki nokukwathwa kuye. Opo pula mondimi, nokuprofeta—to dana ovantu vomukalo oo—nokuhokolola kutya ve na oku eta epando lya kegumbo medhina lyaOmuwa Jesus. Noku pandula wo Kalunga Tate molwa oku pewa ehala lya tula po epando lya kegumbo. Leka omapulo aa ga kale ga kondjwa efimbo alishe mpaka to shiiva kutya owe pita mo momupashi.

(2) Ningitha oshikalo sheitikilo nokudana ovantu vomukalo. Oto vulu oku enda kegumbo ku kegumbo, to pula ngele mu na ovantu ve li ovaye, opo u pule pamwe navo ngaashi owe longwa metabo eli. Ile oto vulu oku profeta kuli ovo, unene to longitha oinghenda yokushiiva. Oinghenda otayi ningi ovantu va kale ve na ehalo lyokuya. Lombwela ovo kutya oto ka ninga ehangano lyomapulo mokati kovanhu vomukalo; apa, nyenga oku popi kombinga yongongalo. Oto vulu oku longitha omukalo keshe Omupashi uYapuki ta ku pe. Pashike oto vulu oku gandja oikulya kovanhu vomukalo ile omukalo gumwe gwokukwatha.

(3) Tula po efimbo lyohangano, nokuhangana kwoye kaku na oku ninga efimbo lile—pashike oshikando shimwe, ile iitiyali, ile oikando itatu. Noku na wo oku kala kashi li efimbo lihapu mokati keshita, pashike oshikando shimwe ile iitiyali moshita. Epando lya kegumbo kali li mona ongongalo ehala. Onghee nyenga oku li ninga kefimbo li li popepi noSunday, unene moshamhorero, opo ovantu va kale ve na omadiladilo kutya kave na wo oku ya kongongalo moshamhorero. Konda oku li tula momashita, ndele ngele oshemhorero osho ashike efimbo omo ovantu ve na oku vulu oku uya kepando lya kegumbo, osho shi li nawa—ngele otaa ende wo kongongalo moshamhorero.

OMUKALO WOKULONGA EPANDO LYA KEGUMBO

(1) Oto vulu oku tameka nomapulo manini gokutameka nokuyamukula ovayeni noukwamboko.

(2) Opo ende komafimbo gokutotela nokuhambeleka. Otashi vulu oku kala sha simana oku landa oipangela ile oku longitha oipangela.

(3) Kala nefimbo lyomapfundilo. Ndele apa omuleli ke na oku popi ashike ngaashi e li mongongalo omo ta popi ye mwene. Ota pumbwa oku longa, ndele pwa pumbwa wo efimbo lyomapulo, eendunge nomayandjo. Omapfundilo ogi na oku kala manene ga kwatela komapfundilo gomutabo eli ile aa omupastori woye a longitha moshamhorero.

(4) Kala nefimbo lyomapulo nokulongitha oinghenda yOmupashi uYapuki—ndele hayi omuleli ye mwene ashike. Kepando lya kegumbo, ovantu otaa longwa oku longitha oinghenda yavo. Pe wo vamwe efimbo va tula oinghenda yavo momilonga.

(5) Kala nefimbo lyoku pa mboka inava pokupe efimbo lyoku pokupe Omuwa Jesus.

(**6)** Dana ovaliki vepando lya kegumbo va ye kongongalo moshamhorero, nokuli va yambeke va landule epandja lyongongalo lya omedia nomuuhunga nokuteelela eshi omupandja gwongongalo gwomuradio ngele ongongalo oli na gumwe. Ovaliki vepando lya kegumbo otaa pumbwa oku kwathana oku ya kongongalo—omutumba, oku gandjana omikalo dhokuya pamwe.

(7) Ninga oinima yimwe ei tashi vulu oku hololwa kuli iwe opo u yambeke epando lya kegumbo, ndele mona kutya kashi na oku puka nokukwathela ehalo lyongongalo omo wa li.

(8) Gandja omuhokololo gwombalo yovantu va li po, ePfundilo lya ningwa, nomilonga dOmupashi uYapuki ei to hala oku nyola. Omu na oku kala ombalo ile omuntu oo omuhokololo oo tau gandjwa kuye mokati kovaleeli vongongalo.

(9) Epando lya kegumbo oli na oku kala li na ehalo lyokukula nokuyanduluka. Ngele tali kala likulu unene, oli na oku iyandula mokati kovalike iitiyali, opo li kale omaumbo manombele iitiyali.

NGE OWE MANI OKULESHA ETABO ELI, NGASHINGEYI MONA ETABO LYA SONSHIPLIFE INTERNATIONAL TRAINING CENTRE NOMAUYELELE ALYO NOMILONGA YALYO MO www.voiceofgodfm.co.ls NOMUNONGONONI SONSHIPLIFE ITC.

Etabo eli otali ku pe omukalo gwokutameka oo gu li wa yuka. Ndele Sonship Life International Training Centre otai ku pe elongelo lyokukala omuleli.