SONSHIP LIFE TRAINING CENTRE MANUAL

Shona Version

2024 Edition



Apostle
Prophet
Mufaro Maposa

MANIFEST SONS OF GOD MOVEMENT

PAMUSORO PEMUNYORI

Mufaro Maposa akaberekwa musi wa8 Ndira 1985 muHarare, Zimbabwe. Baba vake muZimbabwean uye amai vake muMosotho vakaberekerwa muLesotho. Akakurira muLesotho kubva paaiva negore rimwe chete rekuberekwa. Akaponeswa ava nemakore gumi nematatu (13) muna 1998, paaiva muGiredhi 8.

Mushure mekupedza Matric, akaenda kukoreji yeBhaibheri, uye ipapo ndipo pakatanga Mwari kumuzarurira nezve The Manifest Sons of God Movement pamwe chete nezvakazarurwa zvayo nemashandiro ayo (VaRoma 8:19). Mwari vakamuzarurira chikamu chikuru chezvakazarurwa izvi nemashandiro azvo pachavo kuburikidza nezviroto, zviratidzo, nezvakazarurwa paaiverenga Bhaibheri uye kuburikidza nekudzidza mabhuku. Zvakamutorera makore anenge matatu kuti agamuchire chakazarurwa chose. Mushure mekupedza zvidzidzo zvake paKoreji yeBhaibheri muna 2005, akauya kuLesotho ndokutanga The Manifest Sons of God Movement muna 2006.

Mufaro Maposa muApostora uye Muporofita. Ndiye muvambi uye General Overseer we The Manifest Sons of God Movement neNew Testament Church. Akaroora mudzimai akanaka anonzi Faith Maposa.

SANGANO REVANAKOMANA VAMWARI VAKARATIDZWA

BHUKU REMIRAYIRIDZO REPA TRAINING CENTRE: Bhuku remirayiridzo iri rinofanira kudzidziswa nemunhu akapedza uye akapasa kosi yeInternational Training Centre aine zvibodzwa zvisingadereri pa90% zvichikwira. Anofanira kuritsanangura nenzira inoita Apostle-Prophet Maposa mubhuku reInternational Training Centre nemuMAAUDIOS. Mudzidzi ari kudzidza bhuku remirayiridzo iri anofanira kuriverenga ari oga, achiverenga Magwaro ose, ozoridzokorora pamwe chete nemudzidzisi mukirasi. Izvi zvinodaro nokuti mukirasi hamuna nguva yekuverenga Magwaro ose, uye zvichaitawo kuti zvive nyore kuti mudzidzi arinzwisise zviri nani kana akatanga kuriverenga ari oga. Bhuku remirayiridzo iri rinofanira kupedzwa mukati memwedzi mumwe chete kana zvidzidzo zvichiitwa kana kana kashanu pasvondo. Munhu ari kudzidzisa anofanira kuratidza simba reMweya Mutsvene pamwe chete nedzidziso dziri kudzidziswa. Zvidzidzo zvinodarika chimwe pazuva zvinogona kuitwa kana nguva ichibvumira. Munhu anodzidzisa bhuku remirayiridzo iri anofanira kuita zvose zvinorairwa mubhuku iri maererano nedzidziso dzacho. Muenzaniso ndewekuti kana bhuku remirayiridzo richiti munhu anofanira kuita chiratidzo chinoratidza zvose hunhu hwevanhu nehunhu hwaMwari. Munhu asingakwanisi kuita zviratidzo izvi haana kukodzera kudzidzisa bhuku remirayiridzo iri. Munhu akadaro anofanira kutanga adzidziswa uye agare achiona maDVD aApostle Maposa (anowanikwawo paYouTube paSonshiplife ITC). Kuita izvi kuchamubatsira kuratidza zviratidzo nezvipo zviri nyore. Mudzidzi anofanira kuva neDVD rine dzidziso dzakanyorwa kuti **"The Manifest Sons of God Movement Audio DVD"** uye rimwe rakanyorwa kuti **"The Manifest Sons of God Movement Practical DVD"**, uye anofanira kugara achizviona. Mavhidhiyo aya ose ava kuwanikwawo paYOUTUBE, papeji redu reSonshiplife ITC (ITC zvinoreva International Training Centre), uye zvakare pawebsite yedu www.voiceofgodfm.co.ls, wobva wadzvanya uchienda kuchikamu chezvinyorwa zvedu.

Mudzidzi anofanira kuzodzidza bhuku iri zvakare ari oga pamwe chete neMagwaro ose paanosvika kumba. Pakupera kwekosi iyi, pachava nenguva yekushumira zviporofita kumunhu wese anenge apedza. Nguva iyi yezviporofita yakagadzirirwa kuzarura nekumutsa zvipo, kudanwa, nezvirongwa zvaMwari mumutendi mumwe nomumwe. Munhu anenge apedza kosi iyi anofanira kuenderera mberi nekuita International Training Centre yekudzidziswa kwehutungamiri. **Training Centre iyi inosimbisa mutendi mukutenda kwake kwechiKristu, asi International Training Centre inosimbisa munhu kuti ave mutungamiri. Munhu ari kudzidzisa bhuku remirayiridzo iri ane rusununguko rwekuwedzera padzidziso dziri pano achishandisa dzidziso dziri muInternational Training Centre Manual kunyange dzisina kunyorwa pano. Bhuku remirayiridzo iri rinokugadzirira kosi yeInternational Training Centre**.

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Shanyira website yedu pa **www.manifestsons.co.za**, ichakuratidza nezve sangano uye kuti ungave sei chikamu charo nezvimwewo.

Rutsigiro nekudyidzana (Support and partnership):
First National Bank
Account number: 62307965361
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KUBEREKWA KUTSVA

Kuzvarwa patsva kunorevei? (Johani 3:3-8)

Kuzvarwa patsva nemvura neMweya zvinoreva kuzvarwa neShoko raMwari uye noMweya Mutsvene. Mvura pano inomirira Shoko raMwari (VaEfeso 5:26; 1 Petro 1:23). Hairevi rubhabhatidzo rwemvura nokuti rubhabhatidzo rwemvura runoitwa kumunhu anenge atozvarwa patsva. Izvi zvinoreva kuti munhu anonzwa Shoko raMwari (rinova Evhangeri yaJesu Kristu), uye kana akaritenda mumoyo make akareurura nomuromo wake kuti Jesu ndiye Ishe noMuponesi, ipapo Mweya Mutsvene anobvisa hunhu hwechivi hwaiva mumweya wemunhu uye anomupa hunhu hutsva hwakarurama hwakafanana chaizvo nehunhu hwaMwari (VaRoma 10:9). Hunhu uhwu hunozvarirwa mumweya wemutendi. Kuzvarwa neShoko raMwari zvinoreva kuzvarwa naMwari pachake nokuti Mwari neShoko ravo chinhu chimwe chete (Johani 1:1, 12).

Tisati tagamuchira Ishe Jesu Kristu muupenyu hwedu, takanga takafa pamweya. Kufa pamweya zvinoreva kupatsanurwa naMwari. Takanga takaparadzaniswa naMwari nokuda kwehunhu hwedu hwechivi hwatakagara nhaka kubva kuna Adhamu. Tose takaberekwa tiine hunhu uhu hwechivi kuburikidza nokuberekwa kwedu kwekutanga, kwakauya kuburikidza nevabereki vedu venyama. Mushure mekunge Adhamu atadza, akagamuchira hunhu hwechivi. Naizvozvo munhu wese anobva kuna Adhamu anoberekwa aine hunhu hwechivi mumweya wake uye anoberekwa ari pasi pekutongwa kumwe chete kwechivi nemigumisiro yacho.

Kana tagamuchira Jesu Kristu, Mwari vanotipa hunhu hutsva hwakarurama hwakafanana nehunhu hwavo, uye tinova vanakomana nevanasikana vavo zvechokwadi (VaGaratiya 3:26; Johani 1:12). Mashoko anoti **"kuzvarwa patsva, kuponeswa, kururamiswa, kuitwa vakarurama, kusikwazve, kuberekwa patsva, kuyananiswa naMwari"** anoreva chinhu chimwe chete, chinova kugamuchira Jesu Kristu saIshe noMuponesi wako.

Ruponeso ibasa renyasha kwete remabasa (VaEfeso 2:8; Johani 3:16). Izvi zvinoreva kuti tinoponeswa zvakazara nokutenda pane zvakaitwa naKristu pamuchinjikwa weKarivhari nokuda kwedu. Hatisi kuponeswa namabasa edu akanaka kana noutsvene hwedu pachisuwo, asi nenyasha kubudikidza nokutenda chete. Mabasa edu akanaka chibereko kana kuti mugumisiro weruponeso rwedu.

MUNAMATO WERUPONESO (KANA KUTI KUBEREKWA KUTSVA):

Kana uchida kuzvarwa patsva, namata munamato uyu mupfupi:

Baba Mwari, ndinouya kwamuri muzita raJesu Kristu. Ndinotenda mumoyo mangu uye ndinopupura nomuromo wangu kuti Jesu Kristu ndiye oga Ishe noMuponesi. Ndinotenda kuti akandifira pamuchinjikwa uye akamutswa kubva kuvakafa. Zvino ndinomugamuchira saIshe wangu noMuponesi wangu pachangu. Ameni.

Kana wangonamata munamato uyu, wava mwana waMwari akazvarwa patsva. Zvino wava muna Baba. Zvivi zvako zvose zvaregererwa, uye wapihwa hunhu hutsva chose hwakafanana chaizvo nehunhu hwaMwari mumweya wako. Waponeswa kubva mukutongwa kwechivi

nechirango chacho, zvinova kupatsanurwa naMwari, rufu nemoto usingaperi mushure merufu rwomuviri, kurwara, urombo, kutukwa nezvimwewo. Unofanira kugamuchira chokwadi ichi nokutenda uye uchirarame maererano nacho.

Mushure metsananguro iyi, namatai pamwe chete navose vanoda kugamuchira Jesu Kristu muupenyu hwavo. Vatsananguririei pamusoro pekukanganisa kwekunamata kana kunyengetera kuvakafa uye kunyengetera kuburikidza nevamwe vanhu, vangava vakafa kana vapenyu, uye zvakare pamusoro pokusiya mabasa erima noupenyu hwechivi.

VaGaratiya 5:16-23 na1 VaKorinte 6:9-12 zvinoratidza upenyu hwedu hwekare tisati tagamuchira Jesu Kristu muupenyu hwedu, uye mararamiro anoita vasingatendi. Naizvozvo, sezvo zvino takazvarwa patsva uye tagamuchirwa naMwari kuburikidza naJesu Kristu Ishe wedu, tinofanira kufuratira mabasa erima nokuti haana kukodzera isu sevana vaMwari, zvino zvatava muHumambo hwavo.

KUKOSHA KWERUZIVO: Zvino zvatava vakazvarwa patsva, tinofanira kukura muruzivo rweShoko raMwari. Ruzivo rwedu rweShoko raMwari ndirwo rwatinoda kuti tirarame upenyu hunodiwa naMwari (Johani 8:32; Hosiya 4:6). Kana mutendi achifamba muruzivo rwekuti iye ndiani chaizvo muna Kristu uye achifambawo nokutenda, acharamba achikunda mumamiriro ose ezvinhu uye hapana dhiabhori angamubata. Haazofambi achikwira nokudzika achitsvaga kusunungurwa. Ruzivo runounza rusununguko rwechokwadi muna Kristu.

KUKOSHA KWEKUFUNGISISA PASHOKO RAMWARI: Kana muKristu akafungisisa paShoko raMwari (Bhaibheri), achakwanisa kufamba muhunhu hwaMwari zviri nyore. Hunhu hwaMwari ihwo hunhu hwakaita saMwari huri mukati memweya wakasikwazve womutendi. Kufungisisa hakusi kungoverenga Shoko raMwari nokukurumidza kuti upedze, asi kunosanganisira kudzidza Shoko nokuzvipira uye nokurinzwisisa. Zvinoda kuridzidza kakawanda nokushingaira uye zvakare kuripupura nemiromo yedu (Joshua 1:8; 2 VaKorinte 3:17-18). Kana tichifamba muhunhu uhwu, tinoita saMwari pachavo, uye hapana chingamira munzira yedu. Mhinduro yako nokukunda kwako muupenyu kuziva zvinotaurwa naMwari pamusoro pako, wobva wafungisisa pachokwadi ichocho nguva dzose. Kana uchinzwa kana kuverenga Shoko raMwari, Shoko rinouya mupfungwa dzako, asi kana uchifungisisa paShoko raMwari, Shoko rinova chikamu chemweya wako. Shoko rinokushandira nguva dzose chete kana rava mumweya wako, uye rinounza migumisiro yaunoshuvira muupenyu hwako. Richakuita zvarinotaura pamusoro pako.

RUBHABHATIDZO

Shoko rokuti **"Rubhabhatidzo"** rinoreva **"kunyudzwa zvizere."** Testamende Itsva inoratidza mhando nhatu dzerubhabhatidzo. Ngatidzitarisei imwe neimwe yadzo zvakasiyana:

RUBHABHATIDZWA MUNA KRISTU (VaGaratiya 3:26-29): Kubhabhatidzwa muna Kristu ndiko kuzvarwa patsva kana kuponeswa. Kunonzi rubhabhatidzo nokuti kana tagamuchira Jesu Kristu muupenyu hwedu, tinonyudzwa zvizere maari mumweya yedu; ndokusaka zvichinzi **"tiri**

muna Kristu," uye tinova chikamu chemuviri wake (VaEfeso 5:30; 1 VaKorinte 12:12-16). Bhaibheri rinoti tinova mweya mumwe chete naye (1 VaKorinte 6:17). Izvi hazvirevi kuti tave iye, asi zvinoreva kuti tava chinhu chimwe chete naye mumweya (VaEfeso 5:32).

RUBHABHATIDZO RWEMVURA (Mateo 28:19)

Kubhabhatidzwa mumvura zvinoreva kunyudzwa zvizere mumvura. Rubhabhatidzo rwemvura runorevei? Shoko rokuti rubhabhatidzo rinoreva kunyudzwa zvizere.

1) Chiratidzo chokunze chezvakaitika mukati memunhu paakagamuchira Jesu Kristu. Chiratidzo chokuzivikanwa kwedu naKristu murufu rwake nokumuka kwake (VaRoma 6:1-12). Patakagamuchira Jesu Kristu muupenyu hwedu, hunhu hwechivi hwaiva mukati medu hwakabviswa, kana kuti unogona kuti munhu wekare aiva mutadzi akafa, uye munhu mutsva akazvarwa, ane hunhu noupenyu hwakafanana nehwaKristu. Zvose izvi zvinoitika mumweya womunhu paanogamuchira Jesu Kristu saIshe noMuponesi. Saka kana tichibhabhatidzwa mumvura, tinoratidza pachena kufa kwedu kuchivi nokumutsirwa kuupenyu hutsva pamwe naKristu.

Kana tichipinda mumvura, tinofananidzwa naKristu murufu rwake; kana tiri pasi pemvura, tinofananidzwa nekuvigwa kwaKristu; uye kana tabuda mumvura, tinofananidzwa naye pakumuka kwake. Mupfungwa dzedu, tinotora sokuti munhu wekare aitadza akasiyiwa akavigwa mumvura, uye munhu mutsva akamutswa sechiratidzo, uyo akafanana naKristu mukururama kwechokwadi noutsvene (VaKorose 2:11-13; VaRoma 6:11).

2) Rubhabhatidzo urwu zvakare chiratidzo chokutendeuka (Mabasa 2:38):
Nerubhabhatidzo urwu tinoratidza kuti takatendeuka kubva muupenyu hwedu hwechivi, tagamuchira upenyu hwaJesu Kristu, uye takazvipira kumurarambira.

Rubhabhatidzo haruponese munhu, asi simba raro riri pakuti tinenge tichiteerera murayiro waJesu nokuti anorayira vanhu vose vari muHumambo hwake kuti vabhabhatidzwe mumvura (Mateo 28:18-20). **Vatendi vose vakazvarwa patsva vanofanira kubhabhatidzwa mumvura.**

Vatendi vanofanira kubhabhatidzwa muzita raBaba, neroMwanakomana (Jesu Kristu), neroMweya Mutsvene (Mateo 28:19), vozonyudzwa kamwe chete mumvura.

RUBHABHATIDZO RWEMWEYA MUTSVENE NEMOTO (Mateo 3:11; Mabasa 1:8):
Kubhabhatidzwa noMweya Mutsvene zvinoreva kuzadzwa noMweya Mutsvene. Mweya Mutsvene anouya mukati medu patinogamuchira Jesu, uye paanopinda muupenyu hwedu, anouya mukuzara. Haauyi muchikamu, asi anouya akazara. Zvino kana tabhabhatidzwa maari kana kuzadzwa naye, zvinoreva kupiwa simba noMweya Mutsvene uye kuti Mweya Mutsvene akwanise kuyerera kuburikidza nemutendi achizviratidza pachake. Mweya Mutsvene paanouya muupenyu hwedu patinogamuchira Jesu, anoita basa rokutizvarazve mumweya yedu, anotipawo hunhu hwaMwari mumweya yedu, uye tobva tava vanakomana nevanasikana vaMwari. Asi

nerubhabhatidzo urwu, anotipa simba nekugona kufamba naMwari zvinobudirira uye kupupurira Jesu nesimba.

Rubhabhatidzo urwu runonzi rubhabhatidzo rwoMweya Mutsvene nemoto nokuda kwemabasa maviri arunoita, asi ruchiri rubhabhatidzo rumwe chete. Basa rokutanga rinoitwa noMweya Mutsvene nderekubatsira mutendi kufamba naJesu Kristu zvinobudirira, kureva kufamba nenzira inotarisirwa naJesu. Basa rechipiri nderekupa mutendi simba rokupupurira Jesu nesimba guru.

Moto unoreva simba. Izvi ndezvokupupura nezvekumuka kwaJesu nesimba, nezviratidzo, nezvipo, nezvishamiso, neminana (Mabasa 4:33). Rubhabhatidzo urwu runounza chipo chokutaura nendimi muupenyu hwemutendi. Runopawo mutendi kugona kufamba zviri nyore noMweya Mutsvene uye kushanda zviri nyore nezvipo zvake. Vatendi vanoona kushanda kwerubhabhatidzo urwu kana vachinyengetera nendimi kazhinji.

Rubhabhatidzo urwu runounza chipo chokunyengetera nendimi uye kugona kuprofita muupenyu hwemutendi. Tichatsanangura nendimi nokuprofita zvakadzama muzvidzidzo zvinotevera.

Runopawo mutendi kugona kufamba zviri nyore noMweya Mutsvene, uye zvakare kushanda zviri nyore nezvimwe zvipo zvoMweya Mutsvene.

Mutendi anoona humbowo hwerubhabhatidzo urwu kana achinyengetera nendimi kazhinji uye achigara achitaura zviziviso zvechiporofita. Vatendi vose vanofanira kugamuchira rubhabhatidzo urwu kana vachida kufamba naMwari mukuzara. Rubhabhatidzo urwu runogara ruchifambidzana nechipo chokunyengetera nendimi uye nekugona kuprofita. Chipo chendimi ndihwo humbowo hunoratidza kuti mutendi agamuchira rubhabhatidzo urwu. Rubhabhatidzo rwoMweya Mutsvene, chipo chendimi, nechipo chokuprofita zvinopiwa kuvatendi vose vanoda kuzvigamuchira. (Chipo chokuprofita hachirevi kuti munhu ava muporofita; tichatsanangura izvi zvakadzama muzvidzidzo zvinotevera.)

Mutendi wese akanyengetera nendimi uye akaprofita paakazadzwa noMweya Mutsvene muTestamende Itsva. (Mabasa 2:1-13; 10:44-47; 19:6)

RUDZI RWEKUTENDA RWA MWARI

Kune mhando mbiri dzekutenda dzinoratidzwa muBhaibheri. **Idzi ndidzo rudzi rwekutenda rwaMwari nerutendo rwevanhu (kana kuti rudzi rwekutenda rwaTomasi**).

Rutendo rwevanhu ndirwo rudzi rwekutenda runoshandiswa nevanhu vasina kuponeswa kana vaKristu vasati vakura pakunamata uye vanofamba nenyama. Runoshanda kuburikidza nemanzwiro mashanu omuviri, anoti: kuravira, kuona, kunhuwidza, kubata, nekunzwa. Munhu anoshandisa rudzi urwu rwekutenda haakwanisi kufamba naMwari.

RUDZI RWEKUTENDA RWA MWARI: Rudzi urwu rwekutenda ndirwo runoshandiswa naMwari pachavo. Runoiswa mumweya womutendi paanoberekwa patsva. Runopiwa kumutendi sembeu mumweya wake wakasikwazve. Rutendo urwu chikamu chehunhu hwaMwari huri mumweya womutendi. Rudzi urwu rwekutenda runopa mutendi kugona kutenda muna Mwari nenzira yakarurama uye zvakare kutenda saMwari nenzira yakarurama (Mako 11:22-24). Bhaibheri rinoti tiri munyika, tinofamba nokutenda kwete nokuona. (2 VaKorinte 5:7)

Kutenda muna Mwari chii?

Kutenda muna Mwari zvinoreva kubvuma, kutenda, nekugamuchira zvinotaurwa naMwari muShoko ravo pamusoro pezvinhu zvose. Izvi zvinoreva kuti chero chipi zvacho chinotaurwa naMwari pamusoro pavo pachavo, pamusoro peupenyu, pamusoro pedu, uye pamusoro pezvinhu zvose, unochigamuchira, unochitenda, uye unochiita. Uku ndiko kutenda kwechokwadi muna Mwari. Kutenda kwechokwadi muna Mwari hakupokane kana kubvunza Shoko raMwari, asi kunoita maererano neShoko raMwari.

HUNHU HWERUDZI RWA MWARI RWEKUTENDA

(1) Kutenda kunobva paShoko rakanyorwa raMwari (Bhaibheri, rinozivikanwawo seLogos) uye paShoko rinotaurwa raMwari rinoratidzwa noMweya Mutsvene kumutendi (Rhema kana Shoko rinotaurwa). Tinotenda zvatinotenda nokuti Mwari akatozvitaura kare muShoko rake. Kutenda kushanda kweShoko pamwe chete noMweya Mutsvene. **(2) Kutenda kunozorora muShoko raMwari.** Munhu wekutenda anozorora uye haazvidyi mwoyo pamusoro pechinhu chipi zvacho (**VaHebheru 4:3-4**). **(3) Kutenda kunoita maererano neShoko raMwari** (**Jakobho 2:26**). Muenzaniso ndewevakaroorana vanonamatira mwana, vozotenga manapukeni nembatya dzemwana vasati vamboona mwana nemaziso enyama. Chimwe chikamu chakakosha chekuita maererano nokutenda kwako kuita kune vamwe zvaunotarisira kuti Mwari akuitire (**Ruka 6:36-38**). **(4) Kutenda kunotaura.** Kutenda kunokwaniswa nezviito uye nekureurura kwomuromo (**II VaKorinde 4:13; Mako 11:23**). **(5) Kutenda kunoshanda munguva yazvino uye pane zvakatoitwa, kwete mune remangwana.** Kana uchitaura uye uchishanda mune remangwana, unenge uri mutariro, kwete mukutenda. Kutenda kunotenda kuti chinhu chatoitika zvino, kwete kuti chichaitika mune remangwana. **(6) Kutenda kunodana zvinhu zvisipo sokunge zviripo**, uye kana zvadana zvinhu izvozvo, zvinobva zvaonekwa, uye zvaionekwa zvinopera (**VaRoma 4:17**). Kutenda kunoona nekutaura mugumo wezvinhu zvauri kutarisira. **(7) Kutenda chibereko chomweya womunhu wakazvarwa patsva**, kwete chepfungwa, mweya womunhu (soul), kana muviri. Kunoshanda munyika yomweya uye zvibereko zvako zvinoonekwa munyika inooneka. **(8) Kutenda kune ushingi uye kushinga.** Mabasa ekutenda angaratidzika seanengozi kupfungwa dzenyama, asi munhu wekutenda anovimba nehunhu hwaMwari. **(9) Kutenda kunokura nokuziva Shoko raMwari**, asi kunosimbiswa nokuita Shoko raMwari (**VaRoma 10:17**). **(10) Kutenda kunopiwa sembeu kumutendi, asi kukura kwako hakuna mugumo** (**Mateo 17:20**). Mutendi anogona kukudza kutenda kwake kusvika pachiyero chaanosarudza. **(11) Kutenda kunofara uye kunopemberera Shoko raMwari**, uye kunotora matanho okukunda pamusoro pemamiriro asingafadzi (**Mabasa 16:22-28**). **(12)**

Kutenda kunoshanda nokuvonga nekurumbidza. Vanhu vekutenda havagunun'uni. **(13) Kutenda kunoshanda kuburikidza norudo** (**VaGaratiya 5:6**). Mabasa edu okutenda anofemerwa norudo rwaMwari. Semuenzaniso, mutendi haashandisi kutenda kwake kutuka vamwe kana kuita zvakaipa. Kutenda hakugoni kushanda zvakanaka kana paine kusakanganwira. **(14) Kutenda kunoshanda uye kunoita Shoko raMwari mumamiriro ose ezvinhu** (**VaHebheru 11:32**). **(15) Kutenda hakurambi mamiriro akaipa**, asi kunotenda uye kunoita Shoko raMwari mumamiriro ose ezvinhu. Hakubvumiri mamiriro acho kutonga mutendi, asi kunoashandura nezviito zvokutenda zvakasimba uye nekureurura kusingaperi. (Kutenda hakusi kuramba chokwadi, asi kunoramba kupa chokwadi simba rokutonga mutendi.) **(16) Kutenda kunotsungirira** (**VaHebheru 6:12**). Kutenda kunoshanda pamwe chete nokutsungirira uye hakukandi mapfumo pasi kana kuora mwoyo kana zvinhu zvikanonoka. **(17) Kutenda kunoramba kwakasimba uye hakuregi** (**VaRoma 4:17-20; Ruka 18:1**). Kutenda hakukandi mapfumo pasi asi kunobatisisa Shoko raMwari. **(18) Kutenda musimboti usingashanduki**, uye nguva dzose kunoshanda nokubereka migumisiro kana kuchishandiswa nemazvo. **(19) Kutenda inhoo** (**VaEfeso 6:16**). Kutenda kunodzivisa kurwiswa kwose kwenyika nekwaSatani. **(20) Kutenda kunoona sezvinoona Mwari uye kunotaura sezvinotaura Mwari.** Kuburikidza nokutenda unozviona sezvinoita Mwari uye unotaura pamusoro pako sezvinotaura Mwari pamusoro pako. **(21) Kutenda kune chivimbo muShoko raMwari.** Munhu anorarama uye anoshanda nokutenda anoratidza chivimbo chikuru muShoko nehunhu hwaMwari. Chiratidzo chipi nechipi chokutya kana kushaya chivimbo chiratidzo chokutenda kusina kusimba. **(22) Kutenda hakufungi kana kufunga pamusoro pezvinhu izvo mutendi asingadi kuona.** Kutenda hakupi hanya nemamiriro akaipa anopesana nezvauri kutarisira paunenge wakamirira kupindurwa kana chishamiso kubva kuna Mwari. Abhurahama akaitawo saizvozvo nokusafunga nezvechibereko chaSara chakanga chatofa uye nomuviri wake wakwegura (**VaRoma 4:19**). Munhu wekutenda anofuratira mamiriro ose anopikisa, achitarisa chete paShoko nezvipikirwa zvaMwari, achitaura chipikirwa achirumbidza nekukudza Mwari nokuda kwekuratidzwa kwacho, uye achizivisa sokunge zvatoitika. **(23) Kutenda kune tarisiro yakasimba.** Munhu anoshanda nokutenda ane tarisiro yakasimba uye isingazungunuki yokuti zvakataurwa naMwari zvichazadzika. Nokuda kwetarisiro iyi, anoramba achivonga nokurumbidza Mwari paanomirira nokutarisira. **(24) Kutenda ndiko kunotaura shoko rokupedzisira.** Munhu anofamba nokutenda nguva dzose anopedzisa nokutaura shoko rinopa Mwari mbiri nokukudzwa. Anogona kutaura pamusoro pemamiriro akaipa, asi anogara achipedzisa hurukuro yake achikudza Mwari. Muenzaniso: angataura nezvemushumo wakaipa wachiremba achiti, “Ichokwadi kuti chiremba ati mamiriro aya haana kunaka, asi ndinoziva kuti Mwari ari kushandira zvinhu zvose kuti zvive zvakanaka kwandiri, uye Achagamuchira mbiri kubva pakushanduka kwemamiriro aya.” Denga nenyika yomweya zvinonyora shoko rokupedzisira rinotaurwa. Mumwe muenzaniso ndiJoshua naKarebhi. Vakabvuma kuti Kanani yakanga izere nemahofori, asi shoko ravo rokupedzisira rakanga riri rokuti vachatora Kanani nokuti Mwari aiva navo (**Numeri 13:29-30**). Gara uchiita kuti shoko rako rokupedzisira ripe Mwari mbiri, uye rive shoko rokutenda, rokumurumbidza, uye rokutaura zvakanaka.

MABASA ERUDZI RWA MWARI RWEKUTENDA:

(1) Kutenda kunounza kana kuratidza zvinhu zvemweya munyika inooneka. (2) Kutenda kunotonga uye kunotora nhaka (VaHebheru 11:32-35). Kutenda kunotonga mumamiriro ose ezvinhu kuburikidza nemashoko nezviito zvinoramba zvakatsiga zvekutenda uye kunotora zvose

zvakapiwa vana vaMwari. Tinotora nhaka kuburikidza nemashoko edu nezviito zvekutenda. **(3) Kutenda kunotonga uye kunobata ushe (I Johane 5:4).** Tinotonga uye tinobata ushe panyika kuburikidza nekutenda. Tinotonga kuburikidza nekushandisa mashoko nezviito zvekutenda zvinoramba zvakatsiga pamusoro pemamiriro ezvinhu akaipa. **(4) Kutenda kunokunda (I Johane 5:4-6).** Kutenda kunoona kukunda kusati kwaitika mumamiriro akaipa nemumatambudziko uye kunoshandura mamiriro acho kuburikidza nezviito nekureurura zvekutenda zvisingazungunuki. **(5) Kutenda kunogamuchira mhinduro dzeminamato yedu kubva kuna Mwari (Mako 11:24).** Mwari anotipindura patinonamata, asi ibasa redu kugamuchira mhinduro dzedu kuburikidza nekutenda. Tinogamuchira mhinduro dzedu nokuita uye nokutaura sokunge tatogamuchira kare, uye nokuitira vamwe zvatinoda kuti Mwari atiitire. (6) **Kutenda kunogonesa mutendi kushanda** saMwari uye kuwana migumisiro yakafanana neyaizowanikwa naMwari pachake dai Aita chinhu ichocho**. (7) Kutenda kunoita kuti Mweya** Mutsvene azviratidze sesimba rine masimba rinopindura zvikumbiro zvedu zvemunamato kana kuzadzisa zvirevo zvedu zvehumambo kana zvichienderana nokuda kwaMwari. **(8) Kutenda chishandiso chinoshandiswa senzvimbo yekuchinjana muHumambo hwaMwari,** sezvinoita mari iyo inoshandiswa munyika sechinhu chekuchinjana kuti uwane zvaunoda.

RUMWE RUTIVI RWEKUTENDA: (VaHebheru 11:30-40). Kubva pandima 35 zvichienda mberi panoratidzwa rumwe rutivi rwekutenda. Kutenda kunobatisisa Shoko raMwari kusingazungunuki kunyange kana zvakavimbiswa kana zvakatendwa zvikasaratidzwa sezvaitarisirwa. Muenzaniso: Vamwe vanhu vakatenda Mwari kuti avaporese asi vakazofa nechirwere. VaHebheru vanoti vamwe vakatambudzwa nokuda kwekutenda kwavo. Vamwe vakapiswa nemoto uye vamwe vakachekwa kuita zvidimbu nokuda kwekutenda kwavo, asi vakaramba vakabatisisa kutenda kwavo muna Mwari kusina kuzungunuka uye vakafa vasina kuona kusunungurwa kwavaitarisira, vamwe vachitopa upenyu hwavo nokuzvidira nokuda kwekutenda kwavo. Kutenda kunobatisisa Shoko raMwari zvisinei nokuti kuratidzwa kwaitarisirwa kwaitika kana kuti kwete. Munhu anofamba nokutenda haakandi mapfumo pasi pana Mwari kana kupa Mwari mhosva, asi anoramba achipa Mwari mbiri uye anoramba akatendeka kwaAri kunyange asinganzwisisi zvakabuda. Anoona ukama hwake naMwari sechinhu chinokosha kupfuura zvose uye anoramba akavimbika kwaAri zvisinei nemhedzisiro, kunyange kusvika parufu. Kubatisisa Mwari nenzira iyi uchitendeka uchapupu hwakanaka uye hwakanaka hwekutenda, uye Mwari acharamba achipa mubayiro vatendi ava muupenyu huno nedzimwe nzira uye kunyange muupenyu huchauya. **Izvi ndizvo zvinorehwa neVaHebheru pavakati vakagamuchira uchapupu hwakanaka kubva kuna Mwari. Mwari anowanzoshandisa kutendeka kwavo nekutenda kwavo kuti aunze vamwe vakawanda kwaAri. Muenzaniso wemativi maviri ekutenda ndiwo waShadhiraki, Meshaki naAbhedhinego pavakanga vava kukandwa mumoto. Vakati, "Haiwa mambo, hatizopfugamiri zvifananidzo zvenyu. Mwari watinoshumira achatiponesa kubva mumoto." Urwu ndirwo rutivi rwekutanga rwekutenda rwatambotaura. Asi vakawedzerawo vachiti, "Asi kunyange akasatiponesa, hatizopfugamiri chifananidzo chenyu." Urwu ndirwo rumwe rutivi rwekutenda. Vakanga vakagadzirira kubatisisa Mwari vakatendeka kusvikira parufu (Dhanieri 3:16-18).**

KUTENDA PANGUVA YEPAKATI

Kufamba naMwari kunounza mufaro paanotidana kana kutipa basa kana chiratidzo. Chiratidzo ichi nechinangwa ichi zvinotifadza patinofunga nezvazvo uye patinoona zvinangwa zvakanaka zvaMwari pamusoro pedu. Zvisinei, dambudziko guru rinowanzouya panguva yepakati, tisati taona zvipikirwa zvaMwari zvazadzikiswa. Zvinoda kutenda kwakasimba panguva dzakadaro apo tisinganzwisisi kuti zvinhu zvichafamba sei kuti tisvike panzvimbo yakavimbiswa naMwari muupenyu hwedu. Somuenzaniso, Mwari akadana Dhavhidhi paaiva mufudzi wemakwai uye akamusarudza kuti ave mambo. Mushure mokunge Dhavhidhi auraya Goriyati, akazomanikidzwa kutiza Sauro uye akatarisana nematambudziko mazhinji, kusanganisira kurasikirwa neimba yake nemhuri yake. Zvaiita sokuti zvinhu zvose zvakanga zvava kufamba zvisina kunaka pane kuti zvifambire mberi muchirongwa chaMwari pamusoro pake. Pasinei nematambudziko aya, Dhavhidhi akaramba akasimba mukutenda kuburikidza nekuzivisa kwekutenda, kurumbidza, uye mafungiro akanaka, kunyange paaisanzwisisa zvaiitika. Zvimwe chetezvo zvakaitika kuna Josefa nevamwe vakawanda vari muBhaibheri. Chidzidzo ichi chinoshandawo kwatiri. Kana tichitevera kuda kwaMwari asi tisingaoni zvipikirwa Zvake zvichizadzikiswa, tinofanira kuramba takasimba, tichichengeta kutenda kwedu uye tiine mafungiro akanaka kuna Mwari, tichitenda kuti Achazadzisa zvipikirwa Zvake panguva yakafanira.

ZVINHU ZVOSE ZVICHAITWA MAERERANO NEKUTENDA KWAKO (Mateo 9:27-31): Hakuna chinhu chisingagoneki kuna Mwari, asi Akasarudza kuitira mutendi mumwe nomumwe maererano nekutenda kwake. Kune ane kutenda kwakasimba, Mwari anogona kuita mabasa makuru anoshamisa kwaari uye kuburikidza naye. Asi kune ane kutenda kuduku, Achaita mabasa mashoma chete kuburikidza naye uye kwaari.

SIMBA RERURIMI (Zvirevo 18:20-21, Mateo 12:36-38): Rufu noupenyu zviri musimba rerurimi, uye vanoruda vachadya chibereko charwo. Munhu anokohwa zvaanodyara nerurimi rwake. Nyika yomweya inozadzisa zvatinoreurura nemiromo yedu. Mwari anozadzisa zvinhu zvakanaka zvatinotaura, asi dhiabhori anozadzisa zvinhu zvakaipa uye zvinotyiwa zvatinotaura nemiromo yedu. Tinofanira kugara tichireurura chete zvinotaurwa naMwari pamusoro pedu pasina kupokana **(Mako 11:22-24).** Tinofanira kutaura chinhu chimwe chete chinotaurwa naMwari pamusoro peupenyu hwedu. Rurimi rwako ndiyo kiyi ichakusvitsa kwaunoda kusvika muupenyu. Zvauri nhasi ndizvo zvawakareurura nezuro. Pose paunotaura shoko, unenge uchidyara, saka uchakohwa zvawakadyara. Kana ukataura rufu, uchakohwa rufu; kana ukataura upenyu, uchakohwa upenyu. Naizvozvo, gara uchitaura chete zvaunoda kuona muupenyu hwako. Hapana chine simba kupfuura mashoko okutenda muupenyu. Nyika yatiri mairi yakasikwa kuburikidza nemashoko okutenda. Saizvozvowo, unovakazve uye unogadzirisa nyika yako noupenyu hwako kuburikidza nemashoko okutenda anoramba achitaurwa nguva dzose uye asingaperi.

Zvirevo 15:4 inoti, "**Rurimi rune utano muti woupenyu; asi rurimi rwakatsauka runovhuna mweya.**"

Nemamwe mashoko, munhu anotaura zvakarurama uye zvinoenderana neShoko raMwari achaona upenyu. Muti une mapazi mazhinji; saizvozvowo rurimi rwako runogona kubudisa mapazi eupenyu hwakanaka, upenyu hurefu, upenyu hwekubudirira nemaropafadzo, upenyu hwekusimudzirwa, kubudirira, nezvimwe zvakadaro. Asi munhu anotaura mashoko asina kunaka

achakwezva zvinhu zvakaipa izvozvo muupenyu hwake. Anoita kuti pave nekutsemuka munyika yomweya, uye Bhaibheri rinotaura pachena kuti kana rusvingo rwatsemuka, nyoka icharuma munhu (Muparidzi 10:8). Izvi zvinongoreva kuti mashoko asina kunaka anopa Satani mukana wokushanda muupenyu hwedu.

Mapisarema 45:1 inoti rurimi ipeni romunyori akagadzirira. Izvi zvinoreva kuti unonyora upenyu hwako neramangwana rako nerurimi rwako, uye zvaunonyora zvichaitika zvechokwadi.

Mamwe Magwaro anotaura pamusoro pesimba rerurimi ndeaya: **Zvirevo 21:23, 1 Petro 3:10-12, VaEfeso 4:29, Zvirevo 10:19, Jakobho 3:5-6.**

MATANHO MANA ERUDZI RWA MWARI RWEKUTENDA

Mutendi wese ane rudzi rwaMwari rwekutenda, asi matanho ekutenda anosiyana pakati pevatendi zvichienderana nekuti munhu mumwe nomumwe anoshandisa kutenda kwake zvakadii.

1. **Kutenda Kuduku** – Kunokonzerwa nokuziva kushoma Shoko raMwari. Mushonga waro kushandisa nguva yakawanda muShoko raMwari.
2. **Kutenda Kukuru** – Kunobva pakuziva kukuru Shoko raMwari, asi kunogona kuva kusina simba kana Shoko racho risingaiswi mukuita kana kushandirwa.
3. **Kutenda Kusina Simba** – Kunokonzerwa nokusaita Shoko raMwari. Mushonga waro kuita Shoko raMwari (kushandisa Shoko raMwari mukuita).
4. **Kutenda Kwakasimba** – Kunobva pakuziva Shoko raMwari nekuriita. Mutendi anoda kutenda kwakasimba kuti azadzise zvinobudirira kuda kwaMwari.

MASHANDIRO EKUTENDA: Kutenda kunoshanda nokunzwisisa Mwari, Shoko Rake, nenzira Dzake (misimboti), pamwe chete nokunzwisisa nyika yomweya nemashandiro ayo. Somuenzaniso, musimboti wokudyara nokukohwa, kupa nokugamuchira, kana kutenda nokutaura. Semuenzaniso, munhu anofanira kutenda mumwoyo make uye kureurura nomuromo wake kuti Jesu ndiShe kuti aponeswe. Uyu ndiwo musimboti weruponeso. Asi munhu anofanira kuva mupi kuti afambe mumaropafadzo aMwari emari nezvinhu. Uyu ndiwo musimboti webudiriro nekubudirira muHumambo hwaMwari. Kutenda kunoita maererano neShoko raMwari kuchishandisa musimboti wakarurama pamamiriro ose ezvinhu. Kutenda hakusi kusvetuka usingazivi kwauri kuenda, asi kusvetuka pamusoro peShoko raMwari.

KUTYA NEKUTENDA: Kutenda hakugoni kushanda pamwe chete nekutya zvachose; kutya kutenda muna dhiabhori. Kana uchitenda kuti dhiabhori anogona kukuitira chimwe chinhu, unenge uchimupa simba rokuti azviite. Dhiabhori haagoni kuita chinhu pasina kutya, uye Mwari hapana chaAnoita pasina kutenda. Kutenda nekutya masimba maviri anoita kuti zvinhu zvomweya zvizviratidze munyika inooneka, asi anoshanda nenzira dzinopesana. Mutendi anofanira kutarisana nekutya kwake kwose. Mutendi haafaniri kutya chinhu chipi zvacho kunze kwaMwari chete.

KURWA KWEKUTENDA (1 Timoti 6:11-12): Ndiko kumira paShoko raMwari uchishingirira kusvikira zvataurwa naMwari pamusoro pako zvazadzika muupenyu hwako. Kurwa kwekutenda hakusi kurwa nadhiabhori kana nemadhimoni. Mutendi anoramba akasimba asingazungunuki pasinei nezvaanoona, zvaanonzwa kana zvaanonzwa panyama kusvikira Shoko raMwari razviratidza muupenyu hwake. Mutendi anofanira kufungisisa Shoko raMwari, achirireurura nomuromo wake uye achipedza nguva naMwari mumunamato kuti akunde kurwa kwake kwekutenda. (Mudzidzisi anofanira kupa muenzaniso wemukadzi akaonekwa aine gomarara uye akaudzwa kuti asara nemwedzi mishomanana yokurarama, sezvandinoita muInternational Training Center Audio DVD.)

MIENZANISO YEKUTENDA: Mateo 14:22-34 (Petro achifamba pamusoro pemvura), VaRoma 4:16-25 (kutenda kwaAbhurahama), pamwe nemimwe yakawanda. Mudzidzi anofanira kuverenga chitsauko chose cheVaHebheru 11 kuti awane mimwe mienzaniso yekutenda.

MAKURISIRO EKUTENDA KWAKO: (1) Teerera uye verenga Shoko raMwari uchishingaira. Dzidza Testamende Itsva kakawanda, wozodzidza Testamende Yekare mushure mokunge wadzidza Testamende Itsva kakawanda uye waigadzirwa zvakanaka. **(2)** Namatira nendimi kakawanda. Nguva yako zhinji yomunamato ngaive yokunamata nendimi. **(3)** Gara uchireurura Shoko raMwari pamusoro peupenyu hwako. **(4)** Gara uchiita kana kushandisa Shoko raMwari muupenyu hwako.

(Mudzidzisi zvino anofanira kunamatira vose vasingagoni kunamata nendimi kuti vagamuchire kuzadzwa noMweya Mutsvene nechiratidzo chokutaura nedzimwe ndimi.) Kana uri kuverenga bhuku iri uri wega uye uchida kugamuchira chipo chokutaura nendimi, unofanira kuziva zvinotevera. Chinhu chokutanga ndechokuti unofanira kunge wakazvarwa patsva. Kana wakatozvarwa patsva uye uchida kugamuchira chipo chokutaura nendimi, namata munamato uyu pamwe chete neni. Ishe Jesu, ndinotenda Shoko Renyu. Ndinokumbira kuti mundizadze noMweya Mutsvene uye mundipe kugona kutaura nedzimwe ndimi. Ndinokutendai nekundigonesa kutaura nendimi. Muzita raJesu. Ameni. Zvino vhura muromo wako nekutenda utange kutaura nendimi. Usataure mutauro waunoziva. Kana wangosarudza kutaura nendimi, ndimi dzichabuda. Zvinoitwa nekutenda; haufaniri kunzwa chero chinhu chakasiyana, uye usaedza kuzvitsanangura nepfungwa. TANGA KUTAURA ZVINO, uye usatya kana kunetseka pamusoro pemashoko kana manzwi anobuda mumuromo mako.

KUREGERERA (Mateo 18:21-35)

Kuregerera kwakakosha zvikuru kuna Mwari nokuti ruponeso rwedu rwakavakirwa pakuregererwa. Patinozvarwa patsva, Mwari anotiregerera pasina zviga kana mamiriro ezvinhu (VaKorose 3:12-15), obva abvisa hunhu hwechivi hwakanga hwatiparadzanisa Naye. Asi mushure mokunge tazvarwa patsva, Mwari anotarisira kuti tiregerere vamwe sezvaakatiregererawo (VaEfeso 4:32). Mushure mokunge tazvarwa patsva uye tava kuziva Mwari, kuregererwa kwedu kunoenderana nokuti tinoregerera vamwe here kana kuti kwete (Mako 11:25, Mateo 6:14-15, Mateo 18:25). Pano hatisi kureva kuregererwa kwatakagamuchira patakayananiswa naMwari kuburikidza naJesu Kristu patakazvarwa patsva, nokuti ruponeso irworwo nekuregererwa takarugamuchira nokutenda chete sechipo (VaEfeso 2:8). Asi rudzi

rwekuregererwa rwatiri kureva pano ndirwo rwokucheneswa nguva dzose patinotadza isu tatova vakaponeswa, sezvinotsanangurwa muna 1 Johane 1:9. Rudzi urwu rwekuregererwa kwezvivi zvedu rune chokuita nokuwadzana kwedu naMwari, kwete neruponeso rwedu, nokuti ruponeso rwedu rwakapiwa sechipo chemahara. Nemamwe mashoko, kuramba kuregerera vamwe kunokanganisa uwadzano hwedu naMwari, zvokuti hatizokwanisi kufambira mberi Naye, uye kunogonawo kuomesa mwoyo yedu kusvika pakuti totanga kuzvitsaura kubva kuna Mwari.

PATINOREGERERA VAMWE TINOITA ZVINOTEVERA: (1) Tinofadza Mwari nokuti tinomutevedzera (Mateo 18:33). **(2)** Tinovhurira nzira yokuti nesu tiregererwe kana tatadzira (Mako 11:25). (3) Tinozvisunungura pamutoro wokusaregerera. Vanhu vakawanda vanorwara, vamwe vakawanda vanooma mitezo kana kufa nokuda kwokusaregerera. **(4)** Tinovhara musuwo wokuti Satani ashande muupenyu hwedu. Kusaregerera kana kugumbuka kunovhurira Satani musuwo mukuru muupenyu hwedu, kungava kune vakaponeswa kana vasina kuponeswa. **(5)** Tinoramba tiri pasi penyasha dzaMwari, uye minamato yedu inopindurwa.

TINOREGERERA SEI? (1) Kuregerera isarudzo, kwete manzwiro. Kana munhu akasarudza kuregerera mumwe, kuna Mwari anenge atoregerera kunyange zvazvo achiri kurwadziwa pamanzwiro. Manzwiro anotevera sarudzo yomunhu. Naizvozvo, kana munhu asarudza kuregerera uye kusunungura ane mhosva kubva pamwoyo wake, manzwiro ake anozodzikama mushure menguva pfupi. **(2) Kuregerera kunokanganwa**. Kana taregerera vamwe, tinofanira kukanganwa. Kukanganwa hakurevi kuti zvavakakuitira zvinobva zvanyangarika mupfungwa dzako, asi zvinoreva kuti paunoona munhu iyeye hauchamutsamwiri. Kuna Mwari, zvinoita sokunge wakanganwa zvachose. **(3) Tinoregerera tichitsamira panyasha dzaMwari**. Nemamwe mashoko, tinokumbira Mwari kuti atibatsire kuregerera, uye Anokurumidza kutibatsira nokuti Anoda kuti tiregerere. Nyasha dzaMwari isimba Rake rinotigonesa muupenyu hwedu. **(4) Kuregerera chikamu chehunhu hwomweya wedu**. Naizvozvo vatendi havafaniri kuomerwa nokuregerera nokuti vane hunhu hwakafanana nehwaMwari. Izvi zvinoreva kuti kuregerera kunouya zvakasikwa. **(5) Tinoregerera nokutenda, kwete nemanzwiro**. Kuregerera kunouya zvakasikwa patinofamba muhunhu hwatinahwo hwakafanana nehwaMwari. Tinoratidza hunhu uhwu chete patinofamba nokutenda. Naizvozvo tinokwanisa kuregerera vamwe patinofamba nokutenda. Nemamwe mashoko, tinosarudza kuregerera nokutenda, kwete nemanzwiro. Uye kana tangoita sarudzo iyoyo, manzwiro edu anozotevera.

ZVIBEREKO ZVEKUSAREGERERA: (1) Kana tisingaregereri, nesuwo hatigoni kuregererwa (Mateo 6:14-15). Naizvozvo, kuwadzana kwedu naMwari kunomira kana tisingaregereri, nokuti kuwadzana kwedu naMwari kunovakirwa pachokwadi chokuti Mwari anotiregerera nguva dzose patinofamba Navo (1 Johane 1:9). **(2)** Tinomisa maropafadzo edu kana tisingaregereri. **(3)** Tinovhurira Satani musuwo mukuru muupenyu hwedu kana tisingaregereri; naizvozvo Satani anokwanisa kuita zvaanoda muupenyu hwevasingaregereri. Anogona kuvadzivisa kubudirira nekufambira mberi zviri nyore, uye kuvashungurudza nezvirwere pamwe chete nedzimwe nzira dzokuvatambudza. **(4)** Kutenda hakugoni kushanda zvakakwana kana paine kusaregerera, nokuti kutenda kunoshanda murudo, uye rudo runoregerera**. (5)** Chivi chokusaregerera chivi chinotungamirira kurufu. Nemamwe mashoko, chivi chinotungamirira kukuparadzana naMwari. **(6)** Izvi zvinoreva kuti munhu asingaregereri achaoma mwoyo zvikuru kusvikira azvitsaura kubva kuna Mwari. Mwari haambodzingi munhu,

asi mwoyo womunhu ndiwo unooma uye munhu wacho ndiye anozvibvisa kuna Mwari. **(7)** Ani naani asingaregereri, Mwari achatendera mamiriro ezvinhu akaipa pamwe chete nemadhimoni (vanotambudza) kuti vamutambudze kusvikira asarudza kuregerera (Mateo 18:34).

Kusarudza kusaregerera kunogona kukanganisa minamato yedu nezvipo zvedu. Ndokusaka Jesu achiti, patinonamata, maererano naMako 11:25, tinofanira kutanga taregerera avo vakatitadzira.

Kunyangwe panyaya yokupa, maererano naMateo 5:23-24, Jesu anoti, patinouya nezvipo zvedu, tinofanira kuzvisiya paaritari yechechi, toenda kunogadzirisa nyaya nekuregerera avo vakatitadzira, tobva tadzoka kuzopa zvipo zvedu kuna Mwari. Izvi zvinoratidza kuti Mwari anotora nyaya yekuregerera seyakakosha zvikuru.

KUYANANISWA MUSHURE MEKUREGERERA: (1) Hazvirevi kuti vanhu vanofanira kuramba vari shamwari kana kuenderera mberi nehukama mushure mokunge varegererana. Dzimwe nguva kuyananiswa kunogona kuitika kana zvichibvira, asi hazvisi zvekumanikidzwa kuti vanhu vayanane mushure mekuregererana. Vanhu vanofanira kungwarira chete kuti vasava vavengi kana vasingakwanisi kuyananiswa.

(2) Zviri nani kuti munhu, paanenge aregerera mumwe, amuzivise; zvikuru sei kana vose vaiziva kusawirirana kwavakanga vainako. Kana rimwe divi rikaramba kugamuchira kukumbirwa kwokuregererwa kana kuramba kutaura nomunhu ari kukumbira ruregerero, munhu akaregerera anenge azadzisa chikamu chake pamberi paMwari, saka akarurama pamberi paMwari. Asi hazvirevi kuti kana asina kuzivisa mumwe munhu kuti haana kuregerera. Anenge akatoregerera kubva panguva yaakasarudza kuregerera, asi kuchenjera kuedza kuyananiswa pose pazvinobvira.

(3) Hazvirevi kuti kana munhu aregerera mumwe anofanira kurarama nemigumisiro yezvaakaitirwa. Somuenzaniso, hazvirevi kuti kana waregerera munhu akakubira, unofanira kurega chikwereti chaanokwereta chisina kubhadharwa. Asiwo hazvirevi kuti unofanira kumanikidzwa kumubhadharisa; zvinoenderana nesarudzo yako. Zvakakosha, zvisinei, kuteerera kutungamirirwa noMweya Mutsvene panyaya iyi. Mumwe muenzaniso ndewemunhu asina kutendeka kumudzimai kana kumurume wake. Kuti mudzimai kana murume amuregerere hazvirevi kuti vanofanira kugara zvakare pamwe chete kana vakanga vaparadzana nokuda kweupombwe.

VANA VAKARATIDZWA VAMWARI (CHIKAMBO MUNA KRISTU)

Johane 1:10-12, VaRoma 8:19, 1 Johane 3:1, VaGaratiya 3:26. (Mushure mekudzidza musoro uyu, vadzidzi vanofanira kuona DVD yaApostora-Muprofita Mufaro Maposa inonzi “The Manifest Sons of God Movement Practical DVD.” DVD iyi inoratidza zviratidzo, zvipo uye mashandiro oMweya Mutsvene. Vadzidzi vanokurudzirwa kuva nekopi yavo yeDVD iyi uye vanofanira kugara vachiiwona. Kuita izvi kuchavabatsira kufamba noMweya Mutsvene zviri nyore). Unogona kuwana zvidzidzo zvekuita papeji yeYouTube inoti: Sonshiplife ITC.

Jesu Kristu akauya kuzotipa chinzvimbo Chake uye kuti tive vana vaMwari vakafanana Naye. Munhu munhu ane zvikamu zvitatu (mweya, mweya womukati/munhu wepfungwa, nemuviri, 1 VaTesaronika 5:23). Munhu mweya une mweya womukati (soul) uye unogara mumuviri wenyama. Mweya ndiwo munhu chaiye; munhu asingafi ari mukati memuviri wenyama. Miviri yedu ine chimiro chakafanana nemweya yedu. Mweya womukati (soul) ndiwo une manzwiro, kuda uye njere. Chikamu ichi chinowanzonzi pfungwa. Muviri wenyama ndiwo imba kana tende rinogara munhu chaiye (mweya).

Kana tagamuchira Kristu muupenyu hwedu, mweya wedu unoshanduka pakarepo uye unopiwa hunhu hwerudzi rwaMwari (hunozivikanwawo sehunhu hwehumwari). Uhu ndihwo hunhu hwakafanana chaizvo nehwaMwari. Hunhu hwechivi hwaiva mumweya wedu hunobviswa uye tinogamuchira hunhu hwehumwari. Izvi zvinoitika pakarepo patinotenda uye tichireurura Jesu Kristu saShe neMuponesi maererano naVaRoma 10:9. Asi pfungwa (kana mweya womukati) inofanira kuramba ichishandurwa kusvikira taona zvinhu uye kufunga saMwari (VaRoma 12:1-3). Kuvandudzwa kana kushandurwa kwepfungwa ibasa rinoenderera mberi richiitika chero bedzi tiri panyika. Pfungwa dzinovandudzwa kuburikidza nekupedza nguva muShoko raMwari, mune zvimwe zvinhu zvaMwari, uye nekupedza nguva naMwari pachake kuburikidza nemunamato.

Muviri wenyama unofanira kuiswa pasi pehutongi hwomweya womunhu wakasikwa patsva. Mutendi anogona kungokunda zvido zvenyama kuburikidza nokuvimba nesimba roMweya Mutsvene riri mukati make. Simba iri kana pesvedzero inoshamisa yoMweya Mutsvene rinonzi Nyasha.

Miviri yedu ichashandurwa Jesu paanodzoka, uye ichashandurwa kuti ifanane nemuviri Wake une mbiri (VaRoma 8:11, 23, VaFiripi 3:20). Muviri une mbiri kana muviri wakakudzwa ndiwo muviri waiva naJesu mushure mokumuka Kwake kubva kuvakafa. (Muviri werudzi urwu hauna rufu kana migumisiro yechivi mukati mawo. Haukwanisi kurwara kana kufa uye unokwanisa kuita zvinhu zvose zvenyama nezvomweya. Unogona kugara uye kushanda munyika inooneka nemunyika yomweya). Parizvino, nyama inofanira kuiswa pasi pemweya womunhu wakasikwa patsva une hunhu hwehumwari, nokuti nyama inogona kuva nezvido zvakaipa kana ikasadzorwa.

Mweya womunhu wakasikwa patsva une hunhu hwehumwari, asi muviri une hunhu hwemunhu. (Nehunhu hwemunhu tinodya uye tinoenda kuchimbuzi nezvimwewo). Nemamwe mashoko, munhu ane hunhu huviri: hunhu hwemunhu uye hunhu hwehumwari kana akazvarwa patsva. Munhu asingatendi ane hunhu hwechivi mumweya wake, asi muviri wake une hunhu hwemunhu zvakafanana nemutendi. Musiyano uripo uri muhunhu hwemweya yavo. Saka munhu ane zvikamu zvitatu uye hunhu huviri. Nenzira iyi: munhu mweya une mweya womukati uye unogara mumuviri wenyama. Zvino, mweya une hunhu hwaMwari kana munhu akazvarwa patsva, uye une hunhu hwechivi kana asina kuzvarwa patsva. Asi muviri wenyama une hunhu hwemunhu. Mweya womukati (soul) hausi chikamu chakazvimirira chine hunhu hwacho pachawo, asi chikamu chemweya wemunhu. Mweya nemweya womukati zvinoumba munhu wemukati.

Pfupiso: Mweya unoshanduka pakarepo panguva yeruponeso **(izvi zvinonzi kururamiswa**), mweya womukati (pfungwa) unoshanduka zvishoma nezvishoma **(izvi zvinonzi kushandurwa**), uye muviri uchashandurwa Jesu paanodzoka **(izvi zvinonzi kukudzwa).**

HUNHU HWEMWANA WAMWARI

Hunhu hwemwana waMwari hwakafanana chaizvo nehunhu hwaMwari nokuti Mwari ndiye akamubereka (Johane 1:12). Hunhu uhwu huri mukati memweya wemutendi uye hune zvose zvinoratidza hunhu hwaMwari. Hunhu uhwu hune chibereko choMweya kubva panguva iyo munhu anozvarwa patsva (VaGaratiya 5:22). Hunhu uhwu hune rudo, mufaro, rugare, kutsungirira, unyoro, kunaka, kutendeka, kupfava, kuzvidzora, kutenda, kuzvininipisa, uchenjeri nezvimwe zvose zvinoratidza hunhu hwaMwari. Hunhu uhwu hunogonesa Mwanakomana waMwari kushanda saMwari Baba vake.

Izwi rokuti "Mwanakomana waMwari" harirevi kuti munhurume chete, asi rinoreva nhaka. Naizvozvo, varume nevakadzi vakagamuchira Kristu vanonzi vanakomana vaMwari maererano neBhaibheri. (Pano mudzidzisi anofanira kuratidza vadzidzi musiyano pakati pehunhu hwehumwari nehunhu hwemunhu.) Zvokwadi zvose kana zvinhu zvatiri kutaura nezvazvo zvakatoitika mumweya womutendi, asi zvinoratidzwa kunze kuburikidza nokutenda. Izvi zvinoreva kuti pamweya uri mwana waMwari, mambo, mupristi, chisikwa chitsva, mumiriri waKristu nezvimwewo. Asi chete kana uchifamba nokutenda ndipo zvinhu izvi zvomweya zvinoratidzwa muupenyu hwako hwenyama.

MWANA WAMWARI CHISIKWA CHITSVA (2 VaKorinde 5:17): Mwana waMwari chisikwa chitsva, kureva kuti munhu mutsva akasiyana nemunhu wokutanga Adhamu. Mwari akasika rudzi rutsva rwevanhu paAkatiita vanakomana Vake. Izvi zvinoreva rudzi rutsva. Kuva chisikwa chitsva kunorevawo kuti zvose zvaiva munhu asati agamuchira Kristu hazvichisiri izvo. Mupfungwa dzaMwari munhu iyeye ava munhu mutsva zvachose. Iye rudzi rutsva, kureva chisikwa chitsva chose chisina nhoroondo kunze kwaKristu. Chisikwa chitsva chakasikwa chakafanana naJesu Kristu, kwete chakafanana nemunhu wokutanga Adhamu. Chisikwa chitsva chakakwirira kupfuura zvose zvakauya nokuda kwekuwa kwaAdhamu, zvinova: chivi, rufu, kurwara, kukundikana, urombo nezvimwewo.

MWANA WAMWARI MAMBO (Zvakazarurwa 1:6, 1 Petro 2:9): Bhaibheri rinotaura pachena kuti sevana vaMwari, takaitwa madzimambo. Semadzimambo, tinotonga uye tinobata ushe muupenyu, tinomisa umambo hwaBaba vedu panyika, tinotonga pamusoro paSatani, zvirwere, kutukwa kweurombo, rufu uye zvose zvakauya nokuda kwechivi. Tinotonga uye tinobata ushe kuburikidza nokutenda kunoratidzwa mumafungiro, mumashoko uye muzviito. Chikamu chechipiri chebasa remadzimambo ndecheavo vakadanwa kutsigira umambo hwaMwari nemari yavo nezvimwe zvipo zvenyama. (Tichakurukura chikamu ichi chechipiri muchidzidzo cheUmambo hwaMwari.)

MWANA WAMWARI MUPRISTI (Zvakazarurwa 1:6, 1 Petro 2:9): Sevapristi, tinomira pakati paMwari nevanhu kuti tivaunzanise. Takazvipira zvizere kuna Mwari. Tinonamata uye

tinorumbidza Mwari sebasa redu uye ropafadzo yehupirisita. Mweya Mutsvene anogara mukati medu. Tinomiririra vamwe mumunamato sevapristi vaMwari. Chikamu chechipiri cheushumiri hwehupirisita ndechevatendi vakadanirwa muushumiri hwemapoka mashanu, kureva Vaapostora, Vaprofita, Vaparidzi veEvhangeri, Vafudzi uye Vadzidzisi. Ava ndivo vanhu vakapiwa basa rokutungamira mukuparidzwa kweEvhangeri uye kugadzirira vamwe vatsvene. Vakapiwa nyasha dzokuita basa iri. (Tichakurukura basa iri rehupirisita zvakadzama muchidzidzo cheUmambo hwaMwari.)

MWANA WAMWARI MUMIRIRI WAKRISTU (Johane 17:16, 2 VaKorinde 5:20): Sevamiriri, vanakomana vaMwari vanomiririra Jesu Kristu panyika. Vanorarama nemitemo yedenga vari panyika. Havasi pasi pehusungwa hwezvinhu zvakauya nokuda kwechivi chaAdhamu, zvakadai sokurwara, urombo, kufa kusati kwasvika nguva nezvimwewo. Vanotonga nyika nesimba redenga riri mukati mavo.

MWANA WAMWARI ITEMBERE YOMWOYA MUTSVENE (1 VaKorinde 3:16, 6:19, 2 VaKorinde 6:16): SeTembere yoMweya Mutsvene, Mweya Mutsvene anogara mukati medu. Mweya Mutsvene ndiMwari wedu, Shamwari yedu, Mubatsiri wedu, Mudzidzisi wedu, Mupi wezano wedu uye Murevereri wedu. Kuva Murevereri wedu zvinoreva kuti Anotimiririra pamberi pevavengi vedu uye anotisimbisa kuti tivakunde.

MWANA WAMWARI NHENGO/CHIKAMU CHEMUTUMBO WAKRISTU: Mwanakomana waMwari inhengo yemuviri waKristu. Mutendi mumwe nomumwe inhengo yemuviri waKristu. Jesu Kristu anotida uye anotichengeta semuviri Wake chaiwo. Isuwo tinotarisirana sevamwe venhengo dzemuviri mumwe (1 VaKorinde 12:29). Tinozviisa pasi paKristu nokuti Iye ndiye Musoro wemuviri.

MWANA WAMWARI CHIKAMU/ NHENGO YEKEREKE YA KRISTU (Mateo 16:18-20): Mutendi mumwe nomumwe inhengo yekereke yaJesu Kristu. Izwi rokuti kereke rinoreva vakasarudzwa kana vakadanwa kubva munyika. Vanhu ava vakasarudzwa nokuti vakasarudza kutenda uye kugamuchira Kristu muupenyu hwavo. Kereke yaJesu Kristu ine zvikamu zvitatu: (1) **Kereke Yemunhu Mumwechete:** munhu mumwe nomumwe akazvarwa patsva chikamu chekereke ari ega. (2) **Kereke Yenzvimbo:** Kereke igungano revatendi rinoungana panzvimbo yakati. (3) **Kereke Yese:** Kereke inoumbwa nevanhu vose vakazvarwa patsva vari munyika uye avo vatove kudenga, zvisinei nenyika dzavanobva uye nzvimbo dzavanounganira.

MWANA WAMWARI MWANASIKANA WAKRISTU (2 VaKorinde 11:2, Zvakazarurwa 19:7-10): Semwenga waKristu, tine hukama hwerudo naJesu Kristu uye tinomukudza nokuzviisa pasi Pake saMusoro wedu uye Murume wedu. Ishe anotikoshesa zvikuru uye anotida nerudo rukuru semwenga Wake.

MWANA WAMWARI CHIKAMU CHEHURWA HWA MWARI (HURWA HWA KRISTU) (VaEfeso 6:10-19): Seuto raKristu, tinoramba tichiratidza kukunda kwaJesu pamusoro pedhiabhori uye tinonunura vanhu kubva muhusungwa hwaSatani. Tiri kereke inokunda. Hatisi kurwa nadhiabhori nokuti takatomukunda kare. Isu tinongofamba mukukunda pamusoro pake.

MWANA WAMWARI MUGARI NHAKA PAMWE CHETE NAJESU KRISTU MUMHURI YAMWARI (VaRoma 8:17, VaGaratiya 4:6-7): Sevana vaMwari, tine nhaka yakaenzana naJesu Kristu mumhuri yaMwari. Zvose zviri zvaKristu ndezveduwo.

MWANA WAMWARI CHIEDZA UYE MUNYU WEPASI (Mateo 5:13): Sevana vaMwari, tinounza chiedza uye kunaka kwaMwari panyika, kureva kuti tinoratidza Mwari nehunhu Hwake panyika (tinobatsira vanhu kusangana naMwari).

MWANA WAMWARI ANE NHAKA MUCHITENDERANO CHABABA NAJESU KRISTU (Ruka 22:17-21): Sevana vaMwari, takapiwa nhaka yemahara muchitenderano chiri pakati paMwari Baba naJesu Kristu, uye isuwo tinova chikamu chechitenderano ichocho kuburikidza nokutenda kwedu muna Jesu. Izwi rokuti testament rinoreva nhaka.

KURURAMA KWEMWANA WAMWARI (VaRoma 3:22-31, 2 VaKorinde 5:21): Mwanakomana waMwari akaruramiswa kana kuitwa akarurama nenyasha dzaMwari kuburikidza nokutenda muna Jesu Kristu. Kuitwa akarurama (kana kururamiswa) zvinoreva kuiswa panzvimbo yakanaka pamberi paMwari. Izvi zvinoreva kuti mwana waMwari akaiswa muukama hwakarurama kana hukama hwakanaka naMwari.

Sezvo takaiswa muukama hwakanaka hwaBaba nemwana naMwari, tine kodzero mumhuri yaMwari sevana Vake. Kodzero dzedu dzinosanganisira kuva neukama uye kuwadzana naMwari, kutonga nekubata ushe muupenyu, kugamuchira Mweya Mutsvene, kunakidzwa nenhaka yedu muna Kristu uye kugamuchira mhinduro dzeminamato yedu nezvimwewo.

Kururama chipo uye chinzvimbo chedu muna Kristu chatinogamuchira kuburikidza nekuzvarwa kwedu kwechipiri (1 VaKorinde 5:17-20). Izvi zvakafanana nemwana wako anoberekwa mumhuri yako. Mwana wako ane hukama hwakanaka hwababa nemwanakomana kana hwababa nemwanasikana newe kwete nokuda kwezvaakaita, asi nokuda kwekuti iye ndiani. Izvi ndizvo zvinorehwa nekururama.

Kunyange kana mwana wako akaita zvikanganiso, hazvichinji chinzvimbo chake nokuti chakauya kuburikidza nekuzvarwa kwake. Saizvozvowo nesu, takarurama pamberi paMwari nokuti Akatibereka kuburikidza naJesu Kristu.

HUTSVENE HWEMWANA WAMWARI (1 Petro 1:15, 1 VaKorinde 6:11): Hutsvene hunoreva kuparadzaniswa, kutsaurirwa kuna Mwari uye kubviswa pane zvakaipa. Mwanakomana waMwari ane hunhu hutsvene mukati make. Hunhu hwemweya hwemwana waMwari ndehwehumwari uye naizvozvo hutsvene. Hunhu uhwu huri mumweya wake womunhu wakasikwa patsva (VaEfeso 4:24). Upenyu hwomuKristu hunofanira kuratidza kunze hunhu uhwu hwehumwari nehutsvene. Hunofanira kuonekwa mumafungiro ake, zviito zvake nemashoko ake, uye anofanira kurarama upenyu hutsvene uye hunofadza Mwari.

Kurarama upenyu hutsvene kunoonekwa kuburikidza nokurarama nechibereko choMweya chinowanikwa muna VaGaratiya 5:22. Ichi ndicho chibereko choMweya Mutsvene chakaiswa mumweya womutendi wakasikwa patsva.

Chibereko choMweya ndeichi:

Rudo: Urwu ndirwo rudo rweAgape, kureva rudo rwerudzi rwaMwari runoda pasina zvimiso. **Mufaro:** Uyu ndiwo mufaro unounzwa noMweya Mutsvene mukati memutendi pasinei nemamiriro ezvinhu ekunze. **Rugare:** Urwu ndirwo rugare rwehumwari rwunopiwa mutendi, uye rwakavakirwa parugare rwatinarwo naMwari. Harukanganiswi nemamiriro ezvinhu ekunze. **Kutsungirira:** Kutsungirira uku kunotipa simba rokumirira Mwari kusvikira Shoko Rake razadzika muupenyu hwedu. **Unyoro:** Chibereko ichi chinotigonesa kuva vanyoro kune vamwe uye kusava nehasha pakubata kwedu navo. **Kutendeka:** Chibereko ichi chinotigonesa kuva vakavimbika uye vakatendeka kuna Mwari uye kune vamwe, uye kushandisa nokuremekedza zvinhu zvatakapiwa. **Kunaka:** Chibereko ichi chinotigonesa kuva vakanaka kune vamwe uye kuvabata sezvaizoita Mwari kwatiri, nekunaka uye nokururamisira. **Kuzvininipisa:** Kuzvininipisa uku hakusi kushaya simba, asi kuziva kuti zvose zvatiri uye zvatichava zvinobva munyasha dzaMwari. Kunzwisisa uku kunotibatsira kuramba takazvininipisa pamberi paMwari nevanhu. **Kuzvidzora:** Chibereko ichi chinotigonesa kurarama upenyu hune kurongeka uye kuzvidzora, uye chinotibatsira kuisa nyama nezvido zvayo pasi pesimba. **Kutsungirira kwenguva refu:** Chibereko ichi chinotigonesa kutsungirira mamiriro ezvinhu akaoma uye anorwadza kwenguva refu tisingakandi mapfumo pasi, tichimirira kuti Mwari aunze mugumisiro wakanaka. **Kupfava:** Kupfava hakusi kushaya simba, asi kuva nemweya nemafungiro akapfava uye anogamuchira vamwe, uye kugona kuisa simba redu nesimba redu rokutonga pasi pesimba redu (VaGaratiya 5:22).

KUZVIZIVISA KWEMWANA WAMWARI NAJESU KRISTU (1 VaKorinde 15:45-50): Mwanakomana waMwari anozivikanwa pamwe chete naJesu Kristu mukumuka Kwake uye muupenyu Hwake. Kuzivikanwa uku/kufanana uku kuri mumweya womwana waMwari. Izvi zvinoreva kuti mwana waMwari akafanana chaizvo naJesu mumweya wake. Hatisi kureva kuti vane chiso chakafanana, asi tinoreva kuti vane hunhu humwe chete uye chimiro chomweya chakafanana. Vane upenyu humwe chete hwekumuka (zoe) mukati memweya yavo yomunhu.

Chinhu chipi nechipi chakauya nokuda kwechivi hachina simba pamusoro pemwana waMwari. Mwanakomana waMwari ane hukama hwakafanana naJesu Kristu naBaba. Tisati tazvarwa patsva, taizivikanwa pamwe chete naAdhamu muchivi chake, nemigumisiro yacho uye kutongwa kwacho, asi mushure mokuzvarwa patsva takazivikanwa pamwe chete naJesu Kristu muupenyu Hwake nekumuka Kwake.

Takatova nechimiro chakafanana naKristu mumweya yedu patinongozvarwa patsva, asi tichava nechimiro chakafanana Naye mumiviri yedu paanodzoka uye miviri yedu yashandurwa kuti ifanane nemuviri Wake une mbiri (VaFiripi 3:20, 1 VaKorinde 15:42-44).

SIMBA ROKUPIWA MAMWE MWANA WAMWARI (EXOUSIA) (VaEfeso 1:18-23, 2:4-7, Ruka 10:19, Mateo 16:18-20): Mwanakomana akagara pamwe chete naJesu Kristu kurudyi rwaMwari munzvimbo dzokudenga. Ichi ndicho chinzvimbo chesimba iro mwana waMwari anoshandisa nacho kunyange achiri munyika. Simba iri riri mukati memweya womutendi uye

rinoratidzwa nekushandiswa nokutenda (kuburikidza nemafungiro, zviito uye mashoko okutenda).

Mwanakomana waMwari akagara pamusoro perufu, kurwara nezvirwere, urombo, kutukwa, chivi nezvimwe zvose zvakauya nokuda kwekuwa kwaAdhamu. Ane simba pamusoro pedhiabhori nehumambo hwake. Ruoko rwerudyi rwaMwari ndicho chinzvimbo chepamusoro-soro chesimba icho Mwari anogona kupa munhu. Izvi zvinoreva kuti kereke iri pasi paMwari chete (Baba, Mwanakomana naMweya Mutsvene).

UPENYU HWEMWANA WAMWARI (Johane 5:26): Mwanakomana anorarama noupenyu hwerudzi rwaMwari huri mukati make. Upenyu uhwu hunonzi Zoe. Ndihwo upenyu hwakafanana nehunahwo Mwari pachake. Hapana chinobva musimba rerima chinogona kugara muupenyu uhwu hwerudzi rwaMwari.

Zoe zvinoreva "upenyu hwerudzi rwaMwari." Upenyu uhwu huri mumweya womutendi uye hunoparadza kurwara, urombo, rufu nezvakaipa zvose kana huchiratidzwa mumuviri wenyama kuburikidza nokutenda. Kutenda kunounza zvinhu zvomweya kuti zvionekwe munyika yenyama.

Mwanakomana anogarawo murudo rwerudzi rwaMwari (Agape), mukutenda kwerudzi rwaMwari, muruzivo rwerudzi rwaMwari uye muuchenjeri hwerudzi rwaMwari pazvinhu zvose sezvinoita Jesu Kristu, Mukoma wedu wedangwe. Kurarama murudo, kutenda, ruzivo uye uchenjeri hwerudzi rwaMwari kunogonesa mwana waMwari kushanda muchikamu chaMwari nokuti Mwari pachake anorarama muhunhu uhwu.

CHIKAMU/CHINZVIMBO CHEMWANA WAMWARI (Johane 17:22-24, Johane 20:17): Mwanakomana ane chinzvimbo chimwe chete chokuita mwana saJesu Kristu mumhuri yaMwari. Mukuona kwaMwari, vose vanakomana vakaenzana. Kuenzana uku kuri pakuva vanakomana chete, kwete pasimba kana chiremera, nokuti Jesu haasi Mwanakomana chete, asi ndiMwariwo.

Kutaura kuti takaenzana naJesu pakuita vana vaMwari zvinoreva kuti isu tiri vana vaMwari zvakafanana naIye. Mwanakomana waMwari anonamata uye anokudza Jesu Kristu saMwari wake uye Mambo wake, asi pakuita vana vaMwari, takaenzana naJesu Kristu sevanakomana.

Mwanakomana waMwari mwana akakwana kuna Mwari saJesu Kristu. Asi Jesu Kristu mukuru nokuti Ndiye Mwari uye Musoro wekereke; naizvozvo tinozviisa pasi Pake. Baba vanoda mwanakomana wavo zvakafanana nokuda kwavanoita Jesu Kristu. Kubwinya kumwe chete kwakapiwa naBaba kuna Jesu kwakapiwawo kwatiri hama nehanzvadzi Dzake. Kubwinya ndiko kuvapo kwaMwari kunoratidzwa.

KUGONESWA KWEMWANA WAMWARI (Mabasa 1:8): Vanakomana vaMwari vakapiwa simba noMweya Mutsvene. Mweya Mutsvene munhu wechitatu muUtatu hwaMwari. Panyaya yevatendi, Ndiye Mwari wavo, Mubatsiri wavo, Mudzidzisi wavo, Mupi wezano wavo, Munyaradzi wavo, Murevereri wavo uye simba remwana waMwari.

Anopa simba vanakomana vaMwari kuti vazadzise kuda kwaMwari uye kuti vapupurire Kristu. Simba iri roMweya Mutsvene rinonzi **Dunamis** muBhaibheri, uye ndipo panobva izwi rokuti dynamite. Iri isimba rinoputika rinounza shanduko dzorudzi rwaMwari. Simba iri rinomutswa nokunamata nendimi nguva zhinji, uye rinoburitswa kuburikidza nokutenda, zvirevo, uporofita uye zviito zvokutenda. Simba iri rinokwanisa kuunza kuratidzwa kwezviratidzo nezvipo zvoMweya Mutsvene uye rinounzawo shanduko dzakanaka muupenyu hwevanhu.

Vanakomana vaMwari vanopiwawo simba rinokosha rinovagonesa kufamba naMwari, kutsungirira matambudziko uye kuramba vakabatirira kuna Mwari pasinei nemamiriro ezvinhu. Simba rerudzi urwu rinonzi **Kratos**, zvinoreva simba kana ukuru hwesimba. Simba iri rinotarisa kusimbisa mutendi pachake semunhu, asi **Dunamis** rinotarisa kugonesa mutendi kupupurira Jesu Kristu nesimba. **Kratos** rinomutswawo nokunamata nendimi uye kuwadzana naMwari. Tinoona simba iri muna VaEfeso 3:6 nemamwe magwaro.

KUZODZWA KWE MWANA WAMWARI (1 Johane 2:20): Mwanakomana anozodzwa noMweya Mutsvene. Kuzodzwa ndiko kuratidzwa kweMweya Mutsvene kuburikidza nemwana waMwari. Kuzodzwa kunogonesa mwana waMwari kuita kuda kwaMwari.

Kuzodzwa kunoratidza umambo (kutonga kana kuva mambo), uchenjeri nokunzwisisa, kurairwa nesimba, ruzivo rwehumwari uye kutya Ishe mukati uye kuburikidza nemutendi (Isaya 11:1-4). Kuzodzwa kunogonesa mwana waMwari kushanda saMwari. Vanakomana vose vaMwari vakazodzwa noMweya Mutsvene. Mweya Mutsvene ari mukati mavo uye ari pamusoro pavo (Isaya 61:1-4). Takazodzwa kuita mabasa aMwari.

UTONGI HWEMWANA WAMWARI (Genesisi 1:26, VaRoma 5:17): Mwanakomana akapiwa utongi pamusoro penyika. Anofanira kutonga nekubata ushe pamusoro pemamiriro ezvinhu ose aanosangana nawo. Kuburikidza nokuita kwokutenda uye kugara achireurura Shoko raMwari nokutenda, anokunda mamiriro ezvinhu ose aanosangana nawo.

Kuti mwana waMwari afambe muutongi, anofanira kuziva uye kuita zvinotevera:

(1) Kuziva kuti akapiwa zvinhu zvose naMwari kuburikidza nechitenderano cheropa (1 VaKorinde 3:21-23). Mundima iyi, apo Bhaibheri rinoti upenyu nerufu ndezvenyu, zvinoreva kuti mwana waMwari ane sarudzo yokurarama kana kufa, ane chiremera ichocho (Muapostora Pauro muenzaniso). **(2)** Kuita Shoko rakanyorwa uye Shoko rinotaurwa (kudyara mbeu dzokutenda/kupa chimwe chinhu sechiratidzo chokutenda muna Mwari). **(3)** Kuita nezvekutenda kuti ugamuchire zvawakapiwa naMwari. **(4)** Kupa kubwinya nerumbidzo kuna Mwari mberi kwezvauri kutarisira kugamuchira kubva Kuna Iye.

(Izvi ndizvo zvitsanho zvokutonga nekutora izvo Mwari akakupa. Dzidza bhuku raJoshua 1-13 kuti uone nyaya nemitemo youtongi.)

UPFUMI/ROPA RWEMWANA WAMWARI (2 VaKorinde 8:9, VaEfeso 1:3, 3 Johane 1:2): Upfumi hwose hwaBaba ndehwemwana. Mwari anoda kuti vana Vake vararame upenyu hwekubudirira. Anoda kuti vabudirire munzira dzose uye vave neutano.

Mwana waMwari anogona kufamba mukubudirira uku chete kuburikidza nokutenda kunoratidzwa nokupa uye nokuramba achireurura upfumi hwake muna Kristu. Semuenzaniso, achizivisa noushingi kuti akapfuma muna Kristu uye haashayi chinhu pasinei nezvaanoona nemaziso ake enyama.

Anofanira kufamba nokutenda kwete nokutarisa, uye kuramba akabata kureurura kwake kweShoko raMwari. Mwari anoda kuti vana Vake vabudirire nokuti anoda kuti vafarire upenyu nenzira dzose; anodawo kuti vashandise upfumi hwavo kutsigira kuparadzirwa kweEvhangeri uye kubatsira vanoshayiwa.

NYASHA DZEMWANA WAMWARI (Johane 1:17, VaRoma 5:17): Nyasha inyasha dzisina kukodzera dzinobva kuna Mwari. Izvi zvinongoreva kuti Mwari ndiye Anoita chimwe chinhu nokuda kwedu, Anopedzisa basa, uye isu tinongorigamuchira nokutenda. Mwanakomana akapiwa kuzara kwenyasha naBaba vake. Kuzara kwenyasha kunoreva nyasha dzisingagumi.

Nyasha ndiko kuratidzwa kwaMwari pachake uye kushanda Kwake kuburikidza nemwanakomana. Baba vakapa zvavo zvose uye zvinhu zvose kumwana. Nyasha dzaMwari muupenyu hwemwanakomana dzinounza zvinotevera: chikomborero; chikomborero isimba rokubudirira pane zvose zvaunoita, kunaka, nyasha dzaMwari, kufambira mberi, kukwidziridzwa kusingagumi, kuregererwa, kubudirira kwezvinoshamisa, simba pamusoro pechivi nenyika, nezvimwewo muupenyu hwemwana.

Mwana anofanira kuziva chokwadi ichi uye kuita maererano nacho nokutenda, ndipo paanozoona kuratidzwa kwenyasha dzaMwari muupenyu hwake. Tinogamuchira nyasha nokuziva nyasha dzatakapiwa, nokutenda uye nokuita maererano nadzo kuburikidza nokutenda kusingazungunuki. Baba vanoshanda nemwana kuburikidza nenyasha, kwete kuburikidza noMutemo waMosesi.

NHAKA YEMWANA WAMWARI (VaRoma 8:16-17): Sevana vaMwari, tiri vagari venhaka pamwe chete naJesu Kristu. Sevaridzi venhaka pamwe chete, zvose zvakapiwa Jesu naMwari ndezveduwo pachena. Nhaka yedu inosanganisira hukama uye kuwadzana naMwari, upenyu hwekubudirira uye hutano, simba nechiremera pamusoro peumambo hwerima. Akatipa denga kuti rive musha wedu uye nyika nezvose zviri mairi kuti titonge pamusoro pazvo uye tizvitore, semuenzaniso zvisikwa nezvinhu zvose zvakanaka zviri panyika, zvakadai sezvivakwa, motokari, makomo, sirivha negoridhe nezvimwewo. Akatipa kudzivirirwa Kwake kwehumwari, uchenjeri, kubudirira uye chinhu chose chakanaka muupenyu. Mwanakomana ane zvose senhaka kubva kuna Baba vake (VaHebheru 1:2). Iye mugari wenhaka yezvose zviri zvenhaka yaBaba vake.

KUSHANDA KWEMWANA WAMWARI:

(Kushanda kwemwana waMwari kunofanira kudzidziswa uye kuratidzwa nezviratidzo zvoMweya Mutsvene kuburikidza nematanho mashanu aya muchikamu ichi, sezvandinoita muInternational Training Center DVD.)

Nokuti mwana waMwari ane hunhu hwakafanana chaizvo nehwaBaba, anokwanisa kushanda saBaba chaivo nokuda kwehunhu hwehumwari huri mukati memweya wake womunhu (Johane 5:19).

Kushanda kwehumwari (kana kushanda kwekutenda) kwemwana waMwari kwakakamurwa kuita matanho mashanu:

1. Mwari anotenda mumwoyo Make, uye anofunga mupfungwa Dzake, uye chero zvaanofunga zvinoitika maererano nemafungiro Ake okutenda. Mwanakomanawo anotenda mumwoyo make uye anofunga mupfungwa dzake, uye zvinhu zvinoitika maererano nemafungiro ake okutenda (VaEfeso 3:20).

2. Mwari anotenda mumwoyo Make uye anotora matanho kana kuita zviito zvokutenda, uye zvinhu zvinoitika maererano nezviito Zvake zvokutenda. Mwanakomanawo anotenda mumwoyo make uye anotora zviito zvokutenda, uye zvinhu zvinoitika maererano nezviito zvake zvokutenda (Mabasa 4:30).

3. Mwari anotenda mumwoyo Make uye anotaura mashoko okutenda, uye zvinhu zvinoitika maererano nemashoko Ake okutenda. Mwanakomanawo anotenda mumwoyo make uye anotaura mashoko okutenda, uye zvinhu zvinoitika maererano nemashoko ake okutenda (Mako 11:22-24, Genesisi 1:3).

4. Mwari anotenda mumwoyo Make, obva ataura mashoko okutenda akabatanidzwa nezviito zvokutenda, uye zvinhu zvinoitika maererano nemashoko Ake nezviito Zvake zvokutenda. Mwanakomanawo anotenda mumwoyo make, obva ataura mashoko okutenda akabatanidzwa nezviito zvokutenda, uye zvinhu zvinoitika maererano nemashoko ake nezviito zvake zvokutenda.

5. Mwari anotenda mumwoyo Make, obva azivisa mugumo wezvaAnotarisira kuti zviitike zvisati zvaitika. Anotarisira kuti zvaziviswa nokutenda zvichaitika (Anotaura mugumo kubva pakutanga) (Isaya 46:10).

Mwanakomanawo anotaura mugumo kubva pakutanga, uye ozotarisira kuti zvinhu zviitike maererano nekuzivisa kwake kokutenda. Asi danho rechishanu iri hariratidzi izvo mwana ari kutarisira; rinongogadzirira nzira yokuti kuratidzwa kuitike. Kuratidzwa kunounzwa nerimwe rematanho mana okutanga okutenda.

Muchidimbu:
Danho 1 ndere **pfungwa dzokutenda**.
Danho 2 ndere **zviito zvokutenda**.
Danho 3 ndere **mashoko okutenda**.
Danho 4 ndere **mashoko nezviito zvokutenda**.
Danho 5 nderekuti **kuzivisa mugumo kubva pakutanga**.

IZVI ZVINOITIKA SEI?:

Sezvinoita kuti kana Baba vachifunga, vachiita kana kutaura, Mweya Mutsvene unobva Kwavari kuti uratidze kana kuita mafungiro Avo, zviito Zvavo kana mashoko Avo okutenda, mwana waMwari anoshandawo nenzira imwecheteyo: Mweya Mutsvene unobva kumwana waMwari kuti uite mafungiro, mashoko kana zviito zvokutenda zvemwana kana zvichienderana nokuda kwaMwari.

Mwana waMwari akafanana chaizvo naBaba, musiyano uripo ndewekuti isu tiri vana uye Iye ndiBaba, asi takafanana naBaba uye tine hunhu hwakafanana nehwaIye. Baba vakuru kwatiri nokuti ndivo Baba vedu. Vanakomana vanozviisa pasi paBaba.

Mweya Mutsvene anopindura mwana nenzira imwecheteyo yaAnopindura Baba. Mweya Mutsvene **HAASI** mushandi wemwana, asi ndiMwari uye Mutungamiri wemwana. **Asi vanoshanda pamwe chete nenzira iyi (2 VaKorinde 6:1). Mweya Mutsvene anosunungurwa nokutenda kwemwana waMwari kuti azviratidze munyika inooneka.**

KUSHEVEDZWA KWAVANAKOMANA VAMWARI:

Sevanakomana vaMwari, tiri vana Vake, kwete varanda Vake. Takaponeswa kuti tive vana vaMwari, kwete varanda Vake. Tiri vanakomana kuburikidza nokuzvarwa, asi tiri vashumiri kuburikidza nesarudzo yedu.

Zvikonzero zvakaita kuti Mwari atisike pakutanga uye atiponese: (1) Ndiye Mubereki uye anoda mhuri huru. Takadanwa kuti tive chikamu chemhuri Yake. **(2)** Anoda kuti tinakirwe nekuva muhukama uye kuwadzana Naye. **(3)** Anoda kuti timurumbidze uye timunamate. **(4)** Anoda kuti tigamuchire uye tinakirwe nerudo Rwake. **(5)** Anoda kuti tive chikamu chemuviri waKristu uye mwenga waKristu. **(6)** Anoda kuti tikure uye tikwaniswe kusvikira tava saJesu Kristu.

Mabasa emwana waMwari:

Sevana mumhuri, tine mamwe mabasa atinofanira kuita.

1. Basa redu sevanakomana vaMwari nderekuyananisa vanhu naMwari kuburikidza nekuparidza Evhangeri uye kumisa Humambo Hwake panyika nenzira dzakasiyana (semuenzaniso, kunyengeterera nekuitsigira nemari Evhangeri), tichishandisa zvipo zvedu nematarenda edu akasiyana.

2. Kumisa Humambo Hwake tichishandisa mari yedu nezvimwe zvinhu zvatinazvo.

3. Kutonga panyika uye kutora zvinhu zvakakosha zvepanyika nokuda kweHumambo hwaMwari, zvakadai sezvivakwa, nzvimbo, mari, motokari, vezvenhau nezvimwe.

4. Kuparadza mabasa edhiabhori uye kusunungura vanhu kubva muhusungwa hwake (1 Johane 3:8).

Nokuda kwemabasa aya, dhiyabhorosi anogara achiedza kutipikisa. Ndokusaka Bhaibheri richiti tinofanira kupfeka nhumbi dzokurwa nadzo dzaMwari (VaEfeso 6:10-19).

NHUMBI DZOKURWA NADZO DZA MWARI

1. Bhandi rechokwadi: Mwanakomana anofanira kuva munhu ane kuvimbika. Chokwadi hunhu hwehunhu hwedu hwehumwari. Rega munhu wako womweya atonge mweya wako nemuviri wako, uye chokwadi chichabuda mukati mako zvoga. Hauzonetseki nokunyepa kana kusavimbika. Zivawo uye urarame maererano nechokwadi chezvakanyorwa muShoko raMwari.

2. Chipfeko chechipfuva chokururama: Iva nechokwadi chokururama kwako muna Kristu uye rega kururama uku kufurire mashoko ako nezviito zvako, uye kurarama kwakarurama kuchabuda mauri zvoga. Ziva kodzero dzako uye chinzvimbo chako muna Kristu.

3. Shangu dzokugadzirira kuparidza Evhangeri yorugare: Gara uchishingaira uye wakagadzirira kuparidza Evhangeri kune vamwe.

4. Nhoo yokutenda: Rarama nokutenda muShoko raMwari, ita zviito zvokutenda uye taura mashoko okutenda. Kutenda ndiyo nzira yedu yokurarama nayo. Gara uchivaka kutenda kwako.

5. Ngowani yeruponeso: Koshesa ruponeso rwako uye uritore zvakakomba. Usararama upenyu hwechiedza nerima zvakasanganiswa, asi bvisa chivi chose muupenyu hwako.

6. Munondo woMweya (unova Shoko raMwari): Ziva Shoko raMwari mumwoyo mako, taura Shoko raMwari nemuromo wako, fungisisa pamusoro paro uye urichengete mumwoyo mako. Taura Shoko richipikisa mabasa edhiabhori. (Unoshandisa munondo uyu nokutaura Shoko nemuromo wako.)

7. Kunamata mumweya (nendimi) nguva dzose: Namata nendimi zvikuru, kupfuura kunamata kwako nokunzwisisa kwako.

CHIKAMU CHAMWE CHOKUWEDZERWA PA NHUMBI DZOKURWA NADZO DZA MWARI NDI ZVIPO ZVO MWEYA MUTSVENE (1 VaKorinde 12:1-12)

Izvi ndizvo zvipo zvemwana waMwari zvakapiwa noMweya Mutsvene. Mweya Mutsvene haakwereti asi anopa zvipo izvi kumwana waMwari. Naizvozvo tinogona kutaura zvakarurama kuti zvipo izvi zvipo zvemwana waMwari. Zvinoshandiswa kuhwina vakarasika uye kugadzirira nokukwanisa vatsvene.

Zvipo izvi zvinoshanda kuburikidza nematanho mashanu okutenda (kana kuti matanho mashanu okushanda kwehumwari) akambokurukurwa kare. Mwanakomana anogona kushanda muzvipo zvoMweya Mutsvene chero nguva yaanosarudza. Haafaniri kutanga anzwa chimwe chinhu kana

kuwana kurudziro yakati asati afamba muzvipo izvi. Zvipo izvi zvinova chikamu chehunhu hwake hwehumwari uye zvinogara naye nguva dzose.

MUTENDI ANOGAMUCHIRA SEI ZVIPO ZVOMWEYA MUTSVENE?:

Zvimwe zvinopiwa pakuzvarwa patsva, zvimwe apo munhu anozadzwa kana kubhabhatidzwa noMweya Mutsvene. Zvimwe zvinopiwa kuburikidza nekuva chikamu cheushumiri hunoshanda nezvipo izvozvo. Zvimwe zvinogamuchirwa kuburikidza nokubatana nemumwe mushumiri kana ushumiri hunoshanda nezvipo izvozvo, kana nokutevera mushumiri uyu pedyo (semuenzaniso, kumuteerera kana kumuona nguva zhinji). Zvimwe zvinouya kuburikidza nokupiwa kubva kune mumwe mutendi, semuenzaniso kuburikidza nokuisa maoko kana kupiwa kwesimba kuburikidza nedzimwe nzira kana matanho okutenda. Zvimwe, mutendi anogona kukumbira Mwari zvipo izvi uye ozvigamuchira nokutenda, oita sokunge atozvigamuchira, ipapo zvichatanga kushanda. Hapana muganhu wekuti tine zvipo zvingani. **Zvose zvinoitwa maererano nokutenda kwako.**

KUNE ZVIPO ZVIPFUMBAMWE ZVOMWEYA MUTSVENE ZVAKAZARURWA MUNA 1 VAKORINDE 12. Zvipo izvi zvakakamurwa kuita zvikamu zvitatu: **1. Zvipo zveZvakazarurwa 2. Zvipo zveMashoko 3. Zvipo zveSimba.**

Zvipo zveZvakazarurwa: (Shoko reruzivo, Shoko reuchenjeri, Kunzwisisa kwemweya).
Zvipo zveMashoko: (Chipo chouporofita, marudzi akasiyana endimi uye kududzirwa kwendimi).
Zvipo zveSimba: (Kuporesa, zvishamiso uye kutenda).

KUTSANANGURA ZVIPO
(Mudzidzisi anofanira kutsanangura zvipo izvi uye nzira yokufamba mazviri zvinoshanda sezvandinoita muInternational Training Center audio DVD uye manual).

1) Shoko reruzivo: Ichi chipo chokuziva zvinhu pamusoro pevanhu, mamiriro ezvinhu kana zvinhu zvakasiyana kuburikidza nokuzarurirwa naMweya Mutsvene. Kuzarurirwa uku kunogona kuuya kuburikidza nemafungiro, zviratidzo, hope nezvimwe.

2) Chipo chouchenjeri: Iko kushanda muuchenjeri hwaMwari kana munhu asangana nemamiriro ezvinhu akati, kuti aite chinhu chakarurama uye ataure mashoko akakodzera mumamiriro acho ezvinhu. Chipo ichi chinobatsirawo mutendi kuita zvisarudzo zvakarurama pamusoro pezvichauya mberi. Chinogonawo kuuya kuburikidza nokuzarurirwa kunouya mumafungiro, hope, zviratidzo nezvimwe.

Kuziva Shoko raMwari kunopa uchenjeri hwose hwokurarama, asi chipo chouchenjeri chinoshanda kana munhu asangana nemamiriro ezvinhu chaiwo.

3) Kunzwisisa kwemweya: Kunogonesa mutendi kuziva rudzi rwemweya, simba remweya kana kushanda kwemweya kuri shure kwemamiriro ezvinhu akati. Kunogonesa mutendi kuziva kushanda kwaMweya Mutsvene nengirozi, kushanda kwemadhimoni uye zvakare kuziva

zvinangwa nezvido zviri mumwoyo yevanhu. Kunogonawo kushanda kuburikidza nemafungiro, zviratidzo, hope nezvimwe.

4) Chipo chouporofita: Chinogonesa mutendi kuratidza mwoyo nepfungwa dzaMwari nenzira yechishamiso (kuburikidza nokuzarurirwa kwaMweya Mutsvene). Izvi hazvirevi kugadzira zvinhu mupfungwa kana kufungidzira, asi zvinouya kuburikidza nokuzarurirwa kwaMweya Mutsvene.

Uporofita hunogona kusanganisira kuratidzwa kwezvinhu zvichauya, zvakapfuura kana zviri kuitika zvino, kana chero chinhu chinoda kuratidzwa naMwari. Kazhinji uporofita hunovaka, hunokurudzira uye hunonyaradza. Hunogona kushanda kuburikidza nenzira dzakasiyana dzakadai sokuzarurirwa, hope, zviratidzo nezvimwe zvatichakurukura patichadzidza nzira dzakasiyana idzo Mwari vanotaura nadzo.

5) Chipo chemhando dzakasiyana dzendimi: Chipo ichi chinogonesa mutendi kutaura mutauro waasina kudzidza nenzira yemunhu. Mutauro uyu unogona kuva mutauro womweya kana mutauro wepanyika usingazivikanwi nepfungwa dzake.

Chipo ichi chinogara chichifambidzana nechipo chokududzira ndimi. Chipo ichi chakasiyana nechipo chendimi chinopiwa mutendi wose paanenge azadzwa noMweya Mutsvene chinoratidzwa muna 1 VaKorinde 14.

6) Kududzirwa kwendimi: Chipo ichi chinogonesa mutendi kududzira ndimi dziri kutaurwa. Kududzirwa uku kunogona kuuya kubva kumunhu mumwe chete ari kutaura nendimi kana kubva kune mumwe munhu, kunyange asiri iye aitaura nendimi.

Izvi hazvisi kushandura mutauro neshoko neshoko, asi kududzira kana kutsanangura zvinorehwa nendimi.

7) Chipo chokuporesa: Chinogonesa mutendi kuporesa zvirwere nezvirwere zvakasiyana nenzira yechishamiso (izvi zvinoreva kuporesa zvirwere nenzira inoshamisa). Kazhinji kuporesa kunoitika pakarepo kana chipo chokuporesa chava kushanda, uye kazhinji chinofambidzana nezviratidzo zvoMweya Mutsvene zvakadai sokupisa, kudedera, kunzwa kutonhora, mhepo nezvimwe.

8) Chipo chokuita zvishamiso: Chipo ichi chinogonesa mutendi kuita zvishamiso pamusoro pezvisikwa uye pamusoro pemiviri yevanhu. Mienzaniso: pfupa richikura mumunhu, chikwereti chichidzimwa nenzira yechishamiso, zvingwa zvichiwanda, mvura ichishanduka kuva waini nezvimwe.

9) Chipo chokutenda: Chinopa mutendi kugona kutenda Mwari kuti aite zvishamiso zvikuru nekukurumidza. Chipo ichi chinowanzoshanda pamwe chete nezvipo zvokuporesa nezvishamiso. Chinobatsira zvipo zvokuporesa nezvishamiso kuti zvishande nyore (ndiko kutenda kunodiwa kuti chishamiso chakati kana kuporeswa kuitike). **Chipo ichi chakasiyana nekutenda kwerudzi rwaMwari uko vatendi vose vanogamuchira pakuzvarwa patsva.**

ZVIPO IZVI ZVINOASHANDA KUBURIKIDZA NEMATANHO MASHANU OKUTENDA:

Zvinhu zvakadai sokuwira pasi pasi pesimba raMwari, kudedera, kuseka kutsvene, kuchema, kutenderera kana kuita zvimwe zvinhu pasi pesimba raMwari nezvimwe, hazviverengwi sezvipo izvi zvoMweya Mutsvene, asi zvinowira pasi pezviratidzo nezvishamiso zvoMweya Mutsvene. Zvinobatsira vanhu kutenda nokukurumidza uye zvinoratidza kuvapo kwaMwari pakati pevana Vake.

(Mudzidzisi anofanira kumutsa zvipo zviri muvvatendi. Vanofanira kuvhura maoko avo, uye mudzidzisi ozivisa nokutenda kuti Mweya Mutsvene uri kumutsa zvipo panguva iyoyo, sezvinoitwa muInternational Training Centre CD.) Mudzidzisi anofanira kuita kuratidzwa kunoshanda kwezvipo izvi uye kuzvitsanangura sezvandazvitsanangura mubhuku reInternational Training Centre. Vadzidzi vanofanira kudzidzira zvipo zvakadai sokuporesa, uporofita, shoko reruzivo nezvimwe. Vadzidzi vanofanira kuva vari vaviri-vaviri, vobva vasunungura simba raMwari kuburikidza nematanho mashanu okutenda. Vanofanirawo kushanda mushoko reruzivo uye kuburikidza nechipo chouporofita votaura zvinotaurwa naMwari. Mudzidzisi anofanira kutanga aratidza zvipo izvi pamberi pevadzidzi vose. Vanofanirawo kuona DVD yezviratidzo nezvishamiso (yakanyorwa Apostolic and Prophetic Ministry and Classroom Practicals) naApostle-Prophet Mufaro Maposa.

Mudzidzisi anofanira kuona nekuteerera dzidziso idzi pamusoro pekushanda kwezvipo kakawanda asati adzidzisa chikamu ichi. Musoro uyu unowanikwa mudzidziso yeManifest Sons of God iri mubhuku reInternational Training Centre rakanyorwa naApostle-Prophet Mufaro Maposa. Anofanira kuverenga bhuku iri achiteerera CD, nokuti kana akaganhurirwa pakushanda muzvipo uye pakudzidzisa vamwe kuti vashande mazviri, naivo vaanodzidzisa vachaganhurirwawo. Mudzidzisi asingakwanisi kushanda nezvipo uye kudzidzisa vamwe kuita zvakafanana anofanira kutanga awana kudzidziswa pachake. Anofanira kuona maDVD aApostle Maposa nguva zhinji uye kuteerera dzidziso dzake pamusoro pekushanda kwezvipo nguva dzose. Ipapo iye pachake achakura uye agobudirira muzvipo zvoMweya.

Iye zvino unogona kuona mavhidhiyo ose aya paYouTube peji reSonshiplife ITC kana pawww.voiceofgodfm.co.ls.

KUSHANDA KWAKASIYANA KWAKO MWEYA MUTSVENE:

Kune nzira dzakasiyana-siyana dzekushanda kwaMweya Mutsvene dzakadai se:

Yawhew Shammah kana Emmanuel: Pano mwana waMwari anoratidza kuvapo kwaMwari kunooneka kuburikidza nezviratidzo zvakadai sokuwira kwevanhu pasi, kuita maitiro akasiyana kana kunzwa kuvapo kwaMwari. **Humambo hwaMwari:** Pano mwana waMwari anodzidzisa nezveHumambo hwaMwari uye anoratidza Humambo uhwu kuburikidza nekuratidzwa

kwesimba. **Sababa ndizvo zvakaita mwanakomana:** Pano mwana waMwari anoratidza kufanana kwake naBaba. **Chiremera chemwana:** Pano mwana waMwari anoratidza chiremera chake nokutanga mafambiro akasiyana aMweya Mutsvene aanosarudza uye kusarudza nguva yaachamira. **Ushumiri hwoumambo:** Pano mwana anoshanda ari pachinzvimbo chokugara, achiratidza kuva kwake mambo. **Inzwi raBaba:** Pano mwana anoratidza inzwi raBaba kuburikidza nouporofita, zviratidzo, hope, inzwi rinonzwika uye zvimwe zvizaruro nezvipo zvemashoko. **Kukurukurirana naBaba:** Pano mwana anoita kuti vanhu vakwanise kutaura naBaba. Vanhu vanobvunza Mwari mibvunzo kana zvavanoda kuziva kubva Kwavari, uye Iye anopindura pakarepo kuburikidza nouporofita, zviratidzo, inzwi rinonzwika, hope nezvimwe. **Ruzivo rwaBaba:** Pano mwana anoratidza ruzivo rwaBaba kuburikidza nezvipo zvezvakazarurwa nezvipo zvemashoko. Anosvika paruzivo pamusoro pechinhu chipi nechipi kuburikidza nechipo cheshoko reruzivo. **Ushumiri hwemumiriri (Ambassador):** Pano mwana anoratidza ushumiri hwake nechiremera chake semumiriri kuburikidza nezviratidzo uye kutonga kunotyisa. **Chiito nekuita zvinoenderana nacho:** Pano mwana anoita chiito chokutenda uye Mweya Mutsvene anoita kuti mumwe munhu aite chiito chakafanana pasinei nokuda kwake. **Nzvimbo yokubata nayo (Point of contact):** Mwana anoshandisa muviri wake kana chimwe chinhu sechinhu chokubatanidza, uye Mweya Mutsvene unobata mumwe munhu wacho uye woita izvo mwana ari kutarisira kuburikidza nenzvimbo iyoyo yokubata. **Gore raMweya Mutsvene:** Pano mwana anoita kuti Mweya Mutsvene uve pamusoro peboka revanhu segore uye ubate vanhu vazhinji panguva imwe chete. **Moto waMweya Mutsvene:** Pano mwana anoratidza Mweya Mutsvene semoto. Moto uyu unogona kuratidza semoto unotapira unopa simba kumutendi, asi unogonawo kuratidza semoto unopisa unoparadza apo pane kushanda kwemadhimoni. **Kusungwa naMweya Mutsvene:** Pano mwana anoita kuti Mweya Mutsvene asunge vanhu kana madhimoni kusvikira mwana avasunungura. **Kuratidzwa kwaMweya Mutsvene munyika inooneka:** (guruva resirivha negoridhe, mafuta, mangoda, minhenga yengirozi, mazino egoridhe, mvura inonaya nenzira yechishamiso uye moto wechishamiso nezvimwe). Kune dzimwe nzira dzekushanda dziri mubhuku reInternational Training Centre.

(Mudzidzisi anofanira kutsanangura uye kuratidza dzimwe dzenzira idzi dzekushanda sezvandinoita mubhuku reInternational Training Centre. Asi zvinokurudzirwa zvikuru kuti vadzidzi vose vauye kuTraining Centre vozowana kopi yavo yebhuku reInternational Training Centre neDVD mushure mekupedza kosi yeTraining Centre.) Training Centre inopa vatendi hwaro hwakanaka; International Training Centre inovadzidzisa kuva vatungamiri. Iye zvino unogona kuona kushanda uku paYouTube peji reSonshiplife ITC. (ITC zvinoreva International Training Centre.) Kushanda uku kunoratidza kuvapo kwaMwari nesu uye kwakakosha nokuti kunogutsa vanhu pamusoro pechokwadi chokuvapo kwaMwari uye kuvapo Kwake. **Tanga kushandisa zvipo izvi uye kuratidzwa uku pauri pose paunenge uri, uye kumbira Mwari nokutenda chero zvipo kana nzira dzekushanda dzaunoshuva.**

MUNHU ANOSHANDA MUCHIPO CHOKUPORESA ANOFANIRA KUZIVA ZVINOTEVERA:

1. Dzimwe nguva kuporeswa kungasaitika pakarepo.

2. Munhu ari kunyengetererwa anofanira kudzidza kukanganwira.

3. Mushumiri wekuporesa anofanira kushandisa kutenda kwakasimba uye kunoshingaira pakuporesa vanorwara.

4. Mushumiri wekuporesa haafaniri kuora mwoyo kana kuporeswa kukasaitika pakarepo.

5. Mushumiri wekuporesa anofanira kutsamira pakuzarurirwa kwaMweya Mutsvene paanenge achishumira kune vanorwara.

6. Mushumiri wekuporesa anofanira kusimudza kutenda kweavo vauya kuzoporeswa. Anogona kunyengeterera vanhu vashoma vane zvirwere zvinoonekwa munhu wose achiona, semuenzaniso avo vasingagoni kufamba zvakanaka kana vasingaoni zvakanaka nezvimwe. Chinofanira kuva chirwere chinoonekwa uye kuporeswa kwacho kuchionekawo kuitira kuti vamwe vatende. Izvi zvichavaka kutenda kwevamwe.

7. Mushumiri wekuporesa haafaniri kuudza vanhu kuti varege mishonga yavanga vachishandisa mushure mokunge vanyengetererwa, kunze kwekunge Mweya Mutsvene azarura zvimwe. Asi anofanira kuvakurudzira kuvaka kutenda kwavo uye kudzokera kuna chiremba kuti vavimbiswe nezvekuporeswa kwavo.

8. Avo vanonyengetererwa vanofanira kutungamirirwa mumunamato weruponeso kana vasati vazvarwa patsva.

9. Munhu aporeswa anofanira kuramba achizivisa kuporeswa kwake mushure memunamato, uye anofanira kuwacha mbatya, magumbeze kana mapiro aakashandisa paairwara kuitira kudzivirira kudzoka kwechirwere.

10. Kuti vabatsire vanhu kutenda nokukurumidza, mushumiri anogona kubatanidza kuporesa nekushanda nezviratidzo nezvishamiso zvoMweya Mutsvene paanenge achishumira. Mwanakomana ane chiremera chokubatanidza kuporesa nezviratidzo nezvishamiso zvoMweya Mutsvene.

MUNHU ANOSHUMIRA MUCHIPO CHOUPOROFITA ANOFANIRA KUZIVA ZVINOTEVERA: Nzira yakarurama yokunzwa inzwi raMwari uye kuporofita zvakarurama ndiyo yandava kuda kutsanangura. Zvinotevera zvichakubatsira kuziva zvakanyatsojeka zvakazarurwa zvaMwari, kusanganisira kududzirwa kwazvo uye nzira yokuzviparadzira nayo.

KUZARURIRWA: Izvi ndizvo zvinoratidzwa kwauri naIshe. Izvi zvinogona kuuya nenzira yokuti unoona chiratidzo kana wakatarisa munhu, kana kunzwa shoko rakati, kana kuwana kumwe kuziviswa.

KUDUDZIRWA: Izvi zvinoreva kuti chiratidzo ichocho, shoko kana kuzarurirwa kwacho zvinorevei zvichienderana nemunhu iyeye kana nemamiriro ezvinhu chaiwo. (Ndiko kureva kwezvakazarurwa).

KUSHANDISWA: Izvi zvinoreva mashandisirwo anoitwa shoko rouporofita iroro kana kuti kuti shoko racho rinoshanda sei mumamiriro ezvinhu aripo. Izvi zvinogona kusanganisira kuti unoudza munhu iyeye nyaya yacho pachivande here kana kuti haatombozvitauri kwaari, uye kuti unomuudza riini. (Ndiko kushandiswa kwezvakazarurwa).

Matanho anotevera achakubatsira kuporofita zvakarurama:

1. Unofanira kunge wakazorora zvachose mumweya wako. Kuzorora uku kunoratidza kutenda kwakazara muna Mwari kuti Iye achataura. Hausi iwe uri kuedza kugadzira chimwe chinhu.

2. Bvisa pfungwa dzose dzawanga unadzo kare pamusoro pemunhu kana mamiriro ezvinhu, kunze kwekunge Ishe vakatokuudza izvozvo kare. Usagadzira shoko nokuda kwenzira iyo munhu akapfeka nayo kana maonero aunoita chitarisiko chake. Somuenzaniso, kungoti munhu ari kutaridzika asina kunyatsopfeka zvakanaka hazvirevi kuti unofanira kuti ane matambudziko emari. Rangarira kuti chiporofita ndechekuvaka, kukurudzira uye kunyaradza (1 VaKorinde 14:3). Naizvozvo chiporofita chako chinofanira kuva chakadaro uye kwete kuunza kutukwa, kuvhiringidzika kana kupesana. Kana chiri kururamisa kana kunyevera, taura naye norudo uye muchivande.

3. Munhu ari kuporofita haafaniri kungoti, “Mwari anoti...” kunyanya kana achangotanga kushanda muchipo chouporofita. Zviri nani kuti ati, “Ndinoona...” kana kuti “Ndinonzwa izvi kana izvo.” Muenzaniso: “Ndinoona kuti uri kuora mwoyo,” pane kuti, “Mwari anoti uri kuora mwoyo.”

4. Munhu ari kuporofita haafaniri kushandisa chiporofita kuti anyengere kana kudzora vamwe. Haafaniriwo kuzvidaidza kuti muporofita nekuda kwekungoti chipo chouporofita chiri kushanda muhupenyu hwake. Anogona kuzvidaidza kuti muporofita chete kana Mwari amupa hofisi iyoyo. Kana asina chokwadi panyaya iyi, anofanira kungoramba akanyarara.

5. Kana wave kuda kutaura chinhu chisina kururama kana kutaura nenzira isiri iyo, Mweya Mutsvene achaedza kukumisa usati wataura. Unonzwa kusagadzikana mukati mako mudumbu. Teerera mukati mako usati wataura. Nzira iri nyore ndeyokunzwa nzvimbo yemuviri wako panowanikwa dumbu, nokuti inomiririra mukati memunhu (Johani 7:37).

6. Kana uchinzwa kusagadzikana kuduku, zvinogona kureva kuti pane pawakakanganisa zvishoma. Zvichida kududzirwa kwako hakuna kururama kunyange zvazvo kuzarurirwa kuri kwechokwadi, kana kuti kushandiswa kweshoko kwacho hakuna kunaka. Kana uchinzwa kusagadzikana kukuru pamwe nekutya, chiratidzo chokuti wakanganisa zvachose uye Mweya Mutsvene ari kuedza kukumisa kuti urege kutaura. Usadzvinyirire manzwiro iwayo; dzidza kuteerera mukati mako usati wataura.

7. Usamhanye kutaura chinhu chisati chanyatsojeka kwauri. Dzidza kumirira kuti uwane kunyatsojeka usati wataura. Kana chisati chajeka, mirira kuti Mwari asimbise nyaya yacho usati wataura. Usamhanye kutaura wobva watanga kutsvaga kuti Mwari angave airevei. Kana usina chokwadi, ramba wakanyarara uye taura chete kana wawana kujeka. Pane musiyano kana Mwari

ataura shoko rimwe chete uye achida kuti ubvunze mumwe munhu kuti uone kana richinzwika kwaari.

8. Kana uchibuda kunze kwenyasha dzawakapiwa, uchanzwa kusagadzikana kukuru mumweya wako. Porofita maererano nenyasha dzawakapiwa; usaedze kutevedzera mumwe munhu. Porofita chete zvakazarurwa kwauri uye usaedze kuporofita zvinhu zvaunofunga kuti zvichafadza vanhu. Chiporofita chose chakakosha nokuti ndicho chiri kutaurwa naMwari; porofita maererano nokutenda kwako.

9. Dzimwe nguva Mwari vanogona kuzivisa zvinhu zvikuru uye dzimwe nguva vanogona kuzivisa zvinhu zvaunofunga kuti zvakajairika. Porofita chete zvaunonzwa usingafungi nezvekuti vanhu vachakufunga sei. Dzidza kufamba pamwe chete naMwari; usaende nokukurumidza kana kunonoka. Dzimwe nguva kuzarurirwa kunouya nokukurumidza uye unofanira kuporofita nokukurumidza; dzimwe nguva kunouya zvishoma nezvishoma uye unofanira kutevera mafambiro acho. Taura chete zvakazarurwa kwauri.

10. Porofita maererano nokutenda kwako uye tsvaga nzira iyo Mwari vanonyanya kutaura newe nayo. Kune vamwe zvinouya nezviratidzo, vamwe nokuzarurirwa kana manzwiro emukati, vamwe nemafungiro, vamwe nezviroto uye vamwe nedzimwe nzira. Ziva nzira iyo Mwari vanoshandisa kutaura newe uye ukure mairi.

11. Dzivisa kutsvaga kana kufungidzira uchitsvaga kuzarurirwa paunenge uchiporofita. Taura chete kana uine chokwadi uye ramba wakanyarara kana usina chokwadi.

12. Zvipe nguva yakakwana naMwari kuitira kuti uzive inzwi Rake zviri nani. Namata zvikuru nendimi uye upe nguva yakawanda kuShoko raMwari. Ita chirevo chokutenda kuti unonzwa Mwari zvakarurama nguva dzose uye kuti unokwanisa kunzwa inzwi Rake. Rangarira kuti unotaura usati waona zvaitika.

Kana wapihwa chiporofita, unofanira kuziva kuti hazvingoitiki zvoga kuti chizadziswe, asi une chikamu chaunofanira kuita. Unofanira kunzwa, kunzwisisa uye kuita Shoko raMwari. Unofanira kumirira Mwari nenguva Yake; uchaziva nguva Yake kana uchifamba pedyo Naye. Unofanira kudzidzawo kufamba nokutenda pane zvakazarurwa kwauri. Somuenzaniso, kana Mwari akakuratidza kuti uchava muzvinabhizimisi mukuru, tanga bhizimisi rako nokutenda uchishandisa mutemo wokudyara nekukohwa. Izvi zvinoreva kupa kuna Mwari kutanga nokuda kwebhizimisi rako uye wotaura mashoko okutenda pamusoro pekwaunoona bhizimisi rako richienda.

Munhu ari kubata nemadhimoni anofanira kuziva misimboti yandakanyora muchidzidzo chinonzi Dhiyabhorosi nemadhimoni, umo ndinodzidzisa pamusoro pokubata nemadhimoni.

KUKURA KWEVANAKOMANA VAMWARI

Bhaibheri rinotiudza kuti tikure tisvike pakukura kwakazara nekukwana, tichisiya dzidziso dzokutanga dzedzidziso yaKristu (VaHebheru 6:1–3). Jesu akapa zvipo zvishanu izvi (Muapostora, Muporofita, Muevhangeri, Mufundisi uye Mudzidzisi) kuti zvikwanise uye zvigadzirire vatsvene kuti vasvike pakuzara kwokuvanakomana hwavo, kuitira kuti vose vazadzise hushumiri hwavakapihwa naMwari (VaEfeso 4:11–17). Tinofanira kukura kubva pakuva vacheche kusvika pakuva Vanakomana vaMwari vakura muna Kristu. Kune nhanho dzakasiyana dzekukura muhupenyu hwedu hwemweya sezvakangoitawo muhupenyu hwedu hwenyama. Zvino tava kutarisa nhanho dzakasiyana dzekukura muhupenyu hwedu hwemweya. (Kukura kwedu mumweya hakutariswi nenguva yatagara takaponeswa, asi nenguva yatinoshandisa tiri naMwari kuburikidza neShoko Rake nemunamato.)

VACHECHE VEMWEYA: Vacheche vemweya havafambi nokutenda; vanovimba nemanzwiro avo enyama. Vanogonawo kufamba munyama (1 VaKorinde 3:1–5). Vanoda kukwikwidzana uye vanokurumidza kugumbuka nezvinhu zviduku. Vanoda dzidziso dzakanaka dzenheyo uye vanofanira kutarisirwa zvikuru. Vanotamba-tamba uye vanokwanisa kugamuchira mukaka weShoko chete (dzidziso dzakareruka). Vanogona kutamba nezvipo zvaMweya Mutsvene uye vanokurumidza kugamuchira dzidziso dzisiri dzechokwadi. Jesu Kristu anobata vaKristu verudzi urwu nounyoro (Anozviratidza kwavari seGwayana), asi haagoni kuvapa mabasa makuru nokuti havasati vakura.

VANA VEMWEYA: Ava vari kudzidza kufamba nokutenda. Vanowanzosanganisa kutenda nemanzwiro enyama mumashoko avo nemabasa avo. Vanodawo kutamba nezvinhu zvemweya uye dzimwe nguva vanofamba munyama. Vanogona kugamuchira dzidziso dzakadzama zvishoma. Dzimwe nguva vanoda zvipo kupfuura zvavanoda Mwari pachavo. Vanogona kutamba nezvinhu zvemweya uye vanokurumidzawo kugamuchira dzidziso dzisiri dzechokwadi. Jesu achiri kuvabata nounyoro (Anozviratidza kwavari seGwayana), asi haagoni kuvapa mabasa makuru. Vanongogona kuvimbwa nemabasa maduku.

VECHIDIKI VEMWEYA: Vanokwanisa kufamba nokutenda. Vanowanzoda kuratidza zvavanoziva nezvavanokwanisa kuita kunyange pasina chikonzero. Vanoda kukwikwidzana uye vanowanzova vanozvikudza. Kazhinji vane shungu zhinji kupfuura uchenjeri. Dzimwe nguva vanofunga kuti vanoziva zvose uye kuti Mwari ari pasi pekutonga kwavo. Vanofunga kuti vanogona kudzora Mwari nokutenda kwavo. Kazhinji Ishe vanozviratidza kwavari seShumba (zvichireva kuti vanova vakaomarara navo pazvinodiwa). Ishe vanovavimba nemamwe mabasa, asi havavapi mabasa Avo makuru.

VANAKOMANA NEMWANASIKANA VEMWEYA: Jesu Kristu ndiye muenzaniso wakakwana weMwanakomana akura mumweya. Vanakomana ndivo vakura mukunzwisisa kwavo kuti Mwari ndiani uye nzira Dzake ndedzipi. Vanoratidza muchero waMweya muhupenyu hwavo (VaGaratiya 5:22), unova rudo, rugare, mufaro, kutsungirira, mutsa, kunaka, kutendeka, kuzvininipisa uye kuzvidzora. Vanofamba mukutenda, murudo rwaAgape, muuchenjeri hwaMwari uye mukuzarurirwa kwaMweya Mutsvene (VaRoma 8:14). Vakazvipira

kuita kuda kwaMwari uye vanotungamirirwa nerudo rwaMwari mune zvose zvavanoita (Johani 4:24, 1 VaKorinde 13:1–13). Vanofamba munhaka yavo yakazara muna Kristu. Vanotya Ishe. Zvisikwa zvose zviri kumirira nechido chikuru kuratidzwa kwevaKristu verudzi urwu (vanakomana) (VaRoma 8:19). Ava ndivo vanhu vanogona kuvimbwa naJesu nemabasa makuru nemigove mikuru. Jesu anozviratidza kwavari seShumba uye seGwayana.

VAKRISTU VENYIKA/VENYAMA: Ava ndivo vaKristu vaifanira kunge vakura mumweya asi havana kukura sezvaitarisirwa. Mwoyo yavo yava kuoma nokuda kwokuramba vachirarama muchivi. Vanogumbura Mwari nokuda kwokupandukira kwavo. Kana vakasaramba nzira yavo, Jesu achavarutsa mumuromo make (Zvakazarurwa 3:15–22; VaFiripi 3:18–20). Vanoziva Shoko raMwari asi havariite. Kuvarutsa mumuromo make kunoreva kuti Achatendera ushamwari hwavo Naye huputsike, kuitira kuti vararame muchivi, vasangane nemigumisiro yacho uye vatonhore zvachose, kuitira kuti vaone kuti vakatsauka zvakadii kubva mukuyanana kwavo naMwari, uye zvimwe vangadzokere kwaAri. Nokuti chero vachiri kudziya, vanofunga kuti zvinhu zvose zviri kufamba zvakanaka.

ZVAUNOFANIRA KUITA KUTI URARAME MUDANHO REMWANAKOMANA AKARATIDZWA WAMWARI UYE MUKURARAMA MUCHOKWADI CHEZVAKAITWA NAMWARI MAURI MUNA KRISTU

Izvi ndizvo zvinhu zvaunofanira kuita kuti urarame mudanho reMwanakomana waMwari uye urarame hupenyu hwakabhadharwa naJesu neropa Rake pachake; hupenyu hwekuyanana naMwari, hupenyu hwembiri, kubudirira muzvinhu zvose, hwechiremera nehumambo. Muchidimbu, uhwu ndihwo hupenyu hwaMwari:

1) VERENGA UYE UFUNGISISE SHOKO RAMWARI: Dzidza Testamende Itsva yose nokunzwisisa uye nokuzvipira. Ridzidze kuti uzive kuzivikanwa kwako muna Kristu, kuti Mwari ndiani muhupenyu hwako, uye kuti akakupa chii. Rangarira kuti Bhaibheri igirazi rako remweya. Nyora mitsetse yakasiyana-siyana yemavara pamagwaro anotaura nezvekuti ndiwe ani muna Kristu, zvaunazvo maAri, kana zvaunokwanisa kuita maAri, kuti Mwari ndiani muhupenyu hwako uye kuti unoshanda sei Naye. Magwaro akadai sa (2 VaKorinde 5:17) anoti, “Naizvozvo kana munhu ari muna Kristu, chisikwa chitsva,” kana (VaGaratiya 3:26) anoti, “Nokuti mose muri vanakomana vaMwari nokutenda muna Kristu Jesu.” Magwaro aya anokuudza kuti ndiwe ani muna Kristu. (Johani 5:24) inoti, “Anotenda kwandiri ane upenyu husingaperi.” Izvi zvinokuudza zvaunazvo muna Kristu. Ita kuti magwaro aya ave ako pachako. (Mako 16:15) inokuudza zvaunokwanisa kuita muna Kristu, ichiti, “Avo vanotenda kwandiri vachaporesa vanorwara, vachadzinga madhimoni muzita rangu uye vachataura nendimi itsva.” Mamwe magwaro haatauri zvakananga kuti ndiwe ani kana kuti unei, asi unofanira kuaita ako nekuashandisa kuhupenyu hwako.

Mushure mekudzidza Testamende Itsva kakawanda uye waiinzwisisa zvizere, tanga kuverenga Testamende Yekare. Testamende Yekare inonyanya kuratidza hunhu hwaMwari nemabasa Ake. Idzidze kuti unzwisise uye uzive kuti Mwari vanonzwa sei pamusoro pako. Uchadzidza kufamba

nokutenda muna Mwari paunoverenga pamusoro pemagamba okutenda ari muTestamende Yekare. 1 VaKorinde 10:11 inoti zvinhu izvi zvose zvakanyorwa kuti zvive mienzaniso kwatiri.

2) NAMATA NENDIMI ZVIKURU. Kunamata mumweya ndiko kunamata nendimi. Chipo ichi chokunamata nendimi chinopiwa kuvatendi vose. Paunonamata nendimi, mweya wako wakasikwazve ndiwo unenge uchinamata, kwete pfungwa dzako. Vatendi veTestamende Itsva vainamata nendimi zvikuru uye ndivo muenzaniso wedu. Unofanira kunamata nendimi kupfuura zvaunonamata nemutauro wako waunoziva. Zvinhu izvi zvichaitika muhupenyu hwako kana ukanamata nendimi zvikuru:

a. Kuyanana kwako naMwari kuchasimba, uye uchamuziva zvakadzama.

b. Kunzwisisa kwako uye kufarira Bhaibheri kuchawedzera.

c. Uchaziva zviri nyore inzwi Rake (Rhema) kana Mwari vachitaura newe.

d. Zvichava nyore zvikuru kuti urarame maererano nehunhu hwako hwehumwari hwemweya.

e. Uchava anonzwa zviri nyore kutungamirirwa naMweya Mutsvene, nokudaro uchafamba pedyo Naye, uye zvichava nyore kushanda nezvipo zvake nemashandiro Ake.

f. Uchava noushingi muzvinhu zvose, uye kutya kwose kuchanyangarika muhupenyu hwako.

g. Kutenda kwako kucharamba kuchikura nguva dzose, uye uchagara uchisimbiswa nokuvapo kwaMwari uye uchagara uzere naMweya Mutsvene.

Uchakwanisa kufamba muuchenjeri hwaMwari uye uchagara wakazadzwa naMweya Mutsvene. Kuzadzwa naMweya Mutsvene kunoreva kuti Mweya Mutsvene anokwanisa kuzviratidza zviri nyore uye kushanda kuburikidza newe.

h. Mweya wako ucharamba wakasimba nguva dzose nokuti paunonamata nendimi, uri kuzvivaka uye kuzvisimbisa mumweya paunenge uchiyanana naMwari.

Zvimwe zvinhu zvizhinji zvakanaka zvichaitikawo muhupenyu hwako. Namata nendimi kupfuura paunonamata nekunzwisisa kwako. Semuenzaniso, kana uchinamata kweawa rimwe, namata nendimi kwemaminitsi makumi mashanu nemashanu (55). Pedza nguva yakawanda mukunamata Mwari, mukumurumbidza, uye uchiona nekuteerera Shoko raMwari pamwe chete nezvimwe zvidzidzo zvine chekuita naro. (**1 VaKorinte 14:2, 4, 14, 15, 18**), (**VaEfeso 6:18**), (**Judha 1:20**). (Kuita zvinhu izvi kuchaita kuti urarame hupenyu hwekubwinya uye uve nechido chisingaperi kuna Mwari.)

Ndimi dzinogara dzichishanda pamwe chete nechipo chechiporofita, uye iyi ndiyo nzira iyo zvipo izvi (ndimi nechiporofita) zvinoshanda pamwe chete.

Ndimi nechiporofita zvinoshanda pamatanho matatu akasiyana, anotevera:

(1) Munhu anogona kutaura mitauro iri panyika nenzira inoshamisa pasina kutanga aidzidza, sezvakaitika muna **Mabasa 2:4**, apo vadzidzi vaJesu vakataura mitauro yepanyika yavakanga vasingazivi, uye vakaporofitawo vachizivisa mabasa anoshamisa aMwari. Izvi zvakaitika zvikuru kuitira kubatsira avo vakanga vachiteerera vadzidzi sechiratidzo uye humbowo hwekuti Mwari akanga ava kuita basa idzva rakakosha panyika. Rudzi urwu rwendimi rwakaitikawo kakawanda nguva isati yasvika apo Chirungu chakava mutauro unoshandiswa pasi rose. Kazhinji pakanga pasina vadudziri apo vanhu vaienda kune dzimwe nyika kunoparidza. Vaizoparidza nemitauro yavakanga vasingazivi asi yaizivikanwa nevanhu vavaiparidzira, zvichiita kuti shoko raKristu risvike kwavari zvinobudirira. **(2) Ndimi nechiporofita mukereke:** Ndimi dzinogona kuva mutauro wemweya usiri wepanyika, kana kuti dzingavawo mutauro wepanyika, asi dzinofanira kufambidzana nechipo chechiporofita kuitira kuti kereke ivakwe. Chiporofita ichi chinogona kuuya sekududzirwa kwendimi kana neimwe nzira yakadai sechizaruro, kana kubuda kwemashoko kubva mumweya, kana nedzimwe nzira sezvinotsanangurwa muna **1 VaKorinte 12:4–7**, kuitira kuti kereke ivakwe (**1 VaKorinte 14:5**). Nyaya iyi yakasiyana nemamiriro ezvinhu apo vanhu vose vari muungano yevatendi vachinamata nendimi pamwe chete, nokuti mamiriro akadaro anotenderwa. Asi kana munhu akamira pamberi peungano achitaura nendimi vamwe vakanyarara vachiteerera, panofanira kuva nekududzirwa kuitira kuti vanoteerera vabatsirwe. Izvi zvinogonawo kuitika kana munhu mumwe achitaura kune mumwe nendimi, asi kududzirwa kana chiporofita chinofanira kutevera kuitira kuti umwe avakwe pakutenda. **(3) Ndimi dzekudyidzana pachako naMwari uye dzekuzvivaka pamweya:** Idzi ndidzo ndimi dzinopiwa mutendi kuti dzimubatsire iye pachake, kuitira kuti ave nehukama hwakasimba nekuyanana naMwari sezvinotsanangurwa muna **1 VaKorinte 14:2 na4**. Pano hapana anonzwisisa zviri kutaurwa, kusanganisira munhu ari kunamata nendimi idzodzo. Rudzi urwu rwendimi runofambawo pamwe chete nechipo chechiporofita. Chiporofita ichi chinoitika apo mutendi anozivisa nemutauro wake wepanyika izvo zvaanenge azarurirwa paanenge achinamata nedzimwe ndimi. Anozvitaura sokunge zvatoitika munyika ino kunyange hazvo zvisati zvaitika, uye tichatsanangura chakavanzika ichi pazasi pamwe chete muchidzidzo chemunamato. Pano tinonamata nendimi zvakanyanya semutauro wedu wega wemunamato wekudyidzana kwedu pachisu naMwari uye wekuzvivaka pamweya, kwete hazvo kuti tivake vamwe.

Rudzi rwechiporofita rwatichatsanangura zvakadzama mundima inotevera uye muchidzidzo chemunamato ndirwo rudzi urwu rwechiporofita rwaunoita panguva yako yekunamata pachako nendimi. Chiporofita ichi chinogona kuoneka sechidudzirwa chendimi, kana sechizaruro, kana sekubuda kwemashoko kubva mumweya, zvakafanana nezvinoitika paunonamata nendimi, asi panguva ino zvichibuda sechiporofita kana nedzimwe nzira. Zvose izvi zvinoitika kuti zvikubatsire semutendi.

Chiporofita ichi chinoshanda nenzira inotevera:

2.1) Ndimi neChiporofita: Kana uchinamata nendimi, unofanirawo kuporofita. Ndimi nechiporofita zvinoshanda nenzira inotevera. Kana uchinamata nendimi, unotaura mutauro wemweya, uchizivisa zvakavanzika zvaMwari mumweya, uye zvinozobva zvazarurwa mupfungwa dzako. Asi ndimi dzinonyanya kushanda munzvimbo yemweya, saka chero chipi zvacho chinozarurwa kumweya wako paunenge uchinamata nendimi, unofanira kutanga

kuchiporofita. Mune mamwe mazwi, tanga kuchizivisa nemutauro wako wechizvarwa, uye uchidaidze sokunge chatoitika munyika ino inooneka.

Semuenzaniso, paunenge uchinamata nendimi wobva watanga kuona chiratidzo mupfungwa dzako, zvimwe chekubudirira kwako mune ramangwana kana zvimwe zvinoda kuitwa naMwari muhupenyu hwako kana izvo zvaakakupa. Paunoporofita, unotanga kuzivisa izvo zvawakaona mupfungwa dzako paunenge uchinamata nendimi sokunge zvatoitika munyika inooneka nokutenda. Zvichida wakaona mhuri yako yaponeswa muchiratidzo paunenge uchinamata nendimi. Paunoporofita, unoti, "Mwari ndinokutendai nokuti mhuri yangu yaponeswa izvozvi muzita raJesu Kristu." Chiporofita kuzivisa nokutenda izvo zvawakaona paunenge uchitaura nendimi, uchizvitaura sokunge zvatoitwa, uye uchitenda Mwari nazvo.

Ndimi dzinomutsa simba raMwari (**dunamis**) mukati memweya yedu, asi chiporofita ndicho chinosunungura uye chinotungamirira simba iroro kuti rishande pachinzvimbo chedu, richishandura mamiriro ezvinhu kuti ave anotibatsira, uye richiratidzawo munyika inooneka izvo zvakasunungurwa nendimi munzvimbo yemweya.

Zvinokosha panguva yechiporofita:

A) Kana uchinamata nendimi uye mweya wako wamutswa, uye pamwe wagamuchira chizaruro chezvinoda kuitwa naMwari kana zvauri kunamatira nendimi, pakarepo porofita nesimba pamusoro pezvawakagamuchira mumweya wako mweya wako uchiri wakamutswa. Izvi zvinodaro nokuti mashoko echiporofita anotaurwa panguva iyoyo anosunungurwa nesimba guru kupfuura paanotaurwa mweya wako wadzikama. Tanga kuporofita izvo zvawakaratidzwa kuti zviitike munyika inooneka mweya wako uchiri wakamutswa. **B)** Paunoporofita, hazvirevi kuti unofanira kutaura mashoko mazhinji. Chinonyanya kukosha ndechekutaura mashoko okutenda panguva yawamutsa moto weMweya Mutsvene kuburikidza nendimi. Unogona kudzokorora shoko rimwe chete kana maviri kakawanda kusvikira wanzwa kuti chinhu chacho chatoitika munzvimbo yemweya uye chava pedyo kuoneka munyika inooneka. Uchaziva izvi nokunzwa rugare nekuzorora mumweya wako. Chinonyanya kukosha kutevera zvinotungamirirwa nemweya wako panguva iyoyo; pfungwa hadzifaniri kupindira kana kukanganisa. **C)** Kana ukanzwa uchitungamirirwa kuita zviito zvekutenda, zvakadai sekusimudza ruoko rwako sechiratidzo chokudonhedza madziro kana mamwe mamiriro ezvinhu, kana kudhonza ruoko rwako pasi sechiratidzo chokukwevera chimwe chinhu kubva munzvimbo yemweya kuchiuya munyika inooneka, ita izvozvo nokutenda. Ramba uchidzokorora zviito izvozvo pazvinenge zvichidikanwa kusvikira wanzwa kuzorora nerugare mumweya wako. Chero bedzi usati wazorora mumweya wako, rambirira muchiporofita, muzviito zvekutenda, uye mukunamata nendimi, nokuti ichi chiratidzo chokuti zvinhu zvichiri kuitika munzvimbo yemweya uye unofanira kuramba uchishingirira. Kushingirira kwako kuchaunza kukwana munzvimbo yemweya, uye kana kukwana kwasvika, uchanzwa rugare nekuzorora mumweya wako. **D)** Chiporofita ichi chinosanganisira zviziviso zvekutenda, zviito zvekutenda, kududzirwa kwendimi, nezvimwe zvakadaro. Chinonyanya kukosha ndechekubvumira mweya wako kuvhurika sezvaunoita paunenge uchinamata nendimi. Sununguka kuita kana kutaura zvaunonzwa uchitungamirirwa kuita. Bvisa mipimo yepfungwa nemitemo yechivanhu ine chekuita nemunamato. Dzvova kana uchinzwa uchifanira kudaro, danidzira kana zvichidikanwa, ita zviito zvekutenda, nezvimwewo. **E)** Dzimwe nguva unofanira kudana chaizvo zvaunoda

kuona paunenge uchiporofita, sezvakaitwa naEzekieri. Aifanira kudana nyama nemapfupa paakada kuzviona, uyezve akadana mweya wokufema kuti upinde mumiviri yakanga isina mweya wokufema. Saka dzimwe nguva iva akanyatsotsanangura zvauri kuporofita. Verenga **Ezekieri 37:1-14** kuti unzwisise zvakajeka simba rechiporofita. Patinoporofita kumapfupa akaoma, anoungana pamwe chete munzvimbo yemweya. Patinoramba tichiporofita, tsandanyama, nyama, neganda zvinovakwa zvichifukidza mapfupa akaoma. Patinoramba tichishingirira, mweya wokufema unopinda maari uye anova mapenyu. Ichi chiratidzo chinoratidza simba rechiporofita rokushandura mamiriro edu ezvinhu. Rambai muchiporofita kusvikira maona kuratidzwa kwezvamakaporofita.

3) REURURA SHOKO RAMWARI: Kana uchida kuti Shoko raMwari riratidzwe muhupenyu hwako, unofanira kugara uchiritaura nemuromo wako. Kana uchiritenda mumoyo mako, chokwadi ichocho chinosimbiswa kwauri munzvimbo yemweya, asi kana uchichireurura nemuromo wako, chokwadi ichocho chinozviratidza uye chova chinhu chinooneka munyika inooneka. Gara uchireurura zvinotaurwa naMwari pamusoro pako nehupenyu hwako. Usataure rufu noupenyu nerurimi rwako. Taura upenyu chete, nokuti ndihwo hwaunahwo. Reurura chete zvaunoda kuona uye zvinotaurwa naMwari chete.

Rurimi rwako ndirwo kiyi yehupenyu hwaunoda kurarama (**Zvirevo 18:20-21**, **Mako 11:22-24**).

Zviziviso izvi kana kureurura uku kwakakosha zvikuru, asi kwakasiyana nechiporofita pakuti unogona kuzvinyora pasi uye uchizvitaura mazuva ose, asi chiporofita chinouya sechizaruro uye nekutungamirirwa paunenge uchinamata nendimi. Zvisinei, kureurura uku kune simba zvakare, uye kuchiri chikamu chechiporofita chakazara pamusoro pehupenyu hwako, uye kunofanira kuitwa mazuva ose.

4) ITA SHOKO RAMWARI: Gara uchiita zvinotaurwa neShoko raMwari uye tora matanho okutenda zvinoenderana nezvarinotaura. Kana Bhaibheri richiti usazvidya mwoyo, saka usazvidya mwoyo. Kana richiti isa maoko pamusoro pevanorwara, ita saizvozvo. Kana richiti gara uchitenda, ita saizvozvo uye usambonyunyuta. Ndiko kuita Shoko. Kana ukaita Shoko raMwari zvisinei nemamiriro ezvinhu aunosangana nawo, uchakwanisa kufamba zviri nyore semwanakomana kana mwanasikana waMwari anoratidzwa muzvinhu zvose, nguva dzose. Tora matanho okutenda pamusoro peShoko raMwari zvisinei nokuti unonzwa sei. Kutenda hakuvakwi pamanzwiro.

Ziva kuti ndiwe zvaunotaurwa neBhaibheri kuti uri, une zvaunotaurwa neBhaibheri kuti unazvo, uye unokwanisa kuita zvarinoti unokwanisa kuita. Zvione sezvaunoonekwa naMwari uye uzvidane chete nezvinokudanwa naMwari. Kana ukaita izvi, Shoko raMwari richaratidzwa muhupenyu hwako nesimba guru.

Heino mimwe mienzaniso yezvireururo zvekutenda zvaunogona kureurura mazuva ose mushure menguva yako yemunamato. Nyorawo pasi zvimwe zvinokubata iwe pachako uye zvine chekuita neurongwa hwaMwari pamusoro pehupenyu hwako. Rangarira kuti nokutenda unozviona pauri apo Mwari anenge atokuona, uye unozvidana nezvinokudanwa naMwari kunyange usati wazviona nemaziso enyama. Kutenda kunotaura zvaunoda kuona, kwete zvauri kuona. Hazvina basa kuti uri muzvinabhizimisi, murimi, mufundisi, kana chimwewo; misimboti yekutenda

inoshanda kuvanhu vose. Kana ukaramba uchizvireurura nekuzvitenda, uchaona zvichiratidzwa muhupenyu hwako.

1. Ndava kufamba zvizere muruzivo rwechizaruro chaMwari (Baba, Mwanakomana, noMweya Mutsvene) izvozvi.
2. Ndava kufamba zvizere semwanakomana/mwanasikana waMwari anoratidzwa izvozvi. Ndiri mambo uye ndinotonga muupenyu. Ndiri mupristi uye ndinoshumira Mwari muhutsvene nokuzvipira. Ndiri chisikwa chitsva; zvakapfuura hazvina simba pamusoro pehupenyu hwangu. Ndiri mumiriri waKristu munyika. Ndinofamba mumisimboti yekudenga pazvinhu zvose.
3. Ndava kufamba mukuzara kwesimba, chizaruro, ushe, kugona, zvipo, kubwinya, nyasha, kunzwisisa, kodzero, utsvene, kururama, hunhu, kubudirira, uye kuratidzwa kwakazara kweMwanakomana waMwari izvozvi.
4. Ndava kuzadzisa chinangwa chaMwari pamusoro pehupenyu hwangu zvizere izvozvi.
5. Ndava kufamba mukukunda Satani, mabasa ake, uye umambo hwake izvozvi. Ndine simba pamusoro pechirwere, rufu, urombo, kutukwa, kukundikana, chivi, nezvose zvakauya nokuda kwekuwa kwaAdhamu, uye ndava kufamba mukukunda pamusoro pezvinhu izvi zvose izvozvi.
6. Ndava kufamba mukuratidzwa kwakazara kweMweya Mutsvene uye kuratidzwa kwake kunomwe izvozvi, izvo zvinoti: Mweya wouchenjeri nokunzwisisa, Mweya wezano nesimba, Mweya weruzivo, uye Mweya wokutya Jehovha.
7. Ndinonzwisisa kuda kwaBaba vangu, uye ndava kukuzadzisa zvizere izvozvi.

Ita zvireururo izvi zvekutenda nguva dzose, uye nyorawo zvako zvinozivisa paunoda kusvika muhupenyu. Zvitaure sokunge watova ipapo. Zvimwe zvireururo zvinogona kuva zvekudzivirirwa kwako uye zvekuchengetedzwa kwaMwari. Rangarira kuti zvinoda kuzvipira kuti ukure pamweya. Dzidza Magwaro ataurwa pazasi uye asimbise nemavara akasiyana-siyana. Mushure mekunge wapedza kudzidza Testamente Itsva, gara uchidzidza Testamente Yekare zvakare. Asi unofanira kunzwisisa kuti Testamente Yekare mumvuri weTestamente Itsva. Izvi zvinoreva kuti zvipikirwa zvose zveSungano Yekare zvino zvava chokwadi chedu muTestamente Itsva kubudikidza naKristu akazvizadzisa. Magwaro ari pasi apa anoratidza kuti ndiwe ani muna Kristu, zvaunogona kuita kubudikidza naKristu, kuti Mwari ndiani kwauri muna Kristu, uye zvaakakuitira. Mamwe acho haatauri izvi zvakananga, asi achiri kuratidza kuti ndiwe ani uye zvaunahwo muna Kristu. Pane zvakare gwara rinokuratidza nzira yekupedza kuverenga Testamente Itsva yose mumwedzi mumwe chete. Ita shuwa kuti unopedza kuverenga Testamente Itsva mwedzi wega wega, kana kuti kaviri pamwedzi. Kuiverenga nekuidzidza mushanduro dzakasiyana-siyana, pamwe nekuisimbisa nemavara akasiyana-siyana, kuchakubatsira zvikuru. Kana ukaita zvinhu izvi, uchadzika zvakanyanya muna Kristu. Kana wava kunzwisisa zvizere Testamente Itsva, wobva wadzidza Testamente Yekare yose nekunzwisisa uye nekuzvipira. Unogona kuipedza kamwe chete mumwedzi mitanhatu (6), kana neimwe nzira yaunosarudza yekuidzidza. Unogonawo kudzidza Testamente Itsva neTestamente Yekare panguva imwe chete. Zvipire kuverenga nekupedza Bhaibheri rose

kakawanda-kawanda kusvikira Jesus Christ adzoka. Paunoramba uchiita izvi, ucharamba uchidzika zvakanyanya muna Kristu.

VaRoma 3:24; VaGaratiya 2:24; VaEfeso 6:10; VaEfeso 2:13; 2 Petro 1:8; 2 Timoti 2:10; VaEfeso 1:7; VaRoma 8:1; VaGaratiya 3:26; VaEfeso 2:21; VaKorose 1:14; VaEfeso 3:6; 2 Johani 1:9; 2 Timoti 3:1; VaRoma 8:2; Mabasa 17:28; 1 Petro 1:8; VaFiripi 1:6; VaKorose 2:6; 1 Johani 3:5; VaEfeso 1:11; VaRoma 12:5; Johani 1:4; VaEfeso 2:22; VaKorose 2:3; VaFiripi 3:13,14; VaKorose 2:7; 1 Johani 3:6; VaEfeso 1:13; 1 VaKorinte 1:2,30; Johani 3:15,16; VaEfeso 3:12; VaKorose 2:11; VaKorose 1:28; VaKorose 2:10; 1 Johani 3:24; VaRoma 3:22; 1 VaKorinte 15:22; 2 VaKorinte 1:20; 1 Johani 2:5; VaRoma 7:4; VaGaratiya 2:16; 1 VaTesaronika 4:16; 1 Johani 4:13; VaRoma 5:15; 2 VaKorinte 1:21; 2 VaKorinte 5:21; 1 VaKorinte 1:4; VaEfeso 1:5; 1 VaTesaronika 5:18; 1 Johani 5:14,15; VaRoma 5:17–19; 2 VaKorinte 2:14; VaEfeso 1:14; 2 VaKorinte 5:18; VaFiripi 1:11; 1 Timoti 1:14; 1 Johani 5:20; VaFiripi 4:19; 2 VaKorinte 3:24; VaEfeso 1:10; 1 Johani 2:5; 2 Timoti 1:19; 2:27,28; 1 Petro 1:3; 2 VaKorinte 5:17; VaFiripi 3:9; 1 Johani 5:10; 2 Timoti 1:13; 2 VaKorinte 5:19; VaEfeso 1:6; 2 Timoti 2:1; VaEfeso 5:8; 1 VaKorinte 1:5; VaRoma 5:2; Mateo 18:11; VaKorose 1:17; VaHebheru 7:25; VaRoma 5:11; VaGaratiya 6:14; VaKorose 1:13; Jakobho 4:7; 1 VaKorinte 8:6; VaEfeso 4:16; Mateo 18:18–20; VaKorose 1:20; VaHebheru 13:15; VaKorose 2:19; Mateo 28:18–20; VaKorose 1:6; 2 VaKorinte 2:15; VaKorose 1:26–27; 1 Petro 2:9; VaKorose 3:17; VaRoma 6:4; 1 Petro 1:21; VaFiripi 3:12; Mako 1:8; VaRoma 2:14; Tito 2:21; Johani 8:32; VaKorose 2:13–15; VaKorose 3:24; Mako 11:23,24; Tito; VaRoma 6:6; 1 Johani 1:5; 1 Johani 3:7; 1 Petro 3:18; 2 VaKorinte 13:4; VaKorose 3:4; VaRoma 6:8; VaKorose 2:12; 2 Timoti 2:11–12; VaRoma 5:1; 1 VaKorinte 15:57; VaFiripi 4:6–7; Ruka 10:19; VaHebheru 2:9–11; 1 Petro 5:7; Johani 4:14; VaHebheru.

Johani 6:57; Johani 6:56; Johani 15:4,5; Johani 14:20; Johani 14:6; Johani 16:33; VaRoma 5:11; VaGaratiya 3:13–14; VaRoma 6:23; VaEfeso 2:7; VaHebheru 10:10; VaHebheru 13:20–21; VaHebheru 2:14–15; Johani 6:40; Johani 2:18; Johani 10:10; 1 Johani 1:9; 1 Johani 2:1; VaHebheru 15:7,8; Johani 15:9; Mateo 18:20; Johani 14:13,24; Mako 16:17,18; 1 VaKorinte 6:11; Johani 3:17; Johani 8:37; VaRoma 5:9; Johani 4:9; VaRoma 6:8; VaRoma 7:19,22; 1 Johani 4:14–16; Johani 14:12; Johani 14:23; VaRoma 8:6; 1 Johani 3:2; 1 Johani 4:4; 1 Johani 4:10; Johani 16:23,24; VaHebheru 1:3; VaHebheru 9:26; VaHebheru 9:11,12; VaHebheru 10:19,20; VaHebheru 9:14,15; VaEfeso 2:5; VaGaratiya 2:20; VaKorose 2:20; Mateo 8:17; VaFiripi 2:5; Mateo 11:28–30; VaKorose 3:1; VaKorose 3:3; VaHebheru 13:5b,6; Johani 17:23; VaHebheru 9:24; VaGaratiya 3:29; VaHebheru 9:28; VaGaratiya 5:1; VaHebheru 10:14; 1 Johani 4:15; 1 Johani 5:1,4–5; 1 Johani 5:11,12; VaFiripi 2:13; VaHebheru 13:8.

MAVERENGERO EUNGAPEDZA NAWO TESTAMENDE ITSVA MUMWEDZI MUMWE

Zuva	Verenga
1.	Mateo 1–8
2.	Mateo 9–15
3.	Mateo 16–22
4.	Mateo 23–28
5.	Mako 1–6
6.	Mako 7–12

7. Mako 13 – Ruka 2
8. Ruka 3–7
9. Ruka 8–12
10. Ruka 13–19
11. Ruka 20–24
12. Johani 1–7
13. Johani 8–13
14. Johani 14–21
15. Mabasa 1–7
16. Mabasa 8–13
17. Mabasa 14–20
18. Mabasa 21–28
19. VaRoma 1–8
20. VaRoma 9–16
21. 1 VaKorinte 1–11
22. 1 VaKorinte 12 – 2 VaKorinte 7
23. 2 VaKorinte 8 – VaGaratiya 6
24. VaEfeso – VaFiripi
25. VaKorose – 2 VaTesaronika
26. 1 Timoti – Firimoni
27. VaHebheru
28. Jakobho – 1 Petro
29. 2 Petro – Judha
30. Zvakazarurwa 1–22

MWARI

MWARI (BABA, MWANA UYE MWARI MWENEYO)

MuBhaibheri, Mwari vanoziviswa saMwari mumwe chete vanozviratidza muvanhu vatatu. Mwari vanoziviswa saBaba, Mwanakomana, naMweya Mutsvene. Ava havasi vamwari vatatu, asi Mwari mumwe chete vanozviratidza muvanhu vatatu. Mwari vane simba rose (Wemasimbaose), vari pose pose, uye vanoziva zvinhu zvose. Mwari havashanduki; zvinoreva kuti hunhu hwavo nechinangwa chavo hazvimboshanduki.

Mwari vasati vatanga kuva nehukama nemunhu, vaizivikanwa saMwari Wemasimbaose, Shoko, uye Mweya waMwari. Nekuda kwehukama hwavo nemunhu, Mwari Wemasimbaose vakazivikanwa saBaba, Shoko rakazivikanwa saJesu Kristu Mwanakomana waMwari, uye

Mweya waMwari wakazivikanwa saMweya Mutsvene. Baba vakazivikanwa saBaba nekuti vakava Baba vaJesu uye Baba vedu. Mwanakomana akazivikanwa seMwanakomana nekuti ihama yedu; akauya kuzotiita vanakomana vaMwari saiye. Uye Mweya waMwari wakazivikanwa saMweya Mutsvene nekuti ndiye anotipa simba rokurarama upenyu hwaMwari. Uhwu upenyu hwatinorarama saMwari, tichiita zvinhu nenzira yaAnoita. Hunosanganisirawo upenyu hutsvene, hunova upenyu hwakaparadzaniswa nechivi.

Zvino tava kuzotarisa:

MWARI, BABA:

Vakagara varipo nguva isati yavapo uye chisiko chisati chasikwa, uye zvinhu zvose zvakasikwa navo. Baba ndivo munhu wekutanga muHumwari. Vane chimiro chakafanana nechomunhu, nokuti takasikwa nemufananidzo uye nechimiro chavo. Musiyano chete pakati pedu navo ndewekuti ivo havagari mumuviri wenyama neropa sezvatinoita. Asi ivo Mweya une mweya womukati (manzwiro, kuda, uye njere) sezvatinazvowo (**Johani 4:24**). Ivo munhu chaiye ane hunhu hwake sezvatinahwo.

ZITA RAVO:

Zita ravo ndi **Jehovha**. Zita rokuti **Jehovha** rinoreva kuti **“NDINI”**. Rinobva pashoko rechiHebheru rinoti **YAHWEH**, rinorevawo kuti **“NDINI”**. Zita iri rinoratidza kuvapo kwaMwari kunoshanda pakati pevanhu vavo. Rinoratidzawo kuti vakagara varipo nguva dzose, kuti ndivo tsime roupenyu hwose nezvose zviripo nhasi, uye kuti ndivo zvose zvinodiwa nevanhu vavo (**Ekisodho 3:13–14**).

HUNHU HWAVO (Ekisodho 34:5–8)

Mwari Baba vazere norudo. Zvose zvavanoita kwatiri vanozviita nokuda kworudo rwavo rukuru kwatiri.

Mwari vane tsitsi; havatipe kutongwa kwatinofanirwa nako.

Mwari vane nyasha; vanotipa zvinhu zvose pachena uye vanotisimudzira nenyasha dzavo.

Mwari vakatendeka; vanogara vachichengeta shoko ravo kwatiri. Tinogona kuvimba navo zvizere.

Mwari vane mutsa; vanonzwira tsitsi matambudziko edu uye vanotibatsira patinenge tichishayiwa.

Mwari vane moyo murefu; vanotitsungirira kunyange pakusava nesimba kwedu uye vanotibatsira kuti tikure kusvika pakukwana.

Mwari vakanaka; vanotida uye vanotiitira zvakanaka. Vanoda kuti tirarame upenyu hunofadza uye hunogutsa.

Mwari vane tsitsi huru; vanobatwa-batwa nezvatinoshaya uye vanotibatsira kubuda mumatambudziko edu.

Mwari munyoro; vanobata vana vavo vanozviisa pasi nenzira yorudo.

Mwari vatsvene; vakaparadzana nezvakaipa.

Mwari vakarurama; vanoita zvinhu nokururama.

Chibereko chaMweya chinoratidzawo hunhu hwaMwari (**VaGaratiya 5:22**). Baba vane simba rose, vanoziva zvinhu zvose, uye vari pose pose kubudikidza naMweya Mutsvene.

Ndivo vakafamba nevanhu munguva yeSungano Yekare. Basa guru ravakaita muSungano Yekare ndere sungano yavakaita naAbrahama. Sungano iyi yakapa Mwari kodzero yokutumira Mwanakomana wavo, Jesu Kristu, munyika kuti auye kuzoponesa nyika, nokuti naAbrahamawo akapa mwanakomana wake Isaka kuna Mwari nokutenda (**VaHebheru 11:17–20**). Tichazotsanangura izvi zvakadzama gare gare.

Basa raBaba razvino nderekuti vakaisa zvinhu zvose pasi paJesu Kristu neChechi yake, uye vanotonga nokubata ushe kubudikidza naye. Baba vanogara muna Kristu mukuzara kwavo kwose (**VaKorose 1:19–20**), uye hakuna munhu angauya kuna Baba kunze kwaJesu Kristu (**Johani 14:6**).

MAMWE MAZITA AVO:

Mazita avo anoratidza hunhu hwavo, chimiro chavo, nemabasa avo. Shoko rokuti **“EL”** rinoreva kuti **Mwari**. Shoko rokuti **“YAHWEH”** rinoreva kuti **“NDINI”** kana kuti **“UYO ANOGARA ARIPO NEZVAKE”**. Mazita okuti **Yahweh** na **Jehovha** anoreva chinhu chimwe chete, kureva kuti **“NDINI”**, iro muBhaibheri rinowanzoshandurwa richinzi **“JEHOVHA”** kana kuti **“ISHE”** richinyorwa nemavara makuru.

Mazita atava kuzotarisa anobva mumutauro wechiHebheru uye akashandurirwa muchiRungu.

- **EL ELOHIM** zvinoreva **MWARI WEMASIMBAOSE** (**Genesisi 1:1**).
- **EL ELYON** zvinoreva **MWARI WOKUMUSORO-SORO / MUKURU PANE VOSE** (**Genesisi 14:18**).
- **EL SHADDAI** zvinoreva **MWARI ASINGAKUNDIKE / ANOKWANA PANE ZVOSE** (**Genesisi 17:1**).
- **EL GIBHOR** zvinoreva **MWARI ANESIMBA / GWARA RINE SIMBA PAKURWA** (**Isaya 9:6**).
- **EL ROI** zvinoreva **MWARI ANOONA ZVOSE** (**Genesisi 16:13**).
- **EL OLAM** zvinoreva **MWARI WOKUSINGAPERI** (**Genesisi 21:33**).
- **EL NASA** zvinoreva **MWARI ANOKANGANWIRA** (**Mapisarema 99:8**).
- **ADONAI** zvinoreva **ISHE / TENZI** (**Genesisi 15:2**).
- **YAHWEH** zvinoreva **NDINI / ANOGARA ARIPO NEZVAKE** (**Genesisi 2:4**).

- **YAHWEH YASHA GA'AL** zvinoreva **JEHOVHA MUPONESI WEDU UYE MUDZIKUNURI WEDU** (**Isaya 49:26**).
- **YAHWEH TSIDKENU** zvinoreva **JEHOVHA KURURAMA KWEDU** (**Jeremiya 23:6**).
- **YAHWEH M'QADDESH** zvinoreva **JEHOVHA MUITSI WOUTSVENE HWEDU** (**Ekisodho 31:13**).
- **YAHWEH QANNA** zvinoreva **JEHOVHA MWARI ANEGODO** (**Ekisodho 34:14**).
- **YAHWEH SHALOM** zvinoreva **JEHOVHA RUGARE RWEDU** (**Vatongi 6:24**).
- **YAHWEH RAPHA / ROPHE** zvinoreva **JEHOVHA MURAPI WEDU** (**Ekisodho 15:26**).
- **YAHWEH JIREH** zvinoreva **JEHOVHA MUPI WEDU** (**Genesisi 22:14**).
- **YAHWEH ROHI** zvinoreva **JEHOVHA MUFUDZI WEDU** (**Mapisarema 23:1**).
- **YAHWEH NISSI** zvinoreva **JEHOVHA MUREZA WEDU** (**Ekisodho 17:15**).
- **YAHWEH SABAOTH** zvinoreva **JEHOVHA WEMAHOSHA / JEHOVHA MUTUNGAMIRI WEMAUTO** (**1 Samueri 1:3**).
- **YAHWEH SHAMMAH** zvinoreva **JEHOVHA ARIPO** (**Ezekieri 48:35**).
- **ABHIR** zvinoreva **ANE SIMBA** (**Genesisi 49:24**).
- **QADOSH** zvinoreva **MUTSVENE** (**Isaya 1:4**).
- **YAHWEH EL EMETH** zvinoreva **JEHOVHA MWARI WECHOKWADI** (**Mapisarema 31:5**).

- **YAHWEH GOELEKH** zvinoreva **JEHOVHA MUDZIKUNURI WAKO** (**Isaya 60:16**).

Mazita ose aMwari Baba akapfupikiswa muzita rokuti **“JESU”**, rinoreva kuti **“JEHOVHA NDIRWO RUPONESO”**, uye anoratidzwa kubudikidza naro. Kuzara kwose kwaMwari kunogara muna Jesu Kristu, uye kunoratidzwa kubudikidza naye (**VaKorose 1:19–20**).

Testamende Yekare inonyanya kuratidza munhu waMwari Baba, nepo maEvhangeri achinyanya kuratidza munhu waJesu Kristu. Bhuku raMabasa rinonyanya kuratidza munhu waMweya Mutsvene achishanda. Dzimwe tsamba dziri muTestamende Itsva dzinotsanangurira vatendi kuti ndivanaani muna Kristu, zvavakapihwa muna Kristu, uye mabasa avo kuna Mwari nekuvanhu.

Mwari Baba vakashanda nevanhu kubva pakutanga kwenguva, kubvira pakusikwa kwenyika, kuburikidza neSungano Yekare, kusvikira panguva yakauya Jesu Kristu panyika.

Zvino tava kutarisa mabasa aMwari Baba kubva pakutanga kusvikira pakuuya kwaJesu.

Tichatsanangura nekurerutsa hurongwa hwavo nebasa ravo rerudzikinuro.

Nyaya yeRudzikinuro inotanga kubva kuna Adhamu kusvika kuna Noa, kubva kuna Noa kusvika kuna Abhurahama, kubva kuna Abhurahama kusvika kuna Mozisi, uye kubva kuna Mozisi kusvika kuna Jesu Kristu.

Jesu Kristu ndiye kuzadzikiswa kwakakwana kwerudzikinuro.

Heino kupatsanurwa kwazvo:

KUTANGA

Mwari vakasika denga nengirozi mumhando dzakasiyana-siyana nemapoka akasiyana-siyana vasati vasika nyika. **Jobho 38** inoratidza mafaro akaita ngirozi apo Mwari vaisika nyika. Ngirozi idzi dzakapihwa mitemo yakajeka yekushanda, zvinzvimbo, mabasa ehutungamiri, uye basa rekuzviisa pasi. Dzakasikwa dziri mamiriyoni mazhinji.

Dzimwe ngirozi dzakapihwa mabasa ehutungamiri kudenga. Semuenzaniso, **Mikaeri** anotarisira uto rekudenga (zita rokuti Mikaeri rinoreva kuti **"Ndiani akafanana naMwari?"**). **Gabrieri** ane basa rokuendesa mashoko nemamwe mabasa anokosha (Gabrieri zvinoreva kuti **"Mwari ndiye simba rangu"**).

Rusifa, zvinoreva kuti **"mutakuri wechiedza"** kana kuti **"nyeredzi yamangwanani,"** ndiye aitarisira kunamata uye aiva kerubhi raifukidza nekudzivirira.

Pamusoro pazvo, kune dzimwe ngirozi dzisina kunyatsotsanangurwa muBhaibheri, dzakadai sa **Rafaeri**, ngirozi inobatsira mukuporesa vamwe. Ngirozi idzi dzaive kudenga naMwari kwenguva isingazivikanwi nyika isati yasikwa.

Kusikwa Kwenyika neMunhu (Genesisi 1:1–26)

ADHAMU NAHAVA

Mushure menguva yakatarwa, Mwari vakasika nyika nevanhu nemufananidzo wavo nechimiro chavo. Vakapa vanhu simba nesimba rekutonga pamusoro penyika.

Mwari vakatanga kusika munhu wokutanga uye vakamutumidza kuti **Adhamu**, zvinoreva kuti **"mwanakomana wevhu dzvuku,"** nokuti akasikwa kubva muguruva revhu. Mwari vakazogadzira mudzimai waAdhamu, vakamutumidza kuti **Hava**, zvinoreva kuti **"kurarama," "kupa upenyu,"** kana kuti **"kufema."** Adhamu akamupa zita iri nokuti aizova mai vevanhu vose vapenyu.

Adhamu naHava vaigara vachifara; vaitonga pamusoro penyika nemhuka dzayo, vaida Mwari uye vaimuteerera. Mwari vakavaraira kuti vadye kubva pamuti wose nemiti yose kunze kwemuti wokuziva zvakanaka nezvakaipa. Vakavanyevera kuti vaizofa kana vakadya kubva pamuti iwoyo. Vakaita izvi nokuti vaida kuti vateerere kubudikidza nesarudzo yavo vakasununguka. Kugona kwavo kusarudza zvakanaka kunyange vachikwanisa kusarudza zvakaipa kwaizoratidza rudo rwavo kwaari uye kuteerera kwavo, izvo zvaifadza Mwari.

KUDONHA KWA RUSIFA

Bhaibheri haritauri kuti kudonha kwaRusifa kwakaitika rini chaizvo, asi tinoziva kuti kwakaitika mushure mekusikwa kwenyika uye kusati kwanyengedza Adhamu naHava. Mwari pavakasika nyika, vakazivisa kuti zvinhu zvose zvakanga zvakanaka, izvo zvinoratidza kuti gehena rakanga risati ragadzirirwa Satani nokuti Rusifa akanga asati adonha.

Sezvo Mwari vakaona zvose zvavakasika kuti zvakanga zvakanaka, ndima iyi inoratidza kuti gehena rakanga risati rasikwa uye kugadzirirwa Satani, nokuti gehena harisi chinhu chakanaka. Kubva mundima iyi tinogona kutaura kuti Satani akawa mushure mekusikwa kwenyika nekusikwa kwemunhu, asi asati anyengedza Adhamu naHava.

Rusifa akazadzwa nekuzvikudza uye akanyengedza dzimwe ngirozi, chikamu chimwe chete muzvitatu chazvo chikamutevera. Ngirozi idzi dzakaramba kutonga kwaMwari uye dzakava vapanduki. Hondo huru yakaitika kudenga, ichiguma Mikaeri nengirozi dzake vachirwa naRusifa nevateveri vake. Pakupedzisira, Rusifa akakundwa ndokukandwa pasi panyika, achirasikirwa nechinzvimbo chake kudenga (**Zvakazarurwa 12:7–8**).

Ngirozi idzi dzakarasikirwa nechiedza chadzo dzikava madhimoni. Rusifa akazozivikanwa saDhiyabhorosi, uye izwi rinobatanidza Dhiyabhorosi nemadhimoni rinonzi **“Satani,”** rinoreva kuti **“mupomeri.”** Izwi rokuti **“dhimoni”** rinoreva mweya wakaipa. Asi izwi rokuti **“dhiyabhorosi”** rinoreva mweya mukuru wezvakaipa.

Pavakakandwa pasi panyika, ngirozi idzi dzakarasikirwa nemiviri yadzo yakanaka yaipenya uye dzakapihwa zvirango zvakasiyana-siyana. Gehena rakagadzirirwa ivo senzvimbo yekutongwa kwavo (**Mateo 25:41**).

SATANI MUBHARA REMUEDENI

Dhiyabhorosi akashanyira Bindu reEdheni ndokupinda munyoka, achinyengedza Hava kuti vadye muchero wemuti wakarambidzwa. Achitenda nyoka, Hava akadya muchero ndokupa mumwe kumurume wake Adhamu, uyo asina kunyengerwa naSatani.

Asi Adhamu akateerera Hava panzvimbo pokuteerera Mwari ndokudya muchero. Sarudzo iyi yakareva kuti Adhamu akatyora murairo waMwari achiziva uye aine pfungwa dzakagadzikana, kwete nokuti akanga anyengerwa sezvakaitika kuna Hava.

Paakadya muchero, chivi chakapinda munyika, uye rufu rwakauya kuburikidza nechivi ichocho (**VaRoma 5:12**). Adhamu naHava vakafa pamweya; vakanzwa kunyara nekutya pavakaona kuti vakanga vasina kupfeka. Mwari pavakavashanyira sezvavaigaroshandisa kuita, vakavanda kubva kwavari nokutya (**Genesisi 3:7**).

Mwari vakaraira ngirozi kuti ichengetedze muti woupenyu nebakatwa romoto kuitira kuti Adhamu naHava vasadya kubva pauri vari mumamiriro avo ekuwira muchivi (**Genesisi 3:24**).

Izvi zvakaitwa nokuti dai Adhamu akadya kubva pamuti woupenyu ari mumamiriro ekuwira muchivi, zvaireva kuti vanhu vaisazokwanisa kudzikinurwa zvakare. Vaizorarama nokusingaperi vari mumamiriro ekuwira muchivi, vasingakwanisi kufa.

Vaizorarama nokusingaperi vari muchivi, muhurwere, muhurombo, mumakutukwa, nezvose zvakauya nekuda kwechivi, uye vaisazokwanisa kudzikinurwa. Mamiriro akadaro aizodzivirira rudzikinuro rwedu, urwo rwaigona chete kuitika kuburikidza nerufu rwaJesu Kristu.

Dai Adhamu akadya kubva paMuti Woupenyu, Jesu aisazokwanisa kufa nokuda kwezvivi zvedu, uye taizoramba takavharirwa muchivi nokusingaperi tisina mukana werudzikinuro, uye taizova vaSatani nokusingaperi.

Mushure mekupa Adhamu naHava zvirango zvavo, Mwari vakavadzingira kunze kweBindu reEdheni. Adhamu akarangwa nokutukwa kwevhu nokuda kwake, zvichireva kuti aizofanira kushanda nesimba kuti awane zvibereko zvishoma.

Chirango chaHava chaiva marwadzo makuru pakusununguka uye chido chokutonga murume wake (**Genesisi 3:14–19**). Nyoka yakatongerwa kufamba nedumbu uye kudya guruva nokuti yakabvumira kushandiswa naSatani.

Kana zviri zvaSatani, akatongerwa kare kukandwa mudziva remoto nesarufa.

Adhamu naHava vakava nevana vaviri: **Kaini naAbheri**. Kaini akazouraya Abheri nokuda kwegodo mushure mekunge chipiriso chake charambwa naMwari. Gare gare, Adhamu naHava vakava nemumwe mwanakomana ainzi **Seti**, uye vakazova nevamwe vana vazhinji. Kaini akaroora mumwe wehama dzake pakapfuura nguva. Upenyu hwakaenderera mberi chivi chichipararira panyika, uye vanhu vakararama vasingatyi Mwari kusvikira Seti aberekwa mumazera akatevera. (Uyu haasi iye Seti akaberekwa kubva kuna Adhamu zvakananga.) Seti akatanga kunamata Mwari pamwe chete nevazukuru vake (**Genesisi 4:26**), asi mamwe marudzi akaramba achirarama sezvaidiwa nemoyo yavo kusvikira pazviitiko zviri muna **Genesisi 6**.

NOA

BHAWA HURU UYE KUWA KWEZVINGIROZI

Makore anosvika **1 656** akapfuura kubva kuna Adhamu kusvika kuna Noa (zita rokuti **Noa** rinoreva kuti **“zororo”**). Munguva iyi, huwandu hwevanhu panyika hwakawedzera, uye vanofungidzirwa kuti vaive vanhu vanopfuura mamiriyoni 200.

Bhaibheri rinotsanangura kuti ngirozi dzakapiwa basa rokuendesa mashoko aMwari uye kubatsira vanhu dzakatora chimiro chomunhu nokuti dzakaona vakadzi kuti vaive vakanaka. Mwari akanga apa ngirozi idzi simba rokuzviratidza muchimiro chomunhu kuti dzikwanise

kushanda nevanhu zviri nyore apo dzaiita mabasa akanaka aMwari kuvanhu, sezvinoonekwa muna Genesisi 18:1–3 nedzimwe ndima.

Asi ngirozi idzi dzakashandisa zvisizvo mukana wadzo wokuzviratidza muchimiro chomunhu uye dzakashandisa simba iroro zvisina kunaka nokurara nevakadzi uye kuvapa mimba. Kubata pamuviri uku kwakaguma nekuzvarwa kwehofori (Genesisi 6:1–6).

Hofori idzi dzaive dzakaipa zvikuru uye dzaive nesimba guru. Sezvo dzaive hafu munhu uye hafu ngirozi, dzaive nesimba risingawanzoitika. Nokudaro, rudzi rwevanhu rwakava musanganiswa wevanhu vakachena nehofori dzaive hafu munhu nehafu ngirozi. Ipapo Mwari vakataura nemurume akarurama ainzi Noa**, vakamuraira kuti atore vana vake pamwe chete nechirume nechikadzi chemhando imwe neimwe yemhuka, uye avake areka, nokuti vaizotumira bhaura guru kuti riparadze nyika, rudzi rwose rwevanhu, hofori, nemhuka dzose nokuti vanhu vakanga vava vakaipa zvikuru (**Genesisi 6:13**). Zvakaitikawo panguva iyi kuti Mwari vakaderedza makore oupenyu hwemunhu kusvika pamakore** 120 **nokuda kwekuipa kwake (**Genesisi 6:3**). Bhaura rakauya mushure memakore** 120 **kubva panguva yakataura Mwari naNoa, uye rakaramba richinaya kwemazuva** 40 neusiku 40 **emvura zhinji nemafashamo. Izvi zvakaita kuti rudzi rwose rwevanhu, kusanganisira hofori nemhuka, zviparadzwe.**

Mwari vakaita izvi kuti vachengetedze rudzi rwevanhu rwakachena panyika uye vabvise rudzi rwakanga rwuri hafu munhu nehafu ngirozi. Vakaitawo izvi kuti vachengetedze mhuri yakarurama kuitira kuti Kristu azoberekwa kuburikidza nayo. Hurongwa hwaSatani hwaiva hwekushatisa nyika yose kuitira kuti Kristu atadziswe kuuya munyika kuzounza rudzikunuro rwevanhu, sezvo Mwari vakanga vataura pakutanga kuti zvaizova kuburikidza nemunhu apo musoro waSatani waizopwanyiwa uye rudzikunuro rwaizouya. Ngirozi dzose dzakabatanidzwa muchivi chikuru ichi chekushanduka kuva vanhu uye kurara nevakadzi hadzina kuzobvumidzwa kudzokera kudenga. Panzvimbo pezvo, dzakatumirwa kugehena dzikasungwa nemaketani murima risingaperi kusvikira pazuva radzo rokukandirwa mudziva remoto pakuguma kwezvinhu. (Judha 1:6)

Nekuda kwechivi chaAdhamu, zvakawanda zvakapinda panyika: chivi, rufu, kutukwa, zvirwere zvakasiyana-siyana, kushanda nesimba kuti munhu awane chokurarama nacho, marwadzo ekusununguka, pamwe chete nenjodzi dzemarudzi ose dzakadai semafashamo uye kudengenyeka kwenyika.

Nekuda kwechivi chaAdhamu, zvinhu zvinotevera zvakarasika:

1. **Simba nechiremera pamusoro penyika zvakapiwa zviri pamutemo kuna Satani naAdhamu.**
2. **Hukama hwedu nekuyanana kwedu naMwari zvakarasika, uye zviri pamutemo takazozivikanwa sevana vaSatani.**
3. **Upenyu hwakarasika, zvichiita kuti rufu nemigumisiro yarwo zvipinde munyika.**

Mushure memafashamo makuru, vanhu vakaramba vachiwanda. Mwari vakavimbisa kuti havachazoparadzi nyika nemafashamo zvakare mushure mekunge Noa avapa chipiriso chinopiswa.

****Mushure meMafashamo Makuru****
Mushure memafashamo makuru, vanhu vakatanga kuwandazve, uye Mwari vakavimbisa kuti havachazoparadzi nyika nemafashamo zvakare. Vimbiso iyi yakaitwa mushure mekunge Noa apa Mwari chipiriso chinopiswa (Genesisi 8:20-22). Mwari vakapa Noa murarabungu sechiratidzo chesungano iyi, chinomiririra vimbiso yavo yekuti havachazofukidzi nyika nemafashamo zvakare.

Munyika yakatevera mafashamo, vanhu vose vaitaura mutauro mumwe chete uye vakabudirira. Panguva iyi, mumwe munhu akafunga kuvaka shongwe yaizosvika kudenga, achivavarira kubatanidza vanhu uye kuvadzivisa kuti vasapararire sezvavaiwanda (Genesisi 11:1-10). Zvisinei, Mwari vakapindira nokuti chinangwa chavo chaiva chokuzvikudza uye kuzvikudza pachavo pane kukudza Mwari. Nokudaro, Mwari vakavhiringidza mutauro wavo, zvichiita kuti vatadze kunzwisisana, izvo zvakaita kuti vapararire munyika yose. Chiitiko ichi chakakonzzera kubuda kwemitauro yakasiyana-siyana nendudzi dzakasiyana.

ABRAHAMA
Makore angangosvika 400 akapfuura kubva kuna Noa kusvika kuna Abrahama. Panguva iyi, Mwari vakazviratidza kuna Abramu (zvinoreva kuti "baba vakakudzwa"). Abramu akabva kumusha kwake kuti ateerere murairo waMwari (Genesisi 12). Kunyange zvazvo Mwari vakakomborera Abramu nenzira dzakawanda, akaramba asina mwana. Mwari vakashandura zita raAbramu rikava Abrahama (zvinoreva kuti "baba vendudzi zhinji") nokuti aizova baba vendudzi zhinji. Saizvozvowo, mudzimai waAbramu ainzi Sarai (zvinoreva kuti "muchindakadzi"), akatumidzwa zita rokuti Sara (zvinoreva kuti "mai vendudzi") nokuti Mwari vakamugadza kuti abereke ndudzi.

Kuburikidza nokutenda kwakaratidzwa muzviratidzo, mukutaura nekureurura kwekutenda, mukurumbidza Mwari, uye mukutsungirira, Abrahama akagamuchira mwana ava nemakore zana, uye mudzimai wake Sara ava nemakore makumi mapfumbamwe. Vakatumidza mwana wacho kuti Isaka. Isaka paakanga ava jaya, Mwari vakaraira Abrahama kuti ape mwanakomana wake sechibayiro, kureva kuti aifanira kumuuraya nebanga, obva amupisa kuti ave chipiriso chinopiswa (Genesisi 22:1-20).

Murairo uyu waive wakakosha nokuti Mwari vaizopedzisira vapa Mwanakomana wavo aizobva murudzi rwaAbrahama, aizoberekwa neMweya Mutsvene kwete kuburikidza nevabereki venyama. Mwari vaida kuti chiito chaAbrahama chiratidze kutenda, zvichiratidza kuti aitenda uye aizoteerera Mwari. Izvi zvakapa Mwari mukana wokuzadzisa hurongwa hwavo hweruponeso nekuunza Kristu munyika kuburikidza nokuberekwa kunoshamisa, vozomupa kuti abayirwe pamuchinjikwa, avewo chipiriso chinopiswa mugehena, uye vozomumutsa kubva kuvakafa. Tichazotsanangura izvi zvakadzama pazasi.

Abrahama akateerera uye akagadzirira kubayira Isaka. Paakanga ava kuda kuzviita, Mwari vakapindira vakamumisa nokuti vakanga vaona kuti Abrahama akanga atoratidza

kutenda kwake kuburikidza nechido chake chokuteerera. Munyika yemweya uye mupfungwa dzaMwari, zvakanga zvakatoitwa.

Abrahama aitenda kuti kana akauraya Isaka uye akamupisa, Mwari vaizomumutsa zvakare (VaHebheru 11:19). Kutenda kwakadai kwakapa Mwari kodzero yepamutemo yokupinda munyika ino, umo Mwanakomana wavo aizoberekwa nenzira inoshamisa, afe pamuchinjikwa, atsungirire kutambudzika mugehena, uye pakupedzisira amutswe kubva kuvakafa. Sezvo Mwari vari Mweya, vaifanira kupinda musungano nomunhu, uye Mwari vakawana Abrahama.

Nokuti Abrahama akafamba nokutenda, akatenda Mwari pamusoro pokuberekwa kunoshamisa, uye akateerera Mwari pakubayira Isaka, izvi zvakapa Mwari kodzero yepamutemo yokuuunzawo Mwanakomana wavo Jesu Kristu munyika kuburikidza nokuberekwa kunoshamisa uye kuparadzana naye kwemazuva matatu, sezvakaitawo Abrahama paakaparadzana nomwanakomana wake kwemazuva matatu paaifamba achienda kuMoriya kundomubayira. Rwendo urwu rwokuenda kuMoriya rwakatora mazuva matatu. Parwendo urwu ndipo pakafa Isaka kuna Abrahama uye vakaparadzana mumwoyo maAbrahama.

Mwari vakaparadzanawo noMwanakomana wavo kwemazuva matatu. Sezvo Abrahama akabayira mwanakomana wake uye akamupa sechipiriso chinopiswa, saizvozvowo Mwari Baba vakabayira Mwanakomana wavo pamuchinjikwa uye vakamuita chipiriso chezvivi mugehena. Abrahama akatenda kuti Mwari vaizomutsa Isaka kubva kuvakafa mushure mokunge amupisa ave madota. Kutenda uku kwakapa Mwari kodzero yepamutemo yokumutsa zvakare Ishe wedu kubva kuvakafa mushure mokunge amubayira pamuchinjikwa uye amuita chipiriso chezvivi. (Tichatsanangura izvi zvakadzama patichataura pamusoro paJesu.)

Semudiwa wesungano, nokuti Abrahama akazviitira Mwari nerudo uye nokuteerera, saizvozvowo Mwari vakazviitira Abrahama nokuda kwesungano yavo. Ndokusaka Abrahama achinzi baba vevose vanotenda (VaRoma 4:16).

Mushure mekuedzwa kukuru uku kwekutenda, Isaka akakura akaroora Rebheka. Abrahama naSara vakashaya vava pamakore mazhinji. Isaka akava nevanakomana vaviri, Esau naJakobho, avo vaiva mapatya. Zvisinei, Mwari vakasarudza Jakobho kuti aite basa rakakosha, sezvinotaurwa neMagwaro kuti mukuru achashandira mudiki, uye kuti, "Ndakada Jakobho, asi Esau ndakamuvenga." Izvi hazvirevi kuti Mwari vakazvidza kana kuvenga Esau chaizvo; asi zvinoreva kuti Mwari vakasarudza dzinza raJakobho kuti rienderere mberi nesungano yavo yekuunza Mesiya.

Jakobho, ane zita rinoreva kuti "munyengeri," akazotumidzwazve kuti Israeri, zvinoreva kuti "Muchinda waMwari." Akava nevana gumi nevaviri, uye vakatamira kuIjipiti nekuda kwenzara yakanga yabata nyika yose. Mumwe wevanakomana vaJakobho, Josefa, akatengeswa kuIjipiti nevanun'una vake nokuda kwegodo, uye akazova mutungamiri mukuru weIjipiti pasi paFarao nokuti Mwari vaiva naye. Jakobho, uyo zvino ainzi Israeri, akazotamira kuIjipiti gare gare aine mhuri yevanhu makumi manomwe.

Vana vaJakobho vakaenda kuIjipiti vaiva Rubheni, Simeoni, Revhi, Judha, Dhani, Nafutari, Gadhi, Asheri, Isakari, Zebhuruni, Josefa, naBhenjamini. Marudzi gumi nemaviri aIsraeri akatumidzwa mazita avanakomana ava. Zvisinei, rudzi rwaJosefa haruna kutumidzwa nezita rake, asi nemazita avanakomana vake vaviri, Manase naEfuremu. Ndokusaka vachinzi hafu dzemadzinza aManase naEfuremu. Kusiyana uku kwakavapo nokuti hafu mbiri idzi dzakabatanidzwa dzakava ndidzo dzaimiririra rudzi rwaJosefa.

MOSESI

Zvakatora makore angangosvika 430 kubva kuna Abrahama kusvika kuna Mozesi. VaIsraeri vakaramba vari muIjipiti kusvikira chizvarwa chose chakanga chapinda imomo chafa. Pakazouya Farao mutsva akanga asina hanya naJosefa, mhuri yake, kana vaIsraeri. Akaita vaIsraeri varanda, uye vakatsungirira kudzvinyirirwa uku kwemakore 430 kusvikira Mwari vatuma Mozesi. Zita rokuti Mozesi rinoreva kuti "akabuditswa mumvura." Kunyange zvazvo akanga ari muIsraeri, akakurira semuchinda weIjipiti nokuti mwanasikana waFarao akamuwana murwizi panguva yakanga yarairwa kuti vakomana vose vaHebheru vachangoberekwa vaurayiwe. Mushure mekunge aponeswa kubva parufu urwu, akarererwa mumba maFarao, asi akazotiza muIjipiti ava nemakore makumi mana mushure mekunge auraya muIjipiti akanga achishungurudza muIsraeri.

Mushure memamwe makore makumi mana, Mwari vakazviratidza kuna Mozesi vakamutuma kuti adzokere kuIjipiti kunosunungura vanhu vavo. Kuburikidza nematenda gumi makuru nezviratidzo zvesimba raMwari, Mozesi akakwanisa kusunungura vaIsraeri mushure memakore 430 ehuranda. Akaparadzanisa Gungwa Dzvuku, uye vaIsraeri vakapinda murenje.

MURAU NETENDE ROKUSANGANA:

Mozesi akapedza mazuva makumi mana ari paGomo reSinai naMwari, kwaakagamuchira Murau waMwari uye kwaakaratidzwa zvakazarurwa pamusoro pokusika nekutanga kwevanhu, izvo zvakamutungamirira kunyora bhuku raGenesisi. Akadzidza pamusoro pechivi chaAdhamu uye kuti chakanga chaunza sei mamiriro ezvinhu avaivamo panguva iyoyo. Munguva iyi, sungano yekare, yaizivikanwa sesungano yoMurau, yakasimbiswa. Izvi zvichatsanangurwa zvakadzama muzvidzidzo zvine chekuita nesungano yekare nesungano itsva.

Mwari vakaraira Mozesi kuti avake tende rokusangana, raiva tende raigona kutamiswa raiva nezvikamu zvitatu: ruvanze rwokunze, Nzvimbo Tsvene, uye Nzvimbo Tsvene-tsvene. Paruvanze rwokunze munhu wose aitenderwa kupinda; muNzvimbo Tsvene vaprista chete ndivo vaibvumidzwa kupinda; uye muNzvimbo Tsvene-tsvene kana kuti Tsvene yeTsvene, muprista mukuru chete ndiye aipinda kamwe chete pagore kuti ayananisire vanhu. Asi panguva yaMozesi, iye aipinda muNzvimbo Tsvene-tsvene kakawanda sezvaaida. MuNzvimbo Tsvene-tsvene maiva neatari yendarama pamwe neAreka yeSungano, yaiva bhokisi rendarama raiva nemahwendefa maviri ematombo aiva neMirayiro Gumi, tsvimbo yaAroni, nehari yendarama. Chifukidzo cheAreka chaiva nezvifananidzo zviviri zvengirozi zvakagadzirwa nendarama, uye Mwari vaiwanzotaura naMozesi vari pakati pezvifananidzo zviviri izvi zvengirozi.

Gare gare, pakavakwa Tembere, yakaramba ichivakwa nenzira imwe chete, iine zvikamu zvitatu zvinoti ruvanze rwokunze, Nzvimbo Tsvene, neNzvimbo Tsvene-tsvene.

Nokuda kwokusatenda kwavo, chizvarwa chakabuda muIjipiti chakadzungaira murenje kwemakore makumi mana—rwendo rwaifanira kunge rwakatora mwedzi mumwe chete. Chizvarwa ichi chakafira murenje, chikakundikana kupinda muNyika Yakapikirwa nokuti chakanga chisina kutenda muna Mwari. Mozesi akafirawo murenje ava nemakore zana nemakumi maviri, uye akarambidzwa kupinda muKenani nokuda kwehasha dzake dzaakakundikana kudzora. Mushure mekufa kwake, Satani akapokana nengirozi huru Mikaeri pamusoro pomuviri waMozesi, kunyange zvazvo zvisingazivikanwi kuti Satani aida kuitei nawo. Pakupedzisira, Mikaeri akakunda Satani panyaya yomuviri waMozesi.

Pasi pehutungamiri hwaJoshua, chizvarwa chakatevera chakapinda muKenani chikatora nyika iyo yakazova Israeri. Mushure mekufa kwaJoshua, Israeri yakatongwa nevatongi vakasiyana-siyana, Samueli ari iye mutongi wokupedzisira uye zvakare muporofita. Panguva iyi, vaIsraeri vakakumbira mambo, uye Mwari vakasarudza Sauro kuti avatonge. Zvisinei, mushure menguva yakati, Mwari vakaramba Sauro nokuda kwokupanduka kwake, vakasarudza Dhavhidhi kuti ave mambo panzvimbo pake. Gare gare, Dhavhidhi akasarudza mwanakomana wake Soromoni kuti ave mutsivi wake.

Pasi poutongi hwomwanakomana waSoromoni, Rehobhoamu, Israeri yakakamukana nokuda kwokusateerera kwaSoromoni kuna Mwari achiri mupenyu. Marudzi gumi akaramba aine Samaria seguta guru rawo, asi marudzi aJudha naBhenjamini akaramba ari muJerusarema. Madzimambo akatevera eIsraeri kazhinji haana kuteerera mirairo yaMwari, izvo zvakazokonzera kuwa kwavo. Nokudaro, Mwari vakabvumira rumwe rudzi rwevatorwa kuti rupinde munyika, rukatapa vaIsraeri vazhinji ndokuvaendesa kuAsiriya. Pakupedzisira, marudzi akanga asara aJudha naBhenjamini akaendawo muutapwa kuBhabhironi pasi paMambo Nebhukadhinezari, kwaakagara kwemakore makumi manomwe. VaIsraeri vakazobvumidzwa kudzokera kunyika yavo apo Koreshi, Mambo wePezhiya, akakunda Bhabhironi uye akavatendera kuvakazve Tembere yavo yakanga yaparadzwa.

Marudzi gumi akaendeswa kuAsiriya haana kuzodzorerwa zvizere kunyika yawo sezvakaitwa marudzi aJudha naBhenjamini. Vazhinji vavo vakapararira vakaroorana navamwe vanhu vemamwe marudzi, asi vamwe vakazodzokera kunyika yavo nokufamba kwenguva. Munguva isati yaenda Israeri muutapwa, vaporofita vakadai saIsaya, Jeremia, naEriya vakayambira vaIsraeri, vachivazivisa migumisiro yokusateerera kwavo Jehovha.

Bhuku raMaraki rinopedzisa nesungano ine chekuita nokudzoka kwevaIsraeri kuJerusarema kunovakazve Tembere yaMwari. Vazhinji vevakadzoka vaibva kumarudzi aJudha naBhenjamini, uye Jerusarema rakava guta ravo guru. Mushure mebhuku raMaraki, kwakatevera makore angangosvika 400 ekunyarara pasina zviporofita, zviratidzo, kana vaporofita. Munguva iyi, mapoka akaita sevaFarisi nevaSadhusi akaumbwa kuti adudzire Murau waMozesi.

Mushure memakore angangosvika 400, Johani Mubhabhatidzi akaberekwa, akazoteverwa naJesu Kristu, uyo anozivikanwa sedombo guru repakona.

Zvitendero zvikuru zvitatu zvakabva kuna Abrahama:

Kune zvitendero zvitatu zvine midzi yazvo muna Abrahama:

1. **ChiKristu**: Vanhu vari muchitendero ichi vanoonekwa sevana vaAbrahama pakunamata kuburikidza nokutenda kwavo muna Jesu Kristu, sezvinoratidzwa nedzidziso dzeTestamende Itsva.
2. **Chitendero chechiJudha**: Vateveri vechitendero ichi vazukuru vaAbrahama panyama, vanoramba vachichengeta murau waMozesi uye vanogara muIsraeri. Vazhinji vavo havasati vagamuchira Jesu Kristu saIshe.
3. **ChiIslam**: Vanhu vechitendero ichi vanobva kuna Ishmaeri, mwanakomana waAbrahama naHagari.

Kunyange zvazvo zvitendero zvitatu izvi zvichibva kuna Abrahama, avo chete vanotenda muna Jesu Kristu uye vanomugamuchira saIshe noMuponesi ndivo vanoonekwa sevana vechokwadi vaAbrahama, zvichireva vaKristu. VaJudha vanofanira kuziva kuti Jesu Kristu akazadzisa murau wechiJudha weTestamende Yekare uye akatanga ChiKristu, kunyange zvazvo vasiri vose vanobvuma dzidziso iyi. Tsananguro yakadzama pamusoro penyaya iyi inowanikwa muzvidzidzo zvine chekuita neSungano Yekare neSungano Itsva.

JOHANI MUBHABHATIDZI

Makore angangosvika 1,591 akapfuura kubva kuna Mozesi kusvika kuna Johani Mubhabhatidzi. Johani, ane zita rinoreva kuti "Mwari vane nyasha," aiva mwanakomana waErizabheti naZekariya, muprista. Zekariya naErizabheti vose vakanga vakwegura uye vakanga vasina vana. Ipapo ngirozi Gabrieri yakaonekwa kuna Zekariya ikamuudza kuti vaizova nemwanakomana aizogadzirira Ishe nzira. Nokuti Zekariya akakahadzika shoko rengirozi, akava mbeveve kusvikira pakuzvarwa kwaJohani.

Munguva yake ari murenje, Johani akagamuchira kudzidziswa kubva kuna Mwari pamusoro pebasa rake guru: kugadzirira nzira yaJesu Kristu. Mwari vakamuzivisa kuti aizopupurira matenga achizaruka uye Mweya Mutsvene uchiburukira pamusoro paJesu muchimiro chenjiva. Izvi zvakaitika panguva yokubhabhatidzwa kwaJesu; matenga akazaruka, Mweya Mutsvene akaburuka sechinjiva, uye inzwi rakabva kudenga rikati, "Uyu ndiye Mwanakomana wangu wandinoda; ndinofadzwa naye."

Johani Mubhabhatidzi aiva munhu ane simba uye aiva nesimba guru, aidzidzisa nezvekutendeuka nesimba guru. Akakurudzira uye akaraira vanhu kuti vatendeuke nokuti Umambo hwaMwari hwakanga hwava pedyo. Akataura nezveuyo aizouya shure kwake—Jesu. Johani akakwezva vateveri vazhinji uye aizivikanwa zvikuru muIsraeri.

Basa rake raiva rokugadzirira nzira yaJesu Kristu uye kumuratidza kuvanhu vaIsraeri. Johani akazadzisa basa rake zvinoshamisa nokunongedzera vanhu kuna Jesu, achizvininipisa achiti iye

anofanira kuderera asi Jesu achiwedzera. Mushure mekupedza basa rake, akaiswa mujeri naHerodhi uye pakupedzisira akadimburwa musoro. Avo vakatenda muna Johani Mubhabhatidzi vakazotevera Jesu Kristu.

Jesu akataura kuti Johani aiva mukuru kupfuura vaporofita vose veTestamende Yekare nokuda kwebasa guru raakapiwa rokugadzirira nzira yake. Zvisinei, akataurawo kuti kunyange mudiki muUmambo hwaMwari mukuru kuna Johani, nokuti muUmambo isu tinoonekwa sevana vaMwari, asi avo vakauya Kristu asati auya vaiva varanda.

Zvakatora makore 1,591 kubva kuna Mozesi kusvika kuna Jesu Kristu. Mushure maJohani, Jesu Kristu akauya sedombo guru repakona—Muponesi wenyika ainge akamirirwa. Ndiye kuzadzika kwezviporofita zvose zvakataurwa nevaporofita veSungano Yekare, uye Ndiye Shoko raMwari rakava nyama, richigara pakati pedu, akaberekwa muIsraeri kubva kurudzi rwaJudha. Zviporofita zveTestamende Yekare zvainongedzera kwaari zvakananga, nepo Sungano Yekare yaiva mumvuri, asi Jesu Kristu ndiye chokwadi uye kukwana.

Kubvira panguva yaAbrahama, Mwari vakashanda nevaIsraeri chete kusvikira Jesu Kristu auya kuzoyananisa marudzi ose kuna Mwari kuburikidza nerufu rwake rwechibayiro pamuchinjikwa.

MWARI: SHOKO
MWANAKOMANA WAMWARI: JESU KRISTU

UPENYU HWAKE: Jesu Kristu haana kusikwa. Akagara aripo kare zvinhu zvose zvisati zvavapo, nguva isati yavapo uye kusikwa kusati kwavapo (VaKorose 1:17). Ndiye munhu wechipiri weUrumwari, uye mabasa ose aMwari anoitwa kuburikidza naye (Johani 1:1-4, VaHebheru 1:2-4, 1 VaKorinte 8:6). Akagara aripo seShoko raMwari.

RUDZI RWAKE:

Jesu Kristu ndiMwari (Johani 1:1, Johani 1:18, 1 Timotio 3:16, Isaya 9:6-8)

Jesu Kristu ndiye Shoko raMwari (Johani 1:1, Zvakazarurwa 19:11-14)

Jesu Kristu ndiye Mwanakomana waMwari; izvi zvinoreva kuti akaberekwa naMwari (Johani 1:14, Johani 3:16).

Jesu Kristu ndiye Mwanakomana woMunhu; izvi zvinoreva kuti iye munhu zvakakwana uye akaberekwa nemukadzi sezvakaita iwe neni. Mashoko okuti Mwanakomana woMunhu anoreva munhu ane zana muzana.

ZITA RAKE: Zita rokuti Jesu rinoreva kuti, "**JEHOVHA NDIYE RUPOONESO**" kana kuti "**ISHE ANOPONESA**." Zita rokuti Jesu kana richishandurwa rinoreva "muponesi," asi rinopa chirevo chokuti "Ishe anoponesa." **KRISTU** zvinoreva kuti: "**MUDZODZWA."** Zita iri

rinoratidza basa iro Baba vakanga vachizadzisa kuburikidza naJesu Kristu, iro riri rokuponesa vanhu kubva kuzvivi zvavo uye kuyananisa vanhu naMwari (2 VaKorinte 5:19, 21).

UNHU HWake: Jesu Kristu ane hunhu humwe chete nerudzi rwaMwari Baba (Johani 14:9-11). Akazara nerudo, ane nyasha, ane moyo murefu, akanaka, ane tsitsi, anonzwa kurwadziwa kwevamwe, munyoro, mutsvene, akatendeka, wechokwadi, akarurama uye zvose zviri muna Baba zviri maari.

Mabhuku eVhangeri anoratidza zvakawanda pamusoro peupenyu hwaJesu:

Mubhuku raMateo, Mateo anonyorera vaJudha uye anoratidza kuti Jesu ndiye Mambo akanga akamirirwa nevaJudha, uye kuti ndiye Mesiya (mazwi okuti Mesiya naKristu anoreva chinhu chimwe chete, kureva kuti, Mudzozwa).

Mako anoratidza Jesu semuiti wezvishamiso. Vhangeri raMako ipfupi kupfuura mamwe mabhuku eVhangeri, asi Mako anonyatsotarisa pane chimwe nechimwe chishamiso paanenge achichirondedzera. Pfungwa yake yakanyanya yaiva pamabasa anoshamisa aJesu.

Ruka akanyorera vahedheni vakanga vasiri vaJudha pakuzvarwa, uye akavanyorera achitsanangura Jesu semunhu akakwana sesu. Akanyora achitarisa zvikuru pahumunhu hwaJesu. Iri ndiro bhuku rinoratidza zvikamu zvose zveupenyu hwaJesu.

Johani anoratidza Jesu seMwanakomana waMwari.

UPENYU HWAKE PANYIKA UYE BASA RAAKAITA

Kuzvarwa kwake nekukura kwake: Jesu akanga ari kudenga naBaba asati auya panyika (VaHebheru 10:5). Paakauya panyika, akaberekwa naMaria nesimba reMweya Mutsvene (Mateo 1:18, Ruka 1:34). Akaberekwa nemhandara Maria, Maria asati ambova nehukama hwepabonde nemurume. Nei zvakanga zvakadaro? Nokuti dai Jesu akaberekwa nemukadzi nemurume sezvatakaita isu tose, angadai akaberekwa aine chimiro chechivi mumweya wake, uye izvozvo zvaizomutadzisa kuzadzisa basa raakanga auyira, rokutora chivi chenyika pamusoro pake.

Jesu Kristu akaberekerwa muBheterehema reJudhiya. Akaberekwa kubva kurudzi rwaAbrahama, uye aiva muIsraeri pakuzvarwa kwake kwenyama (Mateo 1:1-17). Akakurira pasi peMurau waMozesi sezvakaita vamwe vose vaIsraeri, uye iye zvakare aienda kumasinagoge kunodzidza Magwaro ose eSungano Yekare sezvaiitwa nevamwe vana vaIsraeri. Akakura achiita zvinhu zvose zvaiitwa nevaIsraeri.

Nokuti Jesu akaberekwa nemukadzi, iye munhu zvakakwana, sezvakaita iwe neni. Uye nokuti akaberekwawo neMweya Mutsvene, ndiye Mwanakomana waMwari. Akaberekwa asina chimiro chechivi mumweya wake uye akanga asiri pasi pemutongo waAdhamu sezvatiri isu tose. Ndiye oga munhu panyika akanga asina chimiro chechivi; nokudaro akanga asiri pasi pesimba rerufu kana raSatani.

Ari panyika, Jesu haana kushanda saMwari, asi akasiya chimiro chake cheUrumwari (VaFiripi 2:6-7) uye akashanda semunhu ari pasi pekuzodzwa kweMweya Mutsvene sezvatinoita isu takamugamuchira. Akanga asingazivi zvinhu zvose ari panyika (Mateo 24:36), aisagona kuita zvose, asi aingoita izvo zvaairatidzwa naBaba (Johani 5:19-20). Akanga asiri kwose kwose panguva imwe chete. Jesu akanga achiri Mwari; asi haana kushanda nesimba rake reUrumwari.

Jesu Kristu akakura semwana chero upi zvake uye akapfuura mumatanho ose ouduku. Akanga asingazivi zvose zvaaizoita achiri mwana, asi Mweya Mutsvene wakamuratidza hurongwa hwaMwari hweupenyu hwake paakakura mukuziva Mwari uye muupenyu hwake hwemweya (Ruka 2:52). Paakanga ava nemakore gumi nemaviri, aiziva Magwaro nokuti aidzidza zvikuru uye Mweya Mutsvene wakamuratidza zvazvaireva (Ruka 2:41-52).

Jesu akakura ari muvezi achishanda mubhizimisi rababa vake Josefa. Aiva nevanun'una nehanzvadzi kubva kuvabereki vake venyama, Maria naJosefa (Ruka 8:19).

BASA RAKE NEUSHUMIRI HWAKE:

BASA RAKE:

1. Jesu akauya kuzoyananisa munhu kuna Mwari, kutora nzvimbo yomunhu ine chivi uye yokuti munhu aiva muvengi waMwari, uye kuvapa nzvimbo yake yokuva Mwanakomana (kuti vave vana vaMwari), ushamwari uye kumira kwakarurama pamberi paMwari (2 VaKorinte 5:21).
2. Akauya kuzadzisa hurongwa hwekare hwaMwari hweMurau kuitira kuti akwanise kuunza hurongwa hutsva hwaMwari hwenyasha (Mateo 5:17, Johani 1:17).
3. Akauya kuzobhadhara mutengo wechivi nemigumisiro yacho yose (2 VaKorinte 5:21, Isaya 53:4-12).
4. Akauyawo kuzoparadza mabasa ose aDhiyabhorosi uye kusunungura vanhu kubva mukutonga kwake (Johani 10:10, 1 Johani 3:8, Mabasa 10:38).

USHUMIRI HWAKE:

1. Jesu Kristu akabhabhatidzwa muMweya Mutsvene uye mumvura ava nemakore makumi matatu. Akabhabhatidzwa muMweya Mutsvene nokuti iye zvakare semunhu aida simba uye kubatana kweMweya Mutsvene kuitira kuti azadzise hurongwa hwaMwari pamusoro pake. Akabhabhatidzwa mumvura naJohani Mubhabhatidzi. Kubhabhatidzwa kwaJohani kwaiva kubhabhatidzwa kwekutendeuka, uye kugamuchira nzira itsva yaMwari iyo Jesu akanga ava kuda kuunza. Jesu haana kubhabhatidzwa nokuti aida kutendeuka, asi semunhu akanga achibvumawo kuti anogamuchira hurongwa hutsva hwakaunzwa naMwari. Ndokusaka akati kuna Johani vaifanira kuzadzisa kururama kwose (Mateo 3:14-15) (izvi zvinoreva kuti iye zvakare aigamuchira nzira yaMwari yakarurama yokushanda nomunhu).
2. Mushure mekubhabhatidzwa, Mweya Mutsvene akatungamirira Jesu kurenje kuti Satani amuedze (Mateo 4:1-11). Jesu aifanira kutarisana nemuedzo uyu asati atanga ushumiri hwake nokuti akanga auya kuzogadzirisa zvakanga zvaparadzwa naAdhamu, ndokusaka achinzi Adhamu wechipiri (1 VaKorinte 15:45). Chikonzero ndechekuti Adhamu

akatarisanawo nemuedzo mumwe chete uyu kunyange zvazvo wakauya nenzira yakasiyana kwaari, asi waiva wakavakirwa pahwaro hwemiedzo yose hunova: ruchiva rwenyama, ruchiva rwemaziso, uye kuzvikudza kweupenyu (1 Johani 2:15-17). Mushure mekutsanya kwemazuva makumi mana, akatarisana nemuedzo uyu ndokuukunda.

3. Jesu Kristu akatanga ushumiri hwake ava nemakore makumi matatu, nokuti maererano neSungano Yekare, vaprista vaipinda muushumiri hwavo hweuprista kubva pamakore makumi matatu. Iye zvakare akanga achizadzisa Sungano Yekare kuti amise Sungano Itsva. Jesu akadzidzisa, akaporesa vanorwara, akabudisa madhimoni muvanhu, akamutsa vakafa uye akaita zvishamiso pamiviri yevanhu uye pamusoro pezvisikwa. Dzidziso dzake dzakaratidza uye dzakaratidza pachena: chokwadi chaMwari, Umambo hwake, uye chokwadi chokuva Mwanakomana waMwari. Jesu akaunza kuzara kwenyasha dzaMwari kuvanhu uye akaratidza vanhu kuti Satani ndiye muvengi wavo chaiye uye kuti Mwari anoda vanhu uye anoda kuvabatsira (Mabasa 10:38). Jesu akashumira kwemakore matatu nehafu asati arovererwa pamuchinjikwa.
4. Jesu akasarudza vanhu gumi nevaviri vaizoenderera mberi nekutungamirira ushumiri hwake mushure mekunge akwira kudenga (Mateo 10:1-5). Mumwe wavo akamutengesa: Judhasi Iskarioti, uyo akazozviuraya nokuzvisungirira nekuda kwekuzvidemba (Ruka 22:47-49, Mateo 27:3-6).
5. Jesu ainyanya kutarisisa uye kushumira vana venyama vaIsraeri paaiva panyika, asi izvi zvaingova zvenguva iyoyo chete. Hurongwa hwake hwaiva hwekuchengetedza nyika yose uye kuyananisa vanhu vose kuna Mwari (Johani 11:51, 17:20, Mabasa 2:38-39, 1 Timotio 2:3-6). Hurongwa hwaMwari hwaiva hwokuti kuburikidza naJesu ave nerudzi rumwe chete rwevanhu vose venyika vanotenda muna Jesu Kristu, zvisinei nokuti vaiva vaJudha kana vahedheni (VaEfeso 2:13-21).
6. Jesu Kristu akaedzwa munzira dzose panguva yaaiva panyika, asi haana kumbotadza. Aigona kutadza nokuti aiva nesarudzo, asi haana kutadza (VaHebheru 4:14-16). Havasi vaIsraeri vose vakagamuchira Jesu Kristu nokuti vakanga vachitarisira Mesiya aizova murwi ane simba aizovanunura kubva kuvavengi vavo venyama. (Israeri yaiva pasi peRoma, uye vaifunga kuti Mesiya wavo aizovanunura kubva mukutonga kweRoma kuitira kuti vave rudzi rwakazvimirira, asi iye ainyanya kutarisa kuvabvisa muuranda hwemweya).

JESU NAMOZESI:

Mwari vakashandisa Mozesi kuunza hurongwa hwekare hwaMwari hweMurau kuna Israeri uye kusimbisa Sungano Yekare. Mwari vakashandisa Jesu kuunza sungano yaMwari isingaperi yenyasha kutanga kuna Israeri, uyezve kunyika yose. Zvino, Jesu akanga achiedza kuratidza vaJudha kuti akanga auya kuzadzisa hurongwa hwekare hwaMwari hweMurau kuitira kuti aunze sungano yaMwari isingaperi yenyasha.

Mozesi aiva mufananidzo waKristu, achinongedzera kunununi mukuru, Jesu Kristu. Mozesi akanunura kubva muIjipiti, Jesu akanunura kubva muchivi nerufu. Nokuti vaJudha vaikoshesa Mozesi nekuda kwezvishamiso zvaakaita, Jesu akaita zvishamiso zvakafanana nezvaMozesi uye zvimwe zvakawanda. Chimwe chezvikonzero izvi chaiva chokuratidza vaJudha kuti iye mukuru kuna Mozesi uye kuti Mozesi pachake akanga aprofita nezvake uye akamukudza.

Hezvino zvimwe zvakafanana zvezvishamiso zvakaitwa naMozesi naJesu:

1. **Mozesi akaparadzanisa Gungwa Dzvuku; Jesu akanyaradza dutu uye akafamba pamusoro pemvura.**
2. **Mozesi akashandiswa naMwari kupa mana nezvihuta; Jesu akawanza zvingwa nehove kuti ape zviuru zvevanhu zvokudya.**
3. **Mozesi akashandura mvura kuva ropa; Jesu akashandura mvura kuva waini.**
4. **Mozesi akaunza mvura kubva padombo kune vaiva nenyota; Jesu akapa mvura mhenyu kune vane nyota.**
5. **Mozesi akaporesa kuburikidza nenyoka yendarira vose vaiona nyoka yakanga iri padanda; Jesu akava chivi nokuda kwedu, uye vose vanotarisa pachibayiro chake pamuchinjikwa vanoporeswa.**
6. **Mozesi akatarisana naFarao nevaroyi veIjipiti; Jesu akabudisa madhimoni uye akakunda Satani.**
7. **Mozesi akaunza kutongwa nerufu (2 VaKorinte 3:7); Jesu akaporesa vose vairwara uye akamutsa vakafa, akaunza kuregererwa kwezvivi uye upenyu husingaperi kune vose vanotenda, sezvo akauya kuzomisa sungano iri nani (VaHebheru 8:6).**
8. **Zvakatora makore angangosvika 400 kubva kuna Abrahama kusvika kuna Mozesi. Izvi zvinoreva makore 400 ehuranda hwaIsraeri kusati kwatumwa mununuri. Zvakatora makore angangosvika 400 kubva pakupera kwebhuku raMaraki kusvika pakuzvarwa kwaJesu. Izvi zvinoreva makore 400 kubva mubhuku rekupedzisira reTestamende Yekare kusvika panguva yokuzvarwa kwomununuri.**
9. **Pakazvarwa Mozesi, vana vose vechirume vakaberekwa panguva yake vakaurayiwa. Satani akanga achiedza kumuuraya nokuti aiziva kuti panguva iyoyo mununuri aizobuda. Asi Mwari vakaponesa Mozesi kuburikidza nekupindira kwesimba ravo risinganzwisisike. Pakazvarwa Jesu, vana vose vechirume vane makore maviri zvichidzika vakaurayiwa nokuda kwaJesu. Satani akanga achimuvavarira, asi Mwari vakamununura kuburikidza nekupindira kwesimba ravo risinganzwisisike.**
10. **Mozesi akanga akatendeka semuranda mumba maMwari; Jesu akatendeka seMwanakomana mumba maMwari.**

KUDZIKA KWEMWARI UYE KWERWENYAMA KWAKE

1. Jesu aiva nemakore makumi matatu nematatu nehafu paakarovererwa pamuchinjikwa; akarovererwa nevaRoma nevaJudha. VaRoma vaitya kuti aizotora umambo hwavo kubva kwavari nokuti vanhu vazhinji vaimuremekedza uye vaimuteerera nekuda kwemabasa ake nezvishamiso zvaaiita. VaJudha vakamupomera mhosva yokumhura Mwari paakataura kuti aiva Mwanakomana waMwari. Asi panyaya yemweya, Satani ndiye aifurira rufu rwaJesu, nokuti Jesu akanga achiparadza umambo hwake (1 VaKorinte 2:8).
2. Jesu Kristu haana kutorwa nechisimba, asi akapa upenyu hwake nokuzvidira kwake (Johani 10:17-19, Johani 18:2-10).
3. Jesu akawanikwa asina mhosva paakatongwa naPirato (Pirato aiva mutongi weRoma wevaJudha) (Johani 19:4-7). Kunyange mhosva dzenhema dzavaimupomera dzaipesana.

Pirato akageza maoko ake achiratidza kuti akanga asina kuwana mhosva kuna Jesu uye kuti akanga asina mhosva parufu rwake.

4. Pamuchinjikwa, Jesu akatora chivi chevanhu uye mhosva yacho yose pamwe chete nemigumisiro yayo yose mukuzara kwayo, zvinoti: kufa kwemweya (kuparadzaniswa naMwari), kurwara, urombo, kutukwa nezvimwe (Isaya 53:1-12). Akatanga kufa pamweya ari pamuchinjikwa, ndipo paakachema achiti, 'Eloi, Eloi, lama sabachthani?' zvinoreva kuti, 'Mwari wangu, Mwari wangu, mandisiyireiko?' (Mateo 27:45-47). Apa ndipo paakaparadzana naMwari mumweya wake, apo chivi chakaiswa paari mukuzara kwacho.

Akangokwanisa kufa panyama mushure mekunge afa pamweya. Asati afa pamweya, zvakanga zvisingaiti kuti afe panyama nokuti chivi chakanga chisati chapinda maari, uye Bhaibheri rinotitaurira kuti rufu rwakauya kuburikidza nechivi. Saka kufa kwemweya kwakauya kutanga kusati kwauya kufa kwenyama.

Zvino, Jesu akanga asati ambosangana nekufa kwemweya, saka aisagona kufa panyama kusvikira rufu rwatanga kupinda mumweya wake womunhu. Muviri wake wainge wakaita saAdhamu asati atadza. Pamuchinjikwa, mushure mekunge atora chivi chenyika, mweya wake nemuviri wake zvakava zvakaita saAdhamu mushure mekunge atadza uye sevamwe vose vakaberekwa kubva kuna Adhamu, kureva isu tose tisati tagamuchira Jesu muhupenyu hwedu. Nokuti ari pamuchinjikwa, chivi chakapinda mumweya wake, uye akabva afa pamweya (kufa pamweya ndiko kuparadzana naMwari), uye ndipo paakakwanisa kufa panyama.

5. Chidzitiro chiri mutemberi chakabvaruka kubva kumusoro kusvika pasi pakafa Jesu (Mateo 27:51). Izvi zvaireva kuti nzira yakanga yavhurwa yokuti vanhu vagare pamberi paMwari. Chidzitiro ichi chaiparadzanisa imba yaiva neAreka yeSungano, yaimiririra kuvapo kwaMwari. Hapana aigona kupinda mumba iyi kunze kwemuprista mukuru, kamwe chete pagore, kuti ayananisire zvivi neropa remhuka (VaHebheru 9:2-8).
6. Jesu paakanga afa panyama, akaenda kugehena nemweya wake (VaEfeso 4:9-11, Isaya 53:9-11, Mateo 12:40-41). Akaenda kugehena aine zvivi zvenyika yose pamusoro pake, ari pasi poutongi nesimba raSatani, sezvakaita munhu wose akafa pamweya.

(Pane chikanganiso chokushandurwa muna Ruka 23:43. Nyora koma inofanira kuva mushure meshoko rokuti 'NHASI' kwete mushure meshoko rokuti 'KWAKO'. Izvi ndizvo zvakataurwa naJesu kumutsotsi uya: 'Ndinokuudza chokwadi nhasi, uchava neni muparadhiso.' Haana kureva kuti vaizoenda kuparadhiso musi iwoyo nokuti paakafa haana kuenda kuparadhiso, asi akaenda kugehena (VaEfeso 4:9-11).

Ndima iyi inotsanangura kuti akatanga kuenda kugehena (gehena riri pakati penyika maererano nenzvimbo kunyange zvazvo riri munzvimbo yemweya), saka akanga achivimbisa kuva naye muparadhiso rimwe zuva. Muna Ruka 23:46, paakati akanga achiisa mweya wake mumaoko aBaba vake, haana kureva kuti akanga achienda kudenga, asi aireva kuti akanga achizviisa pasi pechido chaMwari. Uye hurongwa hwaMwari hwaiva hwokuti abhadhare chivi chenyika noupenyu hwake.

7. Akatambudzika mugehena kusvikira abhadhara mutongo wezvivi zvevanhu uye hukama pakati paMwari nevanhu hwadzorerwa. Mabasa 2:22-29 inotaura zvakajeka kuti Jesu akanunurwa kubva pakurwadziwa kwerufu mugehena uye kuti mweya wake hauna kusiyiwa mugehena.

KUMUTSWA KWAKE PAMWERO

1. Jesu paakatambudzika mugehena, mushure mekunge chivi chenyika chabhadharwa, Mwari vakamutsazve mumweya achiri mugehena. Nemamwe mashoko, akaberekwa patsva achiri mugehena (VaKorose 1:18, VaRoma 8:29 inoti ndiye dangwe rehama zhinji). Izvi zvinoreva kuti ndiye munhu wokutanga kuyananiswa naMwari mumweya kana kuti kumutswa kubva mukufa kwemweya.

Kana Bhaibheri richiti ndiye wokutanga kumuka kubva kuvakafa, harisi kutaura nezvekufa kwenyama asi nezvekufa kwemweya. Nemamwe mashoko, ndiye munhu wokutanga kuyananiswa naMwari pamweya.

2. Paakamutswa mumweya, akakunda Satani nemadhimoni ake ose pamwe chete nemasimba ose erima, akazviita chioniso pachena uye akatora makiyi orufu kubva kuna Satani (kiyi inoreva simba; simba rerufu raiva kuna Satani nokuti Adhamu akanga apa Satani chiremera chose paakarega kuteerera Mwari) (VaKorose 2:15, Zvakazarurwa 1:18).

Chimwe chokwadi chinoratidza kuti Jesu akamutswa muupenyu achiri mugehena kana kuti akaberekwa patsva achiri mugehena ndechekuti aisagona kudzokera mumuviri wake achiri pasi pesimba rerufu naSatani. Nokudaro, aifanira kutanga amutswa pamweya asati amutswa panyama, sezvakangoitawo kuti aifanira kutanga afa pamweya asati afa panyama.

3. Pane zvimwe zvinhu zvakaitwa naJesu mugehena mushure mekunge amutswa mumweya. 1 Petro 3:18 inotiratidza kuti akataura kumweya yakanga yakasungwa mujeri mugehena, iyo yakanga yatadzira Mwari panguva yaNoa.

Ndima iyi haina kunyatsojeka uye ndeimwe yendima dzakapa vadzidzi veBhaibheri dambudziko kwenguva refu. Chimwe chinoita kuti inyanye kuoma ndechekuti inongowanikwa kamwe chete muBhaibheri, uye kunyange ichingoonekwa kamwe chete, haitsananguri zvakadzama kuti chii chaizvo chakaitika.

Petro anotiwo Jesu akangoita chiziviso kumweya yaiva ipapo. (Vadzidzi veBhaibheri vanoti ZVINGANGOITA kuti akaparidza evhangeri kune avo vakanga vasina kumbonzwa nezvayo pavakanga vari panyika, uye ivowo vakapiwa mukana wokutenda. Vamwe vanoti aingozivisa kukunda kwake pamusoro paSatani nehumambo hwake kumweya yakanga yakasungwa.) Hazvitsananguri kana mweya iyi yaiva vanhu kana kuti ngirozi. Hapana imwe ndima inotsigira ndima iyi. Chokwadi ndechekuti Mwari ndivo chete vanogona kutaura zvakaitika chaizvo ipapo. Naizvozvo, hatina kodzero yokuvaka dzidziso pamusoro pendima iyi kana kuedza kutsanangura

zvakadzama zvakaitika ipapo. Asi tinoona kuti pane zvimwe zvinhu zvaakaita mushure mekunge amutswa pamweya. Saka apo Bhaibheri rataura, tichataurawo; apo rakanyarara, tichanyarara; apo risina kujeka, hatizotsananguri zvatisingazivi; asi apo pane kujeka, tichataura nechivimbo pamusoro penyaya iyoyo.

VANHU VAIMIRIRA KUUYA KWAKE:

Jesu akaenda kunotora avo vakanga vakamirira iye pachipfuva chaAbrahama. Hapana munhu akanga aenda kudenga Jesu asati auya panyika (Johani 3:13). Vose vakafa panguva iyoyo vakaenda kunzvimbo yevakafa. Avo vakafa vachishumira Mwari vakaenda kunzvimbo yainzi chipfuva chaAbrahama (Ruka 16:22), uye avo vasina kumushumira vakaenda kugehena, uko kune moto, makonye uye kurangwa (Mako 9:42-49). Nzvimbo mbiri idzi dzaiva chikamu chenzvimbo yevakafa uye dzaiva pedyo nepedyo. Dzakanga dzakaparadzaniswa negomba guru (Ruka 16:22-27). Vanhu vakaita saEriya havana kuendeswa kudenga rechitatu uko kune chigaro cheushe chaMwari. Eriya akanyangarika kudenga rokutanga, kureva kuti akanyangarika mudenga rebhuruu uye haana kuzomboonekwa zvakare (2 Madzimambo 2:11). Nzvimbo iyi yaiva munzvimbo yemweya.

KUMUTSWA KWAKE KWERWENYAMA:

1. Jesu Kristu akadzokera kumuviri wake wakanga wavigwa kwemazuva matatu. Muviri wake wakamutswa uri muviri wakakudzwa, wemweya. Uyu muviri wenyama nemapfupa, asi unorarama noupenyu hwaMwari (Zoë). Iwo muviri usingakwanisi kufa, usingakwanisi kukwegura, uye usingakwanisi kurwara. Muviri uyu unokwanisa kuita zvinhu zvemweya pamwe chete nezvinhu zvenyama. Unokwanisa kugara panyika uye kudenga (Ruka 24:36-45, 1 VaKorinte 15:20-24, 42-50, VaFiripi 3:20-21).
2. Jesu Kristu akakwira kudenga nevanhu vakanga vakamirira iye pachipfuva chaAbrahama. Vakakwira nemiviri yavo yemweya chete, kwete nemiviri yavo yenyama (Mateo 27:52-53). Izvi chiporofita chezvichaitika panyama Jesu paachadzoka. Hazvisati zvaitika panyama.

Hazvirevi kuti vatsvene ava vakamutswa nemiviri yavo yenyama sezvakanyorwa mubhuku raMateo; bhuku iri rinongotaura pamusoro pezvichaitika. Makuva aya akangovhurwa pamweya, uye vanhu ava vakabuda nemiviri yavo yemweya chete. Bhuku raMabasa richiri kuratidza kuti guva raDhavhidhi richiripo (Mabasa 2:29).

3. Mushure mekunge Jesu adzokera mumuviri wake, akaenda kudenga zuva iroro kuti azadzise Sungano Itsva (VaHebheru 9:11-13), uye akakwira nemweya yevatendi vakanga vari pachipfuva chaAbrahama.

Haana kubvumira vadzidzi vake kuti vataure naye kwenguva refu kana kumubata asati aenda kuna Baba uye kupedza basa rake pazuva iroro raakanga amutswa kubva kuvakafa (Johani 20:10-18). Akaudza Maria kuti asamubata nokuti muprista mukuru aisafanira kubatwa paaipinda kunopa chibayiro chezvivi zvevanhu muNzvimbo Tsvene-tsvene.

Jesu aizoendawo muNzvimbo Tsvene-tsvene iri kudenga kunopa chibayiro chezvivi kamwe chete uye zvachose. Mhemberero yakaitwa kudenga mushure mekunge apa ropa rake kuna Baba uye asimbisa ruponeso rwevanhu vose. Ipapo akakudzwa (akasimudzirwa) uye akapiwa zita riri pamusoro pemazita ose uye akapiwa chiremera munzvimbo nhatu dzinoti:

(1) Gehena: Akapiwa chiremera pamusoro pegehena nokuti akakunda gehena neguva (Zvakazarurwa 1:18). **(2) Panyika:** Akapiwa chiremera pamusoro penyika nokuti akakunda panyika. **(3) Kudenga:** Akapiwa chiremera kudenga nokuti akateerera Baba zvizere uye akapedza kuda kwavo. Nokudaro akagara kuruoko rwerudyi rwaMwari, zvichireva kuti akapiwa nzvimbo yepamusoro yokukudzwa kudenga uye anogoverana musimba nekutonga kwaMwari (VaFiripi 2:5-11).

Akapiwawo Mweya Mutsvene uyo akazodururira pamusoro pekereke (Johani 7:39, Johani 16:7-8, Mabasa 2:33).

4. Akadzokera panyika akazviratidza kuvadzidzi vake. Akadya navo uye akataura navo pamusoro poUmambo hwaMwari. Akaenderera mberi achiita zvishamiso, asi panguva iyi aizviitira vadzidzi vake chete. Akazviratidza kuvadzidzi vake chete mushure mekumuka kwake (Mabasa 1:1-4, Johani 21:25).

Akapedza mazuva makumi mana ari navo panyika asati atorwa kudenga.

5. Akapa vadzidzi vake murairo wokuti vaende munyika yose uye vaparidze evhangeri uye vaite vadzidzi vemarudzi ose enyika. Akavatuma nesimba iro Baba vakanga vamutuma naro (Johani 21:20, Mateo 28:18, Mako 16:15-18).

Akataura kuti vanhu vanofanira kubhabhatidzwa mumvura kana vatenda maari. Ichi chiratidzo chokunze chinoratidza kuti vamugamuchira uye kuti vava chikamu choUmambo hwake.

KUKWIRA KWAKE KUDENGA:
Mushure mekunge amutswa kwemazuva makumi mana, Jesu Kristu akatorwa kuenda kudenga pamberi pevadzidzi vake uye akagara kuruoko rwerudyi rwaMwari Baba. (Mako 16:19, Ruka 24:50-53, Mabasa 1:9-12)

NZVIMBO YAKE PARIZVINO:
Jesu Kristu ndiMwari zvakazara uye munhu zvakazara, uye anoshanda nehunhu hwake hwevanhu neUrumwari hwake zvakazara.

Jesu Kristu ndiye Shoko raMwari (Zvakazarurwa 19:13), uye ndiye zvakare Mwanakomana waMwari (VaHebheru 3:6). Anogara mukati memuviri wenyama nemapfupa wakakudzwa, uye achagara mauri nekusingaperi.

Ane maburi mumaoko ake akakonzerwa nezvipikiri zvakashandiswa kumuroverera, uye ane buri parutivi rwake rakakonzerwa nepfumo rakamuboora. Achagara aine maburi aya sechiratidzo cheSungano Itsva (Johani 20:27-28).

1. Jesu Kristu ndiye Muponesi uye Mununuri (Mabasa 4:12, VaHebheru 7:25, VaRoma 10:9-14, 1 Petro 1:18-20). Rudzikinuro runosanganisira ruponeso, kuregererwa, kuporeswa, kubudirira, kubudirira mune zvemari uye chikomborero muzvinhu zvose.
2. Ndiye Mambo wemadzimambo naIshe wamadzishe (Zvakazarurwa 19:16).
3. Jesu Kristu ndiye musoro wekereke uye Munyori weruponeso rwedu (VaEfeso 5:23-24, VaHebheru 2:10-12).
4. Ndiye Mutongi wevose vakazvarwa patsva (2 VaKorinte 5:10) uye nevaya vasina kuzvarwa patsva (Mabasa 17:31, Mateo 10:31-46).
5. Ndiye nzira chete inoenda kuna Baba (Johani 14:6, 1 Timotio 2:5).
6. Ndiye Muprista wedu Mukuru asingaperi (VaHebheru 7:24-28).
7. Zita rake riri pamusoro pemamwe mazita ose (VaFiripi 2:9-11).
8. Akapiwa simba rose kudenga nepanyika (Mateo 28:18-20).
9. Jesu Kristu akagara kuruoko rwerudyi rwaBaba kudenga (Mako 16:19, VaEfeso 1:20).

BASA RAKE PARIZVINO:

1. Jesu Kristu ari kushanda nekereke yake kuburikidza neMweya Mutsvene kuti aponese nyika (Mako 16:20).
2. Jesu Kristu ari kukudza nekukwanisa kereke yake kuburikidza neMweya Mutsvene uye nevashumiri vake vakazodzwa (Johani 16:12-16, VaEfeso 4:11-17).
3. Jesu Kristu ari kunamatira avo vakatenda maari (VaHebheru 7:25). Kunamatira kwedu hakurevi kuti ari kuendesa minamato yedu kuna Baba, nokuti takapiwa kodzero yokutaura kuna Baba isu pachedu muzita rake (Johani 16:23-25). Asi ari kutinyengeterera kuti tizadzise kuda kwaMwari pamusoro pehupenyu hwedu.

KUZIVIKANWA KWEDU NAJESU KRISTU:

Jesu Kristu akauya kuzotora nzvimbo yedu yechivi uye yekuva vavengi naMwari, kuitira kuti atipe nzvimbo yake yekuva vanakomana vaMwari uye kuva neukama hwakanaka naMwari (2 VaKorinte 5:21).

Zvose zvakaitwa naKristu, akazviitira isu, uye mupfungwa dzaMwari, taiva pamwe chete naye paakazviita nokuti akanga achizviitira isu.

• Paakafa, takafa pamwe chete naye kuchivi (VaRoma 6:3, 6-8, VaGaratiya 2:20).

• Paakavigwa, takavigwa pamwe chete naye (VaRoma 6:4).

• Paakamutswa kubva kuvakafa, takamutswa pamwe chete naye (VaEfeso 2:4-7).

• Paakakudzwa, takakudzwa pamwe chete naye (VaEfeso 2:6).

• Paakagara kuruoko rwerudyi rwaMwari Baba, takagara pamwe chete naye uye tinorarama pamwe chete naye uye tinotonga pamwe chete naye (VaRoma 6:10-12, VaEfeso 2:6).

ZITA RAJESU KRISTU:

Jesu Kristu akapiwa zita riri pamusoro pemamwe mazita ose uye akapiwa chiremera munzvimbo nhatu dzose dzinoti: gehena, nyika, nezvose zviri kudenga. Takapiwa simba muzita rake rokutonga muhupenyu. Takapiwa simba rokuita mirairo yedu yehumambo neminamato yedu youprista muzita rake (Johani 14:12, Johani 16:23-23). Simba iri riri mukati meavo vakamugamuchira, asi rinoratidzwa uye rinoshanda kuburikidza nokutenda (Mako 16:15-19). Zita rake rakapiwa simba pamusoro pemamwe mazita ose. Mazita anomirira chiremera muBhaibheri. Nemamwe mashoko, simba nechiremera zvaJesu zviri pamusoro pesimba rose riri kudenga kana panyika. Muzita rake mune ruponeso, Zoë iro rinova rudzi rwehupenyu hwaMwari, uye zvose zvakapiwa kwatiri naMwari pachena muna Kristu, izvo zvose zvakatengwa neropa raJesu. Kuzara kwaMwari kunogara muzita iri. Ropa raJesu rakatitengera kodzero yepamutemo yokugamuchira nhaka yose yaMwari, asi zita raJesu rinounza kuratidzwa chaiko kwenhaka iyoyo muhupenyu hwedu.

ROPA RAJESU KRISTU:

Ropa raJesu rinokosha zvikuru mukutenda kwechiKristu. Jesu Kristu anotiudza kuti tisambokanganwa ropa rake rakateurwa nokuda kwedu (Ruka 22:19-21, 1 VaKorinte 11:24-27). Ropa raJesu rinomirira hupenyu hwaJesu Kristu hwakazara.

Ropa rake rakatibatsirei?

1. Takatengwa neropa raJesu Kristu (1 Petro 1:18, Zvakazarurwa 5:9-11). Ropa rake rakatengawo ruponeso rwedu nenhaka yedu, iyo inosanganisira: kuporeswa, kubudirira, kudzivirirwa, kuwanda, zvikomborero nezvose zviri munhaka yedu (VaHebheru 9:11-13). Ropa rake rakabhadhara zvivi zvedu zvose pamwe chete nemigumisiro yazvo zvakazara.
2. Tiri vakundi kuburikidza neropa rake uye nekureurura kwedu kwokutenda muna Kristu (Zvakazarurwa 12:11).
3. Ropa rake rakatishambidza (Mabasa 3:19-21). Ropa rake rakashambidza zvivi zvedu (Zvakazarurwa 1:5-6, Zvakazarurwa 7:13-15).
4. Ropa rake rakasimbisa Sungano Itsva (Ruka 22:20).

Tinofanira kuramba tichiyeuka kukosha kweropa raJesu Kristu uye hatifaniri kurikanganwa. Tinofanira kutaura nezvaro, kuimba nezvaro uye kugara tichiziva kukosha kwaro. Kune simba risingaperi muropa raJesu.

JESU KRISTU NDIANI KUNE VAKATENDA MAARI?

1. Jesu Kristu ndiMwari wedu uye Mambo wedu (Zvakazarurwa 21:6-8, Zvakazarurwa 19:16).
2. Jesu Kristu ndiye musoro wekereke, uye isu tiri kereke yake (VaKorose 1:18).

3. Ndiye hama yedu yokutanga yakaberekwa (dangwe) (VaRoma 8:29, VaKorose 1:18, VaHebheru 2:11-13).
4. Ndiye murume wedu (Zvakazarurwa 19:7-9, 2 VaKorinte 11:2).
5. Ndiye Baba vedu (VaHebheru 2:13).
6. Ndiye hupenyu hwedu (VaGaratiya 2:20, Johani 15:5).
7. Ndiye kururama kwedu (1 VaKorinte 1:30).
8. Ndiye utsvene hwedu (1 VaKorinte 1:30).
9. Ndiye uchenjeri hwedu (1 VaKorinte 1:30).
10. Ndiye rudzikinuro rwedu (1 VaKorinte 1:30).
11. Ndiye Gwayana redu rePaseka (1 VaKorinte 5:7).
12. Ndiye kubwinya kwaMwari kuri matiri (VaKorose 1:27).
13. Ndiye mufaro wedu, rugare rwedu uye zvose kwatiri (VaEfeso 2:14).
14. Ndiye simba redu (VaFiripi 4:13).
15. Ndiye mutongi wedu (2 VaKorinte 5:10).

MAMWE MAZITA AKE:

Mazita ake anoratidza hunhu hwake, chimiro chake nebasa rake:

Jesu, Shoko raMwari, Mwanakomana waMwari, Mwanakomana woMunhu, Adhamu weChipiri, Mwari ane masimba ose, Alfa naOmega, Ameni, Muzodziwa, Nyeredzi Inopenya Yemangwanani, Imanueri, Gwayana, Hupenyu Husingaperi, Chapupu Chakatendeka, Mununuri, Muponesi, Muporesi, Muchinda Worugare, Shoko Roupenyu, Chingwa Choupenyu, Shumba Yerudzi rwaJudha, Simba raMwari nouchenjeri hwaMwari, Kubwinya kwaMwari, Mwanakomana waDhavhidhi, Mwari.

Kune mamwe mazita asina kutaurwa pano, ayo anowanikwa muTestamende Yekare neTestamende Itsva.

MWARI: MWARI MWARI MWEYA MUTSVENE

HUPENYU HWAKE: Akagara aripo kunyange zvinhu zvose zvisati zvavapo, nguva nezvisikwa zvisati zvavapo. Haana kusikwa, asi zvinhu zvose zvinobva kwaari. Ndiye Munhu wechitatu weHumwari (Godhead), uye anoratidza mabasa ose aMwari.

HUNHU HWAKE: Ndiye Mwari. Ndiye Munhu wechitatu weHumwari (Godhead). Mweya Mutsvene munhu sezvakaita Kristu naMwari Baba. Haana muviri wenyama nemapfupa sezvakaita Kristu, asi ane muviri wemweya. Muviri wake wemweya une chimiro nemafungiro emunhu nokuti takasikwa nomufananidzo wake uye nokufanana naye. Mweya Mutsvene ndiYe, kwete chinhu ("It"). Mweya Mutsvene anowanikwa kwose panguva imwe chete (omnipresent), anoziva zvinhu zvose (omniscient), uye ane simba rose (omnipotent).

HUNHU HWAKE (CHARACTER): Mweya Mutsvene akafanana naJesu Kristu naMwari Baba muhunhu. VaGaratiya 5:22 inoratidza hunhu hwake. Hunhu uhwu hunoratidzwa

kuburikidza nehupenyu hwomutendi, uye hunonzi chibereko cheMweya, chinobudiswa nomutendi mumweya wake wakasikwazve. Mweya Mutsvene azere norudo, mufaro, rugare, mwoyo murefu, tsitsi, kururama, kutendeka, kuzvininipisa, kuzvidzora, utsvene, chokwadi uye kururamisira.

Mweya Mutsvene ndiko kuzviratidza kwaMwari panyika.

ZITA RAKE: Zita rokuti "Mweya Mutsvene" rinoratidza basa rake guru muupenyu hwomutendi, iro nderekusimbisa mutendi kuti ararame hupenyu hwerudzi rwaMwari. Hupenyu uhwu hupenyu hwoutsvene uye hwekuzviisa pasi paMwari; zvakare hupenyu hwekuita zvinhu saMwari nenzira inoshamisa, inopfuura zvaanogona munhu oga.

SEI AKAUYA KUSHANDA NEKEREKE YAJESU KRISTU? Asati akwira kudenga, Jesu akavimbisa vatendi chipo chaMweya Mutsvene uye akavaudza kuti paanouya achagara mukati mavo. Panguva iyoyo Mweya Mutsvene aingova navo chete, asi aisagara mukati mavo (Johani 14:17). Jesu Kristu akati zvaiva nani kuti aende, achisiya kereke iri naMweya Mutsvene. Sei akataura izvozvo?

1. Nokuti muviri waJesu Kristu, wakanga wakagadzirwa nenyama nemapfupa, waimubvumira kuva panzvimbo imwe chete panguva imwe chete. Asi zvino kuburikidza naMweya Mutsvene, anogona kuva kwose panguva imwe chete, uye vatendi vari kwose-kwose vanogona kuziva nokunzwa kuvapo kwake nguva dzose (VaEfeso 4:10). Jesu Kristu zvino anogona kugara mukati momutendi wese kuburikidza naMweya Mutsvene (Johani 14:21 na23). Kuvapo kwaMweya Mutsvene kunounza kuzara kwekuvapo kwaBaba noMwanakomana. Izvi zvinoreva kuti pose panoratidzwa Mweya Mutsvene, Jesu Kristu naMwari Baba vanenge varatidzwa ipapo mukuzara kwavo (Mateo 18:20).
2. Vatendi vakatanga kuzadzwa naMweya Mutsvene mushure memazuva gumi Jesu akwira kudenga. Parizvino Mweya Mutsvene anogara mukati memweya womutendi wese akagamuchira Jesu Kristu (1 VaKorinte 3:16; 6:19).

USHUMIRI HWAKE PARIZVINO KUMUTENDI (Johani 14:25–28, Johani 15:26, Johani 16:12–18, Johani 14:25–28)

1. **Ndiye Mupi Wezano (Counselor):** Anopa mutendi zano nekumurayira mukufamba kwake kwechiKristu uye mune zvimwe zvose zvehupenyu. Anopa zano rakachenjera uye rechokwadi mumamiriro ose ezvinhu (Johani 14:25).
2. **Ndiye Mudzidzisi (Teacher):** Anodzidzisa mutendi chokwadi chaMwari, humambo hwake, nezvimwe zvose zvine chekuita nehupenyu (Johani 14:26).
3. **Ndiye Anoyeuchidza (Reminder):** Anoyeuchidza mutendi zvose zvakataurwa naJesu uye zvinhu zvine chekuita neurongwa hwaMwari pahupenyu hwake (Johani 14:26).
4. **Ndiye Munyaradzi (Comforter):** Anonyaradza mutendi muhupenyu hwake hwekutenda uye mune zvimwe zvose zvaanosangana nazvo (Johani 14:25).
5. **Ndiye Mumiriri Wedu (Advocate):** Anotimiririra pamberi pevanotipomera uye anotipa uchenjeri kuti tikunde pamusoro pavo (Mako 13:11–12).

6. **Mweya Mutsvene ndiye Mutungamiri wedu:** Anotungamirira mutendi muchokwadi chose uye anomudzivirira kuti arege kutevera dzidziso dzenhema.
7. **Mweya Mutsvene anozivisa remangwana kumutendi:** Anomuratidza zvinhu zvichauya uye anomugadzirira zviri mberi.
8. **Mweya Mutsvene anozivisa zvinotaurwa naJesu Kristu kumutendi.**
9. **Mweya Mutsvene anotipa simba:** Anopa mutendi simba kuti akwanise kupupurira Ishe zvinobudirira uye kuita kuda kwaMwari.
10. **(VaEfeso 1:13–14)** Mweya Mutsvene ndiye chisimbiso chinoratidza kuti tiri vaKristu, uye ndiye humbowo hwekuti tichagamuchira nhaka yatakavimbiswa, iyo yehupenyu husingaperi naMwari.
11. **(VaRoma 8:26)** Ndiye Munyengetereri wedu. Anotireverera, uye anonamatira kuburikidza nesu. Anotidzidzisa kunyengetera uye kunyengeterera kuti kuda kwaMwari kuzadziswe.
12. **(2 VaKorinte 13:13)** Mweya Mutsvene ane kuwadzana uye ushamwari nomutendi. **(2 VaKorinte 6:1)** Mweya Mutsvene anoshanda pamwe chete nomutendi kuti azadzise kuda kwaMwari. Anoshanda uye anozviratidza maererano nekutenda kwomutendi uye nekuzarurirwa kwaanoitwa mutendi pamusoro pake.

Kuwadzana neVatendi

Mweya Mutsvene anosimbisa kuwadzana noushamwari nevatendi (2 VaKorinte 13:13) uye anoshanda pamwe chete navo. Takadanwa kuti tivake ukama hwakasimba naMweya Mutsvene, tichiziva kuvapo kwake nguva dzose uye tichigara mukuwadzana naye.

Kazhinji, zvinhu zvose zvinoda kuitwa naJesu muupenyu hwomutendi anozviita kuburikidza naMweya Mutsvene. Mweya Mutsvene anotibatsirawo kugamuchira mhinduro dzeminamato yedu kubva kuna Mwari, uye anotibatsira kuziva Baba naKristu zvakadzama.

Mweya Mutsvene anopupurira nezvaJesu uye anomukudza. Mweya Mutsvene ndiMwari, uye akaenzana naJesu naBaba muHumwari hwavo. Asi basa rake nderekupupurira rumuko nehukuru hwaJesu Kristu, kumusimudzira nekumukudza, uye kutungamirira vanhu kwaari.

BASA RAKE KUNE VASINGATENDI / NYIKA (Johani 16:8-11)

• Anoratidza nyika chivi chokusatenda muna Kristu. Mune mamwe mazwi, ndiye anoita kuti vasati vaponeswa vazive kuti vatadzi uye kuti vanofanira kutenda muna Kristu vagoponeswa.

• Anoratidza vanhu vasati vatenda kuti naivowo vanogona kuva neukama hwakanaka naMwari kuburikidza nokutenda muna Jesu Kristu.

• Anoratidza vanhu vasati vatenda kuti pane kutongwa kwakavamirira kana vakasaramba kutenda muna Jesu Kristu. Anovaratidzawo kuti vakafanirwa nokutongwa kwaMwari kana vakasaramba zvivi zvavo uye vakatenda muna Kristu.

KUZVIRATIDZA KUNOMWE KWA MWEYA MUTSVENE (Isaya 11:1-4)

Mweya Mutsvene munhu mumwe chete, asi anozviratidza nenzira nomwe dzakasiyana. Nhamba **7** inomirira kukwana kana kuzara. Saka kuzviratidza kunomwe kwaMweya Mutsvene kunoreva kuzara kwake. Sevanakomana nevanasikana vaMwari, takapiwa kuzara kwaMweya Mutsvene. Haagari matiri muzvikamu, asi anogara matiri mukuzara kwake. Kuzviratidza kunomwe uku kunofanira kuonekwa muupenyu hwomutendi uye kuratidzwa naye. Ibasa romutendi kuona kuti zvinoonekwa muupenyu hwake. Mutendi anofanira kuzviziva, kuzvitenda, kuzvipupura uye kuzviratidza nokutenda.

1. **Mweya Woushe:** Anopa mutendi ushe nesimba rokutonga pamusoro penyika, humambo hwerima, mamiriro ose aanosangana nawo uye pamusoro pechinhu chose chakaipa. Anoratidza ushe muupenyu hwomutendi.
2. **Mweya WoUchenjeri:** Anopa mutendi kugona kufamba nokurarama nouchenjeri hwaMwari. Izvi zvinosanganisira kuziva nguva yaMwari, kuita zvinhu nenzira yake, nezvimwe. Uhwu ndihwo uchenjeri hunoshandiswa naMwari pachake.
3. **Mweya Wokunzwisisa:** Anopa mutendi kugona kunzwisisa Mwari, humambo hwake, Shoko rake, misimboti yake uye zvakavanzika zvake.
4. **Mweya Wezano:** Anopa mutendi zano nekumurayira muhupenyu hwake hwekutenda uye mune zvose zvine chekuita nehupenyu hwake hwenyama kana hwemweya. Anomupawo kugona kurayira nekupa vamwe zano maererano nezano raMwari.
5. **Mweya Wesimba:** Anopa mutendi simba rokuzadzisa kudanwa kwaMwari nekuda kwake pamusoro peupenyu hwake uye kurarama hupenyu hwaMwari.
6. **Mweya Wezivo:** Anopa mutendi kugona kuziva zvinhu zvaakapiwa pachena naMwari nenyasha, kuziva zvinhu zveHumambo hwaMwari, uye kuziva Mwari kuburikidza nokuzarurirwa kwakadzama (1 VaKorinte 2:9-14).
7. **Mweya Wokutya Ishe:** Anopa mutendi kugona kukudza nokuremekedza Mwari nenzira inomufadza. Anoitawo kuti vamwe vanhu varemekedze mutendi anotya Ishe. Anoita mabasa makuru nesimba zvinounza kutya nokuremekedza Ishe pakati pavanhu.

Kuti mutendi aratidze kuzviratidza kunomwe uku muupenyu hwake, anofanira kuzviziva, kuzvitenda, kuzvipupura uye kuita zvinoenderana nazvo. Anofanira kutora matanho okutenda pamusoro pazvo uye kutarisira kuona kuzviratidza kwazvo muupenyu hwake.

ZVIRATIDZO NEMIFANANIDZO YEMWEYA MUTSVENE: Mweya Mutsvene munhu, asi anozviratidza kuburikidza nezviratidzo nemifananidzo kuitira kuti vatendi vanzwisise basa raanenge achiita panguva iyoyo.

1. **Moto:** Moto unonatsa, unopisa, une simba, unoparadza uye unodziisa pamwe nokupa chiedza. Mweya Mutsvene anotinatsa uye anotipa simba rokurarama hupenyu hwakachena. Anopisa nokubvisa zvakaipa muupenyu hwedu, anotipa simba rokupupurira Ishe, anotonga zvinhu zvisina kururama, anotinyaradza uye anotitungamirira.
2. **Mvura:** Mvura mhenyu, mvura inoyerera kana mvura yakachena. Mvura inotonhodza, inochenesa uye inopedza nyota. Mweya Mutsvene anozorodza mutendi semvura inotonhorera, anomupa simba rokurarama hupenyu hwakachena uye anozadza avo vane nyota yake (Johani 7:37).

3. **Gore:** Rinopa mumvuri uye rinodzivirira kubva pakupisa kwezuva. Mweya Mutsvene anotidzivirira kubva panjodzi dzenyika ino.
4. **Mafuta:** Mafuta anozora uye anoporesa. Mweya Mutsvene anozodza vatendi (1 Johani 2:20). Mweya Mutsvene anoporesawo.
5. **Chiedza, mhepo ine simba uye waini itsva:** Chiedza chinovhenekera nzira yedu. Mhepo ine simba inoratidza kufamba uye kushanda kwaMweya Mutsvene paanenge achiita basa rake. Waini itsva inopa mufaro nokushinga. Mweya Mutsvene anotipa mufaro nesimba rokutarisana nezvose tisingatyi (VaEfeso 5:18).
6. **Njiva:** Mweya Mutsvene munyoro senjiva (VaGaratiya 5:22).

INZWI RAKE: Mweya Mutsvene anotaura nenzira dzakasiyana-siyana. Chinonyanya kukosha ndechokugamuchira shoko rake, kwete nzira yaanotaura nayo. Hedzino dzimwe nzira dzaanotaura nadzo:

1. Anotaura kuburikidza neShoko rakanyorwa, iro Bhaibheri. Patinoriverenga, Mweya Mutsvene anenge achitaura nesu.
2. Anotaura kuburikidza neshoko rinotaurwa. Rinogona kuva inzwi rinonzwika somunhu ari kutaura, kurota, zviratidzo, chiporofita kana kuzarurirwa.
3. Anotaura kuburikidza nezviporofita, hope, zviratidzo uye kuzarurirwa (Mabasa 2:17-19).
4. Anotaura kuburikidza nemharidzo dzechiporofita, zviito zvechiporofita, nziyo dzechiporofita, mitauro yechiporofita uye kuburikidza nevaporofita.
5. Anotaura kuburikidza nezvimwe zvipo zvaMweya Mutsvene uye nokuzviratidza kwake, zvakadai sezivo, uchenjeri, kusiyanisa mweya, ndimi nokududzirwa kwadzo, nezviporofita.
6. Anotaura kuburikidza nechibereko chaMweya. Somuenzaniso, mufaro norugare zviri mumweya wako zvinogona kuva chiratidzo chokuti ari kukupa mvumo pamusoro pechinhu chawakakumbira kwaari.
7. Anotaura kuburikidza nemamiriro ezvinhu. Mikova inokosha painovhurika uye uchinzwa rugare nomufaro mumweya mako, icho chiratidzo chokuti ari kutaura newe pamusoro pokukusimudza uye kukuzarurira mikova.

Takatsanangura zvakadzama nzira dzaanotaura nadzo muchidzidzo chinoti **Kunzwa Inzwi raMwari**.

Tinoyera inzwi rake neTestamende Itsva. Zvaanotaura zvinogara zvichienderana neBhaibheri, kunyanya neTestamende Itsva, nokuti tiri kurarama pasi payo. Kana zvisingaenderani nayo, haasi iye anenge ataura, asi mweya wokunyengera. Haambopesani neShoko rake (2 Timotio 3:16).

ZVIPO ZVAKE (1 VaKorinte 12:1-11)

Zvipo zvaMweya Mutsvene zvinoratidza hushumiri hwake. Izvi zvinosanganisira chipo chouchenjeri, chipo chezivo, chipo chokuporesa, mabasa ezvishamiso, chiporofita, kusiyanisa mweya, ndimi dzakasiyana-siyana uye kududzirwa kwendimi. Mweya Mutsvene anopa zvipo

izvi kuvatendi. Takazvitsanangura zvakadzama muchidzidzo chinotaura nezve **Vanakomana vaMwari**.

Hazvisi izvo chete zvipo zvaMweya Mutsvene. Ane zvipo zvakawanda nemabasa mazhinji, kunyange zvazvo zvisiri zvose zvakanyorwa.

Somuenzaniso, chipo chokududzira hope, chatinoona muna Josefa, Danieri nevamwe; kushumira, kupa zano, kubatsira vanoshayiwa, kupa, kutungamirira uye tsitsi (VaRoma 12:6-9).

BASA RAKE PARIZVINO

1. Mweya Mutsvene anoshanda pamwe chete nekereke kuti aiite yakakwana, aigadzirire kudzoka kwaJesu Kristu uye aidzidzise kuitira kuti ivake Humambo hwaMwari uye iite kuda kwaMwari panyika.
2. Mweya Mutsvene anoshanda pamwe chete nekereke kuti nyika iponeswe.
3. Mweya Mutsvene anodana uye anozodza vatendi kumabasa akasiyana-siyana muHumambo hwaMwari (Mabasa 13:2-5).

Mamwe mabasa ake ndeaya atatotsanangura kare.

BASA RAKE MUNGUVA ICHAUYA

1. Mweya Mutsvene achamutsa miviri yevanhu vakafira muna Ishe pakudzoka kwaJesu.
2. Mweya Mutsvene achatitora kuti tisangane naJesu mumakore paanodzoka.
3. Mweya Mutsvene acharamba ari mukati memutendi nokusingaperi.

MAMWE MAZITA AKE

Mazita ake anoratidza hunhu hwake, maitiro ake uye hushumiri hwake.

Mweya Mutsvene, Mweya waMwari, Mweya weChokwadi, Munyaradzi, Mumiriri, Mweya waJesu Kristu, Kuzodzwa, Mweya waJehovha, Mweya Woutsvene, Nzizi dzeMvura Mhenyu, Moto waMwari, Mweya Minomwe yaMwari, Kubwinya kwaMwari, Mweya waIshe.

Kuzviratidza kunomwe kwaMweya Mutsvene kunoverengerwawo pakati pemazita ake. Kune mamwewo mazita ake anowanikwa muTestamende Yekare nemuTestamende Itsva.

MANZWIRE EUNGANZWA NAWO INZWI RAMWARI

HUSHUMIRI HWECHIPOSTORA NEHWECHIPOROFITA: Kana tichitaura nezvehushumiri hwechiporofita, hatisi kureva chipo kana hofisi yemuporofita, asi tiri kureva nzira dzose dzinoshandiswa naMweya Mutsvene pakutaura nesu, dzakadai seBhaibheri, zviratidzo, hope, kuzarurirwa nezvimwe zvakawanda zvatichatsanangura (Mabasa 2:17-20).

Saizvozvowo, kana tichitaura nezvehushumiri hwechipostora, hatisi kureva hofisi yemuapostora, asi tiri kureva nzira dzose dzinozviratidzwa nadzo Mweya Mutsvene, dzakadai sezvishamiso, zviratidzo nemabasa esimba (Mako 16:15-19).

Vatendi vose vanofanira kuva nehushumiri hwechipostora nehwechiporofita. Mune mamwe mazwi, vanofanira kukwanisa kufamba mukuratidzwa kwesimba, zviratidzo nezvishamiso zvaMweya Mutsvene. Izvi ndizvo zvinoreva kuva nehushumiri hwechipostora. Vanofanirawo kukwanisa kufamba mukuzarurirwa kweShoko raMwari rakanyorwa pamwe neShoko raanotaura. Vatendi vakadai ndivo vanokwanisa kufamba mukuratidzwa kwakazara kweVanakomana neVanasikana vaMwari.

MUCHIDZIDZO ICHI TICHATARISA HUSHUMIRI HWECHIPOROFITA, HUNOVA NZIRA DZAKASIYANA-SIYANA DZINOSHANDISWA NAMWEYA MUTSVENE PAKUTAURA NESU. Bhaibheri rinotsanangura pachena kuti Vanakomana neVanasikana vaMwari vanokwanisa kunzwa inzwi raMwari. Jesu Kristu anoti makwai ake anoziva inzwi rake (Johani 10:14, 27-29).

Inzwi raMwari rine zvikamu zviviri. Chikamu chokutanga iShoko rakanyorwa, rinova Bhaibheri. Chikamu chechipiri iShoko rinotaurwa naMwari muupenyu hwomutendi. Shoko iri rinogona kuuya nenzira dzakasiyana-siyana dzakadai sokuzarurirwa, hope, zviratidzo, zviporofita nezvimwe. Idzi ndidzo nzira dzatava kuda kudzidza.

Mutendi wese anofanira kufamba mukuzarurirwa kweShoko rakanyorwa pamwe neShoko rinotaurwa kana achida kufamba naMwari zvinobudirira.

MWEYA MUTSVENE ANOTAURA SEI? (Mabasa 2:17-21)

1. **MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NESHOKO RAKANYORWA (BHAIBHERI):** Mweya Mutsvene anoshandisa Shoko rakanyorwa kuti ataure nesu. Kana mutendi achiverenga Bhaibheri, Mwari anenge achitaura naye. Dzimwe nguva anotora mamwe mavhesi oaita mapenyu mumweya wako. Izvi zvinoreva kuti mavhesi iwayo anenge achitaura zvakananga kwauri kana kuti achinongedzera zvakananga kumamiriro ezvinhu auri kusangana nawo.

MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NESHOKO RINOTAURWA (RHEMA), UYE SHOKO RINOTAURWA RINOGONA KUUYA NENZIRA IDZI:

Rinogona kuuya kuburikidza nehope, zviratidzo, zviporofita, kuzarurirwa, chibereko chaMweya Mutsvene, zvipo zvaMweya Mutsvene uye dzimwe nzira dzose dzandichatsanangura.

2) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEMAHOPE (Mabasa 2:17)

Mweya Mutsvene anotaura zvakawanda kuburikidza nehope. Hedzino dzimwe zvikonzero nei achishandisa hope:

1. Akasarudza kushandisa nzira iyi yokutaura.
2. Dzimwe nguva vatendi vanenge vakabatikana zvikuru masikati uye havazivi kana kuteerera inzwi raMweya Mutsvene, saka anovabata pavanenge vakarara kuburikidza nehope dzavo. Zviri nyore kumutendi kuziva zvinhu zvemweya paanenge akarara kupfuura paanenge akamuka, pfungwa dzake dzakabatikana nezvinhu zvakawanda. Asi vatendi vanonyengetera zvikuru nendimi uye vakadzidza kunzwa inzwi raMweya Mutsvene havatambudziki kunzwa inzwi rake chero nguva.
3. Dzimwe nguva mashoko anouya kuburikidza nehope anogona kuva nesimba kupfuura kana munhu audzwa nemuromo, nokuti hope dzinouya semufananidzo, uye pfungwa dzemunhu dzinonzwisisa mifananidzo zviri nyore.

Hope dzinogona kubva kunzvimbo nhatu:

- Kuna Mwari.
- Kubva mumunhu pachake.
- Kuna Satani.

UNGANZIVA SEI HOPE DZINOBVA KUMWEYA MUTSVENE?

1. Hope dzinobva kuna Mweya Mutsvene dzinogona kuratidza kuda kwaMwari kana zvirongwa zvake.
2. Dzinounza chiedza uye ramangwana rakanaka. Kunyange kana dziri kuranga kana kuraira, dzinokuratidza nzira yokupfidza nayo uye kugadzirisa paunofanira kugadzirisa. Mwari anogara achida zvakanakira vana vake, uye zvose zvaanotaura ndezvekubatsira kwavo (Jeremia 29:11-13).
3. Kazhinji dzinoratidza kwaMwari kwaanoda kuendesa vana vake uye dzinoratidza mutendi zvinhu zvakachengeterwa naMwari.
4. Dzinounza shoko iro Mwari angave achiedza kuendesa kumwana wake kana kukereke yake.
5. Dzimwe nguva hope dzinogona kudzokororwa nenzira imwe chete kana dzakasiyana, asi dzichipa shoko rimwe chete. Izvi zvinoreva kuti Mwari ari kusimbisa kuti chinhu chaakaudza mwana wake chichaitika (Genesisi 41:15-34), tarisa ndima 32.
6. Hope dzinopiwa naMweya Mutsvene kazhinji dzinoratidza chokwadi chiri kuitika munyika yemweya. Muenzaniso: Soromoni akarota Mwari achimupa uchenjeri, uye paakamuka akanga ava nouchenjeri ihwohwo hwaakapiwa muhope. Muhope dzimwe chete idzi, Mwari akamuvimbisa pfuma huru, uye zvakazoitika chaizvo muupenyu hwake (1 Madzimambo 3:5-15).

Munhu anogona kurota achinamatirwa muhope, uye paanomuka ave aporeswa kana kuti ava nechipo chaakanga achinyengeterwa. Dzimwe nguva zvinogona kuita sokuti mutendi haasi kurota, asi sokunge chinhu chacho chiri kuitika chaizvo panguva yaari kuchiona muhope (1 Madzimambo 3:15).

7. Hope dzinogona kuratidza zvakapfuura, zviri kuitika zvino, kana zvichauya. Kunyange dzichiratidza zvakapfuura kana zviri kuitika zvino, chinangwa chacho chinoramba chiri chokupa ramangwana rakanaka uye riri nani.

8. Dzinogona kuratidza mamiriro emweya emutendi. Muenzaniso: mutendi asina hupenyu hwokunyengetera anogona kuva asina simba mumweya. Hope dzinogona kumuratidza pachena kusimba kwake kwakaderera kuitira kuti agadzirise mamiriro acho.
9. Dzinodyara mbeu yezano raMwari muupenyu hwomutendi. Muenzaniso: mutendi anogona kurota achinamatira vanhu uye vachiporeswa. Kunyange zvazvo asati ambonamatira munhu upi zvake, hope idzi dzinodyara mbeu yokuita basa iroro mumweya wake, uye pakupedzisira anozoriita.

HOPE DZINOBVA KUNA SATANI

1. Hope dzinobva kuna Satani dzinounza kupomerwa mhosva nokushorwa. Muenzaniso: munhu anogara achirota rufu rwake, kana kurota chinhu chakaipa chichiitika kwaari pasina nzira yokuchinja.
2. Dzinounza kushungurudzwa, kuvhiringidzika, kudzvinyirirwa, kunetseka uye kutya. Hadziunzi ramangwana rakanaka.
3. Dzinopomera. Dzinogona kupomera muroti pamusoro pechinhu chakaipa chaanoziva kuti haangamboiti, kana kupomera mumwe munhu zvisiri zvechokwadi.
4. Dzinodyara mbeu isiri iyo yechivi kana kuzvikudza. Dzinogona kupa munhu pfungwa dzisina kururama kusvika munhu wacho ava kuzvikudza kana kuwira muchivi.

Muenzaniso: mutendi anorota ari pamusoro pemutungamiri wake. Kana munhu achigara achirota achiita zvepabonde nomunhu asiri murume kana mudzimai wake, kana nechimwe chinhu chaasingazivi kana mhuka.

5. Dzinopesana neShoko raMwari nemisimboti yaro. Mumwe munhu anogona kurota vanhu vachinyengetera kuburikidza naye, kana vachinamata kuna mwari wake, kana kuita chimwe chinhu chinopesana neBhaibheri uye chisingaenderani neTestamende Itsva.

Muenzaniso ndewemunhu anoona ngirozi muhope dzake ichimuudza kuti aite chibayiro nokuda kwechivi chake. Iyi idzidziso yeChibvumirano Chekare; isu hatichaiti zvibayiro zvemhuka muChibvumirano Chitsva kuti tiregererwe zvivi zvedu.

Hope dzakadaro dzinouya kuzoba, kuuraya uye kuparadza (Johani 10:10).

HOPE DZINOBVA MUMUNHU PACHAKE

Idzi zvinhu izvo munhu angave anga achifunga nezvazvo masikati, kana chimwe chinhu chakaitika chakabata manzwiro ake nenzira yakanaka kana yakaipa, kana kuti chero chinhu chiri mupfungwa dzemunhu.

Zvisinei, Mwari anoda kutaura pamusoro pezvinonetsa mwana wake. Kana pane chinhu chakaitika kumutendi chakaita kuti asagadzikana kana kumunetsa, Mwari anofarira kuchigadzirisa usiku ihwohwo kuburikidza nehope.

Izvi zvinoreva kuti hazvirevi kuti nguva dzose munhu acharota chinhu nokuti anga achingochifunga zvakanyanya masikati. Dzimwe nguva unogona kuona kuti Mwari, saBaba vane rudo, anenge atotanga kubatsira mwana wake mumamiriro ezvinhu ari kumunetsa.

3) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEZVIRATIDZO (Mabasa 2:17)

Zviratidzo zvakafanana nehope, asi zvinouya kumutendi paanenge akamuka. Zviratidzo zvinoita basa rimwe chete rinoitwa nehope, uye zvinogona kuva neshoko rimwe chete, asi zvinouya nenzira yakasiyana.

Zviratidzo zvinogona kubva kuna Mwari, kuna Satani kana mupfungwa dzemunhu.

Kune mhando ina dzezviratidzo:

1) Chiratidzo chemukati: Apa ndipo apo mutendi anoona mufananidzo mumweya wake, kwete nemaziso enyama. Chinouya sokunzwa kana kuona chimwe chinhu mumweya. Mutendi anonzwa kana kuziva chimwe chinhu pamusoro pomunhu kana mamiriro ezvinhu ari mumweya wake.

2) Chiratidzo chokubatwa nemweya: Muchiratidzo ichi mutendi haazivi zvinhu zviri munyika yenyama, asi anoona chete izvo zvaari kuratidzwa. Zvakaita saPetro paainyengetera pamusoro pedenga reimba (Mabasa 10:9-17).

3) Chiratidzo nemaziso akazaruka: Apa mutendi anoona zvinhu zvemweya nezvenyama panguva imwe chete. Anoona zvinhu zvemweya sezvaanoona zvinhu zvenyama. Muenzaniso munhu anoona ngirozi nemaziso ake enyama asi achiri kuona zvimwe zvinhu zvenyama zvakamupoteredza.

4) Kubuda mumuviri wenyama: Apa munhu anotorwa kubva mumuviri wake wenyama sezvinoitika kana munhu afa, asi pano chiitiko chacho ndechenguva pfupi uye chinoverengerwa sechiratidzo nokuti munhu wacho anenge achiri mupenyu.

Ichi ndicho chine simba zvikuru pakati pezviratidzo uye kazhinji chine simba guru pane avo vanosangana nacho. Munhu anogona kuendeswa kudenga, kugehena, kana kuratidzwa nyika yemweya kana chero chinhu icho Mweya Mutsvene angada kumuratidza kuburikidza nechiitiko ichi.

Zviratidzo zvinoshanda zvakafanana nehope; musiyano ndewokuti zvinouya nenzira yakasiyana. Zvose zvatakataura pamusoro pehope zvinoshandawo kuzviratidzo. Musiyano chete ndewekuti zviratidzo zvinouya nenzira yakasiyana nehope.

5) MWEYA MUTSVENE ANOTAURA NEINZWI RINONZWIKA

Dzimwe nguva Mweya Mutsvene anotaura neinzwi rinonzwika, sokutaura kunoita munhu kune mumwe munhu. Inzwi iri rinogona kuuya kumunhu paanenge akamuka zvakanaka, kana

paanenge achiona chiratidzo, kana paanenge akarara, kana ari kurota, kana kuti paanenge ari pakati pokurara nokumuka.

6) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NECHIPOROFITA (Mabasa 2:17 na18)

Kuporofita kuratidza mwoyo nepfungwa dzaMwari nenzira inopfuura yemunhu. Izvi zvinoreva kuti munhu ari kuporofita anotaura zviri pamwoyo kana mupfungwa dzaMwari nenzira yokuzarurirwa uye ari pasi pesimba raMweya Mutsvene.

Munhu haagadziri zvinhu mupfungwa dzake oga. Ichokwadi kuti chiporofita chinogona kusanganisira kukurudzira, kunyaradza uye kusimbisa (1 VaKorinte 14:3). Chinogonawo kusanganisira kuratidza zvakapfuura, zviri kuitika zvino kana zvichauya.

Chiporofita hachisanganisi zvinhu izvozvo chete. Kuporofita kuratidza zviri kutaurwa naMwari, kana kuratidza nzira iyo Mwari anoona nayo zvinhu. Kazhinji chiporofita chinosanganisira zvipo zvekuzarurirwa, zvinova chipo chezivo, chipo chouchenjeri uye kusiyanisa mweya.

Dzimwe nguva chiporofita chinogona kuuya muchimiro chendimi nokududzirwa kwadzo; ndimi kana dzadudzirwa dzinova chiporofita.

Kana mutendi achiporofitira mumwe mutendi, ndiMweya Mutsvene anenge achitaura nemunhu ari kugamuchira chiporofita.

6.1) Mweya Mutsvene anotaura kuburikidza nemharidzo kana kudzidzisa kwechiporofita:

Kana mufundisi achiparidza aine kuzarurirwa uye ari pasi pesimba raMweya Mutsvene, zvinogona kuitika kuti Mweya Mutsvene anenge achiendesa shoko kune vamwe vanhu kuburikidza nedzidziso iyoyo.

Mweya Mutsvene anotaura kuburikidza nezviito zvechiporofita:

Kana mutendi akaita chimwe chiito kune mumwe mutendi kana kuungano achitungamirirwa uye achizarurirwa naMweya Mutsvene, ndiMweya Mutsvene anenge achitaura.

Muenzaniso: Mumwe mutendi achiisa ruoko rwake pamusoro pemumwe mutendi, zvichida achiisa chimwe chinhu kuburikidza nechiito ichocho chokutenda. Mweya Mutsvene anenge achiratidza kuti pane chimwe chinhu chaari kupa kune mumwe munhu iyeye.

Kana mumwe mutendi achitamba pamberi peungano achitungamirirwa naMweya Mutsvene, Mweya Mutsvene anenge achitaura chimwe chinhu chine chekuita nezviito zviri mukutamba kwacho.

Somuenzaniso, kana achitamba akazarura maoko ake uye akatambanudza maoko ake, izvi zvinogona kureva kuti Mwari ari kuratidza kuti maoko ake akazarukira vana vake.

Mweya Mutsvene anotaura kuburikidza nenziyo dzechiporofita:

Apa ndipo apo mutendi anoimba ari pasi pesimba uye kuzarurirwa kwaMweya Mutsvene. Inogona kuva rwiyo rwaanogamuchira panguva iyoyo, uye achigamuchira mashoko paanenge achiimba, kana kuti ingava rwiyo rwunozivikanwa rune shoko iro Mweya Mutsvene anoda kupfuudza.

Rwiyo urwu runogona kuimbwa kuungano, kwaari pachake, kune mumwe mutendi kana kuna Ishe.

Mweya Mutsvene anotaura kuburikidza nevakuru vechiporofita nevatsvene vane chipo chechiporofita:

Apa ndipo apo vatendi vakadzidziswa kunzwa inzwi raMwari, vaprofita, vatendi vane chipo chechiporofita uye boka revaporofita vanoporofita kumunhu mumwe chete, kuvanhu kana pamusoro pemamiriro ezvinhu.

Izvi zvaiitwa zvikuru mukereke yebhuku raMabasa. Kukosha kwekubatana kwakadai ndekwekuti vatendi ava pamwe chete vanogona kusimbisa zviri kutaurwa naMwari zviri nyore. Iyi ndiyo imwe nzira inoshandiswa naMweya Mutsvene pakutaura (1 Timotio 4:14).

Mweya Mutsvene anotaura kuburikidza nekukurukurirana kwechiporofita:

Apa ndipo apo mutendi anotaura nemumwe mutendi kana mumwe munhu nenzira yechiporofita. Mune mamwe mazwi, paanenge achitaura anopiwa kuzarurirwa uye anoratidza pfungwa dzaMwari pamusoro pemunhu ari kutaurirwa chiporofita, kana pamusoro pemamiriro ezvinhu ari kutaurwa, kana pamusoro pechinhu chipi zvacho chiri kutaurwa.

Mweya Mutsvene anotaura kuburikidza nekurairwa kwechiporofita:

Apa ndipo apo murairidzi anopa zano nenzira yechiporofita. Izvi zvinoitika kana murairidzi achipa zano maererano nekuzarurirwa kwaakapihwa naMweya Mutsvene uye achishandisa uchenjeri hweBhaibheri hwakazarurirwa naMweya Mutsvene.

Uku hakusi kurairwa kunobva mupfungwa dzemunhu oga, asi kunobva mukuzaururirwa kwaMweya Mutsvene. Izvi zvinosanganisirawo kurairwa kuburikidza nezvipo zvaMweya Mutsvene.

Mweya Mutsvene anotaura kuburikidza nehofisi yemuprofita:

Mweya Mutsvene anoshandisa muprofita kuti ataure nevanhu. Kana muprofita achiporofita, ndiMweya Mutsvene pachake anenge achitaura kuburikidza nemuprofita iyeye.

Muprofita anogona kushandiswa kutaura chero chinhu icho Mwari angada kutaura; chingava shoko, chikomborero, kutonga, chinhu chichaitika kana chero chinhu chinofanira kutaurwa.

CHIPOROFITA CHA SATANI

Satani anogona kupa chiporofita. Chinounza kuvhiringidzika nokutya. Chinopomera vasina mhosva, chinodyara mbeu dzisina kururama muupenyu hwemunhu, dzakadai sembeu dzokuzvikudza nechivi. Chinodzvinyirira, chinoshora, chinounza kusawirirana uye chinounza kutambura. Chinotungamirira vanhu kuna vamwari venhema. Chinoparadza, chinoba uye chinouraya. Chinopesana nedzidziso yeTestamende Itsva.

7) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NOKUZARURIRWA

Inzwi raMweya Mutsvene rinogona kuuya kumutendi sechizaruriro. Kuzarurirwa uku kunogona kuuya semifungo ine manzwiro kana kunzwa mukati memweya. Kuzarurirwa uku hakufaniri kupesana nedzidziso yeTestamende Itsva. Kunogonawo kuratidzwa seuchapupu hwemukati, apo munhu anenge aine chivimbo chakasimba chokuti Mwari ari kumutungamirira munzira yakati. Kuburikidza neuchapupu hwemukati, Mwari anopa uchapupu nekusimbisa kumweya womunhu wemutendi. Uchapupu hwemukati inzwi remweya womunhu wemutendi richitaura nepfungwa dzake.

8) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEMICHERO YEMWEYA

Zvibereko zvaMweya ndizvo: rudo, rugare, mufaro, mwoyo murefu, unyoro, kunaka, kutendeka, kuzvidzora uye zvimwe zviri muchimiro chaMwari nevana vake, zvakadai sekushinga nokuzvininipisa (VaGaratiya 5:22). Muenzaniso: kana mutendi achida kuita chisarudzo asi asina chokwadi kana chiri kuda kwaMwari, anofanira kuona kana aine rugare mumweya wake, kana aine mufaro kana kuora mwoyo, kana aine kushinga kana kutya. Kana Ishe amupa mvumo yokufambira mberi, achava nerugare, kushinga uye mufaro. Mutendi anofanira kuva nerugare mune zvose zvaanoita. Kunyange kana achitora matanho makuru okutenda, anofanira kuramba akazorora uye aine rugare mumweya wake (VaKorose 3:15). Chibereko chaMweya chinofanira kusimbisa zviporofita, hope, zviratidzo nezvimwe. Satani anogonawo kutaura kuburikidza nehope, zviratidzo nezviporofita, asi haakwanisi kupa rugare rwechokwadi kana mufaro wechokwadi.

9) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEZVIPO ZVAKE NEZVIRATIDZO

Mweya Mutsvene anotaura kuburikidza nezvipo zvake zvipfumbamwe zvinowanikwa muna 1 VaKorinte 12 nezvimwewo. Muenzaniso: kana mutendi achishanda nechipo chezivo, uchenjeri, kusiyanisa mweya, chiporofita, ndimi kana kududzirwa kwendimi, ndiMweya Mutsvene anenge achitaura kuburikidza nezvipo izvozvo. Kunyange kana mutendi achishanda nezvipo zvokuporesa, zvishamiso nokutenda, kana nezviratidzo zvaMweya Mutsvene, Mweya Mutsvene anoratidza kuvapo kwake. Nokuita izvozvo anoita kuti mutendi azive kuti aripo, anoshanda pamwe chete naye uye anopindura kwaari. Muenzaniso: kana mutendi akakumbira Mweya Mutsvene kuti azviratidze, uye iye opindura nokuzviratidza neimwe nzira.

10) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEVATENDI UYE NEVAMWE VANHU VASINGATENDI

Mweya Mutsvene anogona kushandisa vamwe vatendi kuti ataure nemunhu. Anogona kushandisa chero munhu kuti ataure nemumwe munhu kunyange munhu iyeye asingazivi kuti ari kushandiswa naMwari. Muenzaniso: Mutendi anenge achida kutsanangurirwa chimwe chinhu, uye kamwe kamwe mumwe munhu otanga kutsanangura chinhu ichocho kwaari kana kune mumwe munhu ari pedyo naye kuitira kuti anzwe hurukuro yacho uye agamuchire tsananguro yaaida. Kana kuti mumwe mutendi anotaura nemumwe pamusoro pechinhu icho mumwe wacho aifanira kuziva, asingazivi kuti ndiye aida mashoko acho. Kana kuti mumwe munhu angakumbira mufundisi kuti auye kunyika yake kana kumusha kwake kuzoita musangano mukuru, panguva chaiyo iyo mufundisi iyeye ainge achibvunza Mwari kuti otangira kupi basa rake.

11) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEMAMIRIRO EZVINHU

Dzimwe nguva Mweya Mutsvene anotaura kuburikidza nemamiriro ezvinhu. Dzimwe nguva anogona kuvhara mimwe mikova kuratidza kuti haatenderi zviri kuitwa kana kuti nguva yacho haisati yakwana. Kana kuti anogona kuvhura mimwe mikova kuratidza kuti mutendi anogona kuenderera mberi nezvirongwa zvake. Chinokosha ndechokuti mutendi ave nerugare mumweya wake asati aita chimwe chinhu, kunyange kana mikova yakazaruka.

12) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEHUTUNGAMIRI

Vatendi vanofanira kunzwisisa kuti Mweya Mutsvene anotaura kuburikidza nevatungamiri vaakaisa muupenyu hwavo. Vatendi vanofanira kudzidza kugara vachizviisa pasi pevatungamiri vakaiswa naMwari muupenyu hwavo. Nokuita izvi havazviwani vari kunze kwekuda kwaMwari nyore nyore kana kutevera mweya isiri iyo. Vatungamiri ava vanogona kuva avo vakadanwa kuhushumiri hwezvikamu zvishanu, vakuru nevatungamiri vekereke, vabereki kumba kana chero rudzi rweutungamiri.

13) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEZVIITO

Mweya Mutsvene anofambisa vanhu kuita mabasa akanaka kune vamwe. Muenzaniso: munhu achipa mumwe munhu chimwe chinhu, kana kuratidza rudo kune mumwe munhu nokuita chinhu chakanaka kwaari, zvakadai sokubhadharira mumwe mari yechikoro, kubatsira mumwe nenzira yakati, kana kungoita chimwe chinhu chinoshamisa. Iyi ndiyo nzira iyo Mweya Mutsvene anenge achitaurira rudo kune mumwe munhu kuburikidza nemumwe munhu.

14) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEMWANA WEMUNHU (HANA) (VaRoma 9:1)

Hana inoita kuti munhu azive uye atye Mwari, uye iite zvinhu zvakarurama pamberi pake.

15) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NOKUNYENGETERA KWEMWANA (CONVICTION) (Johani 16:5-12)

Mweya Mutsvene anoratidza mutendi kuti chii chiri kuda kwaMwari.

Muenzaniso: kana mutendi aita chivi, ndiMweya Mutsvene anomuratidza kuti chivi uye kuti anofanira kupfidza.

Kana munhu asati aponeswa achinzwa kuti anofanira kuponeswa uye oona kukosha kwokugamuchira ruponeso, imhaka yokuti Mweya Mutsvene anenge ataura naye kuburikidza nokumuratidza chokwadi.

16) MWEYA MUTSVENE ANOTAURA KUBUDIKIDZA NEZANO RAKACHENJERA (Isaya 28:29)

Mweya Mutsvene anoshandisa vanhu kupa vamwe mazano. Anopa vamwe vatendi uchenjeri hwokuraira vamwe mumamiriro ezvinhu akasiyana.

Zvakakosha kuti mutendi atsvake zano kubva kune vamwe vatendi vanofamba pedyo naMwari asati aita zvisarudzo zvikuru. Nokuita izvi haazobudi nyore nyore kubva mukuda kwaMwari.

KUNZWISISA NOKUDUDZIRA MAHOPE NEZVIRATIDZO

Hope nezviratidzo zvinotaura kuburikidza nemifananidzo. Saka mutendi anofanira kunzwisisa zvinorehwa nomufananidzo uri muhope kana muchiratidzo chakati, nokuti mufananidzo mumwe chete unogona kuva nezvirevo zvakasiyana zvichienderana nezvinorehwa nehope kana chiratidzo ichocho.

Kune mhando mbiri dzehope nezviratidzo:

1. Idzo dzine shoko rakajeka rinonanga kumuroti.
2. Kune zvakare idzo dzinouya neshoko rakavanzika, dzinouya semadimikira kana zvirahwe. Mweya Mutsvene anopa hope dzakadaro nokuti anoda kuti mutendi amutsvake kuti awane zvinorehwa nehope dzacho.

Kune mhando mbiri dzemitauro inoshandiswa muhope nezviratidzo. Mitauro iyi ndeiyi:

1. **Mutauro wemabhaibheri wema hope:** Uku kurota uchishandisa zviratidzo nemifananidzo inowanikwa muBhaibheri.

Munhu anogona kurota achitaurirwa nezviratidzo nezvimiro zvinobva muTestamende Yekare neTestamende Itsva.

Muenzaniso: kurota imbwa, mombe, mwenje, mafuta, nyoka nezvimwe zvinhu zvinowanikwa muBhaibheri.

2. **Mutauro wehope unoenderana nemunhu pachake:** Uku kurota mifananidzo ine chekuita nemunhu wacho neupenyu hwake, kunyange zvazvo mifananidzo yacho isingawanikwi muBhaibheri.

Dzimwe nguva mitauro iyi miviri inogona kusanganiswa muhope imwe chete.

MADUDZIRWO EKUDUDZIRA MAHOPE NEZVIRATIDZO

1. Vimba nouchenjeri uye nokuzarurirwa kwaMweya Mutsvene.
2. Kamura hope kana chiratidzo muzvikamu kana zvakareba. Kana warota uri mune imwe imba, cherechedza mufananidzo wese uri imomo, wobva watsvaga zvinorehwa nawo zvichienderana nezvinorehwa nehope kana chiratidzo chacho.
3. Dzimwe hope dzinongonzwisisika pazvinenge zvichiitika kana kuti mushure menguva yakati.
4. Dzimwe dzinoda kuti udzidze Bhaibheri pamusoro pevamwe vanhu kuti uwane zvinorehwa nazvo chaizvo.
5. Hope dzine shoko rakajeka dzinofanira kunzwisiswa sezvadzakaita, asi unofanira kuziva kuti dzimwe nguva zvinoratidzwa imomo zvinogona kutora nguva kuti zviitike. Zvinofanira kuitika panguva yaMwari.

Muenzaniso: Unogona kurota uchinamata varwere uye vachiporeswa.

6. Hope dzinogona kudzokororwa nenzira imwe chete kana nenzira dzakasiyana asi dzichipa shoko rimwe chete. Izvi ndezvekusimbisa kuti zvichaitika zvechokwadi.

Kana dziri hope dzinobva kuna Satani, kunyange dzikadzokororwa, hadzifaniri kutorwa zvakanyanya uye dzinofanira kufuratirwa.

Kana Mwari ataura nemutendi nenzira ipi zvayo, mutendi anogona kukumbira Mwari kuti asimbise kana zvakataurwa zvichibva kwaari. Bhaibheri rinoti zvinhu zvose zvinofanira kusimbiswa neuchapupu hwezvapupu zviviri kana zvitatu (Mateo 18:16).

Hazvina kuipa kuita izvi. Mwari achazvisimbisa kana ari iye akataura. Anogona kuzvisimbisa nenzira dzakasiyana-siyana. Zvinogona kuva kuburikidza nehope dzinodzokororwa, vamwe vatendi, chiporofita nezvimwe.

Kana zvangosimbiswa, mutendi anofanira kuita zvinoenderana nezvakataurwa naMwari. Asi anofanira kutanga ave nechokwadi chokuti anonzwisisa zvakanaka zvakataurwa naMwari, uye anofanira kuziva nguva yazvinofanira kuitika kana kuti zvichaitika.

KUTI UWANE ZVINOREHWA NEMIFANANIDZO YAKASIYANA INOBVA MUMAHOPE NEZVIRATIDZO, ENDA KUWEBSITE INOTEVERA UCHISHANDISA INDANETI, UCHAWANA ZVOSE IPAPO.

Zvingava nhamba, nzvimbo, zviito zvevanhu zvakadai sekuseka, kuchema, mhuka nezvimwe. Enda ku (www.tehillah.org) uye mamwe mawebsite echiKristu. Ipapo uchasarudza zvaunoda kuona.

Muchidzidzo ichi handina kunyora mavhesi anosimbisa mifananidzo nezviratidzo izvi, asi muchazviwana pa www.tehillah.org nemamwe mawebsite echiKristu anotsanangura hope nezviratidzo.

Yeuka kuti zviratidzo nezviito zvinogona kuva nezvirevo zvakasiyana zvichienderana nehope dzakasiyana. Saka usafunga kuti chiratidzo chimwe chete chinogara chichireva chinhu chimwe chete. Zvinoenderana nezvinoitwa nechiratidzo ichocho muhope.

Handina kunyora zvose zvinorehwa nezviratidzo izvi pabepa iri.

MITI: Vanhu, upenyu hwemunhu, Humambo hwaMwari. **BUDZI:** Kristu, vaKristu, zvibereko zveupenyu hwemunhu kana chimwe chinhu. **BAKORA:** Shoko raMwari, simba noukuru. **NZVIMBO YEKUDYIRA:** Nzvimbo yokuwadzana uye kubatana. **DOMBO:** Kristu, nzvimbo yokuvanda yemunhu. **MUSIMBI:** Rugare. **NGOMA:** Gadzirira. **TSOKA:** Rwendo rwemweya, hushumiri hunopiwa naMwari kumunhu. **NYENYEDZI:** Ngirozi, vana vaMwari kana nzvimbo dzavo. **MURARA: MURO:** Chipikirwa chaMwari. **GUNGWA:** Marudzi. **ISRAERI:** Kereke. **NGUWANI:** Ruponeso. **MUSUWO:** Kristu, mukana wakazaruka, wakazarurwa naMwari kana naSatani. **MAHWINDO:** Maziso, zvinhu zvemukati zviri kuratidzwa. **BANDI:** Chokwadi. **SHANGU:** Kudanwa, hushumiri hunopiwa naMwari kumunhu. **GUVA RAKAVHURIKA:** Rumutsiridzo. **HUSWA HWAKASVIBIRA:** Munda, nzvimbo yokuzorora nezvikomborero. **BHUKU:** Upenyu hwemunhu. **CHIKORO:** Kereke kana nzvimbo yokudzidza. **CHIPATARA:** Kereke. **JERI:** Kutongwa. **MUFARISI:** Mutemo. **UPOMBWE:** Kusatendeka. **KUSAVA NENGUWO:** Zviito zvinonyadzisa kana kuvhurira muvengi musuwo. **MAFUTA:** Kuzodzwa. **KUDENGENYEKWA KWENYIKA:** Kuvapo kwaMwari kana kutongwa. **MHEPO:** Kushanda kwaMweya Mutsvene. **IMBA YEKURARA:** Nzvimbo yokusangana kana kubatana. **CHIMBA CHEKUGEZERA:** Chakavanzika. **TSVIMBO:** Simba rerudzi rwaMwari. **UTSI:** Kuvapo kwaMwari. **DOVA:** Kuvapo kwaMwari. **GORE:** Kuvapo kwaMwari. **POTO INOFASHUKA:** Njodzi iri kuuya. **POTO:** Kubudirira.

Pano ndinotsanangura mutauro wemabhaibheri wenhamba dziri muhope kana muzviratidzo. Nhamba imwe chete inogona kureva zvinhu zvakawanda zvichienderana nemamiriro ezvinhu ari muhope. Ndapa zvinorehwa nenhamba imwe neimwe kana zvainogona kureva, asi handina kunyora mavhesi anoratidza nhamba idzi. Unogona kuawana ose pa www.tehillah.org.

1: Kutanga, chinhu chitsva, kubatana, nzvimbo, rudzi rwaMwari uye kugona. **2:** Uchapupu, kupatsanurwa, kukwana muwanano, vavengi uye kusawirirana. **3:** Kukwana, kuzara, uchapupu, kuzara kwaMwari, Mwari, simba rokumutswa kwevakafa. **4:** Nyika, zvisikwa, mwaka, makona mana enyika, kutonga pamusoro penyika, kugadzikana uye kusimbiswa. **5:** Nyasha, kubhadharwa kwezvivi, hushumiri hwezvikamu zvishanu, hushumiri, zvisungo uye kurarama zvakanaka. **6:** Munhu, mhuka, Satani, nyama, zvepanyika. **7:** Kukwana, kuzara, basa rapera, kupedzisa chinhu, kuzorora. **8:** Kupatsanurwa nechivi, kusunungurwa, ruponeso, kutanga kutsva, simba rokumutswa kwevakafa, kufa kuzvido zvako. **9:** Zvibereko zvaMweya, zvipo zvaMweya, kukohwa, magumo, kuzara kwekukura. **10:** Humambo, mutemo, misimboti, chegumi, kuedzwa kana dambudziko. **11:** Magumo, kupedzisa, kuvhiringidzika, kusarongeka, kusakwana. **12:** Kutonga uye sarudzo yerudzi rwaMwari, kuzara kwehupostora, kuva mudzidzi, kereke, vanhu vaMwari, kuwadzana, hutungamiri. **13:** Kupandukira, kudzikira, kudzokera shure uye kudzokera kuchivi. **14:** Paseka, kuberekwa, mushumiri. **15:** Rusununguko, nyasha, kuzorora uye rusununguko. **16:** Kusununguka, ruponeso. **17:** Kurongeka kwemweya, kusakwana, kuva semwana. **18:** Zvisungo, kutongwa, uranda. **19:** Kutenda, kunyadziswa, kushaya zvibereko mumweya nenyama. **20:** Hutsvene uye kudzikinurwa. **24:** Kukwana mukutonga, upristi, kuzviisa

pasi, kukura. **30:** Kutanga kwehushumiri, kukura kuitira kuti utange kushumira. **40:** Miedzo nematambudziko. **50:** Pentekosti, Mweya Mutsvene, rusununguko. **70:** Kuiswa kwaMweya Mutsvene, kuwanda, rudzi, kudzorerwa. **75:** Kucheneswa, kugoverana. **100:** Kuzara, vanhu vechipikirwa. **120:** Kutanga kweupenyu hwemweya, kupera kweupenyu hwenyika. **150:** Kuparadzwa kwenyika nemvura. **666:** Muvengi waKristu, Satani, nhamba yemunhu, mucherechedzo wechikara. **10000:** Hondo yaMwari yakadzidziswa uye inotungamirirwa naMwari. **12000:** Hondo ine simba yaMwari. **3 nehafu:** Kusimbiswa kwemashoko echokwadi echiporofita, zviitiko zvenguva yokupedzisira uye zvakare kwakabatana nechibayiro chaKristu.

Pano tinotsanangura mavara akasiyana uye zvirevo zvawo kuburikidza nemutauro wemabhaibheri: **YELLOW:** Kuwadzana naMwari, chivi. **BLUE:** Mweya Mutsvene, zvokudenga. **GREEN:** Upenyu kana kubudirira. **PURPLE:** Hwehumambo, hupfumi, simba. **WHITE:** Kuchena uye kururama, ukuru hwaMwari, kubwinya kwaMwari. **GOLD:** Rudzi rwaMwari. **SILVER:** Kudzikinurwa. **BRONZE:** Hunhu hwechivi. **PINK:** Kuzadzikiswa kwezvipikirwa zvaMwari. **RED:** Kuregererwa. **ORANGE:** Kuzvininipisa. **BROWN:** Zvenyika. **BLACK:** Rima, chivi, zveSatani, mabasa ane tsvina.

Pano tinotsanangura zvinogona kurehwa nemhuka dzakasiyana: **Imbwa:** Munhu asingabvumi, munhu anotambudza, shamwari. **Njiva:** Mweya Mutsvene. **Katsi:** Kukwezva, kunyengera. **Nyoka:** Kuporesa, uchenjeri, Satani, kunyengera. **Shumba:** Kristu, Satani, mupostora, zvechipostora, kushinga, kururama. **Shiri:** Kutarisirwa nemuvengi. **Nzombe:** Munhu anotambudza, chibayiro. **Mhou:** Chibayiro, munhu anotambudza. **Bhiza:** Kutongwa, simba, kumhanya kana kukurumidza zvakanyanya. **Nyuchi:** Kubatikana nebasa. **Mhashu:** Nhume dzekutonga. **Nhunzi:** Simba raSatani. **Gondo:** Muprofita, chipo chechiporofita. **Mhumhi:** Muprofita wenhema, muprofita anonyepa kana anonyengera vanhu. **Masvosve:** Kuzvipira kubasa. **Hove:** Mudzidzi. **Gwai:** MuKristu. **Gwayana:** Kristu.

Pano tichatsanangura zvinogona kurehwa nezviito zvakasiyana: **Upombwe:** Upombwe hwemweya (kusatendeka kuna Mwari), chivi chekusangana pabonde. **Kuzodzwa/Kuzodzwa nemafuta:** Kusarudzwa kuita basa raMwari, kunyengeterera vanorwara, hutsvene. **Kumuka:** Kuziva chimwe chinhu, kuva nehanya, kukurudzirwa kuita chimwe chinhu. **Kubika:** Kushumira, Mwari achikuchengeta, kunamata. **Rubhabhatidzo:** Kuparadzana nemunhu wekare, kupinda mune chimwe chinhu zvizere, kupfidza. **Kusabereka:** Kusabereka zvibereko muhushumiri hwaMwari, kutongwa, kufa kwemweya, kufa kwehushumiri. **Kugeza:** Kucheneswa, kupfidza, kuchena. **Kutadza kufema kana kunetseka kufema:** Dambudziko risiri renguva dzose, kutora mabasa akawandisa, kuita zvinhu nenzira yenyama, chimwe chinhu chiri kukudzivisa.

Kutsvedza: Kusachena, kuzvininipisa, kutukwa, kunyadziswa, nyoka, kunamata vamwari venhema. **Kuchema:** Kugumburwa, kupfidza, kutongwa, munamato, kurwadziwa kana kufara. **Kutamba:** Kunamata kana kurumbidza, mufaro, kufara, kukunda, kukunda Satani. **Kurota uchirota:** Kupihwa shoko mukati merimwe shoko, kuzarurirwa kuda kwaMwari neramangwana. **Kunwa:** Kuwadzana sezvamunonwa pamwe chete, kuva pasi paMweya Mutsvene; kunwa nenzira yakaipa kufamba nenyama. **Kunyura:** Kukundwa, kuzvishora, kuora mwoyo, kugumburwa, kuva muzvikwereti, kuva mudambudziko, muedzo wekudzokera shure.

Kudya: Kusangana nechimwe chinhu pachako, sungano kana muchidya pamwe chete, kubvumirana, kutora chikamu, ushamwari, kuwadzana, kuparadza, kufungisisa, kugamuchira Shoko raMwari. **Kudonha:** Kuwira muchivi, yambiro yokuwira muchivi kana chimwe chinhu chakaipa, kushaya rutsigiro, kurasikirwa nerutsigiro, kuparadzana naMwari, kudzokera shure, simba raMwari rekudzorera, mwoyo wakaipa, zvisungo zvaSatani kana chivi, upofu hwemweya.

Kupa chikafu kana kupihwa chikafu: Kutarisirwa nenzira yemweya kana yesimba rinopfuura remweya, mabasa akanaka, kudzidzisa kana kudzidziswa uye kushumira. **Kubhururuka:** Mweya, mushumiri, muprofita, Mweya Mutsvene, kudzivirirwa. **Kurima bindu:** Kukura, hushumiri, basa, kereke, kubereka zvibereko, kubudirira. **Kutsvoda:** Sungano, kubvumirana, kukwezva, kudzokera shure, kunyengera, ushamwari. **Kupfugama:** Kunamata, munamato, kuzviisa pasi. **Kuseka:** Kufara, mufaro wekufamba naMwari.

Kusimudza maoko: Kunamata, kuzvipira, kuremekedza Mwari. **Kukamhina kana kutadza kufamba:** Kusava nesimba, kusagadzikana, kusava munzvimbo yakanaka yokushumira. **Kufamba:** Shanduko muhushumiri, shanduko pamusoro pezvinhu zvenyama, kusagutsikana nenzvimbo yauri ikozvino. **Kupenda:** Dzidziso, ingava yakanaka kana yakaipa. **Kupenda kana kudhirowa:** Kupfeka, kugadzirisa, kumutsidzira. **Kutamba:** Kupa nguva kuzvinhu zvisina kukosha, kutsvaga zvako, kufara naMwari.

Kuridza chiridzwa: Kuporofita, kunamata nekurumbidza, kurwa mumweya, kuita chimwe chinhu kubva pamwoyo, mufaro, kushanda kwezvipo zvaMweya.

Kana kuchinaya: Zvikomborero zvaMwari, kuwanda kweShoko raMwari, rumutsiridzo, upenyu, Mweya Mutsvene, dambudziko.

DROUGHT: Zvikomborero zvakadziviswa nokuda kwechivi, kusavapo kwaMwari. **KUKOHWA:** Kudzorerwa kwemabasa akanaka kana akaipa, kubudirira kwemabasa. **KUIMBA:** Kufara, kutenda, munamato, kurumbidza nokunamata Mwari kana zvidhori. **KUGARA PACHIGARO KANA CHIGARO CHEHUMAMBO:** Masimba, chigaro chehumambo chinoratidza simba nokutonga, kutonga, kuzorora, nzvimbo, kuisa pfungwa pane chimwe chinhu, kugamuchira, nzvimbo yesimba, chigaro chaMwari, simba raSatani, chigaro chetsitsi chaMwari, ukuru hwaMwari. **KURARA:** Kusava nehanya, rufu, kuzorora, kusaziva, kushaya ruzivo, njodzi, usimbe, kuvandudzwa, kudzokera shure mumweya. **KURARA ZVAKAWANDA:** Njodzi yokusarira shure nenguva yaMwari. **KUSEKA ZVAKANAKA (KUNYEMWERERA):** Ushamwari, tsitsi, kufarira mumwe munhu, kusagumbuka, kukwezva. **KUDYARA:** Kudyara mbeu mumweya, mbeu yakanaka kana yakaipa. **KUMIRA:** Basa risati rapera, kuzvipira kune chimwe chinhu chakarurama, kufamba. **KUGARA, KUFAMBA KANA KUMIRA ZVAKATWASUKA (NENZIRA YAKARURAMA):** Kururama, kusava nekukombama mumweya. **TSOKA ISINA KUGADZIKANA:** Dambudziko riri munzira, kuramba chokwadi, chivi, kukanganisa, kunyengerwa, kushaya ruzivo. **KUKWIRA:** Zvinhu zvikuru zvemweya, kukwidziridzwa mumweya, kuzvikudza, simba.

KUFAMBA: Kufambira mberi, kurarama mumweya kana munyama, maitiro emuroti, zviito zvake neupenyu hwake. **KUNETSEKA KUFAMBA:** Kusangana nematambudziko. **KURWA:** Kushanda muHumambo hwaMwari, kuwana vamwe vanhu nekuvaparadza kubva muHumambo hwaSatani, kuramba kuda kwaMwari (tarisa kuti uri kurwisana nechii muhope). **MHEPO INOFURWA:** Simba raMwari kana raSatani, kushanda kwaMweya Mutsvene, dzidziso kana mweya uri kushanda munzvimbo iyoyo kana mumunhu chaiye. **KUSHAMBIRA:** Kufamba pamwe chete naMweya Mutsvene.

Pano ndinotsanangura zvinogona kurehwa nevamwe vanhu vari muhope: **Mwana:** Kutanga kutsva, mwana wemweya, chimwe chibereko, kubereka zvibereko, kuberekwa kwechipiri. **Muroora, wanano kana chikomba:** Hukama hwesungano, kereke, kutendeka kana kusatendeka muzvinhu zvemweya kana zvenyama. **Hanzvadzi, mukoma, munin'ina kana shamwari:** Mweya Mutsvene, hama dziri mukereke. **Chiremba:** Muporesi, mushumiri. **Mutyairi:** Munhu ari pasi pekutungamirirwa kwehushumiri, wanano kana upenyu. **Chidhakwa:** Munhu ari pasi pesimba remweya usiri iwo kana uri iwo, munhu ari pasi pesimba rechimwe chinhu.

Pano ndinotsanangura nzvimbo dzakasiyana: **Bhanga:** Pfuma yakachengetwa kudenga, nzvimbo yokuchengetera zvinhu. **Chikoro:** Nzvimbo yokudzidza, kereke, kudzidziswa naMwari. **Chivanze:** Basa, nzvimbo yokudyara, hushumiri. **Chipatara:** Hushumiri hwokuporesa, nzvimbo yokutarisira norudo, kereke, kuporeswa kwemweya kana kwemuviri. **Imba:** Kereke, upenyu hwemunhu kana mhuri yake. **Imba yekugezera:** Kupfidza, kucheneswa. **Kamuri:** Kuzorora, chakavanzika, rugare, sungano, kuvharwa kwechinhu, kurara, usimbe. **Imba yehudiki:** Chimwe chinhu chakaitika uchiri mwana chichiri kukukanganisa kuti uite zvakanaka kana zvakaipa. **Nzvimbo yokudyira:** Kuwadzana, kereke yatinodyiswa Shoko, kugadzirira munhu kudzidzisa kana kushumira. **Imba kana kereke yakasviba kana isina kutarisirwa:** Upenyu kana kereke inoda rubatsiro.

Pano tinotarisa zvikamu zvemuviri wemunhu: **Ruoko:** Simba, rubatsiro, kutonga kwaMwari. **Maziso:** Kuchiva, kungwarira, kutsvaga Mwari, kuona nemweya, uye kuva nechipo chechiporofita. **Maoko:** Mabasa emunhu. **Chiso:** Hunhu kana maitiro, zviri mumwoyo, manzwiro. **Tsoka:** Mabasa kana zviito zvemunhu. **Murwere:** Munhu akagumburwa kana ari kurwadziwa. **Zvigunwe:** Matambudziko, nzira, simba raMwari. **Chibhakera:** Hasha kana kurwa. **Musoro:** Kutonga, simba.

HUMAMBO HWAMWARI

CHIMIRO CHEHUMAMBO HWAMWARI

1. Humambo hwaMwari kuratidzwa kwake, misimboti yake uye kutonga kwake.
2. Humambo hwaMwari huri mukati memutendi, uye hunoratidzwa kuburikidza naye (Ruka 17:20-21).
3. Denga ndiko kuratidzwa kwakakwana kweHumambo hwaMwari.
4. Humambo hwaMwari hwemweya panguva ino, asi hunoratidzwa kuburikidza nokutenda.

5. Humambo hwaMwari hunoratidzwa nevatendi, kungava mutendi mumwe chete kana vazhinji, nokuti Mwari anogara mukati memutendi. Nguva ipi neipi yaanoshandisa kutenda, anounza kuratidzwa kweHumambo hwaMwari.
6. Ihwo Humambo hwesimba nekubwinya (2 VaKorinde 4:20).
7. Ihwo Humambo hwepfuma isina muganhu.
8. Ihwo Humambo hwemadzimambo nevapristi (Zvakazarurwa 1:6).

MISIMBHOTI YEHUMAMBO HWAMWARI

1. Humambo uhwu hunotongwa nerudo uye kutya Mwari (Mabasa 9:3; Mako 12:29-31).
2. Zvibereko zvaMweya ndizvo zvinotonga Humambo uhwu (VaGaratiya 5:22; VaRoma 14:17).

KUSHANDA KWEHUMAMBO HWAMWARI:
Humambo uhwu hunoshanda kuburikidza nokudyara nekukohwa nezvokutenda muzvinhu zvose. Mwari achakuitira zvaunoitira vamwe. Iyi ndiyo nheyo yokudyara nekukohwa (musimboti wokutenda kwembeu).

KURATIDZWA KWEHUMAMBO HWAMWARI NEKEREKE:
Humambo hwaMwari hunoratidzwa kuburikidza nekereke yaJesu Kristu iri panyika. Kereke inoratidza uye inozivisa Mwari, mabasa ake nemisimboti yake.

KEREKE CHII?
Shoko rokuti kereke rinoreva “vakasanangurwa”. Vakasarudzwa nokuti vakasarudza kutenda muna Kristu.

1. Munhu mumwe chete akagamuchira Jesu Kristu chikamu chekereke.
2. Kereke musangano wevatendi vakaungana pane imwe nzvimbo (Mateo 18:20).
3. Kereke inoumbwa nevanhu vose vari panyika nekudenga vakagamuchira Jesu Kristu. Kereke imhuri yaMwari uye muviri waKristu.

KEREKE YAKAVAKWA PAMUSORO PENHEYO YEVAAPOSTORA NEVAPROFITA (VaEfeso 2:19):
Izvi zvinoreva kuti kereke yakavakirwa pazaruriro yakaiswa nevaApostora gumi nevaviri vekutanga vaJesu Kristu uye neVaprofita vaMwari veSungano Yekare, Jesu Kristu ari iye dombo guru rekona.

Mune mamwe mashoko, Vaprofita vakanyora pasi zaruriro yokuti kereke yaJesu Kristu inofanira kuva yakaita sei, uye vaApostora vakaisa misimboti yekereke vachivakira pazaruriro yakanyorwa nevaprofita vaMwari muSungano Yekare. Izvi ndizvo zvinorehwa neMagwaro paanoti kereke yakavakirwa panheyo yevaApostora neVaprofita.

Jesu Kristu ndiye musoro uye mutungamiri wekereke. Paakaenda, akapa vanhu zvipo zvake zvehutungamiri kuti vamumiririre sevatungamiri panyika (VaEfeso 4:9-15).

Zvipo izvi ndezvi: VaApostora, Vaprofita, Vavhangeri, Vafundisi uye Vadzidzisi.

Jesu Kristu aiva nezvipo zvose izvi paaiva panyika, uye zvipo izvi zvinofanira kuita basa iro Jesu Kristu aizenge achiita dai achiri panyika. Ava ndivo vapristi veSungano Itsva maererano nechikamu chechipiri chedzidziso yeVanakomana vaMwari Vakazviratidza.

Aya ndiwo mabasa makuru ezvipo izvi:

1. Kudzidzisa vatendi kuti vave vashumiri vaMwari vanogamuchirwa.
2. Kukudza nekukwana vatendi kusvikira vakura sevakomana nevanasikana vaMwari.
3. Kukunda vasiri vatendi kuti vauye kuna Kristu.
4. Kuparadza mabasa aSatani.

Izvi hazvisi zvipo zvemuviri waKristu nenzira imwechete nezvipo nehushumiri zvinopiwa naMweya Mutsvene kuvamwe vatendi, semuenzaniso kuporesa, zviporofita, chipo chezivo, kushumira, kukurudzira uye kupa, nezvimwe zvipo zvinowanikwa muna 1 VaKorinde 12:1-11 naVaRoma 12:6-9.

Asi izvi zvipo zvehutungamiri (zvipo zvemusoro) zvakasarudzwa naJesu. Vanhu vanodanirwa kuzvipo izvi; havazvisarudziri pachavo maererano nezvido zvavo. Hazvigone kuiswa pamunhu kuburikidza nekuisa maoko kana zviito zvekutenda sezvinoitwa nezvipo zvaMweya Mutsvene.

Kunyange zvazvo kushanda kwezvipo izvi kuchigona kusangana uye kuva nezvakafanana, musiyano ndewekuti chipo chimwe nechimwe chine basa racho rachinonyanya kuita kupfuura chimwe. Zvipo izvi zvakaenzana pakukosha kuna Jesu Kristu uye zvose zvinodiwa mukereke yake nenzira imwechete, asi zvinogona kusiyana pamabasa nemitoro yazvo.

Zvino tava kutarisa zvipo izvi nemabasa azvo akasiyana:

MUPOSTORA:
Zita rokuti Mupostora rinoreva “Akatumwa”.

Izvi zvinoreva munhu akatumwa, anomirira uyo akamutuma uye anoshanda nesimba nechiremera cheuyo akamutuma. Zvisinei, vaApostora vanosiyana pakudanwa kwavo uye nenyasha dziri pamusoro pehupenyu hwavo.

CHIMIRO CHECHIGARO (CHIPO) CHEMUPOSTORA:

1. Ndicho chigaro chekutanga mukereke.
2. Ndicho chigaro chekuisa nheyo. Kazhinji vaApostora vanoisa nheyo dzebasa raMwari. Zvisinei, vaApostora vanosiyana mukudanwa kwavo.
3. Ndicho chigaro cheubereki. (VaApostora vanowanzova vanababa navanaamai vemweya). Vanorera nekutungamirira vatsvene.
4. Ndicho chigaro chehumiriri: Vanomirira Kristu uye vanoita basa iro Kristu aizenge achiita dai achiri pano panyika panyama (2 VaKorinde 5:20). Asi izvi hazvirevi kuti vanhu vanofanira kunyengetera kuburikidza navo kana kunamata Mwari wavo. (Semuenzaniso: “Mwari wemupostora uyu kana uya, ndibatsireiwo.”)

5. Ndicho chigaro chezaruriro. Kazhinji Mwari anovapa zaruriro yezvaanoda kuitwa mukereke yake.
6. Ndicho chigaro chekutonga. Kazhinji Mwari anovashandisa kutonga zvakaipa zviri munyika nemukereke kuburikidza nekuzvichenesa.
7. Chigaro ichi chinoteverwa nezvishamiso, zviratidzo nezvinoshamisa zvesimba (2 VaKorinde 12:12).
8. Kazhinji mupostora anogona kushanda mukuzodzwa kwezvimwe zvigaro izvi. (Kuzodzwa inyasha kana kugona kunopfuura kwemweya kunopiwa munhu naMweya Mutsvene.)

MABASA ECHIGARO CHEMUPOSTORA:

1. Kumirira Kristu uye kuita basa iro aizenge achiita dai achiri panyika.
2. Kununura vakarasika uye kukudza vatendi mukudanwa kwavo, nekuvakudza kuti vave vanakomana nevanasikana vaMwari vakura.
3. Kuisa zvipo nenyasha dzakasiyana muvatendi.
4. Kumutsidzira zvipo, matarenda uye nyasha dzakasiyana muvatendi.
5. Kuvaka nekuita kuti Humambo hwaMwari huratidzike nenzira yakajeka.
6. Vamwe vanodanirwa kutungamirira nekutarisira mamwe madhipatimendi muHumambo hwaMwari.

Kuti uwane rumwe ruzivo pamusoro pechigaro chemupostora, dzidza Evhangeri, bhuku raMabasa uye mamwe Magwaro eSungano Itsva.

VaApostora vakura mukutenda vanotsvaga kukura nekusimukira kwevamwe vatendi, zvisinei nokuti vanhu ivavo vana vavo vemweya here kana kuti kwete.

Hapana muganhu wekuti zvipo zvakawanda zvakadii uye mashandiro aMweya Mutsvene angashandiswa nechigaro ichi.

Mubereki wemweya haasi munhu akangokuparidzira Evhangeri pakutanga ozokusiya. Mubereki wemweya munhu anotora mutoro uye anoita basa romubereki muhupenyu hwako hwemweya, kunyange zvazvo angave asiri iye akakuparidzira Evhangeri pakutanga.

Anogonawo kuva munhu anoratidzwa kwauri naMwari, uye Mwari achikupa chivimbo mumwoyo mako kuti ndiye waakatuma muhupenyu hwako semubereki wemweya, kunyange zvazvo asiri iye akakuparidzira Evhangeri pakutanga.

MUPROFITA:
Zita rokuti muprofita rinoreva “muromo waMwari”.

CHIMIRO CHEMUPROFITA:

1. Ndicho chigaro chechipiri mukereke.

2. Ndicho chigaro chezaruriro. Mwari anopa vaprofita zaruriro yezvaanoda kuitwa mukereke yake uye zaruriro pamusoro pevanhu, marudzi, nzvimbo, mamiriro ezvinhu nezvimwe, zvichienderana nekudanwa kwemuprofita mumwe nomumwe.
3. Ndicho chigaro chekuisa nheyo. Kazhinji Mwari anovashandisa kuisa nheyo dzebasa raanoda kumisa.
4. Ndicho chigaro chekutonga. Kazhinji Mwari anovashandisa kutonga zvakaipa zviri munyika nemukereke kuburikidza nekuzvichenesa.
5. Chinogona kuva chigaro cheubereki. Vamwe vaprofita vanova vanababa kana vanaamai zvichienderana nekudanwa kwavo.
6. Chigaro ichi chinoteverwa nezvipo zvezaruriro uye zvipo zvekutaura.
7. Muprofita munhu anomira pakati penyika yemweya nenyika inooneka, uye anoratidza zvose zvinotaurwa naMwari nezvose zviri munyika yemweya.

MABASA ECHIGARO CHEMUPROFITA:

1. Kutaura pachinzvimbo chaKristu.
2. Kutungamira nzira yekereke yaJesu Kristu kuti izadzise hurongwa hwake.
3. Kukunda vakarasika uye kukudza vatendi kuti vave vanakomana nevanasikana vaMwari.
4. Kuisa nyasha dzakasiyana nezvipo muvatendi.
5. Kumutsidzira zvipo, matarenda uye nyasha dzakapihwa naMwari kuvatendi.
6. Kuratidza Humambo hwaMwari nenzira yakajeka.

Hapana muganhu wekuti zvipo zvakawanda zvakadii uye mashandiro aMweya Mutsvene angashandiswa nechigaro ichi.

Kune vaprofita vanoporofita kuburikidza nekuona zviratidzo kana kuva nehope dzechiporofita. Izvi zvinogona kuva chiratidzo chemukati memweya kana zvimwewo, uye ava vanonzi vaoni (**seers**).

Kune vamwe vanoporofita kuburikidza nekuwana zaruriro pavanenge vachitaura. Ava vanonzi **Nabi**, zvinoreva kuti “kubuda kwemashoko ari mukati”.

Vatendi vasiri vaprofita vanogonawo kuporofita nenzira mbiri idzi.

Kune vamwe vaprofita vasingashumiri mukereke, asi Mwari anovashandisa kuwana pfuma yenyika kuti iwedzere kuparadzirwa kweEvhangeri. Vamwe vanogona kushanda nenzira mbiri idzi.

VaApostora nevaprofita vemazuva ano havagadziri zaruriro itsva, asi vanosimbisa zaruriro yatove muBhaibheri.

MUDZIDZISI:
Zita rokuti mudzidzisi rinoreva munhu anodzidzisa uye anotsanangura chokwadi chaMwari (Shoko raMwari). (Mudzidzisi wechokwadi).

CHIMIRO:

1. Ndicho chigaro chechitatu (1 VaKorinde 12:28).
2. Chigaro ichi chine nyasha dzekudzidzisa nekutsanangura Shoko raMwari.
3. Chinogona kuva chigaro cheubereki. Vamwe vanoita basa rekurera vatendi semubereki wemweya; vamwe vanofamba kubva kune imwe nzvimbo kuenda kune imwe vachidzidzisa vatendi.

MABASA ECHIGARO CHEMUDZIDZISI:

1. Kudzidzisa nekutsanangura chokwadi chaMwari.
2. Kusimbisa vatendi muShoko raMwari uye mukutenda kwavo.
3. Kukunda vakarasika.
4. Kukudza vatendi kuti vave vanakomana nevanasikana vaMwari.
5. Kuratidza Humambo hwaMwari nenzira yakajeka.

Vamwe vadzidzisi vanofudza makereke, vamwe vanoita misangano yekudzidzisa, vamwe vanodzidzisa muzvikoro zveBhaibheri, uye vamwe vanodzidzisa mumakereke vari pasi pevamwe vafundisi.

Chigaro ichi chinoperekedzwa nezviratidzo, zvipo, zvinoshamisa nezvishamiso, pamwe chete nezaruriro yeShoko rinotaurwa (**Rhema**) raMwari uye zvimwe zvipo zvaMweya Mutsvene.

Chipo ichi hachina muganhu mukushanda kwacho, nokuti chinogona kusanganisira kuporofita, kumutsidzira zvipo zvevamwe kana kushanda nezvipo zvaMweya Mutsvene.

MUFUNDISI:
Zita rokuti mufundisi rinoreva mufudzi. Uyu ndiye munhu anofudza uye anotarisira boka raMwari.

CHIMIRO:

1. Ndicho chigaro chechina.
2. Chigaro ichi chine nyasha dzakakosha dzekutarisira kereke, kupa mazano, kutungamira uye kuchengetedza vatendi nenzira yakakosha.
3. Ndicho chigaro cheubereki. Mufundisi anoita basa romubereki rekutarisira vatendi, kuvapa zvekudya zvemweya, kuvatsiura uye kuvakudza.

MABASA ECHIGARO CHEMUFUNDISI:

1. Kutarisira nekukudza boka raJesu Kristu.
2. Kudzidzisa nekutsanangura Shoko raMwari.
3. Kukunda vakarasika.
4. Kukwanisa vatendi kuti vave vanakomana nevanasikana vaMwari.
5. Kuratidza Humambo hwaMwari nenzira yakajeka.

Chigaro ichi chinoperekedzwa nezviratidzo, zvinoshamisa, zvishamiso uye zaruriro yeShoko rinotaurwa raMwari (**Rhema**) pamwe nezvimwe zvipo zvaMweya Mutsvene.

Chigaro ichi hachina kuganhurirwa mukushanda kwacho maererano nezvipo nemabasa aMweya Mutsvene kana kuita mamwe mabasa. Semuenzaniso: kuporofita, kuratidza zaruriro uye kumutsidzira zvipo zvevatendi nezvimwe.

MUVANGELI:
Zita rokuti muvangeri rinoreva mutakuri wemashoko akanaka.

CHIMIRO:

1. Ndicho chigaro chechishanu mukereke.
2. Icho chigaro chine nyasha dzakakosha dzekusvika nekukunda vakarasika.
3. Chinogona kuva chigaro cheubereki. Vamwe vanoshanda sevabereki vemweya vevatendi zvakananga, uye vamwe vanosimbisa vatendi pamwe nekukunda vakarasika.

MABASA ECHIGARO CHEMUVANGELI:

1. Kukunda vakarasika pamwero mukuru, kucherechedza zvikuru basa rokukunda vakarasika.
2. Kukwanisa vatendi muhukama hwavo hwekuva vanakomana vaMwari.
3. Kukurudzira vatendi kuva nechido chokukunda vakarasika kuna Kristu.
4. Kuratidza Humambo hwaMwari nenzira yakajeka.
5. Kazhinji muvangeri anoenda kunzvimbo dzakasiyana achiparidza Evhangeri, uye achiita rumutsiridzo rukuru rweEvhangeri mumatende, muhoro, munhandare nezvimwe.

Chipo ichi chinoperekedzwa nezviratidzo zvaMweya Mutsvene, zvipo uye zaruriro yeShoko rinotaurwa raMwari (**Rhema**). Ichiwo hachina muganhu mukushanda kwacho maererano nezvipo nemabasa aMweya Mutsvene, zvakadai sokuporofita, kuisa zvipo muvatendi, kumutsa kana kuita kuti zvipo zvevatsvene zvishande nezvimwe.

Zvese zvigaro izvi zvinofanira kuratidza zviratidzo, zvinoshamisa, zvishamiso uye zvipo zvaMweya Mutsvene, uye zvinofanira kukwanisa kutaura **Rhema** yaMwari (Shoko rinotaurwa naMwari), kwete kungotaura Shoko rakanyorwa chete.

Zvose zvinofanira kudzidzisa vatendi muushumiri hwaMwari uye kuvakwanisa muhukama hwavo hwekuva vanakomana muna Kristu.

ZVIPO IZVI ZVINOSANGANA:

Kune vaApostora vane kuzodzwa kwechipostora, kune vaApostora vane kuzodzwa kwechiporofita, kune vaApostora vane kuzodzwa kwevhangeri, kune vaApostora vane kuzodzwa kweufundisi uye kune vaApostora vane kuzodzwa kwemudzidzisi.

Kune zvakare vaprofita vane kuzodzwa kwechipostora, kwevhangeri, kweufundisi uye vamwe vanoshanda nekuzodzwa kwemudzidzisi.

Kune vavhangeri vane kuzodzwa kwechipostora, chiporofita, ufunzidzi uye vamwe vanoshanda nekuzodzwa kwemudzidzisi.

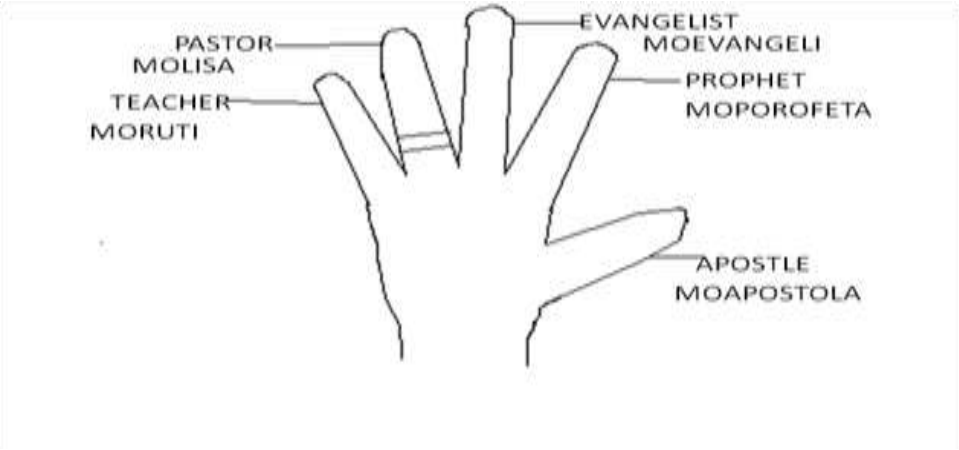
Kune vafundisi vane kuzodzwa kwechipostora, chiporofita, vhangeri uye vamwe vanoshanda nekuzodzwa kwemudzidzisi.

Kune vadzidzisi vane kuzodzwa kwechipostora, chiporofita, vhangeri kana ufunzidzi.

Izvi zvinoreva kuti munhu anogona kuva nechimwe chigaro asi achishanda mukuzodzwa kwechimwe chigaro, hazvirevi hazvo kuti chimwe chacho ndechimwe chezvigaro zvake.

Vamwe vanhu vanogona kuva nezvigaro zviviri kana zvitatu.

Muenzaniso wezvigaro izvi ndewe ruoko neminwe mishanu.



1) CHIGUNWE chinomiririra **muapostora**, nokuti kazhinji chigaro chemuapostora chinokwanisa kushanda mukuzodzwa kwezvimwe zvigaro, uye Mwari anoshandisawo vaapostora kutarisira zvimwe zvigaro.

2) MUNWE WEKUNONGEDZA unomiririra **muporofita**, nokuti anotungamirira vatendi munzira nezvirongwa zvaMwari uye anomisa kana kurwisa zvinhu zvinogona kukanganisa mutendi pakufamba kwake naMwari.

3) MUNWE WEPAKATI unomiririra **muevhangeri**, nokuti ndiwo wakareba kupfuura mimwe; muevhangeri anoenda kunzvimbo dziri kure uye dzakaoma kusvika achiparidza evhangeri.

4) MUNWE WEMUCHATO unomiriririra **mufundisi**, nokuti mufundisi ane mwoyo une hanya uye anotarisira ungano sezvinoita munhu anotarisira waanakaroorana naye.

5) MUNWE MUDIKI unomiriririra **mudzidzisi**, nokuti munwe uyu unokwanisa kupinda munzeve uchibvisa tsvina uye unopawo ruoko kugadzikana; saizvozvowo mudzidzisi anochenesa vatendi nechokwadi cheShoko raMwari uye anovasimbisa mukutenda.

Mutendi anoziva kudanwa kwake nekupedza nguva ari pamberi paMwari achitsvaga hurongwa hwaMwari pamusoro peupenyu hwake. Anofanira kugamuchira kudzidziswa kwaMwari, achifamba nenguva yaMwari.

Zvipo zvishanu zvehushumiri izvi zvemuviri waKristu zvine nyasha dzakakosha dzekugamuchira zvikomborero zvenyama kubva kuvanhu. Mwari anoda kuti avo vakadanirwa hushumiri vatarise basa ravo rouprista. Akagadza nzira yokuti zvinodiwa zvavo zvizadziswe nevanhu vavanoshumira Shoko raMwari (ona 1 VaKorinte 9:11 naVaGaratiya 6:6).

Nyasha idzi dziripo kune vose vakadanirwa kuzvigaro izvi. Vanofanira kuziva nyasha idzi muupenyu hwavo, vadzitende, vadzireurure uye vatende Mwari nokuda kwadzo. Nyasha idzi dzichaonekwa muupenyu hwavo kana vakadziziva, vakadzitenda uye vakadzireurura, uye dzichavapa kugona kugamuchira zvipo zvikuru uye zvine chirevo pasina kumanikidza kana kushandisa nzira dzokunyengera vanhu.

Vanhu vazhinji vanopa zvichienderana nekubatsirwa kwavakaitwa nehushumiri hwavo, asi Mwari anogonawo kufuridzira vamwe kuti vape, kunyange vaya vasina kubatsirwa zvakananga nehushumiri hwacho. Iyi ndiyo nzira yakagadzwa naMwari yekutsigira hushumiri hwemashanu. Dzimwe nzira dzekutsigira zvigaro izvi dzinosanganisira mipiro nezvegumi zvinobva kune avo vanobatsirwa nehushumiri.

Ichokwadi kuti vashumiri vemashanu vanogona kuva nemamwe mabasa kana mabhizimisi, asi vanofanira kuziva nyasha dzavakapihwa, vadzigamuchire, vadzireurure uye vatarisire kuona dzichiratidzwa muupenyu hwavo kunyange vachiri kushanda kana kuita mabhizimisi. Havafaniri kuramba zvipo zvinobva kuvanhu, nokuti iyi ndiyo imwe nzira inoshandiswa naMwari kuropafadza vanhu vake pavanopa kuvashumiri vake vemashanu (Ezekieri 44:30).

ZVINOREHWEI NESHOKO ROKUTI APOSITORIKI NECHIPOROFITA: Shoko rokuti **"APOSITORIKI"** harirevi chigaro chemuapostora, asi rinoreva hushumiri hwezvishamiso, zviratidzo nezvinoshamisa zvinoitwa naMweya Mutsvene (Marko 16:15-19). Shoko rokuti **"CHIPOROFITA"** harirevi chigaro chemuporofita, asi rinoreva hushumiri hwezwi raMwari (Mabasa 2:17-22). Mutendi wese anofanira kuva **APOSITORIKI** uye **WECHIPOROFITA**, zvisinei nekuti akadanirwa kuzvigaro zvishanu zvaJesu Kristu here kana kuti kwete. Izvi zvinoreva kuti anofanira kukwanisa kushanda nezvipo nezviratidzo zvaMweya Mutsvene uye kunzwa Mwari iye pachake.

PFUPISO YEBHUKU RAMABASA NENHOROONDO YEKEREKE YAJESU KRISTU

Bhuku raMabasa rakanyorwa naRuka, chiremba akafamba naPauro panguva yebasa rake rokuparidza evhangeri (VaKorose 4:10, Firimoni 1:24, 2 Timoti 4:11).

Mushure mekunge Jesu amuka kuvakafa, akapedza mazuva makumi mana ari nevadzidzi vake asati akwira kudenga kekupedzisira. Akavarayira kuti vagare muJerusarema kusvikira vagamuchira simba rinobva kumusoro, iro raizouya kubudikidza naMweya Mutsvene. Jesu akavavimbisa kuti kana Mweya Mutsvene auya, aizovapa simba rokupupurira rumuko rwake uye kushanda kwake pasi rose nesimba. Mushure mokupa mirayiridzo iyi, Jesu akakwira kudenga.

Nzvimbo yaJudhasi Iskariyoti yechiapostora yakatorwa naMatiasi mushure mekunge Judhasi azviuraya.

Pazuva rePentekosti, mazuva gumi mushure mekukwira kwaJesu kudenga, Mweya Mutsvene akaburukira pamusoro pevadzidzi vakanga vakaungana pamwe chete. Panguva iyoyo pakanga paine vanhu vanenge zana nemakumi maviri. VaJudha vakatanga kutaura nendimi dzakasiyana-siyana, vachirumbidza Mwari uye vachiprofita. Chiitiko ichi chakakwezva mapoka makuru evanhu. Petro akabva aparidza nezvaJesu Kristu, uye pazuva iroro vanhu zviuru zvitatu vakagamuchira Kristu. Chiitiko ichi ndicho chakava kutanga kwekereke. Vatendi vakatanga kuungana nguva dzose mudzimba dzakasiyana-siyana kuti vadzidziswe, vawadzane, vanyengetere uye vagovane Chirairo chaShe. Vaiunganawo vari mapoka makuru.

Vaapostora vakaita zvishamiso, vakaporesa vairwara uye vakabudisa madhimoni sezvakanga zvaitwa naIshe Jesu. Nokuda kweizvozvo, vanhu vazhinji vakapa upenyu hwavo kuna Jesu Kristu uye vakabatana nekereke yokutanga, iyo pakutanga yaiva nevaJudha chete muJerusarema. Zvisinei, kunyange zvazvo vaibudirira mubasa ravo, vaapostora vakasangana nekupikiswa nekutambudzwa nevatungamiri vechiJudha.

Vatendi vakagoverana zvinhu zvavo zvose kuitira kuti pasava nomunhu aishayiwa. Vakatengesa minda nezvimwe zvavaiva nazvo, vakauya nemari yacho kuvaapostora, avo vaiigovera maererano nezvaidiwa nemunhu mumwe nomumwe. Panguva iyi ndipo pakaitikawo nyaya yaAnaniasi naSafira, avo vakarangwa naMwari nokuti vakanyepera Mweya Mutsvene naPetro pamusoro pemari yavakawana pakutengesa munda wavo.

Vaapostora vakasarudza varume vanomwe kuti vagovere zvokudya kuitira kuti ivo vazvipire pakunyengetera uye pahushumiri hweShoko. Stefano, mumwe wevarume vakasarudzwa, akafira kutenda kwake muna Kristu. Mumwe murume ainzi Sauro akanga aripo pakuurayiwa kwaStefano, achiona uye achibvumirana nezvaiitwa. Vaya vakanga vachimuuraya vakaisa nguo dzavo patsoka dzaSauro, zvichiratidza kutanga kwekutambudzwa kwekereke. Nokuda kweizvozvo, vateveri vaJesu vakapararira kunzvimbo dzakasiyana-siyana dzenyika, asi vakaramba vachipupurira Jesu Kristu kunyange vachitambudzwa uye vachipararira munyika yose.

Panguva iyoyo, Sauro—uyo zita rake rechiRoma rainzi Pauro—akaona chiratidzo chaJesu Kristu paakanga ari munzira yokunotsvaka mvumo yokutambudza vaKristu uye kubata avo vakanga

vatiza. Akaona chiedza chikuru uye akanzwa inzwi richiti, “Sauro, Sauro, unonditambudzirei?” Akapindura achiti, “Ndimi ani, Ishe?” Inzwi rikati, “Ndini Jesu wauri kutambudza. Simuka upinde muguta, uye uchaudzwa zvokuita.” Pauro akapofumadzwa nechiedza ichocho, asi vaya vaaifamba navo vakaona chiedza asi havana kunzwa inzwi. Gare gare, Jesu akazviratidza kuna Ananiasi muchiratidzo, akamurayira kuti aende kuna Pauro amunyengeterere kuti aonezve, nokuti Pauro akanga asarudzwa kuparidza mashoko akanaka kuvaHedheni. Ananiasi akaenda kuna Pauro, akamunyengeterera kuti aonezve uye azadzwe naMweya Mutsvene, akamutsanangurirawo mashoko aJesu Kristu. Pauro akazodya mushure mokunge asina kudya kwemazuva matatu, simba rake rikadzoka. Akabva atanga pakarepo kupupura kuti Jesu ndiye Ishe uye Kristu zvechokwadi.

VAHEDHENI VANOGAMUCHIRA RUPONESO UYE MWEYA MUTSVENE

Petro akaparidza muJudhea neSamaria, kwaakagamuchira chiratidzo chakaratidza kuti Mwari akanga agamuchirawo vaHedheni. Akazotumirwa kuna Kornelio, muHedheni, uyo pamwe chete nevanhu vose vaiva mumba make vakagamuchira Jesu Kristu naMweya Mutsvene, nechiratidzo chokutaura nendimi.

Mushure mezvo, Jakobho akaurayiwa, uye Petro akaiswa mujeri. Asi ngirozi yakabudisa Petro mujeri nenzira inoshamisa semhinduro kuminyengetero yevatendi, avo vakaramba vachinyengetera usiku hwose.

Panguva iyi, Pauro akagamuchira kudanwa kwake kwechiapostora uye akatumwa pamwe chete naBhanabhasi. Pakanga papfuura makore gumi nematatu kubva apo Muapostora Pauro akanga asangana naIshe apo Mweya Mutsvene akamugadza kubasa iri. Pauro akatanga basa rake roumishinari nekusimudza makereke, kuasimbisa, uye kugadza vashumiri. Akafamba nemuTurkey neGirisi achiparidza evhangeri, achiporesa vairwara uye achibudisa madhimoni.

Gare gare, Pauro akasungwa akaendeswa kuRoma, kwaakawana mukana wokupupurira Jesu pamberi pamambo. Kunyange zvazvo akanga akasungwa, akatongerwa kugara mumba akachengetedzwa. Panguva iyoyo akaramba achiparidza evhangeri kwemakore maviri kusvikira azourayiwa nokugurwa musoro. Petro ainyanya kuparidzira vaJudha evhangeri, asi Pauro akatarisa basa rake pakuparidzira vaHedheni (VaGaratiya 2:8).

MABASA EVAAPOSTORA GUMI NAVAVIRI VAJESU KRISTU UYE NZIRA DZAVAKAFA NADZO

Vaapostora vaJesu Kristu vakafamba vachienda kunzvimbo dzakasiyana-siyana dzenyika vachiparidza dzidziso dzake uye vachipupurira kuti ndiye zvechokwadi Ishe, Kristu, uye Muponesi wenyika.

1. **Petro** akadzidzisa muPonto, Garatiya, Bhitiniya, Kapadhokiya, neAsia. Pakutanga ainyanya kuparidzira vaJudha, asi akazotungamirirwa kuRoma, kwaakanorovererwa pamuchinjikwa akatarisa pasi.

2. **Firipi** akaenda kuFrigia muAsia, kwaakatendeutsa vanhu vazhinji. Akasvikawo kuNorth Africa neAsia Minor, kwaakatendeutsa mudzimai wemutungamiri weRoma. Nekuda kweizvozvo, Firipi akasungwa uye akaurayiwa zvine utsinye.
3. **Mateo**, aizivikanwawo saRevhi, akaparidza muEtiopia, Persia, neParthia. Mashoko pamusoro perufu rwake haana kunyatsojeka; dzimwe nhoroondo dzinoti akabaiwa nebakatwa muEtiopia, asi dzimwe dzinoti haana kumbourayiwa ikoko.
4. **Bhatolomeo**, aizivikanwawo saNatanieri, akaparidza vhangeri muIndia, Armenia, Etiopia, neMesopotamia. Mamiriro erufu rwake haana kunyatsojeka, asi vamwe vanoti akagurwa musoro, vamwe vachiti akabvurwa ganda achiri mupenyu.
5. **Jakobho Mudiki**, mwanakomana waArifeasi (asingafaniri kuvhiringidzwa naJakobho Mukuru, akatungamira kereke muJerusarema), anotendwa kuti akaurayiwa, asi mashoko pamusoro penzendo dzake dzevhangeri haana kunyatsorekodhwa.
6. **Simoni muZeroti** akaparidza muIjipiti, North Africa, nePersia, kwaakazourayiwa.

7. **Matthiasi**, akatsiva Judhasi, haanyanyi kutaurwa kakawanda, asi anotendwa kuti akadzidzisa muKapadhokiya, mudunhu reGungwa reCaspian, Kesariya, neEtiopia. Akapiswa kusvikira afa, sezvakaitikawo kuna Andirea.
8. **Johani**, aizivikanwa nehukama hwake hwepedyo naJesu, akagara muEfeso uye akadzidzisa ikoko kusvika parufu rwake. Ndiye ega muapostora anotendwa kuti akafa rufu rwechisikigo. Johani akatungamirira kereke muEfeso uye akachengeta Maria, amai vaJesu, kusvikira afa. Akasungwa pachitsuwa chePatmos panguva yekutambudzwa kwevaKristu, kwaakanyora Bhuku raZvakazarurwa. Pane tsika inoti akakandwa mumafuta aipisa muRoma asi haana kukuvadzwa. Mushure mezvo, akadzokera kuEfeso, kwaakanyora Evhangeri yaJohani asati afa.
9. **Jakobho Mukuru**, aizivikanwawo semukoma waJohani, ndiye akava muapostora wekutanga kuurayiwa, sezvinorondedzerwa muBhuku raMabasa aVaapostora. Akaenda kuSpain, uye zvinotendwa kuti akavigwa ikoko.
10. **Judha**: Uyu aiva munun'una waJesu Kristu panyama, uye nhoroondo dzinoti aifanana zvikuru naJesu Kristu pachimiro chemuviri. Judha akaparidza muJudhea, Samaria, Idhumeya, Siria, Mesopotamia, neLibya. Akaendawo kuBeirut neEdhesa. Akaurayiwa muBeirut nedemo, uye mutumbi wake wakatorwa kubva kuBeirut ukaendeswa kuRoma kwaakavigwa.
11. **Andirea**, mukoma waPetro, akaparidza muSikitiya, Girisi, neAsia. Akazorovererwa pamuchinjikwa wakaita chimiro chetsamba **X** muPatras, kuGirisi.
12. **Tomasi** akafamba zvikuru, achisvika kusvika kuIndia, kwaanoremekedzwa zvikuru semuapostora akaunza vhangeri kunharaunda iyoyo. Akaurayiwa nekuda kwekutenda kwake.

Mushure mekunge vaapostora vose vaurayiwa, vaKristu vakatarisana nekutambudzwa kukuru uye vaiwanzourayiwa nevaJudha pamwe nevakuru veRoma. Vamwe vaipiswa nemoto, vamwe vachirovererwa pamichinjikwa vakatarisa pasi. Mushure menguva iyoyo kwakatevera nguva yaizivikanwa seNguva dzeRima (Dark Ages), iyo yakagara kwemakore anosvika 1,500, uye tichaitsanangura pazasi.

Vaapostora ava vakatanga makereke uye vakaita zvishamiso kwose kwavaienda.

MAFAMBIRO EKUDZOREREDZWA KWEKEREKE

Jesu Kristu akasiya kereke yake pasi ichishanda nesimba rake nekubwinya kwake. Asi mushure menguva pfupi kubva paakaenda, kereke yakatanga kutambudzwa. Mushure mekutambudzwa uku, rimwe zuva mambo weRoma paakanga achienda kuhondo, akaona chiratidzo chemuchinjikwa uye akanzwa inzwi richimuvimbisa kukunda kana akatenda mauri. Akasarudza kutenda, uye zvechokwadi akakunda.

Nokudaro, akagamuchira chiKristu muhumambo hwake, uhwo hwakanga hwatombova pakati pehwaitambudza vaKristu pamwe chete nevaJudha. Kereke neHumambo hweRoma zvakazobatana zvikagadzira Kereke yeRoma Katorike. Yakava nesimba rekutonga muRoma uye yakavanza Bhaibheri kubva kuvanhuwo zvavo nekuti vaitya kuti raizodudzirwa zvisizvo. Asi ivo pachavo vakadudzira Bhaibheri zvisizvo, vakadzidzisa kuti ruponeso runowanikwa nemabasa uye vakadzidzisawo dzimwe dzidziso dzakanga dzisiri chikamu cheEvhangeri yechokwadi. Vakasanganisa zvitendero zveRoma nezvimwe zvitendero zvechiKristu, vakagadzira dzidziso dzisina hwaro hweBhaibheri. Nguva iyi ndiyo yainzi **Nguva dzeRima**.

Humambo hweRoma pamwe nekereke yahwo zvakatonga nenzira iyi kwemakore anosvika 1,500. Zvisinei, panguva iyoyo paiva nevanhu vairamba vachiedza kurarama maererano neshoko reBhaibheri sezvavairiziva. Jesu Kristu akadzorera kereke yake kuti idzokere pachimiro chayakanga iri nacho muBhuku raMabasa aVaapostora kuburikidza nemafambiro aya ekudzoreredzwa:

Muna **1500**, **Sangano reVanopikisa Dzidziso dzeRoma** rakabuda, apo dzidziso yeruponeso nerutendo yakadzorerwa mukereke.

Muna **1600**, **Sangano reVaparidzi veEvhangeri** rakabuda, apo rubhabhatidzo rwemumvura rwakadzorerwa mukereke.

Muna **1700**, **Sangano reHutsvene** rakabuda, apo dzidziso yehutsvene yakadzorerwa mukereke.

Muna **1800**, **Sangano reKuporesa** rakatanga, apo kuporeswa nerutendo kwakadzorerwa mukereke.

Muna **1900**, **Sangano reZuva rePentekosti** rakamukazve, apo rubhabhatidzo rweMweya Mutsvene pamwe chete nekunyengetera nendimi kwakadzorerwa mukereke.

Muna **1950**, **Sangano reMvura Yokupedzisira** rakabuda, apo chiporofita pamwe nekuimba nziyo dzekurumbidza nekunamata dzinotungamirirwa neMweya zvakadzorerwa mukereke.

Mugore rimwe chetero, **Sangano reVaparidzi veEvhangeri** rakamukazve, apo hofisi yomuparidzi weEvhangeri yakadzorerwa pachinzvimbo chayo mukereke.

Muna **1960**, **Sangano reZvipo zveMweya** rakamutsidzirwa. Ipapo ndipo pakadzorerwa hofisi yomufundisi mukereke.

Muna **1970**, **Sangano reKutenda** rakamutsidzirwa, apo hofisi yomudzidzisi yakadzorerwa mukereke.

Muna **1980**, **Sangano reChiporofita** rakadzorerwa. Ipapo ndipo pakamutsidzirwa hofisi yomuporofita mukereke.

Muna **1990**, **Sangano reVaapostora** rakamukazve. Ipapo ndipo pakadzorerwa hofisi yomuapostora pachinzvimbo chayo chekutanga mukereke.

Parizvino tiri mu **Sangano reVaapostora neVaporofita**. Zita iri haringorevi chete hofisi dzomuapostora nomuporofita, asi rinomirira mafambiro ose aJesu Kristu anowanikwa muEvhangeri uye muBhuku raMabasa aVaapostora. Zita iri rinosanganisira mafambiro ose akapfuura, zvipo zveMweya Mutsvene, pamwe chete namashumiro ake. Jesu Kristu akatumidza mafambiro ake achishandisa hofisi dzake dzenheyo (VaEfeso 2:19). Iri ndiro sangano rinounza kuratidzwa kwevanakomana vaMwari. **Sangano reVaapostora neVaporofita ndiro Sangano reKuratidzwa kweVanakomana vaMwari.**

MAMWE MASHUMIRO ANOKOSHA MUMAMBO HWA MWARI

Mwari anodana vanhu kumashumiro akasiyana-siyana kuti vhangeri riparidzwe zvinobudirira. Kuti basa iri rifambe zvakanaka, panodiwa vanoparidza, vanonyengetera, vanopa, uye vanorumbidza nekunamata Mwari. Aya ndiwo mashumiro anonyanya kukosha pakuparidza vhangeri.

Kunyange zvazvo munhu wese akadanwa kuparidza, kunyengetera, nekupa kuitira kufambira mberi kwevhangeri, avo vanenge vapihwa kudanwa kwakakosha mumashumiro aya ndivo vanonyanya kuaisa pamberi uye vanoaita zvakanyanya. Izvi ndizvo zvinoitikawo kumashumiro ose akasiyana-siyana aMwari.

VANOMIRIRA VAMWE PAMUNAMATO

Takambodzidza pamusoro peavo vari muhofisi shanu dzaIshe Jesu Kristu vari pamberi mukuparidza nekudzidzisa vhangeri. Zvino tava kutarisa avo vanonyengeterera kufambira mberi kwevhangeri.

Mienzaniso iri muBhaibheri inosanganisira Ana, aigara mutemberi masikati neusiku achinyengetera uye achitsanya achimirira kuuya kwaJesu Kristu (Ruka 2:36–37). Uku ndiko kwaiva kudanwa kwake nebasa rake. Jesu paakaberekwa, Ana akanzwa kuti basa rake rakanga rapera, akava norugare mumoyo make uye akanga agadzirirawo kufa.

Mumwe muenzaniso ndiSimeoni, ainyengeterera kuuya kwaIshe Jesu Kristu.

MuTestamende Yekare yose tinoona kuti Mwari vaishandawo kuburikidza nevanomiririra vamwe pamunamato. Mozisi aigara achinyengeterera vaIsraeri pavaitsauka, uye nekuda kweminamato yake vakagamuchira tsitsi kubva kuna Mwari. Muna Ezekieri 22:30, Mwari

vakatsvaga munhu wokumira pakakoromoka kuti adzivirire zvakaipa kuti zvisawira vanhu, asi havana kuwana kana mumwe chete.

Jesu Kristu anoramba achitimiririra pamberi paMwari, sezvinotaurwa muna VaHebheru 7:25. Paurowo aigara achikurudzira kuti vanhu vanyengeterere kereke, vanotungamirira, pamwe chete nevanhu vose. Aigara zvakare achikumbira hama kuti dzirambe dzichimunyengeterera.

Zvino ngatitarisei zvinhu zvinokosha pamusoro pemunamato wokumiririra vamwe:

1. Munhu anomiririra vamwe pamunamato anofanira kuvimba neShoko raMwari uye nekutungamirirwa noMweya Mutsvene kuti azive uye anyengeterere kuda kwakakwana kwaMwari.
2. Munhu anomiririra vamwe pamunamato anofanira kunyengetera nokutsungirira uye nokuramba achingoomerera kusvikira anzwa rugare uye kusununguka mumweya make. Kana asati anzwa rugare irworwo, anofanira kuramba achinyengetera nokurumbidza Mwari. Anogonawo kunyengetera nendimi uye kuporofita (tarisai chidzidzo chinotaura pamusoro peupenyu hwekuzvipira kuna Mwari kuti munzwisise zvakadzama pamusoro pekunyengetera nendimi nekuporofita).
3. Munamato werudzi urwu unowanzoperekedzwa nokutsanya, kungava kurega kudya kana kutsanya nedzimwe nzira.
4. Dzimwe nguva munamato unofanira kuperekedzwawo nezviito zvinoratidza kutenda uye nezviito zvechiporofita. Zviito zvinoratidza kutenda zvinoreva kutora matanho uchiratidza kuti unotarisira kugamuchira mhinduro yawanga uchikumbira kuna Mwari. Somuenzaniso, Erija paakanyengeterera mvura, akaratidza kutenda kwake nokutuma muranda wake kunotarisa kana gore rakanga raoneka. Zviito zvechiporofita zvinogona kusanganisira kusimudza maoko mudenga woazodzosa pasi sechiratidzo chokukwevera munyika ino zvauri kutarisira kubva kunyika yomweya. Kutamba nomufaro kunogonawo kuratidza kuti unotenda kuti watogamuchira zvawakanyengeterera. Muchidimbu, chiito chipi nechipi chaunoita paunenge uchinyengetera chinogona kuva chiratidzo chokutenda kwako.

Zvakanakira munamato wokumiririra vamwe zvakawanda. Ngatitarisei zvimwe zvacho pazasi:

1. Unoita kuti kuda kwaMwari kuitwe panyika sezvakunoitwa kudenga.
2. Unokanganisa urongwa hwaSatani uye unodzivirira kuti zvirongwa zvake zvirege kubudirira.
3. Unoita kuti Mwari nengirozi dzake vashande zvakasununguka uye nesimba guru. Muenzaniso wakajeka unowanikwa muna Mabasa 12, apo Petro akasunungurwa mujeri nenzira inoshamisa kuburikidza nesimba remunamato wokumiririra vamwe.
4. Unosunungura maropafadzo nenyasha dzaMwari kuti zvitibatsire.
5. Maererano naJakobho 5, munamato wokumiririra vamwe unobereka simba guru rinotishandira zvakanaka, uye patinoshanda nokutenda tinokwanisa kusunungura simba iri kuburikidza nomunamato.
6. Munamato unobatsira kuuraya kuzvikudza, manyawi, uye maitiro akaipa ari matiri. Patinoramba takatarisa kuna Mwari mumunamato, tinoshandurwa kuti tifanane naye,

kunyange zvazvo tingasazviona pakarepo. Nokufamba kwenguva, kushanduka uku kunooneka muupenyu hwedu.

Tinogona kuona kuchinja kuri kuitika matiri nokufamba kwenguva, zvikuru panyaya yemaitiro kana tsika dzataiva nadzo. Kushanduka uku kunogona kuitika kunyange tisina kunyengeterera tsika idzodzo zvakananga, nokuti kungova pamberi paMwari kune simba rokutishandura kuti tiwedzere kufanana naKristu.

MADZIMAMBO OUMAMBO HWA MWARI / VANOPA (VaRoma 12:8)

Madzimambo oumambo hwaMwari, vanozivikanwawo sevanotsigira umambo hwaMwari nezvinhu zvavo, ndivo vanhu vanobatana noumambo hwaMwari kuburikidza nemari, zvipo, nezvimwe zvavanazvo. Uku kudanwa kwakafanana nedzimwe mhando dzose dzekudanwa. Avo vanogamuchira basa iri vanofanira kuzvipira uye kuziva kuti Mwari ndiye anovapa simba rokuwana pfuma kuti vatsigire umambo hwake nezvinangwa zvake panyika. Vanofanira kukunda kuda mari uye varambe vakatendeka, sezvinotaurwa muna Dheuteronomio 8:18.

Zvinokosha Pabasa Ramadzimambo:

1. Madzimambo anofanira kuzviramba uye vasashandise simba remari kana rezvinhu zvavanazvo kudzvinyirira kana kudzora vafundisi kana vamwe vanhu.
2. Havafaniri kuva nemakaro. Asi vanofanira kuona serukudzo rukuru kubva kuna Mwari kupiwa mukana wokutsigira basa rake nepfuma yavo.
3. Vanofanira kunzwisisa kuti basa ravo nderekutsigira chiratidzo chakapiwa mutungamiri wekereke wavanoshandira pasi pake, uye vashande nesimba kuti chiratidzo ichocho chibudirire.
4. Vanofanira kutora mutoro wakazara webasa ravo pasina kuzvienzanisa nevamwe vane mamwe mabasa kana kudanwa kwakasiyana.
5. Vanofanira kushanda noushingi, vachivimba kuti Mwari achavapa zvose zvavanoda kuti vabudirire. Kunyange zvipingamupinyi zvikauya mubasa ravo, vachazvikunda nokutenda.

USHUMIRI HWEKURUMBIDZA NOKUNAMATA

Mwari anodana vamwe vanhu kuti vashumire mukurumbidza nokunamata. Basa ravo nderekutungamirira vamwe mukurumbidza nokunamata Mwari.

Zvinokosha Pamusoro peKudanwa Uku:

1. Nokuda kwesimba nesimba rokufurira rine ushumiri uhwu, vatungamiriri vekurumbidza nokunamata vanofanira kuramba vakazvininipisa zvikuru uye vakangwarira kuti varege kuwira muchivi chokuzvikudza chakawira Satani, nokuti ushumiri uhwu hunokosha zvikuru kuna Mwari.

2. Vanotungamirira mukurumbidza nokunamata vanofanira kuramba vaine ukama hwepedyo naMwari, nokuti basa ravo nderekutungamirira vanhu muhuvepo hwake hunooneka.
3. Vanofanirawo kungwarira rudo rwemari, mukurumbira, kana kuzvitsvakira mbiri.
4. Vanofanira kuva noupenyu hwakadzama hwokuzvipira kuna Mwari, nokuti basa ravo nderekutungamirira vamwe kuti vapinde muhuvepo hwaMwari hunooneka.

Vamwe vanhu vanodanwa kuchengeta nherera, kubatsira vanoshayiwa, kupa mazano nokukurudzira vamwe, kutungamirira vanhu mukurumbidza nokunamata, kutsigira vatungamiriri vekereke mumabasa okutarisira kereke, pamwe chete nemamwe mabasa akasiyana-siyana. Mabasa ose aya anobatsira pakuvaka umambo hwaMwari.

Kudanwa uku kwose, kunyange kwakasiyana uye kwakasarudzika, kwakakosha zvakaenzana pamberi paMwari, uye kwose kunodiwa muumambo hwake.

Chikonzero chakaita kuti Mwari varege nyaya dzaMozisi, Abhurahama, Esiteri, Dhanieri, Josefa naErija dzinyorwe muBhaibheri, kunyange vaiva namabasa akasiyana-siyana, ndechekuratidza kuti kudanwa nebasa rimwe nerimwe zvakakosha. Naizvozvo, iva nechokwadi chokuti wawana kudanwa kwako uye uchizadzisa nokutendeka.

MAKIYI OUMAMBO HWA MWARI

Makiyi oumambo hwaMwari anomirira misimboti inoshandiswa muumambo hwaMwari. Anonzi makiyi nokuti kana akashandiswa nemazvo, anovhura mikova muupenyu hwedu. Pakutanga akanga akavanzika, asi akazoratidzwa noMweya Mutsvene kuburikidza navashumiri vaMwari vakazodzwa. Kusiyana nezvipo zvinopiwa kune vamwe vanhu chete, makiyi aya anowanikwa kumunhu wose anoomunzwisisa uye anoashandisa zvakanaka.

UNOAWANA SEI MAKIYI AYA?

1. **Ruzivo:** Nzwisisa zvinotaurwa neShoko raMwari pamusoro pechinhu chaunoda kana nzvimbo yaunoda kubudirira mairi.
2. **Kufungisisa Shoko:** Ruzivo urwu harufaniri kungogumira mupfungwa chete. Fungisisa Shoko raMwari zvakadzama kusvikira rava chikamu chomweya wako, nokuramba uchiriverenga, uchirinzwisisa, uye uchiripupura nomuromo wako.
3. **Pupura Chokwadi:** Taura chokwadi ichi pamusoro poupenyu hwako uye ugare uchichizivisa uchitenda kuti chiri kushanda mauri.
4. **Zviito Zvinoratidza Kutenda:** Ita zvinoenderana nechokwadi ichi nokutenda, uchitarisira kuti chichaonekwa muupenyu hwako, uye uchivonga Mwari nokuda kwechokwadi cheShoko rake muupenyu hwako.
5. **Zadzisa Chikamu Chako:** Ita zvose zvinodiwa kwauri maererano nokutenda, uye zadzisa zvinotarisirwa neShoko raMwari kuti uone chokwadi ichi chichiratidzwa muupenyu hwako.

MAKIYI AKASIYANA-SIYANA OUMAMBO HWA MWARI

Rangarirai kuti kuti tifambe muchokwadi hwemakiyi aya, isuwo tine chikamu chatinofanira kuzadzisa, chinosanganisira zvinhu zvomweya pamwe chete nezvinhu zvomuviri.

Aya ndiwo mamwe emakiyi oumambo hwaMwari:

1. Kiyi Yokuziva Mwari Zvakadzama

Tsvaga Mwari nomwoyo wose nokuzvipira kumunamato, kudzidza Bhaibheri, pamwe chete nokuverenga zvimwe zvinyorwa zvinobatsira pakukura pamweya. Tarisai uye teererai vanhu vanofamba pedyo naMwari. Ita shuwa kuti unotsvaka Mwari nomwoyo wako wose. Iyi ndiyo chete nzira yokumusvika nokumuziva.

Magwaro anotaura pamusoro pokutsvaka Mwari ndeaya:

Mateo 6:33, VaHebheru 11:6, Jeremia 29:11–13, Isaya 55:6–7, Mateo 7:7–9, 2 VaKorinde 7:14, Jakobho 4:8, 2 Makoronike 15:10–15, 2 Makoronike 26:5.

2. Kiyi Youpenyu Hurefu Panyika

a) Tsvakurudza uye uwane magwaro anotaura pamusoro poupenyu hurefu, akadai saEkisodho 20:12, Mapisarema 91:16, Zvirevo 3:1–2, Zvirevo 10:27, Isaya 65:20, pamwe chete nemamwe.

b) Fungisisa magwaro aya kusvikira ava chikamu chomweya wako.

c) Gara uchizivisa nomuromo wako kuti uchararama upenyu hurefu panyika uchizadzisa zvinangwa zvaMwari. Pupura kuti haungafi nguva yako isati yasvika uye kuti uchararama kusvikira mazuva ako ose azadziswa.

d) Rarama usina kutya rufu. Tarisira kurarama upenyu hurefu uye hune utano hwakanaka. Gara uchitenda Mwari uye uchimuvonga nokuda kweupenyu hwako.

e) Kudza vabereki vako, nokuti uyu ndiwo murayiro chete une chipikirwa choupenyu hurefu (VaEfeso 6:2).

f) Ziva nzira yokurwisa nokudzivisa mweya worufu kuburikidza nehondo yomweya. Kazhinji, kana mweya worufu uchida kurwisa upenyu hwako kana hwemhuri yako, Mwari vanokuratidza nenzira imwe kana imwe, zvichida kuburikidza nechizaruro, hope, kana chiratidzo. Pakarepo pinda mumunamato wokumiririra vamwe, zvikuru kuburikidza nokunyengetera nendimi, kuporofita, uye kuzivisa mashoko anopikisa mweya worufu. Zivisa kuti uchararama uye haungafi, uye kuti mweya worufu hauna simba pamusoro poupenyu hwako. Nyengetera kusvikira wanzwa kusununguka uye rugare mumweya wako, pasinei nokuti zvinotora nguva yakareba sei.

g) Gara uchidya Chirairo chaShe uchichidya nokunzwisisa uye nokuvonga.

h) Zadzisa chikamu chako munyaya dzomuviri nokudzidza magwaro anovimbisa upenyu hurefu, uchitaura uye uchizivisa mashoko iwayo, uye uchitenda Mwari nokuda kwoupenyu hurefu. Uyewo, idya zvokudya zvine utano, gara uchinwa mvura yakachena yakakwana, ita maekisesaizi, zorora zvakakwana, dzivisa kushushikana, uye dzivisa upenyu hwechivi, nokuti chivi chinogonawo kupfupisa upenyu hwako.

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3. Kiyi Yokufamba Musimba raMwari

a) Ziva uye utende magwaro anotaura pamusoro pesimba nechiremera chatakapihwa muna Kristu.

b) Gara uchinyengetera uye uchitsanya. Izvi ndizvo makiyi anotibatsira kufamba musimba raMwari riri mukati medu. Izvi zvinosanganisira kuva noruzivo rweShoko raMwari, kurarama upenyu hwomunamato nokutsanya, zvikuru kunyengetera nendimi, kuporofita, uye kuita zviito zvinoratidza kutenda. Magwaro anotsigira izvi anosanganisira Ruka 10:19, Mateo 28:18–19, Mabasa 1:8, naMako 6:7.

4. Kiyi Yokurarama Muutano Hwakakwana Hunobva Kuna Mwari

a) Dzidza magwaro anotaura pamusoro poutano hwakakwana hunobva kuna Mwari, pamwe chete noupenyu huzere uye hwakanaka hwatinahwo muna Kristu. Tenda uye gara uchipupura chokwadi ichi chinowanikwa muShoko raMwari.

b) Tenda Mwari nokuda kwoupenyu husina kurwara, hosha, kana rufu rworudzi rwupi zvarwo. Gara uchizivisa kuti muviri wako une utano uye wakasimba. Kana ukatanga kunzwa zviratidzo zvisina kunaka, zvipikise uye utende Mwari nokuda kwoutano hwako. Dzidza kutaura nomuviri wako uchizivisa kuti wakagwinya, une utano, uye unoshanda maererano neShoko raMwari. Rangarira kuti uri munhu womweya, une simba pamusoro pomuviri wako, uye unokwanisa kusunungura upenyu hwaMwari huri mumweya wako kuti hushande mumuviri wako kuburikidza namashoko ako nezviito zvinoratidza kutenda.

c) Pazvinhu zvomuviri, idya zvokudya zvine utano, gara uchinwa mvura yakachena yakakwana, ita maekisesaizi nguva dzose, dzivisa kushushikana, tsika dzisina kunaka, uye upenyu hwechivi. Enda kuna chiremba kana zvichidikanwa, uye usazeze kushandisa mishonga kana zvinowedzera utano pazvinenge zvichidiwa. Magwaro anotaura pamusoro poutano hwakakwana hunobva kuna Mwari anosanganisira Ekisodho 15:26, Isaya 53:5, Zvirevo 17:22, Ekisodho 23:24, 3 Johani 1:2, naMako 16:15–17.

d) Gara uchidya Chirairo chaShe nokunzwisisa uye nokuvonga.

5. Makiyi Okubudirira Nezvemari Nokuwanda Kwezvinhu

a) Tsvaga magwaro anotaura pamusoro pokubudirira kwako mune zvemari, maropafadzo, uye kubudirira kwebasa ramaoko ako.

b) Fungisisa chokwadi chiri mumagwaro aya uye ugare uchichipupura nomuromo wako.

c) Ipa chegumi nezvipo zvinokudza Mwari, uchiisa kufambira mberi nokubudirira kwoumambo hwaMwari pamberi muupenyu hwako. Garawo uchibatsira varombo navanoshayiwa.

d) Shanda nesimba uye nokushingaira, usingavi nousimbe. Wedzera ruzivo rwako nounyanzvi pabasa rako, uye shingairira kubudirira pane zvose zvaunoita. Dzivisa kuita zvinhu zvisina kunyatsokwana. Iva noushingi uye usatya kukundikana. Chengetedza ukama nevanhu vakaiswa naMwari muupenyu hwako, nokuti imwe yenzira dzinoshandiswa naMwari kuunza kubudirira mune zvemari. Tenda Mwari nokuda kweuchenjeri mune zvemari nenyasha dzake pamusoro pezvemari, uye tarisira kuwedzera mune zvemari muupenyu hwako. Dzidza nzira dzokudyara mari, kuchengetedza mari, kushandisa mari nouchenjeri, uye kuva neruzivo rwakanaka rwezvemari.

Magwaro anotaura pamusoro pokubudirira mune zvemari anosanganisira Zvirevo 13:22, Zvirevo 21:20, Ruka 6:38, Zvirevo 3:9–10, Maraki 3:10–14, VaFiripi 4:19, Zvirevo 10:22, 2 VaKorinde 9:8, naJeremia 17:7–8.

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6. Makiyi Okufamba Munyasha dzaMwari

Nyasha dzaMwari chipo chinobva kuna Mwari chinoitwa kuti chigare pamusoro pomunhu, zvokuti Mwari navanhu vanomuitira nyasha. Vanhu vanova nechido chokumuitira zvakanaka, kumubatsira, uye kumutsigira. Nyasha idzi dzinoita kuti mikova ivhurike nenzira inoshamisa, uye kuti munhu awane kukwidziridzwa nenzira inopfuura kunzwisisa kwavanhu. Dzinounzawo ukama hwakanaka navanhu vakakodzera uye dzinoita kuti zvinhu zvakanaka zviuye zviri nyore. Tinowana nyasha idzi dzichiratidzwa muBhaibheri rose, kubva muna Genesi kusvika muna Zvakazarurwa.

Kuti ufambe munyasha dzaMwari, ita zvinotevera:

a) Tsvaga ndima dzeBhaibheri dzinotaura pamusoro penyasha dzaMwari. Fungisisa ndima idzodzo, ugare uchidzipupura, uye utende Mwari nokuda kwenyasha dzake.

b) Famba pedyo naMwari uye umuteerere. Kune nyasha dzinouya nokufamba pedyo naMwari uye nokuteerera mirayiro yake.

c) Nyengetera uye rarama nokutenda. Kune nyasha dzinosunungurwa kuburikidza nomunamato, kutenda, uye nezviito zvinoratidza kutenda.

d) Ipa norupo, uye dzimwe nguva upe uchizvinyima. Kune nyasha dzinosunungurwa nokupa norupo uye nokupa uchizvipa zvizere.

e) Shingairira kuita zvinhu nomwero wakakwirira. Zvirevo 22:29 zvinoratidza kuti kugona mubasa kana muunyanzvi kunounza nyasha. Kune nyasha dzinobva pakuita basa rako nounyanzvi uye nokukudziridza chipo chawakapihwa naMwari.

f) Vaka ukama hunokosha navanhu. Kubatana navanhu vakakodzera kunogona kuunza nyasha. Ibasa rako kuchengetedza ukama ihwohwo nokuita chikamu chako, nokuti ukama hwose hunoramba hwakasimba kana munhu mumwe nomumwe achizadzisa basa rake.

g) Batana navashumiri vaMwari vakazodzwa nokuvatsigira pamwe chete nebasa ravo, nokutaura zvakanaka pamusoro pavo, uye nokuvanyengeterera. Kubatana uku kunounza nyasha huru nenyasha dzakawanda muupenyu hwedu, nokuti Mwari vanotora zvipo izvi sokunge zvaitirwa ivo pachavo (Mateo 10:40–42).

h) Rarama upenyu hwokukudza vamwe. Kudza avo vakafanira kukudzwa, uye uzive pachena mabasa avo nezvavakabudirira kuita. Kune nyasha dzinobva mukukudza vamwe.

6. Makiyi Okufamba Munyasha dzaMwari

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Kuti ufambe munyasha dzaMwari, ita zvinotevera:

a) Tsvaga ndima dzeBhaibheri dzinotaura pamusoro penyasha dzaMwari. Fungisisa ndima idzodzo, ugare uchidzipupura, uye utende Mwari nokuda kwenyasha dzake.

b) Famba pedyo naMwari uye umuteerere. Kune nyasha dzinouya nokufamba pedyo naMwari uye nokuteerera mirayiro yake.

c) Nyengetera uye rarama nokutenda. Kune nyasha dzinosunungurwa kuburikidza nomunamato, kutenda, uye nezviito zvinoratidza kutenda.

d) Ipa norupo, uye dzimwe nguva upe uchizvinyima. Kune nyasha dzinosunungurwa nokupa norupo uye nokupa uchizvipa zvizere.

e) Shingairira kuita zvinhu nomwero wakakwirira. Zvirevo 22:29 zvinoratidza kuti kugona mubasa kana muunyanzvi kunounza nyasha. Kune nyasha dzinobva pakuita basa rako nounyanzvi uye nokukudziridza chipo chawakapihwa naMwari.

f) Vaka ukama hunokosha navanhu. Kubatana navanhu vakakodzera kunogona kuunza nyasha. Ibasa rako kuchengetedza ukama ihwohwo nokuita chikamu chako, nokuti ukama hwose hunoramba hwakasimba kana munhu mumwe nomumwe achizadzisa basa rake.

g) Batana navashumiri vaMwari vakazodzwa nokuvatsigira pamwe chete nebasa ravo, nokutaura zvakanaka pamusoro pavo, uye nokuvanyengeterera. Kubatana uku kunounza nyasha huru nenyasha dzakawanda muupenyu hwedu, nokuti Mwari vanotora zvipo izvi sokunge zvaitirwa ivo pachavo (Mateo 10:40–42).

h) Rarama upenyu hwokukudza vamwe. Kudza avo vakafanira kukudzwa, uye uzive pachena mabasa avo nezvavakabudirira kuita. Kune nyasha dzinobva mukukudza vamwe.

i) **Kutenda:** Iva munhu anoratidza pachena kutenda nokutenda moyo kune avo vakabatsira kuti upenyu hwako huve nani. Izvi zvinounza uye zvinochengetedza kuramba uchifarirwa muupenyu hwako. Dzivisa kufunga sokuti une kodzero yokungopiwa zvinhu nevamwe. Ratidza kutenda kwako nomwoyo wose, uye usafunga kuti avo vakakubatsira vanotoziva vega kuti unotenda.

7. Makiyi Okugamuchira Tsitsi dzaMwari

a) Tsvaga ndima dzeBhaibheri dzinotaura pamusoro petsitsi dzaMwari.

b) Tenda mutsitsi dzaMwari uye ugare uchimutenda nokuda kwadzo.

c) Iva nomwoyo wakaputsika uye uzvininipise pamberi paMwari, uye tendeuka kana zvichidikanwa.

d) Ratidza tsitsi kune vamwe (Mateo 5:7, Jakobho 2:13).

8. Kana Uchida Kudiwa, Tanga Nokuratidza Rudo Kune Vamwe

Kana uchida kusimudzwa naMwari nenzira inoshamisa, tanga wasimudza vamwe. Rangarira kuzivisa nokutenda zvaunoda kuona muupenyu hwako, uchitorawo matanho anoratidza kutenda uye uchitenda Mwari kare nokuda kwezvauchagamuchira. Uyu ndiwo musimboti wakasimba woumambo hwaMwari. Bhaibheri rine makiyi mazhinji. Tsvaga ndima dzinotaura pamusoro pechinhu chaunoda. Somuenzaniso, kana uri kusangana nekushaya kana kuti uchida upenyu huri nani, tsvaga magwaro anotaura pamusoro porudzi rweupenyu rwaunoda. Kana wawana ndima idzodzo, dzidza, dzifungisise, dzitende, udzipupure nomuromo wako, uye zadzisa zvinodiwa zvinowanikwa muShoko raMwari. Ipapo ndipo paunozoona zvipikirwa izvozvo zvichizadziswa muupenyu hwako.

SUNGANO REKARE NERITSVA (Mutemo neNyasha) (Johani 1:17)

Bhaibheri rinotiudza kuti tinorarama pasi peSungano Itsva yakavambwa pakati paMwari naJesu Kristu (Ruka 22:17–21). Tinova chikamu chesungano iyi nokugamuchira Jesu muupenyu hwedu, uye tinowana zvose zviri musungano iyi senhaka yedu. Izvi ndizvo zvinonzi Testamente.

Sungano yeropa maererano nemaonero eBhaibheri:

Sungano yeropa chibvumirano pakati pevanhu vaviri kana kupfuura, kana pakati pemapoka maviri kana kupfuura, chinosimbiswa neropa. Ropa rinoshandiswa nokuti rinomirira upenyu. Mune mamwe mashoko, munhu mumwe anopikira noupenyu hwake kuti zvakanaka zviitike kune mumwe munhu. Kana yangosimbiswa neropa, haigoni kuputswa kana kugumiswa. Dzimwe nguva ropa revanhu vaviri raisanganiswa pamwe chete.

SUNGANO REKARE

1. Rakaitwa pakati paMwari naIsraeri, Mozisi ari muyananisi, uye rakasimbiswa neropa remhuka (VaHebheru 8:19–23).
2. Raive rakatarisa zvikuru kuna Israeri wenyama panguva iyoyo, kwete kune mamwe marudzi. Zano raMwari raive rokuburitsa Muponesi wenyika (Jesu Kristu) kubva kurudzi rwaIsraeri.
3. Raifambiswa nemutemo waMwari wakapiwa kuburikidza naMozisi.
4. Mutemo uyu wakaratidza vaIsraeri misimboti yaMwari, nzira yokunamata nayo Mwari, nzira yokurarama pamwe chete, uye maitiro aifanira kuva nawo vanhu.
5. Nyasha dzaMwari dzakaratidzwa nenzira yakaganhurirwa muSungano Rekare.
6. Maropafadzo nezvipikirwa zvaMwari zvaibva pakuzadzisa mutemo.
7. Vanhu vaingova varanda musungano iyi; vaisava vanakomana vaMwari sezvatiri musungano ino.
8. Hazvisi zvivi zvose zvaigona kuregererwa zvizere. Zvivi hazvina kucheneswa, asi zvaingofukidzwa neropa remhuka. Uye zvaingova zvimwe zvivi chete, kwete zvose, zvichienderana nokukura kwazvo.
9. Mwari aigara pakati pevanhu, kwete mukati mavo. Vakanga vasina kubhabhatidzwa noMweya Mutsvene; Mweya waingova pamusoro pavaporofita, vaprista, nemadzimambo chete.
10. Kudzingiswa kwomuviri kwaiva chiratidzo chesungano iyi. Ganda repamberi revanhurume raibviswa (kwete semitambo yokupinzwa yatinoziva mazuva ano).
11. Mwari akatanga sungano iyi kwenguva pfupi kusvikira Jesu auya panyika. Yaingova mumvuri weSungano Itsva.

BASA REMUTEMO WESUNGANO REKARE

1. Waiva wokutungamirira vanhu kuti vatende muna Jesu Kristu (VaGaratiya 3:23).
2. Waiva wokuratidza vanhu kuti vaiva vatadzi vane hunhu hwechivi uye vaisagona kugadziriswa pamberi paMwari nokuzadzisa Mutemo waMozisi. Asi chirongwa chaMwari chaive chokuti kuburikidza neMutemo wake mutsvene, vanhu vaone kuti vane hunhu hwechivi hunopesana naMwari uye kuti Mwari oga ndiye anogona kuvaponesa (VaRoma 3:19–20).
3. Waifanirwa kuratidza vanhu kuti chivi chaiva mukati mavo, uye kuti vaida sungano itsva kubva kuna Mwari kuti vave noukama hwakarurama naye. Hunhu hutsva uhwu noukama hutsva zvinowanikwa nokutenda muna Jesu Kristu chete (VaRoma 3:21–30).
4. Waiva wokupa misimboti kurudzi rwaIsraeri panguva iyoyo uye kuratidza chimiro nekuda kwaMwari.

SUNGANO ITSVA:

1. Rakavambwa pakati paMwari Baba naJesu (Ruka 22:20).
2. Rinotarisirwa kumunhu wose akagamuchira Jesu muupenyu hwake, pasinei nokuti anobva kupi kana rudzi rupi. Mwari vagara vachida kuyananisa vanhu vose kwavari, uye musungano iyi itsva vanhu vose vanogamuchirwa kwavari kana vachitenda muna Jesu Kristu (Johani 17:20).
3. **Utatu Hutsvene muSungano Itsva:** Sungano itsva yakavambwa pakati paMwari Baba naJesu Kristu. Baba vakapa Jesu Mweya Mutsvene mushure mokunge Jesu azadzisa chikamu chake chesungano. Naizvozvo Jesu akapa Mweya Mutsvene kukereke, nokuti zvose zvakapiwa naBaba kwaari, akatipawo isu (Mabasa 2:32–34).
4. Isu tiri Israeri yechokwadi muSungano Itsva, isu takagamuchira Jesu. Tiri vana vamambo wechokwadi waMwari. Jesu ndiye Mambo wemadzimambo, uye isu tiri vamwe madzimambo kana machinda muumambo hwake.
5. Sungano Itsva isungano yenyasha (Johani 1:17). Zvose zvinoitwa naMwari kwatiri zvinoitwa nenyasha dzake, uye tinozvigamuchira nokutenda. Tichatsanangura nyasha nemabasa adzo pakupera kwechikamu chino.
6. Inotongwa nomutemo worudo uye noMweya Mutsvene (Johani 13:34–36).
7. Vatendi vari muSungano Itsva vanozadzwa noMweya Mutsvene, vanotungamirirwa naye, uye vanonamata Mwari kuburikidza nokutungamirirwa noMweya Mutsvene (Johani 4:24).
8. Zvivi zvose zvinogona kuregererwa muSungano Itsva. Zvivi hazvingofukidzwi neropa chete, asi zvinocheneswa uye zvinobviswa zvachose neropa raKristu.
9. Nyasha dzaMwari dzinoratidzwa uye dzinopiwa zvizere muSungano Itsva. Maropafadzo nezvipikirwa zvaMwari zvinopiwa zvizere nenyasha dzake kune avo vakagamuchira Jesu muupenyu hwavo (VaEfeso 1:3, 2 VaKorinde 1:20). Musungano iyi, Mwari vakapa zvose zvavanazvo pachena kuburikidza naJesu Kristu, uye isu tinongofanira kuzvigamuchira nokutenda. Kuva vadyi venhaka ndicho chivimbiso chedu sevatendi. Izvi zvinosanganisira maropafadzo omweya pamwe chete nemaropafadzo enyama.
10. Tiri vanakomana nevanasikana vaMwari muSungano Itsva (VaGaratiya 4:6–7). Tine kodzero dzavanakomana nevanasikana uye nhaka yakaenzana naJesu muumambo hwaMwari. Takapihwawo Mweya Mutsvene wakazara (VaRoma 8:14). Mweya Mutsvene anogara mukati medu sevana vaMwari uye anozviratidza kuburikidza nesu (1 VaKorinde 6:19).
11. Takapiwa hunhu hwakafanana nehwaMwari; nokudaro tinokwanisa kuita zvaanoda uye kumunzwa zviri nyore nokuti ari mukati medu.
12. Sungano Itsva ndeyokusingaperi uye yakaunza huvepo hwaMwari, upenyu hwake, kubwinya kwake, uye ukuru hwake zvizere kuvana vake (2 VaKorinde 3:7–12).
13. Mwari pachake akatora basa rokutigonesa kuteerera nokuzadzisa kuda kwake (VaFiripi 2:12–13, Johani 10:28–31, VaHebheru 8:10–13). Vanotipa simba rokushanda nokurarama saiye muzvinhu zvose. Simba iri rinonzi **Nyasha**.

Kudzingiswa kweSungano Itsva ndokwemweya: ndiko kubviswa kwehunhu hwechivi mumweya wedu, uye tinowana hunhu hutsva hwakafanana nehwaMwari (VaRoma 2:29, VaKorose 2:11–12).

14. MuSungano Itsva tiri vanakomana vaMwari nokuberekwa, asi tiri varanda nokusarudza kwedu. Tiri vashumiri veShoko uye veMweya Mutsvene. Mune mamwe mashoko, tinoshumira kuburikidza neShoko raMwari uye kuratidzwa nezvipo zveMweya Mutsvene. Vatendi vose vashumiri muSungano Itsva (VaEfeso 4:11–13).

SUNGANO YENYASHA

Sezvandambotaura kuti Sungano Itsva iyi isungano yenyasha, saka ndichatsanangura mabasa enyasha zvakadzama.

Chii chinonzi nyasha?

Nyasha ndizvo zvinoitwa naMwari kana zvaanotipa pachena nekuda kwerudo rwake kwatiri, uye isu tinongozvigamuchira nokutenda. Muchidimbu, nyasha irudo rwaMwari rwuchishanda.

Nyasha ndizvo zvandakatsanangura, asi tinogona kuzvitarisa nenzira dzakasiyana tichiri kutaura pamusoro pechinhu chimwe chete.

Somuenzaniso:

Nyasha ipfuma yose yatakagamuchira kubva kuna Mwari pachena nekuda kwaJesu Kristu.

Nyasha zvakare isimba rinopiwa naMwari kuburikidza noMweya Mutsvene muupenyu hwemutendi, richimugonesa kushanda saMwari.

Muenzaniso: Mwari havaiti chivi, saka nyasha dzinotipa simba rokukunda chivi uye kuva nesimba pamusoro pacho (VaRoma 6:14).

Zvipo zvaMweya Mutsvene zvinonzi zvipo zvenyasha nokuti zvinopiwa pachena nenyasha dzaMwari uye zvinoita kuti tishande nenzira yakafanana naMwari.

Nyasha dzakaita sei muupenyu hwedu?

1. Nyasha dzakatiponesa (VaEfeso 2:8).
2. Nyasha dzakatiita vanakomana vaMwari uye dzakatiisa kuruoko rworudyi rwaMwari Baba pamwe chete naKristu (VaEfeso 2:6).
3. Nyasha dzinotipa simba rokurarama upenyu hwakafanana nehwaMwari, uhwo huri upenyu hwokukunda chivi, Satani, kurwara, rufu, urombo, nyika, nezvose zvinouya nekuda kwechivi.

Mune mamwe mashoko, isimba raMweya Mutsvene riri muupenyu hwedu, ratinogamuchira nokutenda, iro rinotipa simba rokufamba mukukunda pamusoro pezvinhu izvi zvose.

Upenyu hwakafanana nehwaMwari hunosanganisirawo kushanda saiye uye kuwana zvibereko zvakafanana nezvaanowana kana achiita chimwe chinhu.

Muenzaniso: Kana Mwari vachitaura, zvinhu zvinouya pakuvapo. Nesuwo, nekuda kwenyasha dziri muupenyu hwedu, tinotaura uye zvinhu zvinoitika.

4. Mwari vakatipa zvose nekuda kwenyasha dzavo dziri muupenyu hwedu.
5. Mwari vanogara vachitisimudzira uye vachitikurudzira kukura nekuda kwenyasha dzavo dziri muupenyu hwedu.
6. Mwari vanotikanganwira kana tavakanganisira nekuda kwenyasha dzavo dziri muupenyu hwedu.

Zvose zvakaitwa naMwari kwatiri zvakaitwa nekuda kwenyasha dzake.

Nyasha dzinotiitirei?

1. Mwari vanogara vachitikanganwira kana tavakanganisira nekuda kwenyasha dzake.
2. Nyasha dzinotinunura uye dzinotibatsira patinenge tiri mumatambudziko, kunyange kana takazvipinza mumatambudziko acho isu kana kuti takasvikamo nekuda kwemumwe munhu.
3. Nyasha dzinoita kuti tive madzimambo pamusoro penyika nemamiriro ose ezvinhu (VaRoma 5:17).
4. Zvose zvakaitwa naMwari kwatiri uye zvose zvaachiri kuda kutiitira, zvinoitwa nekuda kwenyasha dzake dziri muupenyu hwedu.

SUNGANO YENYASHA DZETSITSI

Sungano Itsva zvakare isungano yetsitsi. Pazasi pane tsananguro yakadzama yetsitsi.

Mwari vane moyo munyoro uye vanokanganwira. Tsitsi dzavo rudo rwavo nekutichengeta kwavo. Nekuda kwetsitsi dzavo, vanokwanisa kutikanganwira uye kutibatsira kuti tisawane chirango nekuda kwezviito zvedu zvakaipa. Tsitsi dzavo dzinotibatsirawo pakubata nemamiriro ezvinhu akaoma, kunyange kana tisina kukonzera matambudziko acho.

1. Tsitsi dzavo dzakaisa kutongwa kwedu nechirango chedu pamusoro paJesu Kristu paakafa pamuchinjikwa.
2. Tsitsi dzavo dzinovhura mikana yenyasha nezvakanaka muupenyu hwedu (Mapisarema 102:13; VaHebheru 4:16).
3. Tsitsi dzavo dzinotidzivirira kubva kumatambudziko enyika ino (Mariro 3:22–23).
4. Tsitsi dzavo dzinotichengetedza kubva pakutsamwa kwaMwari (Mika 7:18–19).
5. Tsitsi dzavo dzinotipa kuchengetedzeka (VaEfeso 2:4–5).
6. Tsitsi dzavo dzinotidzivirira kubva kuchivi nemigumisiro yacho (Mapisarema 51:1–2).
7. Tsitsi dzavo dzinotibatsira kudzoreredza zvatakarasikirwa nazvo uye dzinotiporesa patinenge tichirwara (Zekariya 10:6).

Kuti munhu agamuchire tsitsi dzaMwari, anofanira kuva anozvininipisa uye akagadzirira kuchinja. Izvi zvinonzi kuzviputsa pamberi paMwari. Munhu anofanira kubvuma zvikanganiso zvake uye kutendeuka nemwoyo wose. Kuregeredza zvikanganiso zvemunhu hakugamuchirwi (Mapisarema 51:17; Zvirevo 28:13).

Uyezve, avo vanoratidza tsitsi kune vamwe vachagamuchirawo tsitsi kubva kuna Mwari (Mateo 5:7; Jakobho 2:13–18).

SUNGANO YAKAITWA NAMWARI NAABHURAHAMA

Mwari vakashandisa Abhurahama kuti ave baba vokutenda vechizvarwa chavo chechokwadi, icho chiri chizvarwa chevanakomana nevanasikana vaMwari.

Panguva yavakavamba sungano naAbhurahama, chizvarwa chaMwari chechokwadi chakanga chisati chatanga, nokuti chakatanga kuburikidza naJesu Kristu. Asi Mwari vakashandisa chizvarwa chaAbhurahama chenyama (Israeri wenyama) kuti vauye naJesu Kristu, uyo aizotanga mhuri yechokwadi yaMwari.

KUKOSHA KWEKUPA ISAKA KUNA JEHOVHA (Genesi 22:1–24)

Mwari vakaedza Abhurahama kuti ape mwanakomana wake kwavari, nokuti izvi zvaizopa Mwari kodzero yokupawo Mwanakomana wavo. Abhurahama akapa mwanakomana wake kuna Ishe nokutenda.

(Rangarira kuti maererano nesungano yeropa, kana ukandiitira chimwe chinhu, ini ndinofanira kukuitirawo zvakafanana kana kuzadzisa zvandakakuvimbisa.)

Zvino nokuti Abhurahama akapa mwanakomana wake kuna Ishe, izvi zvakapa Ishe kodzero yokupa Mwanakomana wavo kuti afire nyika. Uye munhu wose achatenda muMwanakomana wavo, Jesu Kristu, achanzi mwana waAbhurahama nokutenda.

Kutaura kuti Abhurahama ndiye baba vemarudzi zvinoreva kuti ndiye baba veavo vanotenda muna Jesu Kristu, zvisinei nerudzi rwavanobva kana mamiriro ehupenyu hwavo (VaRoma 4:16–18).

VANA VACHABHURAHAMA

Zvinorevei kuti tiri vana vaAbhurahama?

Vanhu vari vana vaAbhurahama havasi vana vake venyama, asi ndivo vakagamuchira Jesu Kristu muupenyu hwavo (VaGaratiya 3:7). Nokuti kana munhu agamuchira Jesu muupenyu hwake, munhu iyeye anova chikamu chemhuri yaMwari. Ipapo ndipo paanova mwana waAbhurahama nokutenda.

Uye sevana vake, tinofamba mutsoka dzaAbhurahama dzokutenda (VaRoma 4:11–13).

MAROPAFADZO AABHURAHAMA NDEEDU MUNA KRISTU

Kana tichitaura nezvamaropafadzo aAbhurahama, tinoreva maropafadzo emhuri kana chizvarwa chaMwari. VaGaratiya 3:16 vanoti zvipikirwa zvaMwari zvakaitwa kuna Abhurahama nembeu yake, uye zvinotaura nezvembeu imwe chete inova Kristu.

Naizvozvo, isu tiri chikamu chaKristu muSungano Itsva, saka zvipikirwa zvose zvaMwari ndezvedu muna Kristu. Zvipikirwa zvose zvakaitwa kuna Abhurahama nezviri muSungano Rekare ndezvedu muna Kristu.

Izvi hazvisi zvipikirwa chete, asi chokwadi chakasimbiswa chatinorarama machiri, nokuti Kristu akauya kuzotora kutongwa kwose kwaMwari uye kutukwa kwose kwakauya nekuda kwechivi, kuti zvigadziriswe kuburikidza noupenyu hwake, kuitira kuti azadzise zvipikirwa zvaMwari kwatiri.

Aya ndiwo mamwe emaropafadzo aAbhurahama:

1. **Kugamuchira Mweya Mutsvene (VaGaratiya 3:14).**

Iri ndiro ropafadzo guru kupfuura ose. Kana tine Mweya Mutsvene, tinokwanisa kuva neruzivo rwakadzama rwaMwari naJesu Kristu. Tinokwanisa kufamba mukuda kwaBaba muzvinhu zvose kuburikidza nesimba raMweya Mutsvene. Tinokwanisa kuziva zvose zvatakapihwa naMwari nenyasha dzake (1 VaKorinde 2:9–14).

2. **Genesi 12:2–4**

Tinowedzera muzvinhu zvose zvatinoita, mukurumbira, maropafadzo (anova simba rokubudirira), uye kudzivirirwa kubva kune zvakaipa nezvimwewo.

3. **Nyika senhaka yedu (VaRoma 4:13; Genesi 15:18–19).**
4. **Genesi 13:2**

Kuwanda nokuwedzera kwezvinhu zvenyama kana zvezvinhu zvatinazvo, zvakadai semari, zvipfeko, motokari nezvimwe. Mwari vanoda kuti tive nezvakawanda kuitira kuti tive chikomborero kune vamwe (Genesi 12:3).

5. Zvipikirwa zvose zvaMwari zviri muSungano Rekare neSungano Itsva ndiwo maropafadzo aAbhurahama, uye ndeedu muna Kristu.

BASA RAMOZISI

Basa raMozisi raive rokuunza kurongeka kwaMwari kuvanhu vake (rudzi) panguva iyoyo.

Rudzi rwaMwari rwaive vana vaAbhurahama venyama, avo vari Israeri wenyama. Mwari vakavamba Sungano Rekare naIsraeri kuburikidza naMozisi, iri yaiva nzira yomutemo yakapiwa kuvana vaAbhurahama venyama. Kurongeka kwerudzi urwu kwakashandiswa kwenguva pfupi

kusvikira Jesu auya. Mwari vaishandisa vana vaAbhurahama venyama kuti vauye naKristu, uyo aizobereka vana vaMwari vechokwadi. Israeri wenyama akanga asiri vana vaMwari vechokwadi, asi vaiva rudzi rwakasarudzwa naMwari kuti vafambe naye. Vaiva varanda vake. Mwari vakaita muenzaniso nevaranda vake kuti varatidze maropafadzo avanoda kupa vana vake vechokwadi pavachaberekwa. Vana vaMwari vechokwadi vakaberekwa kuburikidza naJesu Kristu mushure mokumuka kwake kuvakafa.

BASA RAJESU KRISTU

Basa raJesu raive rokubereka vana vaMwari vechokwadi uye kuunza kurongeka kwechokwadi kwaMwari, uko kusingaperi. Akauya kuzovamba Sungano Itsva (akazadzisa yekare kuti agone kuvamba itsva), inova sungano yenyasha (Johani 1:17).

Mhuri yaMwari yechokwadi inotanga naJesu Kristu. Iyi imhuri yevanakomana nevanasikana, kwete yemabasa evaranda.

KUBATANA KURI PAKATI PESUNGANO YAMWARI NAABHURAHAMA NESUNGANO YAMWARI NAJESU KRISTU

Sungano yakaitwa naMwari naAbhurahama yakabatana neSungano Itsva iri pakati paJesu naMwari, mupfungwa yokuti sungano pakati paMwari naAbhurahama yaive yokumuita baba vokutenda veavo vose vari vana vaMwari. Sungano iri pakati paMwari naJesu yaive yokubereka vana vaMwari vechokwadi, avo variwo vana vaAbhurahama nokutenda. Ndokusaka Bhaibheri richititidaidza kuti vana vake, uye richiti maropafadzo ake ndeedu uye kuti tinofamba mutsoka dzake dzokutenda. Jesu ndiye Mwari wedu, Baba vedu vomweya, uye ndiye upenyu hwedu. Abhurahama ndiye baba vedu pakutenda, sezvakaita madzibaba edu mukereke kana avo vakashandiswa naMwari kutikurisa pamweya. Iye baba vedu mupfungwa iyoyo chete. Muenzaniso: MuSungano Itsva tinopa chegumi chedu kuna Mwari nokuti ndiwo musimboti wesungano yedu naMwari, kwete nokuti tiri pasi poMutemo waMozisi. Izvi ndizvo zvakaitwa naAbhurahama paakaremekedza Mwari uye akabvuma ukuru hwaMwari muupenyu hwake. Tinotenda uye tinopupura nokuti Abhurahama akatenda zvakataurwa naMwari pamusoro pake uye akazvidana nezita rakadanwa naye naMwari. Haana kutarisa zviratidzo zvomuviri zvairatidza kusava nemwana, asi akazvidana kuti baba vemarudzi mazhinji (VaRoma 4:17–25).

MAATARI

Shoko rekuti **"atari"** rinowanikwa kanosvika mazana mana (400) muBhaibheri. Tinotanga kuona maatari muna **Genesisi 8:20**, apo Noa akavakira Mwari atari mushure memafashamo. Abhurahama akavakirawo Jehovha maatari mazhinji, pamwe chete nevamwe vanhu vakawanda vanotaurwa muBhaibheri. Tsika iyi yakavakirwa pachisungo chinowanikwa muna **Genesisi 1:26–28**, chinoti Mwari akapa munhu simba rekutonga pamusoro penyika. Nokuda kweizvozvo, vanhu vanogona kubvumira mweya—ingava yaMwari kana yaSatani—kuti ishande panyika. Muchidimbu, maatari anopa Mwari, kana mimwe mweya, kodzero yepamutemo yekushanda panyika uye muhupenyu hwemunhu, mumhuri yake, mudzinza rake, kana mune chimwe chikamu cheupenyu hwake.

MuBhaibheri, vanhu vaivaka maatari pavaipa zvibayiro, vachinamata Mwari, kana kuita sungano Naye. Maatari aiwanzo vakwa nematombo asina kuvezwa, simbi, nezvimwe zvinhu, uye dzimwe nguva aishandiswa mutemberi. Dzimwe nguva vanhu vaivaka maatari avo pachavo mushure mekunge vasangana naMwari nenzira yakakosha.

MuTestamende Yekare, maatari aiva nzvimbo dzaisangana vanhu naMwari nenzira dzakadzama. Aimiririra kuzvipira, kutenda, nekuyanana naMwari. Aimiririrawo minyengetero kana kuzvipira kuna Mwari kana kuzvifananidzo, zvichiratidza kuti vanhu vaibvumira Mwari kushanda muhupenyu hwavo uye muhupenyu hwemhuri dzavo. Nekuvaka atari, dzimwe nguva vaireva kuti Mwari kana zvifananidzo zvaigona kutanga kana kuenderera mberi nemamwe mabasa muhupenyu hwavo uye mumhuri dzavo.

BASA REMAATARI MUTESTAMENDE YEKARE

1. Maatari muTestamende Yekare aiva zvivakwa zvinooneka zvaivakwa nematombo asina kuvezwa, zvairatidza nzvimbo yekusangana pakati penyika inooneka nenyika yemweya.

2. Maatari aishanda senzvimbo dzaizivikanwa kuvepo kwemweya, ungava waMwari, wevatumwa, kana wemweya yakaipa. Aigona kuva maatari ekutenda Mwari, ekukumbira kuna Mwari, kana nzira dzekubvumira mweya kushanda pamunhu kana pamamiriro ezvinhu, kusanganisira pamhuri yake. Iyi yaiva nzira yekubvumirana nemweya kuti utange kana kuenderera mberi nebasa rawo.

3. Kuti atari ishande zvizere, panofanira kuva nechibayiro nekuteurwa kweropa. Kazhinji ropa remhuka dzakasiyana-siyana raishandiswa, richiperekedzwa nezviziviso kana zvikumbiro zvaiitwa panguva iyoyo. Zviziviso izvi zvinotsanangura chinangwa cheatari uye zvinofanira kuitwa nekutenda, zvichitaurwa kumweya usingaonekwi, ungava waMwari kana waSatani. Kunyangwe chinangwa chaiva chekutenda, kunamata, kurumbidza, kukumbira rubatsiro, kana kukumbira mweya kuti udzivirire kana kurwisa mumwe munhu, izvi zvaifanira kutsanangurwa pachena mukuzivisa uku mushure mekuteurwa kweropa.

SIMBA REATARI RINOENDERANA NEZVINOTEVERA:

1) Simba remweya uri kubvunzwa uye uri kupiwa chibayiro. Mweya yakasiyana ine masimba nemvumo zvakasiyana. Mweya yenhema inowanzonyengera vanhu ichizviratidza sehama dzavo dzakafa kana sezvimwe zvifananidzo kana vanamwari. Seri kwechifananidzo chose kune dhimoni (**1 VaKorinte 10:20**). Saka, muchokwadi, vanhu vanovakira madhimoni aya maatari vasingazvizivi, vachifunga kuti vari kushandira hama dzavo dzakafa. Uye Satani, sezvo aine hutsinye, haana hanya kuti waiziva here kana kuti kwete zvawaiita. Achava nechokwadi chekuti atari iyoyo ichashanda ichikukuvadza, nokuti hapana angashandira Satani obuda akasununguka.

2) Chiyero chekutenda chiri seri peatari. Kana kutenda kuri kukuru, atari yacho inova nesimba guru.

3) Kuteerera nekuzviisa pasi pemweya uri seri peatari iyoyo, pamwe chete nehukuru hwechibayiro chinopiwa kumweya iwoyo. Mweya iwoyo unowanzopa mirayiridzo yezvinofanira kuitwa pakuvaka atari, uye mirayiridzo iyi inowanzouya kuburikidza nemurevereri.

4) Hukuru hwechibayiro hunokanganisa simba reatari. Semuenzaniso, kubayira mombe kunovaka atari ine simba kupfuura kubayira huku. Chibayiro chine simba guru kupfuura zvose iropa remunhu, kureva chibayiro chemunhu. Zvisinei, zviito zvakadaro zvinorambidzwa naMwari. Asi maatari akaipa muumambo hwerima achiri kushandisa zvibayiro zvevanhu kazhinji, zvinopiwa nevaroyi, vanonamata Satani, kana vanhu vari kutevera mirayiridzo yen'anga.

5) Kudzama kwehasha, godo, kana shungu dzakaipa dziri seri peatari yakaipa, kana kudzama kwerudo nekuteerera kuri seri peatari yakatsaurirwa kuna Mwari.

6) Simba remurevereri—munhu anomira pakati pemunhu nemweya. Izvi zvinogona kuva n'anga kana ari mweya yakaipa, kana murume kana mukadzi waMwari kana zviri zvakanaka. Simba revarevereri rinosiyana zvichienderana nezvakazarurwa zvavanazvo, ruzivo rwavo, nezvipo zvavo zvemweya.

7) Maatari anowanzovakirwa mhuri nokuti Mwari anoda kuti mhuri dzizviise pasi Pake. Anoda kuropafadza vanhu kuburikidza nemhuri kusvika kuzvizvarwa zvine chiuru uye nokusingaperi. Saizvozvowo, Satani anoshandawo kuburikidza nemhuri uye anotsvaga kuti dzizviise pasi pake. Satani anotsvakawo kuvimbika kunopfuudzwa kubva kuchizvarwa kuenda kune chimwe. Nokudaro, maatari anowanzovakirwa mhuri nemadzinza, kwete vanhu vari voga chete.

8) Dzimwe nguva, kana basa reatari raiva rekusunungura mweya kuti uite rimwe basa, zvinodikanwa kuti ivandudzwe uye isimbiswe nguva nenguva nezvibayiro, dzimwe nguva gore negore, mwedzi nemwedzi, kana mushure memamwe makore. Ndicho chikonzero nei dzimwe mhuri kana madzinza dzichigara dzichiona maitiro anoramba achidzokororwa erufu kana rombo rakaipa. Zvinogona kureva kuti pane atari iri kuramba ichisimbiswa, yakavambwa neropa remunhu, kana kuti pane chikwereti chiri kubhadharwa nemhuri nokuti haina kuzadzisa chikamu chayo chesungano yakaipa nemweya iwoyo. Dzimwe nguva vanhu vanorasikirwa nezvinhu zvinokosha, zvipfuyo zvavo zvichifa, kana kuti vamwe vanhu vachifa, uye mamwe matambudziko akasiyana achivawira senzira yekuti mweya wakaipa uvakarange kana kuzvibhadharira nokuda kwekukundikana kwemhuri kuzadzisa chikamu chayo chesungano. Zvichida vaifanira kuita imwe tsika pane imwe nguva yakatarwa sezvakanga zvabvumiranwa pakavambwa atari iyoyo.

9) Maatari anosimbiswa nekuzivikanwa, kupembererwa, uye kukudzwa kunoperekedzwa nemabiko, kudya nekunwa. Vanhu pavanoungana vachipemberera uye vachiremekedza atari yakavakwa, vachidya nekunwa pamwe chete, chiito ichocho chinosimbisa atari pachinzvimbo chavo, nokuti mweya inoda kubatana kwevanhu kuti ishande zviri nyore.

Kudya pamberi pemweya panguva yemabiko kana kupemberera kwekuremekedza atari nemweya iwoyo kunogona kureva zvinotevera:

(1 VaKorinte 10:20–21)

1) Kushamwaridzana nemweya iwoyo.
2) Kuzviisa pasi pesimba remweya iwoyo.
3) Kuzvivhurira mweya iwoyo.
4) Kuva chinhu chimwe kana kubatana nemweya iwoyo.
5) Kusimbisa kana kutangazve sungano nemweya iwoyo.

Vanhu vazhinji vakabatwa nemadhimoni, vakadzvinyirirwa nemadhimoni, vakatanga kuita maitiro akaipa nezvivi, vakarwara, uye vamwe vakatosvika pakufa mushure mekudya pamabiko etsika kana emasungano emadhimoni. Vamwe vakazviita vachiziva, vamwe vasingazivi. Izvi zvinodaro nokuti kudya mukukudza mweya kunounza kubatana kwakadzama nemweya iwoyo. Vanhu pavanodya nekunwa, vanobatana nemweya iwoyo. Kunyange zvazvo vazhinji vachifunga kuti chiito chinokudzwa, tinoziva kuti muna Satani hamuna chinokudzwa, asi kuti zvose kunyengera. Muapostora Pauro anojekesa kuti izvi zvinoreva kugoverana patafura yemadhimoni, zvichireva kuva chinhu chimwe nawo. Nokudaro, madhimoni anokwanisa kuzviratidza nyore uye kuita basa rawo rekuuraya, kuba, nekuparadza muhupenyu hwemunhu.

Ndicho chikonzero zvakare nei madhimoni achigona kuita kuti vanhu vadye muzviroto kana achida kuwana mukana wakareruka muhupenyu hwavo, nokuti kudya pamberi pemweya chiito chine kukosha kukuru munyaya dzemweya.

Dzimwe nguva madhimoni anoda chinhu chinooneka, chiratidzo, kana kubatana kunooneka kuri mukati kana pamusoro pemunhu kuti ave nechokwadi chokuti chisungo chesungano nemunhu iyeye chakasimba uye hachiputswi nyore. Zvinogona kuva mhete yakaipa, matatoo akaipa, zvimwe zvinhu, kana kunyange mhuka dzinoiswa mumunhu iyeye kuti zvive nyore kwavari kuwana mukana nekumukanganisa muhupenyu hwake. Kunyangwe kudya pamberi pawo uye mukuremekedza iwo mweya kunogona kuvapa mukana iwoyo nesimba rekukanganisa.

Kana atari yemadhimoni yamutswa, inosunungura madhimoni kuti azviratidze zviri pamutemo munyika inooneka. Madhimoni anobva akwanisa kushandisa vanhu, mhuka, zvinhu, kana zvimwe zvinhu zvakasikwa kuti azadzise mabasa awo akaipa ekuparadza, kuuraya, nekuba mushure mekunge asunungurwa. Takatsanangura muchidzidzo cheMadhimoni naSatani nzira yekuparadza maatari emadhimoni.

MUDZI WEMAATARI OSE AKAIPA

Maatari ose akaipa, mumhando dzawo dzakasiyana-siyana, anobva paatari huru yechivi nezvakaipa. Atari iyi yakatanga apo Adhamu akatadza muBindu reEdheni, zvichipa

Satani kodzero yepamutemo yekushanda panyika, nokuti maatari anosunungura mweya kuti ushande zviri pamutemo panyika.

KUKOSHA KWEATARI YAABHURAHAMA PAAKAPA ISAKA CHIBAYIRO KUNA JEHOVHA

Atari yaAbhurahama ndeimwe yemaatari ane simba guru, ane kukosha kukuru, uye akakosha zvikuru muTestamende Yekare nokuti inomiririra kutenda nekuteerera. Abhurahama akanga akagadzirira kupa mwanakomana wake Isaka sechibayiro nokuda kwerudo rwake kuna Mwari uye kuzvipira kwake kutevera mirairo Yake.

Kunyange zvazvo Mwari akamisa Abhurahama asati apedza kuita chiito ichocho, zvakanga zvakaita sokunge chibayiro chacho chakanga chatoitwa, nokuti Mwari akaona moyo wake nechinangwa chake. Kuna Mwari, Abhurahama akanga atozviita. Kunyange zvazvo Mwari asingabvumiri kana kutsigira zvibayiro zvevanhu, Aida kuyedza kutenda nekuteerera kwaAbhurahama kusvika pakuzara.

Chiito ichi chekutenda chakagadzira hwaro hwechibayiro chikuru chaJesu Kristu paKarivhari, apo Mwanakomana waMwari akapiwa sechibayiro chokuyananisira zvivi zvedu. Atari yeKarivhari ndiyo atari yakakosha zvikuru, ikozvino uye nokusingaperi.

Mushure mekunge Abhurahama apasa muedzo wake, Mwari akapa gondohwe kuti ribayirwe pachinzvimbo chaIsaka. Munyika yemweya, atari yaAbhurahama yakaita kuti zvive zvinobvira kuti Mwari ape Mwanakomana Wake mumwe oga, Jesu Kristu, sechibayiro chezvivi zvedu. Izvi zvakaitika nokuti Mwari akanga ari musungano naAbhurahama, uye sevadyidzani vesungano, Abhurahama akapa mwanakomana wake kuna Mwari nekutenda. Chiito ichi chakaita kuti Mwariwo aite zvakafanana kuna Abhurahama, sezvatakatsanangura muchidzidzo cha**Mwari Baba**.

a) Atari iyi ine kukosha kukuru uye ndiyo atari ine simba zvikuru muSungano Yekare nokuti yaisanganisira chibayiro chakapiwa kuna Mwari Baba, ivo Mweya Wemasimba Ose. **b)** Chiito ichi chakabva kumunhu akaratidza kutenda kwakakwana, rudo rwakakwana, uye kuteerera kwakakwana kuna Mwari. Ndokusaka atari iyi iri yechipiri pakusimba mushure meatari yeKarivhari. **c)** Atari iyi yakanga iri pachiyero chechibayiro chemunhu. Kunyange zvazvo Mwari akazoudza Abhurahama kuti arege kubayira mwanakomana wake, Mwari aida kutenda nekuteerera kwaisvika pachiyero chekuda kupa chibayiro chemunhu. Izvi zvakapa Mwari hwaro hwepamutemo hwekupawo Mwanakomana Wake sechibayiro chezvivi zvedu nekuda kwaAbhurahama, sezvo naAbhurahama akanga apawo mwanakomana wake kuna Mwari nekutenda. Ndokusaka Bhaibheri richiti marudzi ose enyika acharopafadzwa kuburikidza naAbhurahama (**Mabasa 3:25–26**).

MAATARI MUSUNGANO ITSVA

ATARI YEKARIVHARI (ATARI HURU KUPFUURA DZOSE PASI ROSE)

Atari yakakosha kupfuura dzose panyika iatari yaJesu Kristu paKarivhari.

1. Atari iyi ndiyo huru kupfuura dzose nokuti chibayiro chakapiwa kuna Mwari Baba (Jehovha), avo vari Mweya ane simba rose kudenga, panyika, nepasi penyika, uye muzvisikwa zvose. Simba ravo harina mugumo.

2. Ropa rakateurwa paatari iyi raiva ropa raJesu, Mwanakomana waMwari pachake. Ropa iri rakanga risina chivi kana kusvibiswa. Sezvo ropa neDNA zvichibva kuna baba vemunhu, izvi zvinoreva kuti ropa rakateurwa raiva pachiyero chaMwari uye raiva roumwari. Nokudaro, iri raiva ropa raMwari pachake.

3. Jesu paakateura ropa Rake, akati, *"Baba, varegererei, nokuti havazivi zvavanoita,"* uye zvakare akati, *"Zvapera."* Izvi zvinoratidza kuti atari iyi yakavakirwa panyasha, kuregererwa, uye kuyananisirwa kwezvivi. Rangarirai kuti kana atari ichivakwa, panguva inoteurwa ropa panofanira kutaurwa mashoko anoratidza chinangwa cheatari iyoyo. Saka mashoko akataurwa pakateurwa ropa aiva okuti, *"Baba, varegererei, nokuti havazivi zvavanoita,"* uye *"Zvapera,"* zvichireva kuti zvivi zvedu zvose nechikwereti chedu kuna Mwari zvakanga zvabhadharwa zvizere. Izvi zvinoreva kuti atari iyi haisi atari yekutsiva, asi ndeyekuregerera, nyasha, uye kuyananisirwa kwezvivi.

4. Ropa parakanga rateurwa uye Jesu afa, keteni reTemberi raiyananisa Nzvimbo Tsvene-tsvene neNzvimbo Tsvene rakabvaruka kubva kumusoro kusvika pasi. Izvi zvairatidza kuti kuburikidza neatari iyi, Mwari Baba vakasunungurwa kuti vashande zviri pamutemo panyika noMweya Wavo mukuzara Kwavo, vachiuya nekuporesa, kusunungura, uye ruponeso kune vose vanotenda, uye kuti vagare mukati meavo vose vanogamuchira Jesu Kristu saIshe noMuponesi.

5. Atari yeKarivhari yakatsiva maatari ematombo eTestamende Yekare. Kuburikidza nemaatari ematombo iwayo, vanhu vaingobvuma chikamu chiduku chaMwari chavakanga vapihwa. Asi kuburikidza neatari yeKarivhari, Jesu akaratidza uye akaunza kuzara kwekubwinya kwaMwari. Kuburikidza neatari iyi tinogamuchira ruponeso, kuporeswa, maropafadzo asingaperi, ruzivo rwakazara rwaMwari, uye kuzara kwekuvapo Kwake nokusingaperi.

6. Atari iyi ndiyo ine simba guru kupfuura dzose nokuti murevereri wayo ndiJesu Kristu pachake, Gwayana raMwari risina chivi. Naizvozvo ndiyo ine simba guru nokuti Anoyananisa munhu naMwari ndiye Mwanakomana waMwari akakwana pachake (**1 Timoti 2:5**).

7. Hasha dzaMwari dzakagutswa paatari yeKarivhari apo zvivi zvenyika zvakayananisirwa zvizere, uye zvose zvaidiwa nekururamisira kwaMwari zvakazadzikiswa zvizere.

8. Kuburikidza neatari iyi, Mwari akadzikinura zviri pamutemo uye akatengazve vanhu Vake nezvisikwa Zvake, uye akatinatsa neropa raJesu Kristu, achibvisa zvivi zvedu zvachose (**1 Petro 1:19**).

9. Patinotora Chirairo Chitsvene, tinenge tichibvuma, tichipemberera, uye tichikudza atari iyi. Kunyange zvazvo atari iyi yakavambwa makore anopfuura zviuru zviviri (2 000) apfuura, kana tikatora Chirairo Chitsvene tichinzwisisa zvarinoreva, atari iyi inosimbiswa pachinzvimbo chedu munyika yemweya. Atari iyi haimboperi simba nokusingaperi, asi isu sevanhu dzimwe nguva

tinokanganwa simba nemaropafadzo anobva paatari iyi. Ndokusaka Ishe vakatirayira kuti tigare tichitora Chirairo Chitsvene tichivarangarira.

Patinotora Chirairo Chitsvene, tinozviyeuchidza nezveatari iyi, uye nokudaro tinogamuchira zvizere zvose zvinobva pairi, zvinosanganisira kushamwaridzana naMwari, kuregererwa kwezvivi zvedu, kuporeswa, kusunungurwa, kubudirira, kutonga, nezvimwe zvakawanda.

Kana Mwari achiti timuyeuchidze zvipikirwa Zvake, sezvazvakanyorwa muna **Isaya 43:26**, hazvirevi kuti Anenge azvikanganwa. Zvinongoreva kuti tinofanira kuita chikumbiro chekutenda pamusoro pechipikirwa Chake, uye Iye achachiita kuti chizadziswe pachinzvimbo chedu.

Nenzira imwe cheteyo, Jesu paakati tinofanira kudya nekumwa Chirairo Chitsvene tichimurangarira (**Ruka 22:18–20**), Aireva kuti patinodya nyama Yake nekunwa ropa Rake, tinenge tichiisa chikumbiro chekutenda pamusoro pesimba nemaropafadzo eatari iyoyo. Iye achava nechokwadi chokuti zvose zvakawanikwa kuburikidza neatari iyi zvinozadzikiswa muhupenyu hwedu.

KUTORA CHIRAIRO CHITSVENE PAMBERI PAMWARI MUZITA RAISHE JESU KRISTU KUNOREVA ZVINOTEVERA (**Johani 6:53–56**). Jesu akati:

"Kana musingadyi nyama yoMwanakomana woMunhu uye musinganwi ropa Rake, hamuna upenyu mamuri..."

1) Kushamwaridzana naMwari kubudikidza noMweya Mutsvene.

2) Kuzviisa pasi pesimba nohutungamiri hwoMweya Mutsvene.

3) Kuzvivhurira kuMweya Mutsvene.

4) Kuva neukama hwepedyo kana kubatana naIshe Jesu kubudikidza noMweya Mutsvene muchiitiko chaicho.

5) Kubvuma kana kusimbisa kutenda kwedu nekushamwaridzana kwedu muSungano Itsva naIshe Jesu kubudikidza noMweya Mutsvene.

6) Kuita chikumbiro chekutenda pamusoro peatari yeKarivhari kuti ibudise muhupenyu hwedu zvose zvakawanikwa pairi.

Muna **1 VaKorinte 11:30**, Muapostora Pauro anoti vaKorinte vazhinji vakarwara, vamwe vakava vasina simba, uye vamwe vakatofa nokuti vakatora Chirairo Chitsvene nenzira isina kukodzera, vasina kuchiremekedza seMuviri neRopa raShe, asi vachichiona sechikafu zvacho chete. Iyi ndiyo nguva chete apo kutonga kwaMwari kwakawira Chechi zvakananga pasina munhu akazivisa mutongo iwoyo. Pauro anoti Ishe ndivo vakanga vachiranga Chechi Yavo kuti varege kuzotongwa pamwe chete nevasingatendi.

Izvi zvinokosha zvikuru nokuti zvinotiratidza kuti kutora Chirairo Chitsvene nenzira yakakodzera, nechizaruro, neruremekedzo, uye nekunzwisisa, kunofanira kuunza zvinotevera:

1) Upenyu hurefu.
2) Hutano hwoumwari.
3) Simba roumwari.

Asi kuchitora nenzira isina kukodzera kunounza zvinopesana nazvo, zvinoti:

1) Rufu rusati rwasvika nguva yarwo.
2) Kurwara.
3) Kushaya simba.

Izvi zvinoratidza kuti kutora Chirairo Chitsvene idanho repamusoro rekushamwaridzana naMwari kubudikidza naIshe Jesu Kristu noMweya Wake. Kuchitora nekunzwisisa, nekutenda, uye nekutenda Mwari kunoita kuti maropafadzo erudzikinuro akurumidze kuoneka muhupenyu hwedu. Maropafadzo aya anosanganisira kuregererwa kwezvivi, kusunungurwa, kuporeswa, kubwinya, kunaka kwoumwari, kudzoreredzwa, kukwidziridzwa, simba nesimba roumwari, uchenjeri, kufambira mberi, nezvimwe zvakawanda.

Kutora Chirairo Chitsvene kunoisa chikumbiro chekutenda chepamusoro peatari yeKarivhari, nokuti tinotora zvinhu zvinooneka tozviisa mumiviri yedu nekutenda, zvichimiririra chokwadi chemweya. Patinotora chingwa nechinwiwa zvinomiririra Muviri neRopa raIshe Jesu uye tichidya nokunwa, tinoita chiito chekutenda chinoita kuti pave nechikumbiro chikuru munyika yemweya pamusoro peatari iyi, nokuti chinhu chemweya chava kumiririrwa nechinhu chinooneka chiri mumiviri yedu. Izvi zvakafanana nezvinoitika muumambo hwemadhimoni, umo simba remadhimoni nekuwana kwawo mukana mumunhu kunowedzera kana munhu aine chinhu chemadhimoni mukati kana pamusoro pake.

Patinodya Chirairo Chitsvene, tinozivisa rufu rwaShe kusvikira Adzoka. Patinozivisa rufu rwaShe kubudikidza neChirairo Chitsvene, zvinounza kuratidzwa kwemaropafadzo erufu rwaKristu muhupenyu hwedu panguva iyoyo.

Zvinokurudzirwa kuti mugare muine zvokushandisa zveChirairo Chitsvene mudzimba dzenyu uye muchitore nguva dzose mushure memunyengetero. Izvi zvichabatsira kuti murarame upenyu hwakazara nesimba nekubwinya.

Atari iyi huru kupfuura dzose panyika yakavambwa neropa raJesu Kristu.

Atari iyi yemuchinjikwa, yakavambwa neropa raJesu Kristu, ndiyo atari huru uye ine simba guru kupfuura dzose panyika, uye ndiyo hwaro hwemaatari ose akarurama. Maatari ose akanaka uye akarurama anovakwa uye anosimbiswa neatari iyi yemuchinjikwa, nokuti kubudikidza nerufu rwaJesu, Mwari vakapiwa kodzero yakazara yepamutemo yokushanda nokuita basa Ravo zvizere panyika, uye yokuzadzisa zano Ravo rakanaka pamusoro pevanhu.

ATARI IRI KUDENGA

Bhaibheri rinoti Jesu akapinda muNzvimbo Tsvene-tsvene iri kudenga, isina kuvakwa nemaoko avanhu, kuti aunze ropa Rake pamberi paBaba paatari yekudenga (**VaHebheru 9:24**). Kare, muprista mukuru aipinda muNzvimbo Tsvene-tsvene kamwe chete pagore kuti aunze ropa remhuka paatari mutabhenakeri yaMozisi. Mozisi akarayirwa naMwari kuti avake tabhenakeri yepanyika yakafanana neiri kudenga.

Izvi zvinotiratidza kuti Jesu, seMuprista Mukuru wedu wekusingaperi, akaendawo muNzvimbo Tsvene-tsvene iri kudenga kuti ape ropa Rake pachake paatari iri kudenga pamberi paMwari Baba.

Atari yemuchinjikwa weKarivhari yakauya nekuregererwa kwezvivi zvedu nemigumisiro yazvo, pamwe chete nekuporeswa kwezvirwere zvedu zvose nematenda edu ose. Asi atari iyi yekudenga ndiyo yakapa mvumo yokuti hupenyu hwaMwari (**Zoe**) husunungurwe uye huuyiswe kwatiri isu vanotenda, pamwe chete nemaropafadzo ose aMwari. Ndiyo inoita kuti tive vana vaMwari kubudikidza nekuzvarwa patsva, uye kuti tigamuchirewo Mweya Mutsvene, uyo akangopiwa chete mushure mokunge Jesu akwira kudenga uye akudzwa.

Atari iyi yakaunza hupenyu hwekudenga (**Zoe**) pasi pano. Hupenyu hwaMwari hunotakurwa uye hunopiwa nemuKristu kubudikidza noMweya Mutsvene hwakangouya chete mushure mokunge Jesu akwira kudenga kunopa ropa Rake pamberi paBaba, akagamuchira kubwinya, uye zita Rake rikakwidziridzwa pamusoro pamazita ose. Mhemberero yose iyi yakaitirwa kudenga.

Dai Jesu asina kupedzisa mhemberero iyi kudenga, tingadai tiri vanhu vakangoregererwa zvivi chete nokuda kwerufu Rwake pamuchinjikwa. Asi tingadai tisina hupenyu hwaMwari (**Zoe**) mukati medu, uye tingadai tisina kuva vana vaMwari kubudikidza nekuzvarwa patsva, nokuti hupenyu uhwu hwekudenga hwakangoburukira panyika mushure mokunge Jesu akudzwa kudenga.

ATARI IYI IRI KUDENGA YAKAVAKWA PAZITA RAJESU

Muna **VaFiripi 2:5–11**, tinodzidza kuti mushure mokufa kwaJesu, Mwari vakamumutsa uye vakamupa Zita rinopfuura mamwe ose. Saka pakutaurwa kweZita raJesu Kristu, mabvi ose anofanira kupfugama, uye rurimi rwose runofanira kupupura kuti Jesu Kristu ndiye Ishe. Mwari Baba vakamupa kukwidziridzwa uku, rukudzo urwu, nekubwinya uku mushure mokunge apedza mhemberero yokupa ropa Rake muNzvimbo Tsvene-tsvene yekudenga. Mabvi ose ari pasi penyika achamupfugamira nokuti Jesu akakunda rufu negehena. Mabvi ose ari panyika achamupfugamira nokuti Jesu akakunda panyika. Mabvi ose ari kudenga achamupfugamira nokuti Akapiwa rukudzo rukuru uye chinzvimbo chepamusoro-soro kudenga, chiri pasi paMwari Baba chete, agere kuruoko rworudyi rwaBaba.

Muzita raJesu, Mwari Baba vanokwanisa zvino kuporesa, kuponesa, uye kupa upenyu kune vose vanotenda (Mabasa 4:12). Muzita Rake, Mwari vanokwanisa zvino kuzviratidza kunyika uye kuzadzisa kuda Kwavo kwakanaka pamusoro pavo (Mateo 18:20). Mweya Mutsvene akatumirwa munyika muzita Rake (Johani 14:26). Izvi zvinoreva kuti zita raJesu ndiro atari rinopa Mwari kodzero yepamutemo yekushanda kudenga nepanyika. Kubva pazvidzidzo zviri pamusoro apa, tinoona kuti kune maatari makuru maviri muSungano Itsva: ropa raJesu Kristu uye zita raJesu Kristu. Ropa raJesu Kristu rakatenga hukama hwedu nenhaka yedu kuna Mwari Baba. Rinotipa kodzero yepamutemo yezvose zviri zvaMwari. Asi zita raJesu rinounza mukuratidzwa kwezvinooneka zvose zvakatengewa isu neropa. Ropa raJesu Kristu rakatipa kodzero yepamutemo yezvose zviri zvaMwari, asi zita raJesu Kristu rinotipa kodzero yekushanda uye rinounza kuratidzwa kwezvinhu zviri zvedu zviri pamutemo. Heino muenzaniso: zvinhu zvose zvakatengwa neropa raJesu zviri pamutemo kwatiri, tinozvikumbira uye tinofamba mazviri muzita Rake (Johani 16:25).

MAATARI ANOGONA KUONAWO NENZIRA DZINOTEVERA MUSEPA ITSVA UYE OSE ANE CHIMIRO CHEMWOYA

Hatigadziri maatari muSungano Itsva sezvaiitwa muSungano Yekare nemazuva ekare. Hatichapiwo zvibayiro zvemhuka nguva dzose sezvaiitwa muSungano Yekare. Chibayiro chaJesu Kristu chakaitwa kamwe chete chakagumisa zvibayiro zvose zvemhuka.

Maatari ose eTestamende Itsva ane chimiro chemweya uye anogona kunzwisiswa nenzira dzinotevera:

1. VATENDI SEVAATARI

Mutendi wese ava atari yake pachake, nokuti kuburikidza naye Mwari vanogona kushanda muhupenyu hwake uye zvakare kushanda zviri pamutemo munyika.

Vatendi zvino vava zambuko pakati paMwari nenyika, vachivabatanidza kuburikidza naKristu. Nemamwe mashoko, vatendi zvino vava maatari mapenyu. Petro anotaura izvi muna **1 Petro 2:5**, achiti isu tava matombo mapenyu muna Kristu.

VaRoma 12:1–3 inotiudza kuti tipe miviri yedu sechibayiro chipenyu, chitsvene, uye chinofadza Mwari. Hupenyu hwedu zvino hwava zvibayiro zvipenyu zvinopiwa kuti zvifadze Mwari paatari.

2. Kurumbidza Kwedu uye Zviziviso Zvedu zvaMwari kuburikidza naKristu ndizvowo zvibayiro zvedu zvipenyu zvinosimbisa maatari edu emweya.

VaHebheru 13:15–17.

Hatichauyi nezvibayiro zvemhuka kuna Mwari muTestamende Itsva.

Simba reatari rinoenderana neMweya unoitirwa chibayiro uye nesimba rechibayiro chinopiwa. Izvi zvinoreva kuti avo vanozvipa kuna Mwari sezvibayiro zvipenyu zvitsvene kuburikidza naJesu Kristu vanova maatari ane simba anobvumira Mwari kushanda kuburikidza navo nenzira ine simba. Mutendi akazvipira uye akazviisa pasi paMwari anova atari iyo Mwari anogona kushandira mairi uye kuzviratidza nesimba kuti abate hupenyu hwevamwe. Iyi inova atari ine simba zvikuru nokuti chibayiro chacho chibayiro chemunhu chipenyu chinopiwa kuna Mwari, Mweya usingagumi une simba nemvumo. Chibayiro ichi chinobva murudo nekuteerera kuna Mwari. Atari iyi ichaita kuti Mwari azviratidze nesimba munyika inooneka kuburikidza nemunhu iyeye, nokuti munhu wacho azvipira kuva chibayiro chipenyu kuna Mwar

2. MAATARI SENZVIMBO DZAKANANGWA KANA NZVIMBO DZAKASIYANA

Maatari anogonawo kuva nzvimbo idzo Mwari vanoshanda uye vanozviratidza, dzakadai semachechi edu, dzimba dzedu, maredhiyo kana materevhizheni edu, kana mapuratifomu edu enhau dzemagariro (social media). Izvi zvinogonawo kuonekwa semaatari muSungano Itsva.

Atari inogona kuva nzvimbo yakatarwa apo mutendi anonamata uye anosangana naMwari. Inogona kuva imba yekurara, pamusoro pegomo panzvimbo yekunamatira, mumotokari, kana chero nzvimbo iyo munhu anoshandisa kushamwaridzana naMwari.

Nzvimbo iyi yakavanzika yekunamatira—ingava iri kuchechi, paredhiyo, paterevhizheni, kana pasocial media—inogona kushanda seatari yako. Nzvimbo yakadaro inogona kuunza simba nemaropafadzo, uye kukubatsira kukura murwendo rwako rwemweya, pamwe nekukanganisa hupenyu hwako hwepanyama nenzira yakanaka, nokuti maatari edu emweya ndiwo ane basa rekufambira mberi nekusimudzirwa kwehupenyu hwedu hwepanyama.

Hatidi kuvaka maatari ematombo kana esimbi sezvaiitwa muSungano Yekare.

3. MAATARI ANOVAMBWA KUBURIKIDZA NEMASUNGANO EDU PAMWECHETE NAMWARI

Dzimwe nguva mutendi anogona kuita sungano yakakosha yekushandira Mwari nemoyo wese, kupa nezvibayiro, kana kuita chimwe chinhu chikuru nokuda kwaMwari. Izvi zvinozivikanwa semasungano emunhu pachake.

Masungano akadaro anogadzira maatari emweya kwatiri. Somugumisiro wekuzvipira kwedu nekuzvipira kwedu kuchengetedza masungano aya, tichakohwa zvibereko kana maropafadzo anoenderana nawo, ayo achasvika kuhupenyu hwedu, kumhuri dzedu, uye kumadzinza edu.

Izvi zvinoratidza kuti atari yakavambwa kuburikidza nekuzvipira kwedu yakabvumira uye yakaita kuti Mwari vakwanise kupa kunaka Kwavo kumunhu iyeye pamwe chete nenhengo dzemhuri yake nokusingaperi.

UPENYU HWEMWANAKOMANA WA MWARI

UPENYU HWEKUZVIPIRA:

Sevanakomana nevanasikana vaMwari, tinorarama upenyu hwekuzvipira kuna Mwari. Kuzvipira kwedu kuna Mwari kunoonekwa kuburikidza nehupenyu hwedu hwekunamata, kurarama neShoko, uye kutsanya. Munamato hausi chinhu chatinoita nguva nenguva kana kuti patinenge tichisangana nematambudziko chete; **asi ndihwo upenyu hwedu.**

Jesu Kristu ndiye muenzaniso wedu. Bhuku raRuka rinoratidza Jesu semunhu akafanana nesu. Rinonyanya kusimbisa kuti ainamata zvakanyanya kupfuura zvinoratidzwa mune mamwe mabhuku, nokuti rakanyorerwa kutiratidza kuti sevanhu, munamato nekuzvipira ndizvo zvinofanira kuva hwaro hwehupenyu hwedu. Pasina hupenyu hwekunamata hunogara huripo, hatikwanisi kuzadzisa kuda kwaMwari muhupenyu hwedu.

UPENYU HWEMUNAMATO:

Magwaro anotevera anoratidza hupenyu hwaJesu hwekunamata. (**Ruka 3:21, Ruka 4:42, Ruka 5:16, Ruka 6:12, Ruka 9:28–30, Ruka 11:1, Ruka 18:1, Ruka 21:37**) kuchine mamwe mashoma ari mune mamwe evhangeri.

Kune marudzi akasiyana-siyana eminamato anoratidzwa muBhaibheri. Tichaatarisa rimwe nerimwe. Cherechedza kuti vanhu vakasiyana vanogona kushandisa mazita akasiyana asi vachireva munamato mumwe chete. Izvi hazvifaniri kukunetsa nokuti Bhaibheri haripi mazita eminamato iyi, asi yakapiwa mazita zvichienderana nemamiriro ayo:

1) Munamato wekuzviisa pasi (Ruka 22:39–45):

Uyu ndipo apo mutendi anoisa pasi kuda kwake kuti kuda kwaMwari kukunde muhupenyu hwake. Munamato uyu unoitwa nguva dzose nokuti tinogara tichisangana nesarudzo yekuita kuda Kwake.

2) Munamato wekuzivisa (Mabasa 4:24):

Uyu ndipo apo mutendi anozivisa kuti Mwari ndiani uye zvaakaita. Muenzaniso: Mwari ane masimba ose, Musiki wedenga nenyika, uyo akapa Mwanakomana Wake kuti afire isu pamuchinjikwa nezvimwe.

3) Munamato wekupfidza nekureurura (1 Johani 1:9):

Uyu ndipo apo mutendi anoreurura zvivi zvake kuna Mwari uye achikumbira kuregererwa. Munamato uyu unobatana nekupfidza, kwete kungoreurura chete. Kupfidza kusiya chivi ichocho uye kutendeuka kubva pachiri.

4) Munamato wekurumbidza (1 Timoti 2:1, Mabasa 16:25–27):

Uyu ndipo apo mutendi anorumbidza uye achitenda Mwari pamusoro pezvose zvaakamuitira uye kuti Iye ndiani muhupenyu hwake. Mutendi anogona kutaura kana kuimba kurumbidza kuna Mwari.

5) Munamato wekutenda (1 Timoti 2:1, VaKorose 4:2–3):

Uyu ndipo apo mutendi anotenda Ishe pamusoro pezvose zvaakaita, zvaari kuita, uye zvaachaita, kana chero chinhu chaanoda kutenda pamusoro pacho. Munamato uyu unobatana nemunamato wekurumbidza.

Kurumbidza nekutenda Mwari kunosunungura Mwari kuti azviratidze nesimba kuitira zvakanaka zvemunhu ari kunamata. Zvinobatsira Ishe kuti varambe vachiita zvakanaka muhupenyu hwemutendi. Mutendi haafaniri kugunun'una zvachose. Sezvimwe zvimwe zvimiro zvemunamato, mutendi anogona kutaura kana kuimba munamato uyu.

6) Munamato weKunamata (Johani 4:24):

Uyu ndipo apo mutendi anokudza Ishe nokuda kwekuti Iye ndiani. Anoziva ukuru Hwake uye kuti Iye anokodzera kukudzwa nekupiwa kubwinya. Inguva yekushamwaridzana kwakasimba naShe.

Kushamwaridzana kwechokwadi kunogona kuitika chete kana pasina chinhu chine chivi pakati pemutendi naMwari. Vatendi vanorarama muhupenyu hwechivi havagoni kunamata Mwari muchokwadi.

7) Munamato wekureverera (1 Timoti 2:1):

Uyu ndipo apo mutendi anomira pakati paMwari nevanhu, marudzi, kana mamiriro ezvinhu, kazhinji kune avo vasina kuponeswa kana avo vari kunze kwekuda kwaMwari.

Munamato uyu unoda kuziva moyo nekuda kwaMwari pamusoro pemamiriro ezvinhu kana vanhu, uye kunamata zvinoenderana nazvo. Anonamatira kuti kuda kwaMwari kuzadziswe.

8) Munamato wekukumbira (VaEfeso 6:18, Johani 16:23):

Mumunamato uyu, mutendi anoisa zvikumbiro zvake pachena kuna Mwari. Mutendi anokumbira kamwe chete, uye anotenda Mwari nokuda kwemhinduro, uye kubva ipapo anotaura kutenda uye anotora matanho anoratidza kutarisira kwake mhinduro (**Mako 11:24**).

9) Munamato wekubatana nekubvumirana (Mateo 18:19–21):

Uyu ndipo apo vatendi vaviri kana kupfuura vanoungana uye vanobvumirana mumunamato, vachinamata pamusoro pechinhu chipi nechipi chinoenderana nekuda kwaMwari.

Pano vatendi vanofanira kuva mukutenda nekubvumirana pamwe chete kuti Ishe vapindure zvikumbiro zvavo.

10) Kureurura kwekutenda:

Apa ndipo apo mutendi anoita zviziviso zvekutenda zvinoenderana neBhaibheri. Zvirevo zvedu zvekutenda zvinoita kuti Shoko raMwari riratidzike muhupenyu hwedu hwenyama. Tinofanira kuramba tichireurura zvinotaurwa naIshe pamusoro pehupenyu hwedu kana tichida kurarama munzvimbo yatakadanirwa naMwari.

Kungotenda Shoko chete hakuna kukwana; tinofanira kurireurura nemiromo yedu nokuti kutenda kunokwana kuburikidza nekureurura.

11) Mirairo yehumambo (Johani 14:12):

Apa ndipo apo mutendi anoraira mamiriro ezvinhu asingafadzi kuti achinje. Mumamiriro ezvinhu aya, mutendi haakumbiri Mwari kuti achinje mamiriro acho, asi anoshandisa simba rake rehumambo raakapiwa naJesu kuti achinje mamiriro acho, kungava zvirwere, mabasa emadhimoni, kushaya, kudzvinyirirwa, kana chero chimwe chinhu.

Hazvisi zvekuchinja mamiriro ezvinhu chete, asi tinogonawo kuraira patinenge tichiita zvishamiso uye tichizivisa zvatinoda kuona zvichiitika.

12) Munamato wekufungisisa / Munamato wekunyarara:

Apa ndipo apo mutendi anonyarara pamberi paShe uye achifungisisa pamusoro peukuru nekunaka kwaMwari. Anozadza pfungwa dzake naMwari nekubwinya Kwake.

13) Munamato wechiporofita:

Apa ndipo apo Mweya Mutsvene anoratidza mutendi zvaanofanira kunamatira, kana kuti mutendi anonamatira zviri mupfungwa kana mumoyo maMwari achitungamirirwa noMweya Mutsvene.

14) Kushamwaridzana noMweya Mutsvene (2 VaKorinte 13:14):

Apa ndipo apo mutendi ane ushamwari noMweya Mutsvene. Kuva nekuziva kuvapo kweMweya Mutsvene, kutaura naye uye kumubata seshamwari yepedyo.

Patinotaura nendimi, tinowanzova nekushamwaridzana noMweya Mutsvene.

15) Hondo yemweya:

Iyi haisi kurwa nemadhimoni kana nehumambo hwerima nokuti takatowana kukunda pamusoro pazvo. Asi kutaura kana kunamata zvinoenderana neShoko raMwari tichipesana nehumambo nemabasa aSatani, tichizviparadza uye tichitaura kuda kwaMwari mumamiriro ezvinhu iwayo.

Tinotaura Shoko nekutenda kunoramba kuripo, uye tinoramba tichiita kudaro kusvikira taona zvibereko zvemashoko edu kana zveminamato yedu, kana kusvika Mweya Mutsvene asimbisa mumweya yedu kuti zvatoitwa munyika yemweya, uye zvino zvichazoratidzwa munyama.

Patinotaura Shoko pamusoro pehumambo hwaSatani nemabasa ake, tinosunungura munondo woMweya kuti uteme mabasa ose aSatani.

16) Kunamata kwaMweya Mutsvene (VaRoma 8:26):

Dzimwe nguva Mweya Mutsvene anonamatira mutendi kana kuti kuti kuda kwaMwari kuzadziswe achishandisa mutendi. Munamato uyu dzimwe nguva unogona kuva kugomera, kana mimwe mitauro, kana kungova manzwi emweya.

17) Munamato wekubvunza:

Uyu ndipo apo mutendi anobvunza Mwari mibvunzo pamusoro pezvinhu zvaanofanira kuziva. Semuenzaniso, Dhavhidhi akabvunza Mwari kana aifanira kuenda kuhondo nemauto ake.

Rudzi urwu rwemunamato rwakakosha nokuti dzimwe nguva Mwari vanomirira kuti tibvunze tisati tapihwa nzwisiso, uchenjeri, kana mazano. Zvakanaka kubvunza Mwari kuti vakupe kunzwisisa kana usinganzwisisi chimwe chinhu; uchagamuchira mhinduro sezvaakavimbisa.

Gare gare tichakurukura nzira dzekuwana mhinduro kana kunzwisisa kuda kwaMwari mumamiriro ezvinhu chaiwo.

18) Munamato wekushumira Ishe:

Muna **Mabasa 13:1–3**, tinoona vatendi vachishumira Ishe uye vachitsanya.

Murudzi urwu rwemunamato vanotarisa pakurumbidza nekunamata Mwari pane kutarisa pane zvavanoda kana matambudziko avo.

Munguva yemunamato uyu, vanokudza Mwari nokuda kwekuti Iye ndiani, vanoratidza kutenda kwavari kwaari, uye vanomirira pamberi Pake kuti vanzwe zvaanoda kana zvaanoda kuti zviitwe.

Chinangwa chiri pana **ISHE**, kwete patiri.

KUNAMATA NENDIMI KANA MUMWOYA:

Kunamata nendimi kunamata nemweya wedu wakasikwazve (**1 VaKorinte 14:15**). Patinonamata nendimi, hausi Mweya Mutsvene anonamata, asi mweya wemutendi ndiwo unenge uchinamata. Testamende Itsva inosimbisa zvikuru nyaya yekunamata nendimi (**VaEfeso 6:18**).

Mhando dzose idzi dzeminamato dzinogona kunamatwa nendimi, uye iyi inzira iri nani uye yepamusoro yekunamata, nokuti patinonamata nendimi, tinonamata kuda kwaMwari kwakakwana. Bhaibheri rinoti tinogona kuimba, kurumbidza, kana kupa kutenda nendimi (**1 VaKorinte 14:14–19**).

Tinogona kukumbira nekunamata nendimi uye tinogonawo kuita mamwe marudzi eminamato nendimi. Mutendi anofanira kunamata nendimi nguva zhinji kupfuura kunamata nemutauro waanonzwisisa.

Kana mutendi achinamata nendimi, anenge achitaurirana naMwari, kunyange zvazvo riri izwi rake chete nemazwi ake ekutaura ari kushandiswa. Izvi zvinoreva kuti ari kutaura naMwari uye Mwari ari kutaurawo naye, kunyange zvazvo riri izwi rake chete riri kushandiswa.

Mwari ari kutaura nemutendi kuburikidza neizwi rake nemuromo wake, uye mutendi ari kutaurawo naMwari kuburikidza neizwi rake nemuromo wake.

Kana mutendi achinamata nendimi, anova nekushamwaridzana naMwari (**1 VaKorinte 14:2**). Anotaura zvakavanzika zvaMwari mumweya, uye zvinoratidzwa mupfungwa dzake (**1 VaKorinte 14:2**). Anozvivaka mumweya kuburikidza nekushamwaridzana kwaanoita naMwari (**1 VaKorinte 14:4**). Anosimbisa kutenda kwake (**Judha 1:20**). Anozadzwa noMweya Mutsvene uye anova nekushamwaridzana Naye (**2 VaKorinte 13:14**).

Zvinhu zvakawanda zvinoitika muhupenyu hwemutendi kana achinamata nendimi. Muenzaniso:

- Anova neushingi.
- Anofamba zviri nyore noMweya Mutsvene uye anoratidza zvipo zvemweya.
- Anokwanisa kunzwa Mwari zviri nyore.
- Anogara akazadzwa nesimba raMweya Mutsvene.

Pane zvimwe zvakawanda zvatakatsanangura muchidzidzo che**vanakomana vaMwari**.

KUNAMATA NENDIMI UYE DUDZIRO YADZO:

Chipo chekududzira ndimi chinoenderana nechipo chekunamata nendimi. Hachishandi chete mumusangano wevanhu, kana kuti kungovaka vamwe vatendi chete, asi chinoshanda zvikuru muhupenyu hwemunhu wega hwekunamata. Mutendi anofanira kuva nemoyo unotarisira kunzwa kubva kuna Mwari uye kutora danho rekududzira ndimi dzake, nokuti izvi zvinomupa simba rekugamuchira chero chinhu icho Mwari angaratidza. Kana achinamata nendimi, anofanira kunyora pasi zvinouya mupfungwa dzake, nokuti zvinogona kuva izvo Mwari ari kutaura kwaari. Kana mutendi asingakwanisi kunzwa kuburikidza nedudziro yendimi, shoko rinogona kuuya kuburikidza nechizaruro kana neimwe nzira iyo Mwari vangasarudza kutaura nayo. Muchokwadi, kunamata nendimi kunoita kuti tizive uye tigamuchire zviri nyore Shoko rinotaurwa naMwari.

NDIMI DZINOGARA DZICHISHANDA NECHIPOROFITA UYE MASHANDIRO ANOITA ZVIPO IZVI (NDIMI NECHIPOROFITA) PAMWE CHETE

Ndimi dzinogara dzichishanda pamwe chete nechipo chechiporofita. Aya ndiwo mashandiro anoita zvipo izvi zviviri (ndimi nechipo chechiporofita) pamwe chete. Ndimi nechipo chechiporofita zvinoshanda pamatanho matatu akasiyana anoti:

(1) Ndimi semitauro yepanyika:

Munhu anogona kutaura mitauro iripo panyika nenzira inoshamisa isina kudzidza mitauro iyoyo kare, sezvakaitika mubhuku raMabasa 2:4 apo vadzidzi vaJesu vakataura mitauro yepanyika yavakanga vasingazivi, uye vakaporofitawo vachizivisa mabasa makuru aMwari. Izvi zvakaitika zvikuru kuitira kubatsira avo vaiteerera vadzidzi, sechiratidzo uye humbowo hwokuti Mwari akanga achiita basa idzva rakakosha panyika. Mhando iyi yendimi yakaitikawo kazhinji nguva Chirungu chisati chava mutauro unoshandiswa pasi rose. Kakawanda pakanga pasina vadudziri apo vanhu vaienda kune dzimwe nyika kunoparidza. Saka vaiparidza mumitauro yavakanga vasingazivi, asi yaizivikanwa nevanhu vavaiparidzira, uye vakakwanisa kuendesa shoko raKristu zvinobudirira.

(2) Ndimi nechipo chechiporofita muchechi:

Ndimi dzinogona kuva mutauro wemweya usingabvi panyika, kana kuti dzinogona kunge dzichiri mutauro wepanyika, asi dzinofanira kufambidzana nechipo chechiporofita kuitira kuti kereke ivakwe. Chiporofita ichi chinogona kuuya sedudziro yendimi kana nedzimwe nzira dzakadai sechizaruro, kana kubuda kwemashoko kubva mukati memweya, uye nedzimwe nzira sezvinotsanangurwa muna **1 VaKorinte 12:4–7**, kuitira kuti kereke ivakwe (**1 VaKorinte 14:5**). Mamiriro aya akasiyana neapo vanhu vose vari muchechi vanenge vachinamata nendimi panguva yekuungana kwevatendi, nokuti mamiriro akadaro anotenderwa. Asi kana munhu akamira pamberi peungano achitaura nendimi vamwe vachiteerera, panofanira kuva nedudziro kuitira kuti vanoteerera vavakwe.

(3) Ndimi dzinopiwa mutendi kuti dzimubatsire pachake:

Idzi ndimi dzinopiwa mutendi kuti ave nekubatana kwakasimba uye kushamwaridzana naMwari, sezvakatsanangurwa muna **1 VaKorinte 14:2 na4**. Pano hapana munhu anonzwisisa zviri kutaurwa, kusanganisira munhu ari kunamata nendimi idzodzo.Rudzi urwu rwendimi runofambawo nechipo chechiporofita. Chiporofita ichi ndipo apo mutendi anozivisa nemutauro wake wepanyika izvo zvaakaratidzwa paanenge achinamata nedzimwe ndimi. Anotaura sekunge zvatoitika munyika inooneka, kunyange zvisati zvaitika, uye tichatsanangura chakavanzika ichi pazasi uye muchidzidzo chemunamato. Pano tinonamata nendimi zvikuru semutauro wedu wega wekunamata kuitira kubatana kwedu naMwari uye kuvakwa kwedu pachedu, kwete kunyanya kuvaka vamwe. Rudzi rwechchiporofita rwatichatsanangura zvakadzama mundima inotevera uye muchidzidzo chemunamato ndirwo urwu rwechchiporofita runoitwa panguva yako yekunamata uri wega nendimi. Chiporofita ichi chinogona kuuya sedudziro yendimi, kana sechizaruro, kana sekubuda kwemashoko kubva mukati memweya, nenzira yakafanana nekunamata nendimi, asi panguva ino chichiuya sechchiporofita kana nedzimwe nzira. Zvose izvi zvinoitika kuti zvibatsire mutendi pachake.

2.1) Ndimi neChiporofita:

Paunonamata nendimi, unofanirawo kuporofita. Ndimi nechipo chechiporofita zvinoshanda nenzira inotevera: Paunonamata nendimi, unenge uchitaura mutauro wemweya, uchizivisa zvakavanzika zvaMwari mumweya, uye zvino zvinoratidzwa mupfungwa dzako. Asi ndimi dzinonyanya kushanda munyika yemweya, saka chero chinhu chinoratidzwa kumweya wako paunenge uchinamata nendimi, unofanira kutanga kuchiporofita. Nemamwe mashoko, tanga kuchizivisa nemutauro wako waunozvarwa nawo, uye uchitaura sekunge chatoitika munyika inooneka. Semuenzaniso, paunenge uchinamata nendimi wobva watanga kuona chiratidzo mupfungwa dzako, zvichida chekubudirira kwako mune ramangwana kana chero chinhu icho Mwari chavanoda kuti uite, kana chavakupa. Paunoporofita, unotanga kuzivisa icho chawakaona mupfungwa dzako pawanga uchinamata nendimi, sekunge chatoitika munyika inooneka kuburikidza nekutenda. Zvichida wakaona mhuri yako yaponeswa muchiratidzo pawanga uchinamata nendimi. Paunoporofita unoti: *"Mwari ndinokutendai nokuti mhuri yangu yaponeswa zvino muzita raJesu Kristu."* Chiporofita kuzivisa nekutenda izvo zvawaona pawanga uchitaura nendimi, uye kuzvitaura sekunge zvatoitwa, uchitenda Mwari nokuda kwazvo.

Ndimi dzinomutsa simba raMwari (dunamis) riri mukati memweya yedu, asi chiporofita chinosunungura uye chinotungamirira simba iroro kuti rishande pachinzvimbo chedu, richichinja mamiriro ezvinhu chaiwo kuti atinakire, uye richiratidza munyika inooneka izvo zvakasunungurwa nendimi munyika yemweya.

ZVINHU ZVINOKOSHA PANGUVA YEKUPOROFITA:

A) Paunonamata nendimi uye wobva wamutsa mweya wako, zvichida wogamuchira chizaruro chezvinhu izvo Mwari zvavanoda kuita kana zvauri kunamatira nendimi, pakarepo porofita nesimba pamusoro pezvawakagamuchira mumweya wako, mweya wako uchiri wakamutswa. Nokuti mashoko echiporofita anotaurwa panguva iyoyo anosunungurwa nesimba guru kupfuura kana achitaurwa mweya wako wakadzikama. Tanga kuporofita zvinhu zvawakaratidzwa munzvimbo yepanyama mweya wako uchiri wakamutswa. **B)** Paunoporofita hazvirevi kuti unofanira kutaura mashoko mazhinji, asi chinhu chakakosha kutaura mashoko ekutenda panguva yawamutswa moto waMweya Mutsvene kuburikidza nendimi. Unogona kudzokorora shoko rimwe chete kana maviri kakawanda kusvikira wanzwa kuti zvaitika munyika yemweya, uye zvichakurumidza kuratidzwa munyika inooneka. Uchazviziva nekuti uchanzwa rugare nekuzorora mumweya wako. Chinokosha ndechekutevera zvaunonzwa Mweya uchikutungamirira kuita. Panguva iyi pfungwa dzako hadzifaniri kupindira kana kuvhiringidza. **C)** Paunonzwa kuda kuita zviito zvekutenda, zvimwe sekuzunguza ruoko rwako sechiratidzo chekudzikisa masvingo kana mamiriro ezvinhu, kana kudhonza ruoko rwako pasi sechiratidzo chekudhonza chimwe chinhu kubva kunyika yemweya kuenda kunyika inooneka, ita izvozvo nekutenda uye ramba uchidzokorora zviito izvozvo pazvinenge zvakakodzera kusvikira wanzwa kuzorora nerugare mumweya wako. Chero bedzi usati wawana kuzorora mumweya wako, ramba uchishingirira nechchiporofita, zviito zvekutenda, uye nendimi, nokuti ichi chiratidzo chokuti zvinhu zvichiri kuitika munyika yemweya uye uchiri kuda kuramba uchishingirira. Kushingirira kwako kuchaunza kukwana munyika yemweya, uye kana wasvika pakukwana ikoko, uchanzwa kuzorora nerugare mumweya wako. **D)** Chiporofita ichi chinosanganisira zviziviso, zviito zvekutenda, kududzirwa kwendimi, nezvimwewo. Chinokosha ndechekubvumira mweya wako kuvhurika sezvaunoita paunenge uchinamata nendimi. Sununguka kuita zvaunonzwa kuti unofanira kuita kana kutaura. Bvisa miganhu yepfungwa nemitemo yetsika pamusoro pemunamato. Ridza mhere kana zvichidikanwa, danidzira kana zvakakodzera, ita zviito zvekutenda, nezvimwewo. **E)** Dzimwe nguva unofanira kudoma zvakananga zvaunoda kuona paunoporofita saEzekieri. Aifanira kudana nyama nemapfupa paaida kuzviona, uye zvakare kudana mweya kuti upinde mumiviri yacho apo yakanga isina mweya. Saka dzimwe nguva taura zvakananga paunoporofita. Verenga **Ezekieri 37:1–14** kuti unzwisise zvakajeka simba rechiporofita. Patinoporofita kumapfupa akaoma, anoungana pamwe chete munyika yemweya. Patinoramba tichiporofita, tsandanyama, nyama, neganda zvinoumbwa zvichifukidza mapfupa akaoma. Uye patinoramba tichishingirira, mweya unopinda mukati mazvo uye zvinova zvipenyu. Ichi chiratidzo chinoratidza simba rechiporofita rekuchinja mamiriro edu ezvinhu. **Ramba uchiporofita kusvikira waona kuratidzwa kwechokwadi.**

TINONAMATA SEI?

1) Tinonamata kuna Baba muzita raJesu tichibatsirwa noMweya Mutsvene (Johani 16:23–24):

Patinoisa zvikumbiro zvedu mumunamato, tinonamata kuna Mwari Baba, muzita raJesu, tichibatsirwa noMweya Mutsvene (**Johani 16:23 na24**).

Hatininamati kuna Jesu muzita raJesu, asi tinonamata kuna Baba muzita raJesu. Hatinamatire kuburikidza naJesu, asi tinonamata muzita Rake.

Hatinamati kuna Mwari Baba, Mwanakomana naMweya Mutsvene pamwe chete, asi sezvandatsanangura, tinonamata kuna Baba muzita raJesu Kristu.

Hatinamatizve muzita raBaba, Mwanakomana naMweya Mutsvene, asi muzita raJesu.

2) Kunamata, kurumbidza uye kutenda zvinogona kuenda kuna Baba, Mwanakomana naMweya Mutsvene.

3) Tinonamata nekutenda (Mako 11:24):

Patinonamata, zvichida tichikumbira chimwe chinhu kuna Mwari, tinokumbira kamwe chete, kubva ipapo tinotenda Mwari nokuda kwemhinduro uye tinotora zviito zvekutenda zvinoratidza kutarisira kwedu. Kunyangwe patinoraira semadzimambo, tinotaura nekutenda uye tinotarisira kuona zvatataura zvichiitika, uye tinoramba takabatirira pakureurura kwedu kwekutenda (**Mako 11:23**). Dzimwe nguva tinofanira kutora matanho uye kutaura kureurura kwedu kwekutenda nguva nenguva kusvikira zvanyatsoratidzwa munyama.

4) Tinonamata tichienderana neShoko (1 Johani 5:14):

Patinonamata, tinofanira kudzidza kunamata neShoko raMwari nokuti Shoko Rake ndiro kuda Kwake. Isa magwaro muminyengetero yedu. Semuenzaniso, kana uchirwara unogona kunamata uchiti: *"Baba ndinokutendai nokuti nemaronda aJesu ndakaporeswa."* Paunonamata nekutenda uchagara uchiwana mhinduro (**Johani 15:7 na8**).

5) Tinonamata nekushingirira (Ruka 18:1):

Patinonamata tinofanira kushingirira. Tinoda kushingirira nokuti zvinogona kutora nguva kuti minamato yedu iratidzike munyika inooneka ichibva munyika yemweya. Panguva iyoyo tinofanira kuramba tichireurura kutenda kwedu uye kutanga kutenda Mwari nokuda kwemhinduro kunyange dzisati dzaratidzwa. Kushingirira kwedu hakusi mukudzokorora zvikumbiro, asi kuri mukutenda Mwari uye muzviito zvedu zvekutenda. Dzimwe nguva tinofanira kunamata kusvikira tanzwa rugare nechokwadi mumweya yedu kuti zvaitwa. Izvi zvinowanzoitika mumunamato wekureverera. Hazvisi chiratidzo chekushaya kutenda, asi

kushingirira chiratidzo chekutenda kwedu mukugona kwaMwari uye kunzwisisa kwedu nyika yemweya.

6) Tinonamata nemoyo murefu (VaHebheru 6:12):

Patinonamata tinofanira kuva nemoyo murefu.

Zvikonzero zvinogona kusiyana kubva pane izvi:

- Mwari vane nguva Yavo yekuzadzisa zvatakanamatira kana zvatinotarisira.
- Zvinogona kutora nguva kuti mhinduro dzifambe kubva munyika yemweya dzichienda munyika inooneka.
- Zvinogonawo kutora nguva kuti kutenda kwedu kukure kusvika padanho rekugamuchira mhinduro dzatinotarisira.

Mwari vanopa mhinduro, asi isu tine basa rekudzitambira nekutenda.

7) Tinonamata neushingi:

Bhaibheri rinoti tinofanira kunamata neushingi nokuti tinoziva nzvimbo yedu kuna Baba vedu uye kodzero yedu yekugamuchira mhinduro (**VaHebheru 4:16**). Tinozivawo kuti Anoda kutipindura nokuti anotida.

KODZERO DZEDU MUMUNAMATO:

Tinofanira kunamata tichinzwisisa kururama kwedu uye hukama hwedu naMwari. Tine kodzero yekugamuchira mhinduro muminyengetero yedu nokuda kwehukama hwedu naMwari. Tiri vanakomana nevanasikana Vake; Iye ndiBaba vedu vane rudo vanoda kutipindura patinokumbira. Saka tinofanira kukumbira kana kunamata nekutenda, tichiziva kuti tine kodzero yekugamuchira mhinduro kuminyengetero yedu nokuti tiri vana Vake (**Johani 16:23, VaHebheru 4:16**). Hatifaniri kunamata sevanhu vasingazivi Mwari. Jesu Kristu akatitengera chinzvimbo ichi chekuva vanakomana nevanasikana vaMwari neropa Rake.

CHINZVIKO / NZIRA YEKUGARA PANGUVA YEMUNAMATO:

Hakuna mutemo unoti tinofanira kunamata takagara kana takamira. Mutendi anofanira kuita izvo zvaanonzwa zvakamunakira. Mumwe anogona kugara pasi, mumwe anogona kupfugama; mumwe anogona kumira, mumwe anogona kufamba, zvimwe achifamba achienda mberi nekudzoka, uye mumwe anogona kurara pasi. Asi munhu anogona kufamba aine chinangwa chekunamata achifamba. Chinokosha kuva nenguva naMwari, uye mizhinji yeminyengetero yedu inofanira kuitirwa pachivande naMwari (**Mateo 6:6–7**).

MUMHANZI MUMUNAMATO:

Unogona kuridza mimhanzi panguva yako yekunamata. Kuita izvi kunogona kukubatsira kutarisa kuna Mwari zviri nyore uye kunogona kukubatsira munguva yako yekurumbidza nekunamata. Mimhanzi yakakosha zvikuru mumunamato. Mimhanzi inotibatsira kuzvipira kuna Mweya Mutsvene.

KUSIMUDZA MAOKO MUMUNAMATO:

Kusimudza maoko mumunamato kwakakosha zvikuru. Icho chiratidzo chekuremekedza Mwari, kumusimudza kana kuzviisa pasi Pake. Icho chiratidzo chikuru muTestamende Itsva patinonamata, kurumbidza kana kunamata (**1 Timoti 2:8**). Tinogona kunamata takavhara maziso kana takavhura. Kuvhara maziso ingori chiito chekutenda chinoratidza kuti tiri kutarisa kuna Ishe vasingaonekwi, uye kuvhara maziso kunotibatsira kutarisa kwaari zviri nyore.

MUNAMATO WESHE:

Munamato waShe unowanikwa muna **Mateo 6:9–14**, unoti, *"Baba vedu vari kudenga…"* uyu waive munamato wakashandiswa naJesu paaiva panyika. Asi uyu munamato weSungano Yekare. Yaiva nguva apo Jesu aigadzirira Sungano Itsva. Hatishandisi munamato uyu sezvauri muSungano Itsva, nokuti mumunamato uyu Jesu anoti humambo hwaMwari hunofanira kuuya, asi muSungano Itsva humambo hwaMwari hwakauya uye hwava mukati memutendi. Tinogona kutora misimboti yatinowana mumunamato uyu. Semuenzaniso, munamato uyu unoratidza kubvuma nekuziva Mwari, kukumbira, kupfidza nezvimwe. Tinofanira kunamata tichinzwisisa zvatiri uye zvatinazvo muSungano Itsva iyi.

Munamato waShe weSungano Itsva ndiwo unowanikwa muna Johani 17:1–26; unoratidza zvatinazvo muSungano Itsva kuburikidza nekutenda muna Kristu, uye kuti Baba vari kwatiri sei.

KUREGERERA MUNAMATO (Marko 11:24):
Tinofanira kuregerera vamwe sezvatakaregererwa naBaba. Kana tichinamata tisina kuregerera vamwe, hatigamuchiri chinhu kubva kuna Mwari (Mateo 18:21-35). Kana tisingaregereri, nesuwo hatizoregererwi. (Dzidzai chidzidzo chekuregerera; ndakachitsanangura zvakadzama.)

ZVAKANAKIRA MUNAMATO

Zvakanakira munamato zvakawanda. Ngatitarisei zvimwe zvacho pazasi:

1. Unoita kuti kuda kwaMwari kuitike panyika sezvakunoitika kudenga.
2. Unodzivisa zvirongwa zvaSatani uye unoita kuti zvisabudirire.

3. Unobvumira Mwari nengirozi Dzake kushanda zvine simba zvikuru. Muenzaniso wakajeka unowanikwa muna Mabasa 12, apo Petro akasunungurwa mutirongo nenzira inoshamisa kuburikidza nesimba remunamato wekureverera.
4. Unosunungura maropafadzo nenyasha dzaMwari kuti zvitibatsire.
5. Maererano naJakobho 5, munamato wekureverera unoburitsa simba guru rinotishandira zvakanaka. Kana tichifamba mukutenda, tinogona kusunungura simba iri kuti rishande richitibatsira uye kuti kuda kwaMwari kukunde panyika.
6. Munamato unotibatsira kuuraya kuzvikudza, manyawi, uye maitiro akaipa. Patinotarisa kuna Mwari mumunamato, tinoshandurwa kuti tifanane naye, kunyange tikasazviona pakarepo. Nokufamba kwenguva, kushanduka uku kunozoonekwa muupenyu hwedu.

Tinogona kuona shanduko matiri nokufamba kwenguva, zvikuru panyaya dzetsika kana maitiro ataimbova nawo. Kushanduka uku kunogona kuitika kunyange tisina kunyengeterera maitiro acho zvakananga, nokuti kungova pamberi paMwari kune simba guru rinotishandura kuti tifanane zvikuru naKristu.

7. **Munamato wokurumbidza nekutenda unosunungura Mwari kuti ashande nesimba guru kana nenzira huru nesimba kuti zvitibatsire, sezvaakaita paakasunungura Pauro naSirasi mutirongo nesimba guru, uye zvakare paakakundisa Israeri naMambo Jehoshafati muhondo vasina kana kusimudza munondo. MuBhaibheri mune mimwe mienzaniso mizhinji inoratidza kuti munamato uyu wakaita kuti Mwari akunde vavengi Vake uye ape vanhu Vake kukunda. Ndokusaka Bhaibheri richitidzidzisa kuti kana tichinamata, munamato wedu unofanira kugara uchiperekedzwa nokurumbidza nekutenda nguva dzose, pamwe nekurangarira nekubvuma zvinhu zvikuru zvose zvakaitwa naMwari muupenyu hwedu kare (VaFiripi 4:6-7).**
8. Kana tichinamata, tinogamuchira kutungamirirwa negwara rinobva kuna Mwari. Tinogona kuwana kunzwisisa uye kuona kuvandudzika mumamiriro ezvinhu akaoma. Zvinhu zvinogona kutanga kushanduka zvichienda kune zviri nani. Nemamwe mashoko, tinogona kutaura kuti tichaona kuda kwakanaka kwaMwari kuchiitika muupenyu hwedu.

Kana uchida kunzwisisa kuda kwaMwari pamusoro pechimwe chinhu kana usati waita sarudzo huru, unogona kunamata uchikumbira kutungamirirwa Naye. Wobva watevera matanho aya kuti ubvunze kwaAri uye ugamuchire kutungamirirwa Kwake kwekudenga (Mateo 7:7):

1. Kumbira Mwari mumunamato pamusoro penyaya yacho.
2. Usatora divi; usatendera manzwiro ako kuti ndiwo aite zvisarudzo. Udza Mwari uchiti, **“Baba, ndichagamuchira chero zvamuchataura.”** Paunenge wakamirira mhinduro Yavo, varumbidze uye urambe uchivatenda usinganyunyuti. Iva nemoyo murefu.
3. Teerera kuna Mwari mumweya wako: Mushure mekunge wava munhu asina kwaakarerekera, tarisira chido chakasimba chinobva kuna Mwari. Izvi zvinogona kuva chiratidzo chekutungamirirwa naMwari, asi rangarira kutsvaga zvimwe zvinosimbisa zvakare, nokuti dzimwe nguva zvido zvedu pachedu zvinogona kutitsausa.

4. **Kuongorora kuburikidza neMagwaro:** Enzanisa chido chako neMagwaro. Ita shuwa kuti chido chako chakasimba chinowirirana neBhaibheri, zvikuru neTestamende Itsva, nokuti Mwari havambopikisi Shoko Ravo.
5. **Kusimbiswa kuburikidza nemamiriro ezvinhu:** Tarisa kusimbiswa kunobva pane zviri kuitika muupenyu hwako. Kana chiri kuda kwaMwari, unogona kuona mikova ichivhurika kana kusangana nevanhu vakaiswa naMwari zvinoratidza kuti ndizvo zvaAnoda.
6. **Tarisa nguva yaMwari:** Kana yava nguva yakakodzera yekuita chinhu, uchanzwa zvibereko zveMweya, zvikuru mufaro norugare. Kana isati yava nguva, unogona kunzwa kusagadzikana uye kushaya rugare.

Kana wava nezvisimbiso izvi, famba mberi nokutenda uye nechivimbo, uchitenda kuti uku ndiko kuda kwaMwari kwauri. Usatarisa mamiriro ezvinhu ari kunze, nokuti kana chiri kuda kwaMwari, zvinhu zvose zvichazogadzikana nenguva.

Kana uchida kutungamirirwa, kunogona kuuya kuburikidza nezviratidzo, hope, zviporofita, kana zvimwe zvakazarurwa. Mwari vanotitungamirira zvinyoronyoro uye havatimanikidzi. Kana uchinzwa sekunge uri kumanikidzwa, kusundidzirwa kana kutyisidzirwa uye uchinzwa sokuti hauna imwe sarudzo, zvinogona kunge zviri dhiabhorosi ari kukukurudzira nekukusundidzira. Dhiabhorosi anoshandisa kumanikidza nekunyengera, uye anofarira kuita sokunge ndiMwari vari kukutungamirira. Asi kana Mwari vachititungamirira, vanozviita nerugare nomufaro, pasina kumanikidza, kunyengera, kana kukwikwidzana.

7. **Zano rinobva kuna Mwari:** Kana Mwari vakupa mvumo yekuita zvawakavakumbira, vakumbirewo zano rekuti uzviite sei. Dzimwe nguva Mwari vanoratidza hurongwa Hwavo nenzira dzisingatarisirwi, sekufamba kwakaita vaIsraeri vachitenderera masvingo eJeriko kanomwe. Iva wakagadzirira kuita zvinoenderana nezano ravachakuratidza. Kana pasina zano rakanyatsotsanangurwa, ita zvaunoona zvakanyanya kunaka, uye uzviite nesimba rako rose uye nepaanogona napo.

NZVIMBO YEPACHIVANZIKA (Mateo 6:5-7)

Ishe Jesu vakatidzidzisa kuti mutendi wese anofanira kuva nenguva zuva rimwe nerimwe yaanopedza ari oga naMwari pachivande. Iyi ndiyo inonzi **nzvimbo yepachivanzika**. Tinokurudzira kuti upedze awa rimwe chete pazuva uri naMwari.

Munzvimbo iyi yepachivanzika, unogona kunamata mhando dzose dzeminamato yatakambotaura nezvadzo. Asi chikamu chikuru cheminamato yako chinofanira kuva chekunamata nendimi uye kuporofita. Munzvimbo yepachivanzika ndipo paunoudza Mwari zvinhu zvose, kusanganisira izvo zvisiri kukufambira zvakanaka. Munova munhu akazaruka zvizere pamberi paMwari munzvimbo yepachivanzika.

Hezvino zvimwe zvinhu zvakakosha panguva iyi yenzvimbo yepachivanzika:

1. Tsvaga nzvimbo yaunogona kuva uri wega. Inofanira kuva nzvimbo yakanyarara uye yepachivande. Inogona kuva hofisi yako, imba yako yekurara, pagomo, kana chero imwe nzvimbo yaunogona kuva uri wega naIshe muchivande.
2. Kuridza mimhanzi kwakakosha zvikuru panguva iyi. Ridza mimhanzi yekurumbidza neyekunamata, nokuti izvi zvichakubatsira kuisa pfungwa dzako pana Ishe.
3. Iva nebhuku nepeni kana kuti foni yaunonyora mairi zvinhu zvinenge zvaratidzwa naIshe kwauri.
4. Panguva iyi Mwari vanogona kukupa kutungamirirwa, kukurudzira, uye zvakazarurwa. Ita shuwa kuti unozvinyora pasi.
5. Ino ndiyo nguva yekuzaruka pamberi paIshe, yekuvarumbidza nekuvanamata, uye yekureverera vamwe sezvavanenge vachikutungamirira. Asiwo inguva yekutendeuka pamberi paIshe uye yekureurura zvivi zvako pamberi pavo. Inguva yekuudza Mwari kusava nesimba kwako uye yekuzviisa zvizere pamberi pavo. Inguva yekuswedera pachigaro chenyasha kuti uwane tsitsi panguva yekushayiwa. Inguvawo yekuchema kuna Mwari kana warwadziwa. Asi chenjerawo kuti mukurwadziwa kwako usapomere Mwari mhosva kana kuvapa mhaka yezvakaipa.
6. Ita shuwawo kuti panguva iyi unoshumira Ishe zvikuru.

NGUVA YEKUZVIPATSANURA (RETREAT)

Dzimwe nguva mutendi anofanira kutora zuva, mazuva, mavhiki, kana kunyange maawa achizvipatsanura kubva kuvanhu, achipedza nguva naIshe munzvimbo yepachivanzika. Nguva iyi inonzi **retreat** (nguva yekuzvipatsanura). Panguva iyi anofanira kupedza nguva naIshe uye kuzviongorora. Anofanira kuuya pamberi paIshe achizvininipisa uye achivakumbira rubatsiro pose paanenge achiruda. Nguva iyi yakakosha zvikuru uye inodiwa kumutendi. Yakakosha zvikuru murwendo rwedu naIshe. Unogona kutora nguva yekuzvipatsanura uri wega, semhuri, kana seboka revatendi.

UPENYU HWAKAVAKIRWA PABHAIBHERI (VaKorose 3:16-17, Joshua 1:8) (Kurarama neShoko)

Shoko raMwari rinofananidzwa nechingwa. Sei zvakadaro? Nokuti sezvatinoda chingwa mazuva ose eupenyu hwedu, saizvozvowo mutendi anofanira kuva noupenyu hwekufungisisa pamusoro peShoko raMwari zuva nezuva. Haagoni kungoverenga Bhaibheri kamwe chete obva ati apedza. Anofanira kuva nenzvimbo yakanyarara yaanogona kudzidza nokufungisisa pamusoro peShoko raMwari, uye adzidze kutaura Shoko nemuromo wake achiita zvirevo zvekutenda. Panguva iyi yekufungisisa pamusoro peShoko, mutendi anofanira kuva nebhuku nepeni zvaanonyora mazviri zvakazarurwa zvaanopiwa noMweya Mutsvene. Uyewo, kuisa mitsetse pasi mundima dzeBhaibheri rake achishandisa mavara akasiyana kunobatsira zvikuru, sezvandakatsanangura muchidzidzo pamusoro pevanakomana vaMwari. Anofanira kugara achipedza kuverenga Testamende Itsva neTestamende Yekare kakawanda kana achida kukura muna Mwari. Asi kana asati apedza Testamende Itsva, zviri nani kuti aitange aipedza kakawanda asati aenda kuTestamende Yekare. Kubva ipapo, anofanira kuwana nguva yekuverenga mabhuku evanhu vanofamba vakatendeka naMwari, uye zvakare kuona kana kuteerera dzidziso dzavo. Asi

anofanira kungwarira kuti arege kutenda dzidziso dzese dzaanonzwa, asi adziongorore kuti aone kana dzichienderana neTestamende Itsva iri muBhaibheri. Nokuita izvi, mutendi acharamba achipfuta kuna Ishe uye acharamba achifambira mberi navo.

Maitiro Akaunganidzwa Bhaibheri

Bhaibheri rine mabhuku netsamba dzakanyorwa nevanyori makumi mana (40) vakasiyana, vaibva kumararamiro akasiyana-siyana. Vamwe vaiva madzimambo, vamwe vaiva varimi, vamwe vaiva vaporofita, uye vamwe vaiva vatongi, nezvimwewo. Bhaibheri rakanyorwa mukati memakore anosvika chiuru nemazana mashanu (1 500). Mushure mezvo, tsamba nemabhuku aya zvakaunganidzwa pamwe chete kuti zvive bhuku rimwe chete. Bhaibheri iShoko raMwari rakanyorwa pasi kuti ritibatsire (2 Timoti 3:16-17). Bhaibheri rine mabhuku makumi matanhatu nenhanhatu (66) ose. Makumi matatu nemapfumbamwe (39) ari muTestamende Yekare, uye makumi maviri nemanomwe (27) ari muTestamende Itsva.

UPENYU HWEKUTSANYA (Mateo 9:10-15)

Mundima idzi, Jesu anoti vadzidzi Vake vachatsanya kana vatorwa kubva Kwavari, nokuti panguva iyoyo vachava noukama Naye kuburikidza nemweya yavo yakazvarwa patsva, uye Ivo vachashandawo kuburikidza noMweya Mutsvene. Naizvozvo, kutsanya kunotibatsira kuti tive vanonzwa zviri nyore kutungamirirwa noMweya Mutsvene, kukurira zvido zvenyama, uye kuva vakasvinurira muzvinhu zvemweya.

Chii chinonzi kutsanya?

Kutsanya kuzvidzora kubva kune zvimwe zvinhu zviri chikamu cheupenyu hwedu hwenyama nechinangwa chokuzvipira kuna Mwari. Tsika iyi inobva pakunzwisisa kuti munhu mweya, uye dzimwe nguva nyama inogona kutonga mweya kana ikapihwa zvakawanda kupfuura mweya. Nokunzwisisa kuti Mwari Mweya, uye iwe uri mweya, uye kuti Mwari vanoshanda nomunhu wemweya, tinozvidzora kubva kuzvinhu zvenyama kuitira kuti titarise pamweya wedu. Kutsanya kwezvokudya ndiko kunonyanya kuzivikanwa kupfuura mamwe marudzi ekutsanya, asi munhu anogona kutsanya kubva kune chero chinhu chinomukanganisa, kwete chikafu chete. Semuenzaniso, munhu anogona kutsanya kubva kuhope, kutarisa terevhizheni, kusangana pabonde kune vakaroorana, kuzvishongedza, nezvimwewo. Kutsanya hakuchinji Mwari kana kuvamanikidza kuita chimwe chinhu, asi kunobatsira munhu kuti ave panzvimbo yakarurama muukama hwake naMwari. Kutsanya kunofambidzana nomunamato uye nekuzvipira kuna Mwari.

Kutsanya kunogona kubatsira mutendi nenzira dzinotevera:

1. Kusimudzira mwero wedu wemweya. Izvi zvinotibatsira kuva noukama hwakasimba naMwari uye kuvanzwisisa zviri nyore.
2. Kuisa nyama pasi pekutongwa kwemweya.

3. Kusunungura simba roMweya Mutsvene rinogara mumweya yedu zvizere, kuitira kuti tikwanise kushandura mamiriro ezvinhu ose atinofanira kushandura (Marko 9:28-29).
4. Kutsanya hakutipe simba, asi kunotibatsira kusunungura simba ratakapihwa nenyasha. Mweya Mutsvene ndiro Simba raMwari riri matiri. Izvi zvinoitika nokuti kutsanya kunosimudzira mwero wedu wemweya, zvichiita kuti tikwanise kusunungura simba raMwari zvakazara kana mwero wedu wemweya wasimudzwa.
5. Kutsanya kunewo zvakanakira muviri wedu. Kana tikatora nguva tichingonwa mvura yakachena chete tisina kudya, miviri yedu inokwanisa kubvisa tsvina (detox) uye kuzvichenesa zviri nyore.

Mutendi angatsanyirei?

(1) Kutsanya kuri pakati pemutendi naMwari, kunze kwekunge kuri kutsanya kweboka guru revanhu. **(2)** Mutendi anogona kutsanya nokuda kwechikonzero chipi zvacho chaanosarudza. Kunogona kuva kusimbisa ukama hwake naMwari, kunogona kuva kunyengeterera dambudziko rakati nenzira yakakosha, kunogona kuva nguva yekutendeuka nekuzvininipisa, kana kuva nguva yekunamata pamwe chete nekutsanya (kushumira Ishe) (Mabasa 13:2-4), kana chimwe chikonzero kana zvikonzero zvakawanda panguva imwe chete. **(3)** Vatendi vanogona kutsanya seboka, vonamata vakabatana uye vachibvumirana, vachinyengeterera chero chinhu chiri mukuda kwaMwari. **(4)** Vanogona kutsanya semhuri, seshamwari, kana kuti vatendi vaviri kana kupfuura vachinyengeterera chinhu chakati.

Mhando dzekutsanya kwezvokudya:

(1) Kutsanya kusina kudya kana kunwa (Dry fasting): Uku ndiko apo mutendi anorega kudya uye kunwa mvura kana zvimwe zvinwiwa kwenguva yakatarwa. Zvine ngozi kuti kutsanya kwemhando iyi kupfuure mazuva matatu, nokuti mushure memazuva matatu muviri unotanga kushandisa mvura iri mauri, uye izvi zvinogona kunetesa muviri. **(2) Kutsanya kunosanganisira kunwa mvura chete:** Uku ndiko apo mutendi anorega kudya asi achinwa mvura. **(3) Kutsanya kunosanganisira michero chete:** Uku ndiko apo mutendi anodya michero chete, asingadyi nyama kana zvimwe zvekudya. **(4)** Mutendi anogona kugadzira rudzi rwake rwekutsanya uye nguva yacho; izvi zviri pakati pake naMwari. Mienzaniso: mumwe anogona kushandisa chinwiwa chete kwemazuva matatu, mumwe anogona kutsanya munyu kana shuga kwevhiki rose, mumwewo anogona kungodya miriwo chete. Asi kutsanya kunofanira kubata nyama yako; haugoni kutsanya kubva pane chimwe chinhu chisingakukanganisi kana kusakubata.

Uchenjeri mukutsanya:

Mutendi anofanira kuva neuchenjeri kana achitsanya. Haafaniri kuedza kutsanya kwenguva refu kana asati ajaira uye kutenda kwake kuchiri kusimba zvishoma. Haafaniri kutsanya ari pamishonga inoda kuti adye chikafu. Zviri nani kuti mutendi abvunze mufundisi wake kana mutungamiri paanenge achironga kutsanya kwenguva refu, zvikuru kana achiri mutsva muzvinhu zvemweya, kuitira kuti apiwe mazano akanaka. Mutendi anofanira kusarudza nguva

yaasina kubatikana zvikuru, kuitira kuti azvipe nguva naMwari panguva yekutsanya kwake achishandisa Shoko, munamato, nezvimwe zvinhu zvakakosha zvinovaka mweya wake.

Tinotsanya sei (Mateo 6:16-19):

Kutsanya chinhu chepachivande pakati pemutendi naMwari. Mutendi anofanira kuva akachena uye akagadziridzwa zvakanaka kuitira kuti zvisanyatsoonekwa kuti ari kutsanya. Izvi hazvirevi kuti zvakaipa kana vanhu vakaziva kuti ari kutsanya, asi haafaniri kuzvirumbidza achiti ari kutsanya sekunge ari nani kana kuti mutsvene kupfuura vamwe.

Mwari vanoda kuti tirarame upenyu hwekutsanya:

Izvi zvinoreva kuti Mwari vanoda kuti kutsanya kusava chinhu chatinoita nguva shoma chete, asi tinofanira kurarama tichiisa nyama pasi pemweya. Nokugara tine upenyu hwemunamato neShoko, nyama ichagara iri pasi pekutonga kwemweya. Zvine hungwaru kutsanya vhiki nevhiki, kunyange riri zuva rimwe chete kana chikamu chezuva, asi dzimwe nguva tinofanira kutsanya kwenguva refu tichinamata nekunamata Mwari nenzira yakakosha. Kunze kwaizvozvo, tinotsanya kana Mweya Mutsvene achititungamirira uye kutiratidza. Uyu ndiwo upenyu hwekutsanya. Usabvumira chero chinhu chenyama kutonga muupenyu hwako. Rarama nemweya, uye famba nemweya. **Munamato, Shoko, nekutsanya zvinofambidzana. Uku ndiko kuzvipira kwedu muTestamende Itsva.**

AGAPE

Chidzidzo ichi chiri pamusoro perudo rwaMwari runonzi **Agape**. Tisati tanyatsoisa pfungwa dzedu parudo rweAgape, ngatitarisei mamwe marudzi erudo. Mazita aya akabva mururimi rwechiGiriki.

STORGE: Urwu ndirwo rudo rwuri pakati penhengo dzemhuri, sekubatana kuri pakati pevabereki nevana.

PHILIA: Izvi zvinoreva rudo rwuri pakati peshamwari, hama, uye vamwe vatendi.

PHILAUTIA: Izvi zvinoreva kuzvida.

EROS: Urwu ndirwo rudo runowanikwa uye runoratidzwa pakati pevanhu vane hukama hwerudo rwewanano kana hwepedyo, rwunosanganisira manzwiro epabonde, enyama, uye erudo rwepabonde.

AGAPE: Urwu runowanzonzi **“rudo rwerudzi rwaMwari.”** Agape ndirwo rudo urwo Mwari anotida narwo, uye rwaakadururira mumwoyo yedu kuburikidza noMweya Mutsvene, rwunotigonesa kuda pasina zvimiso. Muchidzidzo ichi tichaisa pfungwa dzedu parudo rweAgape.

Mutendi wese anogamuchira rudo rweAgape paanoberekwa patsva; runova chikamu chechimiro chake chemweya, icho chiri chimiro chaMwari chehumwari chiri mukati make (VaRoma 5:5). Runova chikamu chemuchero woMweya uri mukati memweya wemutendi. Kuti vakure murudo urwu, vatendi vanofanira kusarudza kufamba murudo nguva dzose, nokuti rwakatova mukati mavo.

Maererano na1 VaKorinde 13:1-4, rudo rweAgape ndirwo runotungamira pamusoro pezvimwe zvose muhurongwa hwaMwari uye muumambo Hwake, nokuti kunyange kutenda kwedu kunoshanda kuburikidza nerudo (VaGaratiya 5:6).

CHIMIRO CHEAGAPE
(1 VaKorinde 13:1-13)

1. Agape ndirwo rudo urwo Mwari pachavo vanoda narwo; chikamu chechimiro Chavo uye chekuvapo Kwavo.
2. **Agape ine moyo murefu:** Vanofamba muAgape vane moyo murefu kune vamwe uye muupenyu.
3. **Agape ine mutsa:** Vanofamba muAgape vanoratidza mutsa netsitsi kune vamwe.
4. **Agape haina godo:** Vanofamba muAgape vanoisa hanya nekubudirira kwevamwe uye havatungamirirwi negodo (VaFiripi 2:3).
5. **Agape haizvikudzi kana kuzvitutumadza:** Vanofamba muAgape vanozvininipisa uye vanoda kuti vamwe vabudirire.
6. **Agape hairatidzi hunhu hwakaipa:** Vanhu vanofamba muAgape vanoremekedza vamwe uye havanyengeri kana kushandisa vamwe zvisina kunaka. Vanotaura zvakanaka uye vanodzivisa ruvengo kana kuzvikudza, uye vane mufambiro wakanaka.
7. **Agape haisi yehudyire:** Vanofamba muAgape vanofunga nezvevamwe uye vanovabatsira kubudirira. Havangozvifungi ivo chete.
8. **Agape haikurumidzi kutsamwa:** Munhu anofamba muAgape haagari akatsamwa kwenguva refu kunyange kana ane chikonzero chekutsamwa, uye haakurumidzi kutsamwa (VaEfeso 4:26-27).
9. **Agape haichengeti mafi:** Munhu anofamba muAgape haachengeteri vamwe mafi mumwoyo.
10. **Agape haifariri kuita zvakaipa:** Vanofamba muAgape vanoratidza tsitsi uye havafariri kusaruramisira kana kuita zvakaipa.
11. **Agape inofara nechokwadi:** Vanofamba muAgape vanofara nokururamisira nechokwadi, vachiva nechokwadi chekuti ivo nevamwe havararami mukunyengera.
12. **Agape inotsungirira uye inovhara zvose:** Vanofamba muAgape vanotsigira vamwe mukushaya simba kwavo; vanotarisa kugona kwavo kushanduka, uye vanovhara zvivi zvavo nekushaya simba kwavo vachivabatsira muchivande uye murudo. Havafariri kufumura vamwe zvisina kufanira kana kuvanyadzisa pachena.
13. **Agape inotenda zvinhu zvose:** Vanhu vanofamba muAgape vanovimba nesimba raMwari uye kugona Kwake kushandura ivo nevamwe kuti vave zvose zvinodiwa naMwari. Vanotenda kuti vamwe vanogona kuva vanhu vakanaka zvikuru muna Mwari.

14. **Agape inovimba nezvinhu zvose:** Munhu anofamba muAgape anotenda nechivimbo kuti vanhu vanogona kuchinja kuva nani. Vanoramba vaine tariro kunyange munguva dzakaoma nokuti vanotenda mukutendeka kwaMwari.
15. **Agape inovhara zvivi zvakawanda (1 Petro 4:8):** Munhu anofamba muAgape anofuratira zvikanganiso zvevamwe uye haaparadzi makuhwa kana kuvapa mhosva nechinangwa chekuvaparadza. Asi anovabatsira nerudo nekuzvininipisa, zvikuru muchivande.
16. **Agape ndeyekusingaperi:** Zvipo zvemweya, zviporofita, nendimi zvichapera rimwe zuva, asi Agape ichagara iripo. Inomiririra kukwana kwaMwari uye kuratidzwa Kwake kwakazara.

Munhu akura mukutenda anoonekwa nekugona kwake kurarama muAgape, kwete nezvipo zvake zvemweya chete. Kutenda, tariro, uye Agape zvichagara zvichiramba zviripo, asi chikuru pane izvi ndiAgape (1 VaKorinde 13:13

MABASA EAGAPE

1. **Agape inopa (Johani 3:16):** Munhu anorarama muAgape anongova munhu anopa, nokuti rudo runopa pachena pasina kumanikidzwa. Mwari muenzaniso wedu wakakwana, nokuti vakapa Mwanakomana Wavo mumwe chete nokuda kwedu nekuda kweAgape.
2. **Agape inopa nechibayiro uye nekuzvipira:** Rudo rwakakwana runoratidzwa nekupa nechibayiro uye nekuzvipira kusingazununguki. Tinoona izvi muna Mwari, avo vakapa Mwanakomana Wavo mumwe chete nokuda kwedu, uye muna Jesu Kristu, uyo akazvibayira nokuda kwezvivi zvedu nekuda kwerudo rwaanarwo kwatiri (VaRoma 8:31-33).
3. **Agape inokurudzira kuti titeerere Shoko raJesu Kristu uye tirarite (Johani 14:15-31).**
4. **Agape inokurudzira kuti tide uye tibatsire vamwe (1 Johani 3:17).**
5. **Agape ndiyo pesvedzero huru inotikurudzira kuda nekushumira Mwari pamwe chete nevamwe.**
6. **Mabasa edu anoratidza rudo rwedu kuna Mwari:** Tinoratidza rudo kuna Mwari kuburikidza nekuda vamwe (1 Johani 4:20).
7. **Chivimbo muAgape:** Rudo rwakakwana runobvisa kutya, ruchigonesa munhu kumira nechivimbo pamberi paJesu (1 Johani 4:16-17, 4:18). Rimwe zuva tichamira pamberi paJesu takashinga uye tiine chivimbo, tichiziva kuti takafamba muAgape.
8. **Agape inokurumidza kuregerera:** Vanofamba muAgape vanokurumidza kuregerera uye kukanganwa zvikanganiso zvevamwe.

MURAIRO MUKURU WAJESU KRISTU

Murairo wekutanga ndewekuti: Ida Mwari zvakazara nemoyo wako wose, nemweya wako wose, nepfungwa dzako dzose, uye nesimba rako rose:

Kuda Mwari nemoyo yedu yose zvinoreva kumuda nemweya yedu, kureva kumuda nepakati chaipo pehunhu hwedu. Izvi zvinosanganisira kumushumira nekuteerera Shoko Rake.

Kuda Mwari nepfungwa dzedu nemweya wedu zvinoreva kumuda nemanzwiro edu, kuda kwedu, uye njere dzedu. Izvi zvinosanganisira kufara pamusoro paMwari nezvirongwa Zvake. Tinomuda nesimba rose repfungwa dzedu.

Kuda Mwari nesimba redu rose zvinoreva kumuda nekumukudza nezvatinazvo uye nebasa remaoko edu. Izvi zvinosanganisira kuda Mwari nezvipo zvedu, mari yedu, nezviwanikwa zvedu, uye kuzvishandisa kuita zvinangwa Zvake.

Murairo wechipiri: Ida vamwe sezvo Jesu akatida uye sezvatinozvida isu (Johani 13:34-35).

Izvi zvinoreva kuti tiitire vamwe zvinhu zvatinoda kuti ivo vatiriitirewo. Izvi zvinobvisa udyire hwose matiri.

Agape inozadzisa Mutemo waMwari zvizere:

Rudo rweAgape runopfupikisa uye runozadzisa mirairo yose yaMwari (VaRoma 13:8-10).

Ungafamba sei murudo rweAgape zvinobudirira:

1. Ziva kuti Agape yatova mukati mako, yakadururirwa mumoyo mako noMweya Mutsvene.
2. Sarudza nemaune kufamba murudo uye kuratidza rudo kune vamwe.
3. Famba muAgape nokutenda. Izvi zvinongoreva kuti unofanira kufamba muAgape nokuti Mwari vakatirayira kudaro.
4. Pedza nguva naMwari nguva dzose. Kana ukawedzera nguva yaunopedza naMwari, ndipo pauchakwanisa kufamba murudo uye kururatidza kune vamwe, nokuti simba raMwari rinotanga kuonekwa pauri.

Nguva dzose isa rudo rweAgape pamberi muhukama hwose. Murwendo rwedu naMwari, muhukama hwedu nemhuri neshamwari, uye kunyange nevatisingazivi, tinofanira kuedza kufamba murudo rweAgape, nokuti izvi ndizvo zvinofadza Mwari Baba vedu

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Kuda Mwari nesimba redu rose zvinoreva kumuda nekumukudza nezvatinazvo uye nebasa remaoko edu. Izvi zvinosanganisira kuda Mwari nezvipo zvedu, mari yedu, nezviwanikwa zvedu, uye kuzvishandisa kuita zvinangwa Zvake.

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4. Pedza nguva naMwari nguva dzose. Kana ukawedzera nguva yaunopedza naMwari, ndipo pauchakwanisa kufamba murudo uye kururatidza kune vamwe, nokuti simba raMwari rinotanga kuonekwa pauri.

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TARIRO
(1 VaKorinde 13:13)

Bhaibheri rinotaura kuti kutenda, tariro, uye rudo zvichagara nokusingaperi. Takadzidza pamusoro pekutenda nerudo muzvidzidzo zvakapfuura, uye zvino tava kutarisa tariro—kuti chii uye zvakanakira tariro.

Tariro ine hukama nekutenda asi inoshanda nenzira yakasiyana: kutenda kunobva pane zvakaitika kare nezviri kuitika zvino, asi tariro inotarisa kune ramangwana.

Tariro kuva nechokwadi uye chivimbo chakazara chekuti zvose zvakavimbiswa naMwari kwatiri zvichaitika zvechokwadi. Inovimba neShoko raMwari uye nehunhu Hwavo hwekutendeka.

Semuenzaniso, funga nezvababa vanovimbisa mwana wavo kuti mangwana vachaenda kuchitoro kunomutengera mbatya itsva nematoyi. Mwana anofara nokuti anotenda shoko rababa vake, uye izvi zvinomupa mufaro nerugare panguva yaanonzwa nezverwendo urwu (uku ndiko kutenda). Ipapo anova netariro yekuti mangwana (ramangwana), baba vake vachanyatsoenda naye kuchitoro kuti vazadzise vimbiso yavo. Uku ndiko tariro.

Ngatitarisei mamwe Magwaro anotaura pamusoro petariro uye anopa mienzaniso:

1. Jesu Kristu achadzoka kuzotora kereke (Zvakazarurwa 1:7).
2. Miviri yedu ichamutswa (1 VaKorinde 15:35-58).
3. Miviri yedu ichashandurwa kuti ifanane nemuviri waJesu Kristu, uye tichasunungurwa zvizere kubva kuchivi chiri mumiviri yedu yenyama (VaRoma 8:32, VaFiripi 3:21).
4. Rimwe zuva tichava naIshe nokusingaperi (1 VaTesaronika 4:17).
5. Tichasanganazve nevatinoda vakafa vakatotisiya.
6. Jeremia 29:11-14 inotitaurira kuti Mwari vane zvirongwa zvekutipa ramangwana rine tariro uye rinobudirira.

Pane zvipikirwa zvakawanda muShoko raMwari pamusoro pezvichaitika kwatiri mune ramangwana.

Magwaro ose aya anotipa chivimbo cheramangwana rakanaka sevana vaMwari. Hatigoni kushandura nguva yekuitika kwezvinhu izvi, asi tinobatisisa tariro yekuti zvichaitika panguva yakasarudzwa naMwari.

ZVAKANAKIRA/KUKOSHA KWETARIRO

1. **Tariro inotipa Simba neMufaro:** Tinowana simba nemufaro nekuziva kuti ramangwana redu rakajeka.
2. **Tariro inokosha zvakare muupenyu huno:** Mwari vakatipa tariro yeramangwana rakanaka (Jeremia 29:11-14). Kunyange zvazvo kutenda kuchishanda munguva yazvino kuburikidza neShoko raMwari uye nezvakazarurwa zveMweya Mutsvene, tine tariro yeramangwana redu kunyange kana risati rava pachena. Tinovimba kuti Mwari vari kushandura zvinhu zvose kuti zvive zvakanaka kwatiri nokuti tinovada uye Ivo vanotida.

   (a) Tariro inotipa simba rekutarisana nezuva rimwe nerimwe takashinga, tichiziva kuti Mwari vari kutitungamirira kuzvinangwa zvedu zvavakatigadzirira, kunyange patinosangana nematambudziko.

   (b) Tariro inounza pfungwa dzine rugare uye dzakadzikama. Tingasava nemhinduro dzinokurumidza kumatambudziko edu, asi tinovimba kuti zvinhu zvose zvichagadzikana mune ramangwana nekuda kwekuvapo kwaMwari kwehumwari muupenyu hwedu.

   (c) Tariro inotipa simba remuviri nepfungwa patinofungidzira kukunda mamiriro edu aripo uye kutarisira ramangwana riri nani nerubatsiro rwaMwari.

3. **Vanhu vazhinji vasinganzwisisi mashandiro anoita kutenda vanotsigirwa netariro kusvikira vawana nzvimbo yavanogona kuwana rubatsiro uye kudzidziswa kufamba mukutenda nenzira yakarurama.** Semuenzaniso, munhu anorwara anonzwa nyaya dzekuti vamwe vakaporeswa anogona kutanga kuva netariro yekuporeswa kwakewo, izvo zvinomutungamirira kutsvaga rubatsiro kuchechi kwaanodzidza pamusoro pekutenda. Maitiro aya anogona kutanga rwendo rwake rwekuporeswa uye kushandura upenyu hwake.

NJODZI DZE KURASIKIRWA NETARIRO

1. Vanhu vasina tariro vanowanzonzwa kuora mwoyo uye kushungurudzika, uye vanogona kutofunga zvekuzviuraya.
2. Avo vasina tariro vanowanzova nemaonero akaipa pamusoro peupenyu.
3. Vanhu vasina tariro vanogona kurasikirwa nekutenda kwavo.
4. Upenyu hunogona kuita sehusingabatsiri kune avo vasina tariro, zvichiita kuti vave nyore kubatwa nepesvedzero dzakaipa uye dzinokuvadza kubva kune vamwe. Vanorasikirwa nesimba rekudzivisa miedzo.
5. Mamiriro ezvinhu akaipa mazhinji anogona kumuka kune avo vanorasikirwa netariro.

Kunyange zvazvo tariro yakakosha, haichinji mamiriro ezvinhu. Tariro inogona kutungamirira munhu kusvikira adzidziswa kutenda. Kutenda ndiko kunoshandura mamiriro ezvinhu panyika. Naizvozvo, vanhu vanofanira kudzidziswa kutenda, kutaura zvakanaka uye kuzivisa Shoko raMwari, kuita mabasa ekutenda, uye kuratidza kutenda nekutenda kuna Mwari—kunyange mamiriro avo ezvinhu asati achinja (tarisa zvidzidzo pamusoro pekutenda kuti unzwisise zvakazara kutenda kwerudzi rwaMwari).

Mamwe Magwaro anotaura pamusoro petariro nezvakanakira/kukosha kwayo anosanganisira Isaya 40:31, Mika 7:7, VaRoma 5:3-4, VaRoma 15:13, 1 VaKorinde 13:13, Jeremia 29:11, VaRoma 12:12, VaHebheru 11:1, VaRoma 8:24-25, 1 Petro 1:3, nezvimwewo.

HUTUNGAMIRI NEKUZVIISA PASI

Umambo hwaMwari hune hutungamiri. Mwari vakaisa vamwe vanhu pamusoro pevamwe. Zvose zviri muumambo Hwavo zvine marongeka, kutanga kudenga kusvika kukereke iri munyika, kunyange mumhuri dzechiKristu.

Aya ndiwo marongeka ekudenga: Mwari kutanga (Baba, Mwanakomana naMweya Mutsvene), vozotevera ngirozi huru, kozotevera dzimwe ngirozi, uyezve makerubhi nemaserafimi.

Marongeka ekudenga ari panyika akadai: Mwari kutanga (Baba, Mwanakomana naMweya Mutsvene), murume, mukadzi achitevera shure kwake, vana nemhuri, mhuka, uyezve zvirimwa.

Izvi zvinotiratidza kuti hutungamiri hunobva kuna Mwari uye huchagara huripo nokusingaperi. Munyika dzakasiyana kune madzimambo kana magavhuna, vozotevera makurukota, uyezve vamwe vari pasi pavo, uye runyorwa rwacho rwunoenderera mberi. Muchiuto nemumapurisa munowanikwawo marongeka akafanana, uye ndizvo zvakaita munzvimbo dzose muupenyu.

SEI MWARI VANE UYE VACHISHANDISA HUTUNGAMIRI?

Izvi ndizvo zvimwe zvezvikonzero: **(1)** Inzira yekuita zvinhu yakasarudzwa naMwari. **(2)** Inzira iyo Mwari vanoshanda nayo isina nyonganiso. **(3)** Tinoda hutungamiri kuti tikure zvakanaka uye tiite zvinhu zvine mutoro. **(4)** Ndiyo nzira yakarurama yekuita nayo zvinhu.

KUKOSHA KWEHUTUNGAMIRI

(1) Kana paine hutungamiri, zvinhu zvinoitwa nenzira yakarongeka. **(2)** Vanhu vanokura zvakanaka kana paine hutungamiri. **(3)** Vanhu vanonzwisisa chiono chaMwari zviri nyore kana paine mutungamiri. **(4)** Hutungamiri hune basa rekuona kuti kuda kwaMwari kwaitwa.

HUTUNGAMIRI MUKEREKE

Jesu Kristu akatanga hutungamiri mukereke Yake. Akapa hushumiri hwakapetwa kashanu sehutungamiri Hwake. Hwahwo ndehuhu: Vaapostora, Vaporofita, Vaparidzi veEvhangeri, Vafundisi, uye Vadzidzisi (VaEfeso 4:11-16).

Vatendi vekereke imwe neimwe vanofanira kuzviisa pasi pemutungamiri wavakaisirwa uye nehurongwa hwekutonga hwakaiswa ipapo. Vanofanira kuremekedza chiono chakapiwa mutungamiri.

Havafaniri kuda kuunza nzira dzavakawana kune mamwe makereke kana mashandiro emamwe makereke muchiono chekereke yavari kupinda parizvino.

Kana hurongwa hwekereke iyoyo husingavagutsi, vanofanira kuzivisa izvi vachizvininipisa, uye kana pasina chinogona kuchinjwa, vanofanira kudzidza kugamuchira uye kuenderera mberi neupenyu hwavo nemufaro.

Kana vachinzwa kuti havagoni kuramba vari mukereke iyoyo, vanofanira kubuda nerugare mushure mekunge vabvumidzwa uye vasunungurwa nehutungamiri.

Havafaniri kuita makuhwa kana kuramba misimboti yekereke iyoyo, nokuti pakuita izvozvo vanova vapanduki, uye chivi chekupandukira chakafanana nechivi cheuroyi pamberi paMwari (1 Samueri 15:23).

Vapanduki vanhu vanoramba kurairwa nevatungamiri uye vasingadi kuzviisa pasi.

Tinofanira kunzwisisa kuti upenyu hwedu ndehwemweya; naizvozvo zvinhu zvinoitika panyama zvinotanga mumweya. Kana vanhu vava vapanduki, nyasha nedziviriro yaMwari zvinobviswa muupenyu hwavo (Jakobho 4:6), uye mumamiriro akadaro zvinhu zvakaipa zvinogona kuitika kwavari.

Uyu musimboti wekuzviisa pasi unoshanda kwese kwese, kunyange kubasa kwedu kana mumhuri dzedu.

MISIMBO NEMASHANDIRO EHUTUNGAMIRI NEKUZVIISA PASI MUMASHUMIRO NEZVIKEREKE ZVAKASIYANA

1. Kana paine mutungamiri ari pasi pechiono chemumwe mutungamiri, achimumiririra kumapazi, pamusangano mukuru, kana chero kupi zvako, anofanira kuona kuti

anomiriririra mutungamiri wake nenzira yakarurama, uye munhu wese anofanira kuziva kuti ari pasi pehutungamiri hwake.

Anofanira kutaura naye nenzira ine ruremekedzo, uye hazvifaniri kuita sekunge vari pachinzvimbo chimwe chete. Haafaniri kuti ivo vashandi pamwe chete chete, asi anofanira kujekesa kuti ari pasi pehutungamiri hwake. **(2)** Anofanira kuremekedza mutungamiri wake kubva pamoyo, kwete chete kana ari pamberi pake kana kana vamwe vanhu varipo. **(3)** Anofanira kunzwisisa kuti Mwari vakapa mutungamiri wake chiono, uye Mwari vachataura nemutungamiri pamusoro pechiono ichocho nekukura kwacho. Naizvozvo anofanira kuwana mirayiridzo kubva kumutungamiri wake. **(4)** Haafaniri kuzvienzanisa nemutungamiri wake. (Rangarira kuti Satani akadzingwa pachinzvimbo chake nokuda kwekuzvienzanisa nemutungamiri wake.) **(5)** Anofanira kuzviisa pasi pezvinhu zvose zvinobva kumutungamiri wake, kwete chete kana zvinhu zviri nyore, asi anofanira kuzviisa pasi kunyange kana asingadi kuita chimwe chinhu. **(6)** Haafaniri kuzviyera nezvipo zvake kana maropafadzo ake, asi anofanira kuzviyera maererano nenzvimbo yaakaiswa naMwari uye kutendeka pachinzvimbo ichocho. **(7)** Kana akadanwa kuti atange hushumiri hwake, haafaniri kungobva asina kusunungurwa nenzira yakarurama, asi anofanira kusunungurwa zvakanaka. Anofanira kudzidza kumirira nguva yaMwari uye kwete kukurumidza nokuda kwekushingaira kwake. Kuzvisunungura pachako kana kubva panguva isiri iyo kunokubvisa pasi penyasha dzaMwari.

KUISWA KWEMAOKO (VaHebheru 6:1-2):

Kuisa maoko chiito chekutenda uye kunoshandiswa kupfuudza maropafadzo emweya, simba, uye hutungamiri. MuTestamende Yekare, maropafadzo aiwanzopiwa nenzira iyi. Muenzaniso ndewekuti Jakobho akapfuudza maropafadzo aibva kuna Mwari kuna Efremu naManase nekuisa maoko ake pamusoro pavo (Genesisi 48:13-20).

MuTestamende Itsva, mushure mekubhabhatidzwa nemvura, munhu aigadzikwa maoko kuti agamuchire chipo cheMweya Mutsvene (Mabasa 8:17-18). Mushure mekunge vashumiri vaMwari vabhabhatidza avo vakanga vatendeuka, vaiisa maoko pamusoro pavo kuti Mweya Mutsvene auye pamusoro pavo. Onawo Mabasa 19:5-6 na2 Timoti 1:6.

KUISA MAOKO KUPODZA NEKUNUNURA KUBVA KUMATAMBUDZIKO:

Maoko anowanzoshandiswa sechikamu cheminamato yekuporesa nekusunungura. Mabasa 9:17 anotsanangura Ananiasi achiisa maoko pana Pauro kuti adzorere kuona kwake uye kuti azadzwe noMweya Mutsvene. Kunyange Jesu akaisa maoko pamusoro pevanhu vairwara uye vaidzvinyirirwa.

KUISA MAOKO KUISA VATUNGAMIRI MUHUSHUMIRI:

Maoko anoiswawo pakugadza vatungamiri. Muna Mabasa 6, varume vanomwe vakava madhikoni apo vaApostora vakanamata uye vakaisa maoko pamusoro pavo. Izvi zvinoratidza mashandiro anoita Mwari kuburikidza nevashumiri Vake. Tsika iyi inotaurwa sechimwe chezvinhu zvakakosha zvedzidziso yekereke muna VaHebheru 6:2.

KUISA MAOKO KUTSIGIRA UYE KUPFUUDZA ZVIPO ZVEMWEYA:

Kuisa maoko kunogonawo kumutsidzira matarenda nezvipo zvevatendi uye kupfuudza zvimwe zvipo kune vatendi. Semuenzaniso, Joshua akagamuchira mweya weuchenjeri apo Mosesi akaisa maoko ake pamusoro pake (Dheuteronomio 34:9, 2 Timoti 1:6), uye Timoti akagamuchira zvipo zveMweya apo Pauro akaisa maoko ake pamusoro pake.

ZVIBEREKO ZVEKUZVIISA PASI NEKUZVININIPISA

(1) Bhaibheri rinotiudza kuti Mwari vanokwidziridza vanozvininipisa (1 Petro 5:6). **(2)** Mwari vanopa nyasha kune vanozvininipisa; nyasha isimba rekuita izvo munhu akadanirwa kuita (Jakobho 4:6). **(3)** Kuzvininipisa ndiyo nzira chete yekufambira mberi naMwari (Zvirevo 18:12, 1 Petro 5:6). **(4)** Chinhu chose chakanaka chinoitwa naMwari muupenyu hwemunhu chinotanga nekuzvininipisa kubva kudivi remunhu.

ZVIBEREKO ZVEKUZVIKUDZA NEKUPANDUKIRA

(1) Mwari vanoramba vanhu vanozvikudza (Jakobho 4:6). **(2)** Kuzvikudza kwakafanana nechivi chekunamata zvifananidzo, uye kupandukira kwakafanana nechivi cheuroyi pamberi paMwari (1 Samueri 15:22-24). **(3)** Kuzvikudza kunouya kusati kwawa kwemunhu. Nemamwe mashoko, kudzokera shure kunotevera kuzvikudza (Zvirevo 18:12). **(4)** Mwari vanobvisa nyasha Dzavo kubva kuvanhu vanozvikudza (Jakobho 4:6), uye vanosara vasina chinhu uye vachinyadziswa. **(5)** Panenge pasina mutungamiri, panova nenyonganiso nekusarongeka (Vatongi 21:25).

KUZVIISA PASI PEHUTUNGAMIRI HWENYIKA (VaRoma 13:1-8):

VaKristu vanofanira kuzviisa pasi pemitemo yenyika yavanogara mairi uye kuva vakatendeka kwairi chero bedzi isingapesani neShoko raMwari. Vanogona chete kuramba kuzviisa pasi pemitemo inopesana neBhaibheri.

KUZVIISA PASI MUWANANO (VaEfeso 5:22-33):

Vakadzi vanofanira kuzviisa pasi pevarume vavo muwanano, sekuzviisa kunoita kereke pasi paKristu, nokuti murume ndiye musoro wemukadzi sezvo Kristu ari Musoro wekereke.

Chinhu chinoratidza kuzviisa kwemukadzi kuna Mwari ndechekuzviisa pasi pemurume wake. Nenzira imwecheteyo, murume anofanira kuda mudzimai wake, uye rudo runozviisa pasi.

Murume anofanirawo kuzviisa pasi pemudzimai wake uye kumuona semudiwa wake uye mubatsiri, kwete semushandi wake.

KUZVIISA PASI PAKATI PEVABEREKI NEVANA (VaEfeso 6:1-4):

Vana vanofanira kuzviisa pasi pevabereki vavo. Vanofanira kuzviisa pasi vachibva pamwoyo. Vaberekiwo vanofanira kuremekedza vana vavo uye kwete kuvagumbura kana kuvatsamwisa. Nzvimbo yatisingagoni kuzviisa pasi kana kugamuchira hutungamiri ndipo panenge pachipesana nekuda kwaMwari. Mwari ndivo vanouya pekutanga mune zvose, uye tinofanira kutanga tazviisa pasi Pavo munzira dzose. Iyi ndiyo chete nzvimbo yatinobvumirwa kupikisa hutungamiri kana kuramba kuzviisa pasi.

KUPA

Bhaibheri rinotaura zvakawanda pamusoro pekupa, kubva pakutanga kusvika pakuguma. Chikonzero ndechekuti Mwari mupi mukuru, uye zvose zvavanoitira munhu chipo, kwete chinhu chatakatenga. Saka Bhaibheri rinoti, sevana Vavo vanakomana nevanasikana, takafanana Navo. Kupa chikamu chechimiro chedu cherudzi rwaMwari.

Bhaibheri rinotiratidza kuti rudo runopa. Rinoti, **"Nokuti Mwari akada nyika zvikuru, zvokuti akapa Mwanakomana wake mumwe chete…"** (Johani 3:16). Munhu anogona kupa asina rudo, asi hapana munhu anofamba murudo asingagoni kupa, nokuti rudo runongova rwekupa pachisikigo charwo.

SevaKristu, Bhaibheri rinotidzidzisa uye rinotikurudzira kupa.

SEI TICHIPA?

(1) Tinopa nokuti tinoda Mwari nehumambo Hwavo: Chikonzero chedu chikuru chekupa rudo. **(2)** Tinopa nokuti tinotora chikamu muhushumiri hwaMwari hwekuponesa nyika uye kuvaka kereke yaJesu Kristu: Bhaibheri rinoti tiri vashandi pamwe chete naMwari (2 VaKorinde 6:1). **(3)** Tinopa nokuti kupa ndiwo musimboti weumambo hwedu: Umambo hwaMwari hunoshanda nemutemo wekudyara nekukohwa. **(4)** Tinopa nokuti Mwari vanotarisira kuti tipe (Ruka 6:38-39). **(5)** Tinopa nokuti Mwari vanofara patinopa, nokuti pakuita izvi tinoratidza kufanana kwedu Navo uye kuti tinoshanda sezvavanoita. **(6)** Tinopa nokuti ndiyo nzira yedu yekufambira mberi muumambo hwaMwari. **(7)** Tinopa nokuti kupa kunoita kuti tifambe mumaropafadzo aMwari (Zvirevo 11:24-26, Ruka 6:38, 2 VaKorinde 9:8).

TINOPA SEI?

(1) Tinopa tichinzwisisa zvatiri kuita patinopa: Mutendi anofanira kunzwisisa zvinorehwa nekupa. **(2) Tinopa nemufaro:** Mutendi haafaniri kupa achinyunyuta, asingagutsikani, kana aine kusava nechokwadi mumwoyo make (2 VaKorinde 9:6-7). **(3) Tinopa nokutenda:** Hatifaniri kuva vanhu vanopa vachitungamirirwa nemanzwiro kana kupa zvinoenderana nemamiriro edu enyama, asi tinofanira kupa tichinzwisisa misimboti yeumambo hwaMwari. **(4) Tinopa tiine tarisiro:** Tinopa nokuda kwaMwari uye nechido chekutora chikamu muumambo Hwavo, asi patinopa tinofanira kutarisira kuwanda kunopfuura zvatakapa (Ruka 6:38, 2 VaKorinde 9:6-7). **(5) Tinopa nezvibayiro:** Dzimwe nguva tinofanira kupa zvinhu zvakakosha kwatiri, zvinhu zvatinoda. Tinofanira kuzvibayira kana kuzvinyima uye kuzvipa. **(6) Kupa kunoratidza rudo**

rwedu nekutenda kwedu kuna Mwari: Kana tichipa, tinoratidza kuti tinogamuchira zvakanyorwa naMwari muShoko Ravo uye zvatinotaurirwa naMwari pamusoro pedu, uye tinozviita. Naizvozvo, patinopa tinoratidza kutenda kwedu kuna Mwari.

TINOPA CHII?

1) Tinopa upenyu hwedu kutanga kuna Mwari: Kana tapa Mwari upenyu hwedu, hapana chinhu chatisingagoni kumupa (VaGaratiya 2:20).

2) Tinopa zvegumi zvedu:
Chigumi chikamu chegumi chezvatinowana kana zvatinazvo. Hatipe zvegumi nokuti tiri pasi peMutemo waMosesi, nokuti hatisi pasi pawo. Asi tinopa zvegumi nokuti tiri vazukuru vaAbrahamu, uye Bhaibheri rinotirayira kufamba mumakwara ake kana kutevera mienzaniso yake yekutenda (dzidza chidzidzo cheTestamende Yekare neItsva).

Dzidziso nekushandiswa kwekupa zvegumi zvaivapo kunyange Mutemo waMosesi usati wavapo, uye ndiwo musimboti wesungano yedu naMwari nehumambo Hwavo.

Chigumi ndechezvaMwari. Kana tichipa zvegumi zvedu, tinopa Mwari izvo zviri Zvake. Izvi ndizvo zvinorehwa nechigumi:

- Kana tichipa chigumi chedu, tinoziva kuti zvose zvatinazvo zvinobva kuna Mwari, uye iyi ndiyo imwe nzira yekubvuma chokwadi ichocho nekumutenda.
- Kana tichipa zvegumi zvedu, tinokudza Mwari.
- Kana tichipa zvegumi zvedu, tinozadzisa chikamu chedu chesungano yatinayo naMwari.
- Tinopa zvegumi zvedu kutsigira basa raMwari nevaya vanodzidzisa Shoko (VaGaratiya 6:6, 1 VaKorinde 9:14, Maraki 3:10).
- Tinopa zvegumi kuti tifambe mumaropafadzo aMwari muupenyu hwedu (Maraki 3:10-12). Takatoropafadzwa nemaropafadzo mazhinji muna Kristu, asi tinofamba mumaropafadzo iwayo patinofamba nokutenda muna Mwari, uye zvegumi zvedu zvinoratidza kutenda nekuteerera kwedu Kwavari.
- Kupa chigumi chiratidzo chekuteerera kuna Mwari nokuti vanotarisira kuti tivape zvegumi zvedu.
- Tinopa zvegumi zvedu kuhushumiri hunotipa Shoko uye hunotichengeta mune zvemweya.

VaHebheru 7:7-9 inotsanangura kuti pasi pesungano itsva, zvegumi zvedu zvinogamuchirwa naIshe wedu Jesu Kristu anorarama nokusingaperi. Chiito ichi chinofananidzwa nezvegumi zvaAbrahamu kuna Merkizedheki, apo Abrahamu akamukudza uye akamuremekedza semupristi mukuru. Saizvozvowo, tinokudza nekuremekedza Jesu nezvegumi zvedu, tichikudza ukuru Hwake. Hatipe zvegumi zvedu semaitiro evaya vaiva pasi peMutemo waMosesi, avo vaipa kuvaRevhi, nokuti hurongwa ihwohwo hwakapfuura (VaHebheru 7:7). Zvegumi zvedu hazvipiwi nokutya kutukwa; asi takakomborerwa nemaropafadzo ose emweya muna Kristu, zvichiita kuti zvisakwanisika kuti titukwe. Asi tinopa zvegumi sechiratidzo chekutenda kwedu nekukudza Jesu.

Ishe Jesu paakafa, akatakura marudzi ose ekutukwa (akava chituko nokuda kwedu) uye akatisimbisa nezvikomborero zvose nemavimbiso aMwari (zvipikirwa zvose zvaMwari ndi"hongu" uye "Ameni"). Takakomborerwa muna Ishe Jesu Kristu (VaEfeso 1:3), uye chikomborero ichi chicharatidzwa muupenyu hwedu patinofamba nokutenda maererano neShoko Rake nemaitiro Ake. Tinopa zvegumi nokuti tinonzwisisa kuti ndiwo musimboti wekukudza waMwari unoratidza rudo rwedu Kwavari uye kumuisa pekutanga, kwete nokuda kwekutya kutukwa, nokuti hatigoni kutukwa sezvo takatoropafadzwa nemaropafadzo ose aMwari. Abrahamu akapa chigumi kunyange Mutemo usati wavapo, achiratidza ruremekedzo nekukudza Mwari. Saizvozvowo, tinopa zvegumi pasi pesungano itsva tiine kunzwisisa kumwe cheteko. Kwete nokuda kwemutemo, asi nokuda kwekukudza.

TINOPA SEI CHIGUMI CHEDU?

1. Tinopa tichinzwisisa chikomborero chedu muna Kristu:
Tinopa zvegumi zvedu nokuti takatoropafadzwa muna Kristu, uye tinoita izvi kuratidza kutenda kwedu nokuda kwezvose zvaakatiitira uye kubvuma kuti zvose zvatinazvo zvinobva Kwavari.

2. Kutenda nekutenda Mwari:
Tinopa zvegumi zvedu nokutenda uye nekutenda Mwari. Mushure mekupa zvegumi zvedu, tinotenda Mwari nokuda kwematenga akazaruka emaropafadzo emari nezvinhu muupenyu hwedu uye kuti tiri kubudirira munzvimbo dzose dzeupenyu hwedu.

Tinofanira kuzivisa izvi nemiromo yedu nokuti maropafadzo ose anobva kuna Mwari, kutanga neruponeso, anosunungurwa munyika yemweya. Asi kuti azviratidze munyika inooneka, tinofanira kuazivisa nemiromo yedu uye kurumbidza Mwari nokuda kwawo kuti tione achiratidzwa muupenyu hwedu hwenyama.

Kana tikasaita izvi, maropafadzo edu anogona kunonoka kuratidzwa munyika inooneka kunyange zvazvo akasunungurwa munyika yemweya.

3. Kubatanidza mari yedu nebasa raMwari:
Tinopa zvegumi zvedu kuti tibatanidze mari yedu nekushanda nesimba kwedu nebasa raMwari risingaperi. Nekuita izvi, tinopa mari yedu kukosha kusingaperi.

4. Kufambisira mberi basa raMwari:
Kupa zvegumi kunobatsira kuti basa raMwari rifambire mberi nekukurumidza uye kunoita kuti vashumiri Vake vachengetwe zvakanaka, zvichiita kuti vakwanise kushumira nekushandira Mwari nehumambo Hwavo nemufaro vasinganetseki nezvinodiwa zvavo zvezuva nezuva.

5. Kushandura mari kuva mbeu:
Kupa zvegumi kunoshandura mari yedu kuva mbeu, zvichiita kuti Mwari akwanise kuiwedzera uye kukomborera dzimwe nzvimbo dzeupenyu hwedu.

6. Kuzvidzivirira kubva kumakaro:
Kupa zvegumi kunobatsira kuchengetedza mwoyo yedu kubva kumakaro uye kunotidzivirira

kubatisisa mari. Ichi chiratidzo chakajeka chekuti Mwari ndivo vanouya pekutanga muupenyu hwedu.

7. Musimboti usingachinji:
Kupa zvegumi ndiwo musimboti usingazomboshanduki. Kana tichiisa Mwari pekutanga, musimboti wekupa zvegumi ucharamba uripo nguva dzose nokuti unoratidza kukudza kwatinoita Mwari uye kukosha kwatinoMuisa nako. Chiito ichi chakaonekwa makore 430 Mutemo waMosesi usati wavapo, apo Abrahamu nevazukuru vake vaipa zvegumi. Tinoonawo Mwari vachichibatanidza muhurongwa hweMutemo waMosesi. Jesu akatsigira chiito ichi, sezvinoonekwa muna Mateo 23:23. Asi akazadzisa mutemo weSabata, nokudaro uchipera. Mutemo wakazadziswa naJesu ndiMutemo waMosesi. Hatipe zvegumi nokutya sezvaiitwa nevaya vaiva pasi peMutemo waMosesi. Asi tinopa zvegumi nokutenda, saAbrahamu baba vedu (VaHebheru 7:7). Tinogamuchira maropafadzo echigumi maererano naMaraki, tichiziva kuti maropafadzo ose aAbrahamu kubva muTestamende Yekare akapiwa kwatiri muna Kristu. Panguva imwe cheteyo, kutukwa kwakatorwa naJesu pamuchinjikwa (2 VaKorinde 1:20). Tinotaura uye tinobata maropafadzo anotaurwa muna Maraki 3:10 nemamwe mavhesi ane chekuita nekupa zvegumi nokuti tiri muna Kristu.

8. Kutarisira nyasha dzaMwari:
Kana tichipa zvegumi kuna Mwari nokutenda, tinogona kutarisira kuona nyasha dzaMwari dzichiratidzwa muupenyu hwedu.

Izvi zvinogona kusanganisira pfungwa dzinobva kuna Mwari nekubatana nevamwe vanhu kunotibatsira, mikova yakazaruka, kuwedzera mune zvose, uye dziviriro pamusoro pebasa redu, maropafadzo edu, nezvimwe zvinhu zvakanaka

9. KUPA CHIGUMI SEMUNHU UYE SEMAKAMPANI, MABHIZIMISI NEZVIMWE ZVIKAMU ZVEHUSHUMIRI

Zvinokurudzirwa kuti tipe zvegumi semunhu mumwe nemumwe uye semhuri, kunyanya mushure mekuona maropafadzo aMwari muupenyu hwedu. Chiito ichi chinoshandawo kumabhizimisi, makereke, nemasangano, zvichiita kuti vagamuchire nyasha dzaMwari uye kuvhurirwa mikova mitsva.

Mushure mekupa chigumi, tinofanira kutenda Mwari pachena nokuda kwematenga akazaruka nemaropafadzo ari pamusoro pedu, mhuri dzedu, mabasa edu, mabhizimisi edu, makereke edu, nemasangano edu maererano naMaraki 3:10-14.

Chiziviso ichi chakakosha nokuti chinounza maropafadzo akasunungurwa nechigumi kubva kunyika yemweya achiuya munyika inooneka.

2) Tinopa zvipo zvedu:

Chipo ndicho chatinopa kuna Mwari. Pazvegumi tinopa Mwari izvo zviri Zvake, asi pazvipo tinopa Mwari izvo zviri zvedu.

Zvipo zvedu zvinotanga nekupa upenyu hwedu kuna Ishe. Zvipo hazvina kuganhurirwa pamari chete, asi zvinogona kuva chero chinhu chinopiwa munhu kuna Mwari kuburikidza nekupa muumambo Hwake (zvichida mukereke kana mune mumwe mushumiri), kana kupa kune mumwe munhu.

Aya ndiwo maitiro anofanira kuva nawo zvipo zvedu:

- **Zvinofanira kukudza Mwari:** Mupfungwa iyi, hatipi chinhu chatingangorasa nyore nyore (Maraki 1:6-14).
- **Zvinofanira kubva pamoyo.**
- **Zvinofanira kupiwa nokutenda uye nemoyo unofara, kwete nekumanikidzwa kana kunyunyuta (2 VaKorinde 9:6-7).**
- **Zvinofanira kutungamirirwa nerudo rwedu kuna Mwari (Mako 12:30).**
- **Kana tichipa kune vamwe, tinofanira kuvapa nerudo, kwete tiine zvimwe zvinangwa zvakavanzika.**

TINOPA ZVIBEREKO ZVOKUTANGA (Zvirevo 3:9):

Zvibereko zvokutanga chikamu chokutanga chezvatinowedzerwa. Muenzaniso ndewekuti mutendi anowana chiuru, uye ozokwidziridzwa pabasa rake, obva awana chiuru nemazana mashanu. Mazana mashanu ndiwo chibereko chokutanga, uye zvakanaka kuti mutendi akudze Mwari nacho nekuchipa mukereke. Kana kuti ngatitii mutendi anotanga bhizimisi; zvakanaka kuti ape Mwari purofiti yake yekutanga. Asi izvi zviri pakati paMwari nemutendi, uye hausi mutemo asi musimboti wekutenda. Kana akapa Mwari zvibereko zvake zvokutanga, Bhaibheri rinovimbisa chikomborero chikuru mumabasa ake ose (Zvirevo 3:9-10).

TINOPA KUPI?

(1) Tinopa zvegumi nezvipo zvedu kuhushumiri hwatiri chikamu chahwo.

(2) Tinopa kune avo vanotidzidzisa Shoko uye vanotichengeta mune zvemweya. Kupa kwavari kwakasiyana nekupa kuhushumiri hwavo. Kupa kwavari zvinoreva kupa kuti vashandise zvavanenge vapihwa nenzira yavanoda (VaGaratiya 6:6, Ezekieri 44:30).

(3) Tinopa kune vanoshayiwa nevarombo (Zvirevo 19:17, VaGaratiya 2:10).

(4) Tinopa kune humwe hushumiri patinoona ruoko rwaMwari ruchishanda uye apo Mwari vanogona kutiratidza kana kutiraira kuti tipe.

(5) Tinopa kune vanhu vatinoratidzwa naMwari kuti tipe kwavari.

(6) Tinopa chero kupi uko Mwari vanotirayira kuti tipe.

KUKOSHA KWEKUPA NDEKWEI?

1) Kana tichipa, tinotora chikamu mubasa raMwari uye tiri kuita basa redu rekushanda pamwe chete Naye, naizvozvo kupa kwedu kunofadza Mwari. **2)** Kana tichipa, tinobatsira uye tinounzira vamwe zvakanaka, uye kuita izvi kunofadza Mwari. **3)** Kupa kunounza kuratidzwa kwehumambo hwaMwari muupenyu hwedu.

Tinoziva kuti kuratidzwa kwehumambo ndiko: rugare, mufaro, kuwedzera, kuwanda, pfuma, utano, uye maropafadzo mune zvose zvatinoita. (Izwi rekuti chikomborero rinoreva simba rinopiwa naMwari mumweya yedu kuti tibudirire. Chikomborero Chake chinounza kubudirira, kuwedzera, kuwanda, utano, pfuma, vanhu vakarurama muupenyu hwedu vanotibatsira kusvika pazvinhu zvakanaka, kutungamirirwa, kudzivirirwa, upenyu hwerugare, mufaro uye kuwanda munzira dzose, mune zvemweya nemumuviri) (Zvirevo 10:22). Kana tichipa, tiri kudyara, uye Mwari vachawedzera mbeu yatakadyara uye vodzoserera kwatiri yakawedzera kupfuura zvatakadyara (2 VaKorinde 9:6, Zvirevo 11:24-25).

Izvi zvinoreva kuti kana tichipa, Mwari vanoona kuti tapihwa zvakawanda kupfuura zvatakapa (Ruka 6:38). Kana tichipa kubasa raMwari kana kune avo vatine chokwadi chekuti vakatumwa naMwari, tinobudirira kupfuura zvatakapa uye tinofamba mumaropafadzo aMwari pamwero mukuru. (Johani 6:5-14) muenzaniso ndewemukomana mudiki akapa zvokudya zvake kubasa raMwari kuti zvigone kupa vanhu vakanga vachiteerera Jesu Kristu, uye akazowana matengu gumi nemaviri ezvakasara zvaaigona kuita nazvo zvaaida.

(Hagai 1:3-12) mumwe muenzaniso ndewemukadzi akagamuchira mwana nokuda kwekuita zvakanaka kune uya akatumwa naMwari (2 Madzimambo 4:8-18). Kana tichipa kune avo vatine chokwadi chekuti vakatumwa naMwari, tinopa kuna Mwari chaiye akavatuma (Mateo 10:40-42).

Mumwe muenzaniso ndewemukadzi chirikadzi akafamba pasi pechikomborero chaMwari mushure mekupa Eria zvokudya zvake zvekupedzisira nokuti akanga atumwa naMwari (1 Madzimambo 17:7-17). Kupa kumunhu waMwari kwakaunza chishamiso chaMwari, chakamuchengeta kusvikira nguva yenzara yapera muIsraeri. Paurowo akatsanangura kuti vaFiripi vaizowedzerwa zvikuru nokuda kwekupa kuhushumiri hwake (VaFiripi 4:18-19, Ezekieri 44:30).

4) Kupa ndiyo nzira yedu yekufambira mberi muhumambo hwaMwari.

5) Kupa kunotiisa munzira yezvatakagadzirirwa naMwari; kunotitungamirirawo kuzadzisa chikonzero chatiri panyika. Semuenzaniso, Abrahamu aisazova baba vemarudzi mazhinji kunze kwekunge apa mwanakomana wake Isaka. Zvaakapa zvakazarura mukova kuti ave zvose zvakanga zvanzi naMwari ave. Chimwe chikamu ndechekuti kana mutendi achingopa nguva yake kuna Ishe, ndipo paachasvika pakuzadzisa chinangwa chake chaMwari.

6) Kupa kunotibatsira kufamba mumaropafadzo aMwari muupenyu hwedu uye kunoita kuti tishande tiri mumaropafadzo mune zvose zvatinoita.

7) Kupa kunotiita migero yemaropafadzo iyo Mwari vanogona kushandisa kubata upenyu hwevanhu vazhinji. Chero bedzi tichipa, ticharamba tiri migero yemaropafadzo isingapwi.

ZVAKANAKIRA ZVEKUPA ZVAKAWANDA UYE NEZVIBAYIRO

1) Kupa zvakawanda uye nezvibayiro kunoratidza kutenda kwakakwana muna Mwari. Naizvozvo, Mwari vanofadzwa kana tine kutenda kwakakwana mavari, uye ndipo pavanokwanisa kuzviratidza zvizere muupenyu hwedu.

2) Kupa zvakawanda uye nezvibayiro kunogona kubatsira vamwe nekukurumidza uye kukudza humambo hwaMwari. Izvi zvinofadza Mwari nokuti vanoda kuti vanhu Vavo vabatsirwe nekukurumidza uye kuti vawedzere kuwanda.

3) Kupa zvakawanda uye nezvibayiro kunovhura mikova mikuru muupenyu hwedu apo tichizadzisa chirongwa chaMwari. Kana tichipa zvakawanda nezvibayiro, tichawana kuwedzera kukuru nokuti Mwari vanowedzera munhu maererano nemaitiro aanopa.

Zviri nani kuwedzera kupfuura miganhu, nokuti ipapo tichakwanisa kubatsira vamwe (2 VaKorinde 9:6, Zvirevo 11:24).

4) Kupa zvakawanda uye nezvibayiro kunoita kuti tizadzise kuda kwaMwari muupenyu hwedu. Muenzaniso ndewaAbrahamu, aifanira kupa Isaka asati ava baba vemarudzi. Mumwe muenzaniso ndewekuti kana mutendi achibayira zvokudya, kurara, uye nguva yake kubva kune zvimwe zvinhu, ozoisa nguva iyoyo kuna Mwari, Mwari vanomupawo zvakazarurwa nesimba rekuita kuda Kwavo, uye nokudaro anozokuzadzisa zvakakwana.

5) Dzimwe nguva Mwari vanogona kutitungamirira kuti tipe nezvibayiro, sezvatinoona mubhuku raMabasa apo vanhu vakatengesa minda yavo nedzimba dzavo uye vakapa mari yacho kubasa raMwari. Rudzi urwu rwekupa runoita kuti basa raMwari rikure nekukurumidza.

ZVAKAIPA ZVEKUSAPA

(1) Kana tisingapi, hatikwanisi kutora chikamu mubasa raMwari panyika. **(2)** Kana tisingapi, hatikwanisi kufamba pasi pemaropafadzo aMwari muupenyu hwedu. (Chikomborero chaMwari hachirevi mari chete asi upenyu hwedu hwose.) **(3)** Kana tisingapi, hatifambi muchimiro chedu chemweya nokuti kupa chikamu chechimiro chedu. **(4)** Kana tisingapi, Mwari havakwanisi kutishandisa kubata upenyu hwevamwe vanhu. **(5)** Hatigoni kufambira mberi naMwari kana tisingapi, nokuti Mwari vanosimudzira munhu kana achipa nezvaanazvo. **(6)** Mikana yedu inoderedzwa, uye tinosara tiri varombo kana tisingapi. Razaro muenzaniso wakanaka. Aiva nesungano naMwari, uye maererano nesungano iyoyo aisafanira kuva murombo. Asi Bhaibheri rinotsanangura kuti aiva murombo. Asi kana tichitarisa chikonzero chehurombo hwake, tinoona kuti Razaro aikumbira pane kupa (Ruka 6:38). Naizvozvo haana kukwanisa kufamba muchikomborero chesungano yaaiva nacho naMwari. Kana achikumbira, aiwana kubva

kuvanhu, asi kana aizopa, Mwari pachavo vaizomupa kunyange vaizoshandisa vanhu kuti vamupe. Uyo anopa achagara aine zvakawanda (Zvirevo 11:24).

CHIKONZERO CHINOITA KUTI MWARI VANODA UYE VAKAGADZIRA NZIRA YEKUTI VANA VAVO VAVE VAPFUMI PAMARI NEZVIMWE ZVINHU ZVENYAMA (2 VaKorinde 8:9, 3 Johani 1:3, Zvirevo 13:22)

Chikonzero chinoita kuti Mwari vade kuti vana Vavo vapfume uye vave nezvinhu zvakanaka zvenyika ndeichi:

1) Mwari ndiBaba vakanaka, uye vanoda kuti vana Vavo vararame vachifara vasina kushayiwa. Vanoda mhuri inorarama muhuwandu uye mukuwanda.

2) Mwari vanoda kuti vana Vavo vagare nhaka yenyika nokuti vakaigadzira vachivapa kubva pakutanga, asi Adhamu akapa Satani simba pamusoro payo nokuda kwekusateerera kwake Mwari.

Zvino Mwari vanoda kuti vana Vavo vatore nyika nezvinhu zvose zvakanaka zviri mairi kuburikidza nekutenda, nokuti Jesu paakamuka kuvakafa akatora simba kubva kuna Satani.

Zvose zviri munyika zvakanaka ndezvaIshe, asi tinofanira kurarama mazviri nokutenda.

3) Mwari vanoda kuti vana Vavo vavake umambo Hwake panyika, uye havagoni kuita izvi vasina pfuma, nokuti zvinoda mari yakawanda kuparadzira evhangeri.

Uye umambo hunokura apo vanhu vanoponeswa uye vachikura mukutenda kwavo (Dheuteronomio 8:18).

Mwari vanoda kuti vana Vavo vabudirire kupfuura vamwe vose panyika, nokuti vane basa rekuvaka umambo Hwake.

Mwari vakapa vana Vavo simba rekubudirira nekubudirira mune zvose zvavanoita, asi kutenda kunovabatsira kurarama munzvimbo iyoyo, uye izvi zvinoonekwa nekudyara kwavo, uko kuri kupa kwavo.

Uyu ndiwo musimboti wehumambo: kudyara nekukohwa — kupa nekugamuchira.

4) Mwari vanoda kuti vana Vavo vabatsire vanoshayiwa nevarombo, uye havagoni kuvabatsira kana ivo pachavo vari varombo (VaGaratiya 2:10).

NZIRA YAMWARI YEKUBUDA MUCHIKWERETI:

Mwari havadi kuti vana Vavo vave varanda nenzira ipi zvayo. Jesu akauya kuzotipa rusununguko rwakakwana.

Tinoziva kuti chikwereti chinoita munhu muranda. Mwari havadi kuti tirarame tiri muzvikwereti (VaRoma 13:8).

Kuva nechikwereti hachisi chivi, asi hakusi kuda kwaMwari kwakakwana kuvana Vake. Kuva nezvikwereti zvinokusunga zvausingakwanisi kubhadhara hakufadzi Mwari.

Zvino Mwari vanokwanisa kukusunungura kubva muzvikwereti nechishamiso. Tinoziva kuti kudenga hakuna zvikwereti kana chero rudzi rweuranda; naizvozvo kana umambo hwaMwari huchiratidzwa muupenyu hwako, zvikwereti zvichabviswa.

Tichatarisa zvaunofanira kuita kuti usunungurwe kubva muzvikwereti uye urarame pamusoro pazvo.

Hakusi kuronga kwaMwari kuti ugare uchitora zvinhu nechikwereti. Ndakataura kuti kuva nechikwereti hakusi chivi, asi hakusi kuda kwaMwari kwakakwana kwauri semwana Wake.

Unofanira kuziva kuti kana Mwari vakambobatsira vamwe hama dzako nenzira imwe chete, vanogonawo kukubatsira kana uchitenda, nokuti hakuna kusarura kuna Mwari.

1) Ziva sungano yako naMwari.

Maererano nesungano yako Naye, unofanira kurarama pamusoro pezvikwereti. Akati uchakweretesa vazhinji asi iwe hauzokwereti (Dheuteronomio 28:12-14).

(2) Iva akatendeka kuna Mwari nekuzadzisa Shoko rakanyorwa: ipa zvegumi nezvipo zvinomukudza, famba nokutenda muShoko Rake, uregerere vamwe, nezvimwewo.

Famba nokutenda kwete nekuona kana manzwiro.

(3) Ita zvinoenderana neShoko raMwari rinotaurwa kwauri (rhema).

Ita zvose izvo Mwari vanokuratidza kuti uite. Kana vakakuraira kupa pano kana uko, ita izvozvo. Kana vachida kuti uite chimwe chinhu, chiite nokutenda usinganonoki.

(4) Gara uchitaura nemuromo wako, nekutenda kunoramba kuripo uye kune simba, kuti wakasununguka kubva muzvikwereti.

Unofanira kuzivisa izvi nguva dzose uye nekushingirira.

Pakutanga usafunga zvakanyanya nezvazvo, ingoti: “Ndinokutendai Baba nokuti ndakasununguka kubva muzvikwereti.”

(5) Batsira vamwe nezvikwereti zvavo, kunyange zvingava zvidiki sei.

Nezvaunazvo sunungura vamwe kubva muzvikwereti. Mwari vachagara vachikuitira sezvaunoitira vamwe.

Iwe shandisa zvaunazvo, uye Iye achakubatsira neruoko Rwake rukuru. Izvi zvinoreva kuti achashanda achikubatsira nesimba Rake guru kuti akusunungure kubva muchikwereti chako pasinei nekukura kwacho.

Zvose zvaunodyara uchakohwa, asi nguva dzose uchakohwa zvakawanda kupfuura zvawakadyara.

(6) Ramba uchitenda Mwari nekukusunungura kubva muzvikwereti. Usanyunyute, kwete kunyange kamwe chete, asi tenda mumamiriro ose.

(7) Iva mukudyidzana nebasa raMwari kana nemushumiri waMwari.

Zvose zvinoitwa naMwari panyika, vanoshandisa vanhu kuti vazviite.

Kudyidzana uku kungava kupa kukereke yauri mairi, kana kune yaunotenda kuti yakatumwa naMwari, kana kwaunoona kuti Mwari vari kushanda.

Tsigira nenzira ipi neipi yaunokwanisa, nokuti kana uchishanda pakuvaka umambo hwaMwari, Iye anoshandawo pakugadzirisa nekuvaka upenyu hwako.

Kune mienzaniso yakawanda muBhaibheri asi ndichataura mishoma chete:

(2 Madzimambo 4:4-8) chirikadzi iyi yakasunungurwa kubva muchikwereti chayo nekudyidzana naErisha, murume waMwari.

(2 Madzimambo 6:1-8) mushandi waErisha akasunungurwa kubva pakurasikirwa nedemo rake nekudyidzana naErisha, murume waMwari.

Chinokosha ndechekudyidzana nokuzodzwa kwaMwari (kuzodzwa ndiko kuratidzwa kwaMwari pamusoro pemunhu).

Hazvina basa kuti uri kushanda nemumwe wevashumiri vaMwari, kana hushumiri hwaMwari, kana basa Rake neimwe nzira ipi zvayo, asi pazvinhu zvaunogutsikana kuti Mwari vari kushanda.

Kudyidzana nebasa raMwari hakungokusunungure chete kubva muzvikwereti, asi kuchaitawo kuti ufambe pasi pechikomborero chaMwari nenzira yakakosha.

Achakuwedzera zvisingayerwe.

(8) Iva nekuzvidzora.

Usazvipinza mune zvimwe zvikwereti uchimirira kusunungurwa kubva pane zvaunazvo zvino.

Zvidzore kubva pazvinhu zvaunoda kwenguva pfupi; usaedza kuzvitenga nechikwereti.

Dzidza kukumbira zvinhu zvaunoda kuna Mwari nokutenda (Mateo 7:7-12), usamhanye kutenga nechikwereti pakarepo

Uku ndiko kushanda kwekutenda. Kutenda kunogara kuchishanda kana kuchishandiswa nenzira yakarurama, nokuti kutenda musimboti unoshanda kune munhu wose anoushandisa nenzira yakarurama. Kana ukaita zvinhu izvi, chero chinhu chinogona kuitika kuti usunungurwe kubva muchikwereti kana zvikwereti zvaunazvo. Chikwereti ichi chinogona kubviswa nechishamiso, pamwe unogona kuwana basa rinokubatsira kubhadhara chikwereti ichocho zviri nyore, kana mumwe munhu angangokubhadharira, kana chimwe chinhu chipi zvacho chikaitika kuti ukwanise kusunungurwa kubva muchikwereti. Uye kana wasunungurwa kubva muchikwereti ichocho kana zvikwereti zvako, rarama nemisimboti yeumambo hwaMwari mune zvose. Rarama nekudyara nekukohwa, uko kuri kupa. Kana uchipa, Mwari vachava nechokwadi chokuti unofamba muchikomborero Chavo. Rarama nokutenda, kumbira zvinhu kuna Mwari kana uchizvida, uye uchaona kuti zviri nyore zvikuru kuzviwana usingapindi muzvikwereti. Rarama nezvibereko zveMweya, uye chimwe chezvibereko zveMweya kuzvidzora.

VAKAKUMBIRA, VAKAKWERETA NEVANODYARA (VANOPA)

VAKAKUMBIRA

1. Vakakumbira varanda. Tinozviona pana Razaro, uyo aida Ishe asi akanga ari murombo uye aigara achikumbira. Ishe Jesu vanotiudza kuti tipe, asi iye pachake akasarudza kukumbira. Paunokumbira, unopiwa nevanhu maererano nehunhu hwevanhu, uye hunhu hwevanhu pachisikigo hunoomerera.
2. Vakakumbira vanoganhurirwa nezvavanopiwa nevanhu.
3. Vakakumbira havafambi mukuropafadzwa kwaIshe nokuti kuropafadzwa uku kunosunungurwa kuburikidza nekupa (**Zvirevo 11:24**).
4. Vakakumbira havakwanisi kuzadzisa chinangwa chaMwari Baba pamusoro peupenyu hwavo. Kukumbira haisi nzira yeHumambo hwaMwari.

VAKAKWERETA

Kukwereta hachisi chivi, asi haisi kuda kwakakwana kwaMwari Baba kuvana Vavo (**Dheuteronomio 28:12–13**; **VaRoma 13:8–10**).

1. Vakakwereta varanda vevavanenge vane chikwereti kwavari (**Zvirevo 22:7**).
2. Vakakwereta vanoganhurirwa nezvavakakwereta.
3. Vakakwereta vanomirira. Vanofanira kumirira kuti vapihwe zvavakakwereta.
4. Vakakwereta vanogona kutambudzwa nekushushikana. Vanoshushikana zvikuru pavanofanira kubhadhara zvikwereti asi vasina mari. Mwari haadi kuti vana Vake vararame hupenyu hwakadai.

VANODYARA (VANOPA)

1. Vanodyara vanokomborerwa (**Mabasa 20:35**; **Zvirevo 11:24**): Izvi zvinoreva kuti vane simba raMwari Baba pamusoro pemweya yavo, rinoita kuti vabudirire mune zvose zvavanoita. Kunyange vakatanga vari pasi, kuropafadzwa uku kuchaita kuti mabasa avo abudirire.
2. Vanodyara vanozorora mushure mekudyara. **Mako 4:27** inoti mudyari anodyara obva azorora mukutenda, achivimba uye achitarisira mukutenda kuti Mwari Baba vachaita kuti mbeu yake ikure nenzira inoshamisa nepamusoro pezvakasikwa, kunyange asingazivi kuti inokura sei, nokuti zvinoitika kuburikidza nemisimboti yemweya. Anongozongoona zvinhu zvichimufambira zvakanaka nenzira inoshamisa.
3. Vanodyara vanobudirira uye vanowanzwa nokuti Mwari Baba ndivo vanowanza mbeu yavo pavanodyara (**2 VaKorinde 9:6**). Zvinhu zvavo zvinofamba nenzira inoshamisa, inopfuura kunzwisisa. Pavanodyara, Mwari Baba vanogona kushandisa vanhu nemamiriro ezvinhu akasiyana kuti zvivabatsire sechikohwa chembeu yavo (**Ruka 6:37–39**).
4. Dzimwe nguva vanodyara havamiriri kwenguva refu nokuti pavanongodyara mukutenda, zvishamiso zvikuru zvinogona kuitika zvinounza mhinduro nekubudirira muhupenyu hwavo.
5. Vanodyara havana miganhu. Kana vanodyara vakadyara mukutenda, zvinhu zvinoshamisa zvinogona kuitika pasina muganhu nokuti ndiMwari Baba vanozviita nenzira yepamusoro pezvakasikwa sechikohwa chembeu yavo.

ZVINOKOSHA KUZIVA PANYAYA PEMBEU NEMUDYARI

1. **Mbeu** chinhu chose chiri chako chaunopa. Chinogona kuva nguva, mari, basa raunopa, mabasa emutsa, mabasa etsitsi, kana chimwe chinhu chipi zvacho chiri chako chaunopa.

Chinonzi mbeu nokuti chero chaunoitira vamwe, Mwari Baba vachakuitirawo zvakakura kupfuura zvawakaitira vamwe (**Ruka 6:35–39**).

Chinhu chiri chako (pfuma yako) chinogona kuva mbeu kana uchichipa mukutenda. Chero bedzi chinhu chako chisati chava mbeu, hachina simba rekuwanda. Asi kana wachishandura kuva mbeu nokuchipa mukutenda, chinotanga kuva nesimba rokuwanda, sezvinoita mbeu inongowanda chete kana yaiswa muvhu.

2. **Mbeu inodyarwa sechiratidzo chekutenda**, asi goho rinouya nenzira inoshamisa uye yepamusoro pezvakasikwa richiunzwa naMwari Baba nenzira Yavo, iyo kazhinji inokatyamadza pfungwa dzemunhu.
3. **Munhu anokohwa zvaakadyara, zvaakataura, uye kunyange zvaasina kukumbira.** Muenzaniso ndiSoromoni. Akadyara mhuka, asi akakumbira uchenjeri. Akagamuchira uchenjeri, mhuka, pfuma zhinji, nerukudzo—kunyange zvinhu zvaakanga asina kukumbira. Zvakafanana nembeu yemuti weapuro: unodyara mbeu, asi unokohwa muti wakazara une mapazi, mashizha, nemaapuro mazhinji, uye zvose izvi zvine kukosha. Mapazi anogona kushandiswa kugadzira matanda nemidziyo, mashizha anopa mweya wokufema uye anogonawo kushandiswa semushonga, maapuro chikafu uye ane dzimwe

mbeu mukati madzo dzinogona zvakare kudyarwa. Saka goho rinounza kuwanda kwezvikomborero nenyasha.

4. **Mbeu yako inogona kukushandira munyika ino uye munyika ichauya**, nokuti Mwari Baba havana kumbokanganwa uye havazombokanganwi mabasa akanaka atinoitira Ivo. Mabasa aya acharamba achitaura munyika ino uye munyika ichauya.
5. **Mbeu yako inogona kukuzarurira mikova mikuru uye kukubatanidza nevanhu vanokosha muupenyu hwako.** Unodyara mbeu mukutenda, wobva waiidiridza nezvipupuro zvekutenda, zviporofita, pamwe chete nekurumbidza nekutenda kuna Mwari. Wobva wazivisa pamusoro payo zvaunotarisira kuti ibereke, wozorora uchitarisira goho rako. Mwari Baba vachaita chokwadi chokuti unokohwa zvawakadyara, zvawakazivisa pamusoro pembeu yako, pamwe chete nezvimwe zvinhu zvakanaka zvaungangodaro usina kumbofunga kana kutarisira.
6. **Tinogona kudyara tichitarisira chero chinhu chatinoda kana chatinotarisira kubva kuna Mwari Baba.** Chinokosha kutenda uye kuzarurirwa kwezvauri kuita paunodyara. Unogona kudyara kuti upinde mumamiriro matsva kana padanho idzva muupenyu hwako; unogonawo kudyara kuti imwe mamiriro kana mwaka weupenyu hwako upere. Mukunzwisisa kwako uye mukutenda, paunopa mbeu yako, unonzwisisa kuti kana mbeu yako yafa, mamiriro akaipa iwayo anofawo pamwe chete nayo. Uye kana mbeu yamuka ine muviri mutsva, inomukawo nemwaka mutsva kana danho idzva rauri kutarisira muupenyu hwako.
7. **Mbeu yako inofanira kudyarwa muvhu rakanaka.** Ivhu rakanaka ndipo paunoona basa raMwari kana nyasha nokuzodzwa kwaMwari. Mbeu dzinopiwa kuvashumiri vaMwari nebasa Ravo zvakananga ndidzo dzinoshanda nokukurumidza uye nesimba guru, nokuti pakuita izvi unenge uchipa kuna Mwari zvakananga, kubasa Ravo uye kuzvinangwa Zvavo. Tinozviona muBhaibheri apo vashumiri vaMwari vaipiwa zvipo. Pose pavaipiwa zvipo mukuvakudza, chikomborero chakakosha chaiuya pamusoro peanenge apa. Takatsanangura nyaya iyi kare mudzidziso iyi.

Tinogonawo kupa kwatinozarurirwa kupa, kungava kuvanhu, kumasangano, kumasangano anobatsira, kana kuvarombo. Kupa uku kwakakoshawo, asi kwakasiyana uye kwakaderera pane kupa kubasa raMwari Baba uye kuvashumiri Vavo zvakananga, nokuti vamwe vevanhu ivavo, varombo kana masangano vangave vachiita mabasa akanaka asi vasina kuita hurongwa hwaMwari sechinhu chinonyanya kukosha.

Chimwe chikamu chakakosha kudyara kuvabereki vedu vemweya uye kuvabereki vedu venyama. Iyi imwe nzira yepamusoro yekudyara.

8. **Dzimwe nguva tinogona kudyara chinhu chikuru sechibayiro**, chinhu chine kukosha kukuru kwatiri chatinopa maererano nokutenda kwedu kana nekuzarurirwa kweMweya Mutsvene kwatiri. Mwari vanowanzo tifambisa kuita izvi kana vachida kuunza chinhu chikuru muupenyu hwedu, zvichida kuchinja danho, kubatana kukuru nevanhu vanokosha, kana chimwe chinhu chipi zvacho. Vanogonawo kuita izvi kuti mwoyo yedu irambe yakasimba pakuvaisa pakutanga pezvinhu zvose.

ENDAI KUNYIKA YOSE

Muupenyu huno, mashoko okupedzisira omunhu ava kusiya kana kufa anokosha zvikuru nokuti anobva pamwoyo. Aya ndiwo mashoko okupedzisira akataurwa naJesu asati akwira kudenga: **"Ndakapihwa simba rose kudenga nepanyika."** Jesu akauya kuti azarurire vanhu nzira yokusvika kuna Mwari kuburikidza naIye. Akazadzisa ushumiri uhu zvizere. Hapasisina munhu anofanira kufa. Chiri pamwoyo paJesu Kristu zvino ndechekuti munhu wese amuzive; vanofanira kuponeswa kubva kuzvivi zvavo. Chimwe chikonzero chakakosha chakaita kuti Jesu ape Chechi Mweya Mutsvene ndechekuti tive zvapupu Zvake zvinobudirira. Nemamwe mashoko, kuti tiudze vanhu nezvake.

Zviratidzo zveMweya Mutsvene zvinotevera ushumiri hwekuudza vanhu nezvaJesu (**Mako 16:15–18**).

ZVINOREVEI KUENDA KUNYIKA YOSE?

1. **Kuenda kunyika yose zvinoreva kuendesa shoko raKristu kunyika.** Nemamwe mashoko, hazvirevi kuti tose tinofanira kuenda kune dzimwe nyika, asi tose tinofanira kuendesa shoko raKristu kumarudzi tichishandisa zvipo zvedu zvakasiyana uye kudanwa kwedu. Vamwe vakadanwa kuti vaende pachavo kunzvimbo dzakasiyana vachiparidza evhangeri. Vamwe vakadanwa kutsigira evhangeri nemari yavo nezvipo zvavo kuitira kuti iparariire, semotokari, mari, zvivakwa, midhiya nezvimwe. Vamwe vakadanwa kureverera evhangeri muminyengetero panguva imwe chete vachitsigirawo nedzimwe nzira. Tose tinofanira kuudza vanhu nezvaJesu, kutsigira basa iri nemari, uye kunyengeterera kukura kweHumambo hwaMwari, hunokura kuburikidza nekupararira nekusimudzirwa kweevhangeri, nokuti Humambo hwaMwari hunokura apo vanhu vanoponeswa.
2. **Kuenda kunyika yose kunorevawo zvinotevera:** Nyika yako ndiyo nzvimbo yaunokwanisa kusvika. Nyika yomumwe inogona kuva kubasa kwake kana mumusha make. Yomumwe inogona kuva nyika dzakasiyana nenzvimbo dzakasiyana dzekuparidza evhangeri, uye yomumwe inogona kuva nyika yake chete. Izvi zvinosiyana kumutendi umwe neumwe. Vamwe vane ushumiri hwekuita vanhu vadzidzi vaKristu. **VATENDI VOSE VANOFANIRA KUTORA CHIKAMU MUBASA IRI.** Munhu wese anofanira kuudza vanhu vaanosangana navo nezveevhangeri uye kuvakoka kuchechi.

NZIRA DZAKASIYANA DZEKUENDA KUMAGUMO ENYIKA:

Chinhu chinokosha chinofanira kunzwisiswa nemutendi ndechekuti nzira dzekuenda kumagumo enyika dzinosiyana kumutendi umwe neumwe. Kuenda kumagumo enyika kunogona kuitwa nenzira dzinotevera:

1. Kune vamwe zvinoreva kuenda kunyika dzakasiyana vachiparidza evhangeri. Izvi zvinogona kuitwa nekuita misangano yerumutsiriro munzvimbo dzakasiyana, kudyara machechi, kuvhura zvikoro zveBhaibheri, nezvimwe zvinoita kuti evhangeri iparariire. Vazhinji vevatendi vanoita basa iri ndevaya vakadanwa kuushumiri hushanu. Vamwe vakazodzwa kudzidzisa vamwe kuti vave vadzidzi, vachivasimbisa muHumambo

hwaMwari nokuvadzidzisa nekutsanangura Shoko kuitira kuti vasimbiswe mukutenda kwavo. Zvose izvi chikamu chekuenda kumagumo enyika.
2. Vamwe vanoenda kumagumo enyika nekuonekwa paterevhizheni, paredhiyo, nepamaInternet vachizivisa uye vachiratidza evhangeri.
3. Vamwe vanoenda kumagumo enyika nekudzidzisa vamwe vatendi, vozovatuma kunoitisa misangano yevhangeri kana kudyara machechi.
4. Vamwe vanoenda kumagumo enyika nekutsigira vaya vanoenda pachavo nemari yavo neminyengetero. Avo vanotsigira vaenda kumagumo enyika mukuona kwaMwari, uye vanogamuchira mubairo wakafanana newevaya vakaenda pachavo. Munhu wese ane chikamu chaanofanira kuita mubasa iri.

VATENDI VOSE VANOFANIRA KUHWINDA VANHU KUUYA MUHUMAMBO HWAMWARI: Vatendi vose vanofanira kugara vachitaurira vanhu nezvaJesu. Mutendi wese anofanira kuudza vamwe nezvaKristu, angava akadanirwa kushumiro shanu kana kuti kwete. Angava achivaudza ari ega kana muboka pamusangano weevhangeri, anofanira kuvaparidzira. Angava achishanda kubhanga, ari mudzidzisi wechikoro, mufundisi kana muvhangeri, anofanira kuhwina vanhu kuti vapinde muHumambo hwaMwari kuburikidza naJesu.

Kana vatendi vachinge vachiita basa iri, vanofanira kushanda nezvipo nezviratidzo zveMweya Mutsvene. Pamusoro pazvo, Bhaibheri rinoti zviratidzo zvichatevera vatendi vose, kwete vafundisi chete (**Mako 16:15–17**).

VANHU PAVANENGE VAWANIKWA VANOFANIRA KUITWA VADZIDZI: Kana vanhu ava vapinda muHumambo hwaMwari, vanofanira kudzidziswa kuti vave vadzidzi (**Mateo 28:18–20**). Vanofanira kubviswa padanho rekuva vacheche pakutenda uye vodzidziswa kusvikira vafamba sevanakomana vaMwari vakura pakunamata. Munhu wese anofanira kuzadzisa chikamu chake mushumiro, nokuti vatendi vose vashumiri muHumambo hwaMwari (**VaEfeso 4:11–17**).

NZIRA IRI NYORE YEKUUDZA VANHU NEZVAJESU

1. Paunenge uchida kutaura nemunhu, swederera kwaari neruremekedzo, kuzvininipisa uye nounyoro.
2. Paunotanga, usatanga nekupomera munhu kana kumunongedzera zvivi zvake. Semuenzaniso, usatanga nekutaura pamusoro pezvishongo zvake zvemidzimu kana zvimwe zvinhu zvekunamata zvaanopfeka, nokuti izvi zvinogona kuita kuti avhare mwoyo wake.
3. Usatanga nekutaura pamusoro pemachechi. Tanga nekutaura pamusoro peBhaibheri.
4. Nzira iri nyore yokutanga ndeyekubvunza munhu kana achiziva kuti chii chichaitika kwaari kana kuti achaenda kupi paanofa. Vanhu vazhinji vachati havazivi. Ipapo tsanangura kuti Bhaibheri rinoti munhu anogona kuva nechokwadi pamusoro peizvozvo. Vamwe vangati vanoziva kuti vari kuenda kudenga, asi paunovabvunza kuti sei

vachidaro, vachakuudza pamusoro pemabasa avo akanaka. Ipapo unovaratidza ndima inoti, **"Nokuti makaponeswa nenyasha kubudikidza nokutenda; uye izvi hazvibvi kwamuri, chipo chaMwari"** (**VaEfeso 2:8**).

5. Chikonzero chokubvunza mibvunzo iyi ndechekuti munhu azive kuti anofanira kuziva zvichaitika kwaari mushure mekufa.
6. Tanga nekuudza munhu kuti anofanira kugamuchira Kristu. Dzivisa kushandisa shoko rokuti **"kuponeswa,"** asi shandisa rokuti **"kuberekwa patsva."** Chikonzero ndechekuti vanhu vazhinji havanzwisisi zvinorehwa nokuponeswa. Vamwe vanofunga kuti vakaponeswa nokuti vanoenda kuchechi, vamwe nokuti vakabhabhatidzwa vachiri vacheche. Vamwe vanotuka nyaya yeruponeso, uye vamwe vanofunga kuti ruponeso ichechi yakati.

Kana ukashandisa mashoko okuti **"kuberekwa patsva,"** vanhu vazhinji havazivi zvaanoreva, saka zvinomutsa chido chavo chokuda kuziva, zvichiita kuti vakuteerere. Tanga na**Johani 3:3**, inoti kana munhu asina kuberekwa patsva haagoni kuona Humambo hwaMwari. Tsanangura kuti kuberekwa patsva hakurevi kubhabhatidzwa munhu achiri mucheche. Wobva wasimbisa kuti ndiyo chete nzira yokupinda muHumambo hwaMwari.

7. Kana wava nechokwadi chokuti munhu ari kukuteerera uye ava kuda kunzwisisa zvinorehwa nokuberekwa patsva, muverengere **VaRoma 10:9**, inoti, **"Kana ukapupura nomuromo wako kuti, 'Jesu ndiye Ishe,' uye ukatenda mumwoyo mako kuti Mwari vakamumutsa kubva kuvakafa, uchaponeswa."** Tsanangurira munhu wacho kuti kuberekwa patsva kwakafanana nokuponeswa. Uyezve tsanangura kuti ruponeso harusi chechi yakati, asi chinhu chinoitika kumunhu wese paanogamuchira Jesu Kristu.
8. Tsanangurira munhu ari kukuteerera kuti kutenda nomwoyo kwakasiyana nokutenda nepfungwa. Ndima iyi iri muna **VaRoma** inotiudza kuti titende nemwoyo yedu. Muudze kuti kutenda nomwoyo zvinoreva kutenda nenzira yaMwari. Chinhu chokutanga kuuya kuna Mwari kuburikidza naJesu chete. Unogona kumuverengera **Johani 14:6**, **Mabasa 4:12**, uye **1 Timoti 2:5**. Ndima idzi dzinotsanangura kuti Jesu ndiye chete nzira inoenda kuna Mwari. Muudze kuti anofanira kusiya dzidziso dzose dzisiri dzaMwari, kunamata midzimu yemadzitateguru nezvimwe zvakadaro. Muverengere **Dheuteronomio 18:9–14**. Kutenda nomwoyo kunoonekwa nezviito zvedu zvinoratidza kuti takatenda muna Kristu zvechokwadi. Tsanangurazve kuti kana tatenda nemwoyo yedu, tichava nechivimbo mumwoyo medu chokuti tiri vana vaMwari (**VaRoma 8:15**).
9. Panguva iyi vanhu vazhinji vanozoona kuti havana kuponeswa nokuti vakangotenda nepfungwa chete, asi havana kutenda nemwoyo. Inguva inokosha iyi nokuti uchava uchipa munhu wacho mukana wokugamuchira ruponeso. Mupe mukana wokugamuchira Jesu muupenyu hwake. Mutsanangurire pachena kuti unoda kunyengetera naye kuti aberekwe patsva, uye umukurudzire kuti agamuchire ruponeso.
10. Kana akati anoda kuponeswa, nyengetera naye ipapo ipapo. Usamirira Svondo kuti mufundisi ndiye achazomunyengeterera, asi mutungamirire mumunyengetero weruponeso. Munyengetero weruponeso hauna mashoko akasarudzika, asi unofanira kusanganisira mashoko anoita kuti munhu ari kunyengetera aratidze kuti apa upenyu hwake kuna Jesu, uye mashoko anopupura ushe hwaJesu, kufa Kwake, nokumuka Kwake kuvakafa. Muenzaniso:

Ishe Jesu, ndinokugamuchirai muupenyu hwangu. Ndinotenda kuti makafira zvivi zvangu pamuchinjikwa uye makamuka kubva kuvakafa pazuva rechitatu. Ndinotenda kuti Ndimi Ishe noMuponesi wangu. Ameni.

Unogona kushandisa munyengetero uyu kana mashoko ako pachako, asi zvakakosha kuti zvinhu izvi zvose zvivepo.

11. Tsanangurira munhu kuti mushure mokunge apupura zvinhu izvi nomuromo wake, anenge aponeswa. Ngaasazvinetse pamusoro pezvaanonzwa kana zvaasinganzwi pamanzwiro ake. Muudze kuti basa iri rakatoitwa mumweya wake, uye anofanira kurigamuchira nokutenda. Anofanira kutanga kudzidza **Testamende Itsva** muBhaibheri. Mutsanangurire kuti haafaniri kutanga ne**Testamende Yekare**, nokuti zvinogona kunonotsa kukura kwake pakutenda. Asi anofanira kutanga ne**Testamende Itsva**, nokuti yakanyorerwa mutendi uye inotsanangura kuti iye ndiani muna Kristu uye kuti anofanira kurarama sei.
12. Mukoke kuchechi. Anofanira kunzwisisa kukosha kwokuwana chechi ine upenyu. Kana achigara kure, muudze kuti atsvage chechi inodzidzisa ruponeso nenzira yakarurama. Panguva iyi unogona kutsanangurira munhu kuti zvinhu zvemidzimu zvakadai sezvishongo zvinobva kun'anga nezvimwe zvakadaro hazvina kunaka. Mutungamirire pakuzviramba. Kana akapfeka zvinhu zvakadaro, anofanira kuzvibvisa, uye zvinhu zvose zvaanazvo zvakabva kun'anga kana kune vanhu vanobvunza vakafa zvinofanira kupiswa.

Rangarira kuti unogona kuratidza zviratidzo zveMweya Mutsvene kana kushanda nezvipo zvaWo paunenge uchitaura nemunhu iyeye. Unogona kuzviratidza usati watanga kutaura naye, uri pakati pehurukuro, kana mushure mekunge mapedza kutaura. Unoshanda nazvo uchishandisa nhanho shanu dzekutenda.

ZVAKANAKIRA KUENDA KUNYIKA YOSE (KUREVA KUISA EVHANGERI PAKUTANGA)

1. Tinofadza Mwari nokuti chinokosha kwaVari chinovawo chinokosha kwatiri (**Ruka 15:1–10**).
2. Tinokwidziridzwa muHumambo hwaMwari uye tinogamuchira mubairo wekubwinya kwaVo (**Dhanieri 12:3**).
3. Tinoremekedzwa zvikuru uye tinokudzwa muHumambo hwaMwari (**Mateo 18:1–6**).
4. Kuwanda kunouya muupenyu hwedu, muzvinhu zvatinoda nezvatinoshuvira, mune zvemweya nezvenyama (**Mateo 6:25–34**). **Johani 6:1–14** inoratidza kuti mukomana mudiki uya akapa zvingwa zvishanu nehove mbiri kuitira kuti vanhu vakanga vachiteerera evhangeri vagute, asi akazowana matengu gumi nemaviri kuti aashandise sezvaaida. Izvi zvinotiratidza kuti kana tikaisa evhangeri pakutanga, kungava munguva yedu, mumari yedu kana mune chimwe chinhu chatinacho, tichagara tiine kuwanda kunopfuura zvatakapa, uye tichakwidziridzwa muupenyu hwedu hwemweya nehwenyama.

5. Hatizonyadziswi pazuva rokutongwa nokuti tinenge tazadzisa basa raMwari zvizere (**1 Johani 4:17**). Ndima iyi inoti upenyu hwedu hunofanira kufanana nohwaKristu tichiri panyika. Tinoziva kuti Kristu akaisa Humambo hwaMwari pamberi pezvinhu zvose (**Johani 4:34**).
6. Tichava nomufaro mukuru wokuziva kuti vamwe vanhu vakasvika pakuziva Kristu kuburikidza nesu. Zvichatifadza zvikuru kuona vamwe vari kudenga nokuda kweushumiri hwedu.

ZVAKAIPA ZVOKUSAENDA KUNYIKA YOSE (KUSAISA EVHANGERI PAKUTANGA)

1. Mwari havazofadzwi nesu. Vanhu vachaparara voenda kugehena, uye ropa revaya vatakanga tine basa rokuhwina richazodikanwa kubva kwatiri (Ezekieri 3:16–22, Mabasa 18:5–7, Mako 9:42–47).
2. Tichava vakaderera muHumambo hwaMwari.
3. Mabasa edu achapiswa. Nemamwe mashoko, Mwari havazopa kukosha kubasa ratakaita nokuti hatina kuisa Humambo hwavo pakutanga (1 VaKorinde 3:9–16).
4. Tichawana nzvimbo dzakaderera kudenga (2 VaKorinde 5:9–12). Tinopinda kudenga nokutenda muna Kristu, asi nzvimbo dzedu kudenga dzinosiyaniswa nokuti takaita sei basa ratakapihwa naMwari tiri panyika.
5. Zvipo zvatakapihwa naMwari zvichaderera mukushanda kwazvo kana kuti zvichanyangarika muupenyu hwedu (Mateo 25:14–30). Nemamwe mashoko, tichaderera pachinzvimbo chedu muupenyu huno uye muupenyu huchauya.

NGIROZI

Ndivanaani ngirozi? Ngirozi imweya yakasikwa naMwari (**Jobho 38:3–7**, **Mapisarema 148:2, 5**, **VaKorose 1:16**). Zita rokuti **ngirozi** rinoreva **"mutumwa."** Kutumwa uku kwakasiyana nokwe **muapostora**, nokuti zita rokuti **muapostora** rinoreva munhu anotumwa aine simba romunhu akamutuma. Rinorevawo munhu anomiririra akamutuma sokunge mutumi wacho aripo pachake (mumiriri wenyika). Asi ngirozi inongoreva mutumwa.

HUNHU HWENGIROZI: Ngirozi imweya isina nyama neropa, asi ine simba rokuzviratidza sevanhu (**Genesisi 18:2, 16**, **Genesisi 19:1–22**). Ngirozi hadzisi vanhu; chisikwa chakasiyana nevanhu, uye dzine sarudzo nokunzwisisa sezvinoita vanhu. Dzimwe ngirozi dziri kudenga, dzimwe dziri panyika, uye dzimwe dzinofamba pakati pedenga nenyika kuti dzizadzise kuda kwaMwari (**Mako 13:32**, **VaGaratiya 1:8**).

Ngirozi imweya isingafi (**Ruka 20:34–36**). Ngirozi itsvene uye dzakaparadzaniswa nezvakaipa. Ngirozi vashumiri vaMwari (**VaHebheru 1:13–14**).

Ngirozi dziri pasi pevanakomana vaMwari pachinzvimbo nesimba, nokuti vanakomana vakagara pamwe chete naKristu kuruoko rworudyi rwaBaba, uye vanakomana ndivo muviri waKristu (**VaHebheru 1:4**, **VaEfeso 1:19–23**, **2:6**). Vanakomana vakuru kupfuura varanda.

MHANDO DZAKASIYANA DZENGIROZI: Bhaibheri rinoratidza **Ngirozi Huru (Vatumwa Vakuru)**, **Makerubhi**, **Maserafimu**, nedzimwe ngirozi dzine simba rokutonga (VaEfeso 3:10, VaKorose 1:16), pamwe chete nedzimwe ngirozi zhinji dzinoshumira uye dzinonamata (VaHebheru 1:13–14, Zvakazarurwa 5:11).

Bhaibheri rinotaura nezveNgirozi Huru mbiri, dzinoti **Mikaeri** na**Gabhurieri**.

1. **Mikaeri** anoonekwa sengirozi yehondo inotungamirira ngirozi dzehondo muHumambo hwaMwari (Zvakazarurwa 12:7).
2. **Gabhurieri** anoonekwa sengirozi inotumwa naMwari nemashoko anokosha (Dhanieri 8:15–26, 9:21–27, Ruka 1:11–20, 26–38).

MASERAFIMU: Shoko rokuti **"Serafimu"** rinoreva **"uyo ari mumoto."** Zita iri rinofananidzwa nomoto unopfuta unobva pakuvapo kwaMwari. Maserafimu anopfuta nokuda kwokuvapo kwaMwari. Anoita seanemaoko, tsoka, mapapiro, uye anokwanisa kubhururuka (Isaya 6:1–8).

Maserafimu anowanzobatanidzwa nokurumbidza nokunamata (Isaya 6:3).

MAKERUBHI: Makerubhi anoita seanemapapiro uye anokwanisa kubhururuka. Anewo maoko netsoka, asi Bhaibheri rinovatsanangura nenzira dzakasiyana. Vamwe vane zviso zviviri (Ezekieri 41:18), uye vamwe vane zviso zvina (Ezekieri 10:21). Munguva yeSungano Yekare, Makerubhi vaichengetedza zvinhu zvitsvene.

USHUMIRI HWENGIROZI PAKAZARA

1. Ngirozi dzinozadzisa kuda kwaMwari (Mapisarema 103:20, Numeri 22:22).
2. Ushumiri hwadzo huzhinji hwakabatana noushumiri hwaKristu hwekudzikinura vanhu (Mateo 1:20-24, 2:13, 28:2, Zvakazarurwa 14:6-7).
3. Ngirozi neMweya Mutsvene vanoshanda pamwe chete nevanakomana vaMwari mukuparidza vhangeri. Hadzisi ngirozi dzinoparidza vhangeri, asi dzinongobatsira vanakomana vaMwari kuriparidza (Mabasa 8:26-30).
4. Dzinoshumira vatendi (VaHebheru 1:14, Mateo 18:10).
5. Dzinotarisa zvikuru kereke yaKristu (1 VaKorinte 11:10, VaEfeso 3:10, 1 Timoti 5:21).
6. Dzinounza mashoko anobva kuna Mwari (Mabasa 10:1-8, 27:23-24, Zekaria 1:14-17).
7. Dzinounza mhinduro dzeminamato (Danieri 10:21-23, Mabasa 10:4).
8. Dzimwe nguva dzinobatsira kutsanangura zviroto zvechiporofita nezviratidzo (Danieri 7:15-16).
9. Dzinosimbisa vatendi panguva dzematambudziko avo (Mateo 4:11, Ruka 22:43).
10. Dzinodzivirira vatendi vanotya Mwari (Mapisarema 34:7, 91:11, Danieri 6:22, Mabasa 12:7-10).
11. Dzinotonga vavengi vaMwari (2 Madzimambo 19:35, Mabasa 12:23, Zvakazarurwa 14:7-16, 16:21).
12. Dzinorwa nemadhimoni (Zvakazarurwa 12:7-9).

13. Dzinotora avo vakafira muna Kristu dzichivaendesa kudenga (Ruka 16:22).

Zvinoita sekunge basa rose rinoitwa naMwari panyika, vakasarudza kuriita kuburikidza nengirozi. Semuenzaniso, kune ngirozi dzekuporesa (Johani 5:1-6); ngirozi yaiuya ichimutsa mvura, uye vaya vaipinda mairi vaiporeswa. Kune ngirozi dzekutonga; dzinoita sedzinobatsira mukutonga zvinhu zvisingafadzi Mwari. Kune ngirozi dzinoshumira nekuunza makomborero nekubudirira muhupenyu hwomutendi, uye dzimwe dzinoshumira mune zvimwe zvese zvinoitwa naMwari muhupenyu hwomutendi (VaHebheru 1:14).

TINGASHANDA SEI NENGIROZI

1. Hatinamati ngirozi (Zvakazarurwa 19:9-10, VaKorose 2:18).
2. Hatipindi mukukurukurirana nengirozi kunze kwekunge Mwari vatiratidza kuti tidaro kana kana ngirozi dzazviratidza kwatiri.
3. Hatifaniri kuda ngirozi kupfuura Mwari kana kudzidzikamisa; kubwinya ndekwaMwari, kwete kwengirozi.
4. Hatinyengeteri kungirozi.
5. Hatikumbiri kudzivirirwa kana zvimwe zvinhu kubva kungirozi. Kana tichikumbira Mwari zvinhu izvi, ndivo vanorayira ngirozi kuti zvizviite.

NGIROZI DZAKAWA

Muna Genesisi 6:1-8, tinoona rimwe boka rengirozi rakasateerera mirairo yaMwari. Mwari vakanga vabvumira ngirozi idzi kuti dzikwanise kutora chimiro chevanhu kuitira kuti dzive nyore kuendesa mashoko nekuita mabasa avo kuvanhu. Tinoona chiitiko ichi muna Genesisi 18, apo Mwari vakaonekwa vaine ngirozi mbiri, vose vachionekwa sa varume vatatu kuna Abhurahama.

Ngirozi idzi dzakazoshandisa zvisizvo simba nesimba ravakapiwa, dzikatora chimiro chevanhu uye dzikaita zvepabonde nevakadzi. Bhaibheri rinoti ngirozi idzi dzakabereka vana nevakadzi ava, uye vana vavo vakava hofori. Hofori idzi dzaiva dzakaipa uye dzakadzidzisa vanhu zvakavanzika zvinokuvadza pamusoro penyika yemweya. Somugumisiro, nyika yakazara nechisimba nezvakaipa. Ndokusaka Mwari vakafunga kufashamira nyika panguva yaNoa; vaida kuchengetedza rudzi rwevanhu rwakachena nokuti pakanga pava nevana vakaberekwa nengirozi nevanhu, zvichikonzera rudzi rwakasanganiswa rusina kuchena panyika.

Mwari vakatonga ngirozi idzi nekuadziisa murima risingaperi uye mumaketani asingaperi mugehena, munzvimbo yadzo yakasarudzika inonzi Tartaro, kwadzichagara kusvikira dzakandwa mudziva remoto mushure mekutongwa kwekupedzisira (Judha 1:6 na 2 Petro 2:4).

Boka iri rengirozi ndiro rakava boka rechipiri rakawa. Boka rokutanga rakawa ndiro panguva iyo dhiabhorosi nemadhimoni ake vakadonha kubva kudenga. Dhiabhorosi neboka rokutanga vakawa pakutanga kwekusikwa, asi ngirozi idzi dzakawa makore 1,556 mushure mokunge nyika yasikwa. Boka rokutanga rakawa nokuda kwekuzvikudza nekupandukira kutonga kwaMwari

kudenga, uye ndidzo dzichiri kufamba-famba panyika dzichitsvaga vanhu vokumedza, zvikurukuru vaKristu. Boka rechipiri rakawa nokuda kweruchiva uye kupandukira hurongwa hwaMwari panyika, uye Mwari vakasarudza kudzisunga mugehena kusvikira pakutongwa kwekupedzisira.

NGIROZI YASHE

Kazhinji kana Bhaibheri richitaura nezve Ngirozi yaShe, uye zvakanyorwa nemavara makuru, rinenge richireva Mwari pachavo. Unogona kuona izvi muna Genesisi 22:11-15, 31:11-13, Ekisodho 3:2, pamwe chete nedzimwe ndima zhinji dzeMagwaro.

DHIABHOROSI NEMADHIMONI

DHIABHOROSI NDIANI?

Dhiabhorosi aiva ngirozi; aiva mumwe wevatumwa vakuru kudenga. Dhiabhorosi nemadhimoni vaiva ngirozi dzakasikwa naMwari. Zita rake rainzi **"Nyeredzi yoMangwanani."** Ainzi saizvozvo nokuti aipenya seNyeredzi yoMangwanani nokubwinya kwaMwari (Isaya 14:12-16). Aiva kerubhi raichengetedza chigaro choushe chaMwari (Ezekieri 28:11-19).

Zita rokuti **"Satani"** rinoreva **"mupomeri."** Zita iri rinoreva dhiabhorosi nemadhimoni nokuti basa ravo guru nderekupomera. Iri izita rinowanzoshandiswa richireva vose. Anopomera Mwari pamberi pevanhu, achivaratidza sokunge Mwari munhu akaipa. Uyewo anopomera vanhu pamberi paMwari, achiedza kuratidza kuna Mwari kuti vanhu havazombomuteveri.

Akazadzwa nokuzvikudza, akaramba kutongwa naMwari, uye akada kutora umambo hwaMwari. Akakurudzira dzimwe ngirozi kuti dzirambe kutongwa naMwari, uye dzakamutevera muchirongwa chake (Zvakazarurwa 12:3-5). Akatsausa chikamu chimwe muzvitatu chehondo yokudenga (Zvakazarurwa 12:9-10).

Mwari vakatonga dhiabhorosi pamwe chete nengirozi dzose dzakamutevera, vakadzidzinga kubva kudenga vachidzikandira panyika. Kubwinya kwaMwari kwakabviswa pavari, uye vakapiwa zvirwere zvakasiyana sechikamu chekutongwa kwaMwari. Vamwe vakarasikirwa nepfungwa dzavo, vamwe vakapofumara, vamwe vakaremara, uye vamwe vakava matsi nembeveve. Dzimwe dzengirozi idzi dzakasungwa mugehena (2 Petro 2:4-6).

Madhimoni anotakura zvirwere izvi kwose kwaanoenda. Anofarira kunamatira pavanhu uye kuzviratidza kuburikidza navo, uye nenzira iyi vamwe vanhu vanobatwa nezvirwere.

Dzimwe nguva zvirwere zvinobata vanhu zvinokonzerwa nemadhimoni anenge achizviratidza muvanhu ivavo. Asi hazvisi zvirwere zvose zvinokonzerwa nemadhimoni. Dzimwe nguva munhu anongorwara nokuti kuwa kwaAdhamu kwakakanganisa muviri womunhu, kukaita kuti uve nyore kubatwa nezvirwere. Asi zvisinei nokuti chirwere chauya sei, kungava kuburikidza nemadhimoni kana neimwe nzira, chirwere ibasa raSatani, uye chinofanira kubviswa kumutendi.

Mamwe madhimoni pamwe chete nadhiabhorosi achiri kubvumirwa kushanda panyika kwechinguva kusvikira Jesu Kristu avakandira mudziva remoto pakuguma. Mamwe madhimoni ari panyika, mamwe ari kumatenga (kwete kudenga kwechitatu kune chigaro choushe chaMwari), asi kudenga kwechipiri uko kunoshandira madhimoni maererano naVaEfeso 6:10-14. Mamwe anoshanda mumakungwa uye mamwe ari mugehena. Kana ari dhiabhorosi, ari kufamba-famba panyika achitsvaka waanogona kuparadza (1 Petro 5:8).

Madhimoni mweya, asi anogona kuzviratidza ari muchimiro chemhuka. Madhimoni nadhiabhorosi havasi pose panguva imwe chete; havana masimba ose, uye havazivi zvinhu zvose. Asi vanoshanda pamwe chete vari munzvimbo dzakasiyana-siyana, uye vanokwanisa kutumirana mashoko.

Dhiabhorosi nemadhimoni vakatotongwa kare, uye chasara chete ndechokuti vakandwe mudziva remoto (Johani 16:11, Zvakazarurwa 20:10). Nokudaro, dhiabhorosi nemadhimoni vazere nokutya; vanotya Mwari nevana vake zvikuru (Jakobho 2:19, Ruka 10:19).

Satani (rinova zita rinowanzoshandiswa kureva dhiabhorosi nemadhimoni pamwe chete) noumambo hwake hwose, vari pasi pevanakomana vaMwari musimba; vari pasi petsoka dzavo. Jesu akabvisa zvombo zvaSatani paakamuka kuvakafa, akamukunda uye akamusiyira asina simba (VaKorose 2:15). Satani asara nouchenjeri hwakamonyaniswa, uye ndihwo hwaanoshandisa kunyengera vanhu.

MASHANDIRO EDHIABHOROSI NEMADHIMONI

1. Satani akatsamwira Mwari nokuda kwokutongwa kwaakaitwa naMwari, uye anoda kutsiva, asi haagoni kuita chinhu kuna Mwari. Saka anokuvadza icho Mwari chavanoda zvikuru, chinova vanhu. Anoda kushungurudza vanhu, kuvanyengera, uye kuvaparadza, kuitira kuti vaparadzwe pamwe chete naye pakuguma. Iyi ndiyo chete nzira yaanofunga kuti angatsiva nayo kuna Mwari.
2. Johani 10:10 inoti basa raSatani nderekuba, kuuraya, nekuparadza. Anovenga Mwari nevanhu vake. Madhimoni nadhiabhorosiwo anovengana; vanotovengawo vanhu vanovashandira. Umambo hwerima huzere noruvengo nokutya.
3. Satani anoda kushungurudza vanhu nezvirwere, urwere, kutukwa, urombo, kudzvinyirirwa, uye rufu (rufu rwemweya pamwe chete norufu rwomuviri).
4. Satani anoda kupinda mumiviri yevanhu uye ovashandisa kuita mabasa ake akaipa. Ipapo ndipo paanokwanisa kushanda zviri nyore panyika, kana ari mumuviri womunhu.
5. Anoda kufurira vanhu kuita zvinhu zvakaipa zvinoparadza ukama hwavo naMwari uye zvinovaparadzawo.
6. Anoda kuparadza vaKristu uye kuvadzivisa pakufamba kwavo mukutenda (1 Petro 5:8).
7. Sezvo Mwari vaine vanhu vavanodana uye vavanozodza kuti vakunde uye vadzidzise vamwe nezvavo nenzira dzavo, vanova; vaApostora, Vaporofita, Vaevhangeri, Vafundisi, neVadzidzisi; Sataniwo ane vaanodana uye vaanozodza kuti vazadzise hurongwa hwake hwokuuraya, kuba, nekuparadza. Ava ndivo; n'anga, masvikiro, varoyi, vanonamata dhiabhorosi, pamwe chete nevaya vasingadzidzisi dzidziso inoparidza Jesu saIshe,

Muponesi, uye seNzira yoga inoendesa vanhu kuna Mwari (Dheuteronomio 18:9-14, Revhitiko 18:31, 1 Johani 4:1-6).

TINOPINDURA SEI KUMADHIMONI / SATANI

1. Tinovatsiura kubva muupenyu hwedu uye muupenyu hwevamwe vanhu nesimba raKristu riri matiri, iro riri muzita raJesu Kristu (Mako 16:17). Tinovasunga uye tinovabudisa muzita raJesu.
2. Madhimoni haadi kubuda mumiviri yevanhu. Naizvozvo, paunoabudisa anogona kuedza kurwisana newe. Izvi zvinoreva kuti mutendi anofanira kuabudisa noushingi, nokutenda kusingazununguki, nesimba remweya nechiremera. Haafaniri kuvatya kana vakada kurwisana naye, asi anofanira kumira akasimba uye arambe akabatisisa kupupura kwake kwokutenda. Madhimoni haana simba rokuti arambe kubuda kana mutendi achiaudzinga nokutenda.
3. Hatitaurirani nawo, uye hatikurukurirane nawo kunze kwekunge zvichidikanwa, kana Mwari vatiratidza kuti tidaro (Ruka 4:33-36, Ruka 5:41, Mako 5:1-17).
4. Haatifaniri kuvatya zvachose (Ruka 10:19).
5. Hatifaniri kunyanya kufarira ivo kana zvakavanzika zvavo (Zvakazarurwa 2:24).
6. Hatifaniri kufarira zvikuru kana kufadzwa pavanenge vachizviratidza (Mako 1:23-27, 32-35).
7. Hatifaniri kuvabvumira kutaura kunze kwekunge zvichidikanwa; zvimwe unenge uchida kuti vanhu vazive kuti madhimoni ariko. Chokwadi ndechekuti hazvidikanwi kuti madhimoni ataure kana kuzviratidza kuti abude mumuviri womunhu (Mako 1:23-27, 32-35). Tingangozviita chete kuti chizvarwa chino chizive kuti madhimoni ndeechokwadi, uye kuti Shoko raMwari nderechokwadi. Hazvifaniri kuva chinhu chinoitwa nguva dzose kana tsika yokutaurirana nemadhimoni.
8. Dzimwe nguva zvingada kuti vatendi vadaidze madhimoni maererano nemabasa awo kuti vakwanise kuabudisa muupenyu hwevanhu. Semuenzaniso: mweya werufu, mweya woupofu, mweya wematsi, nezvimwewo (Mako 5:25-26).
9. Hatifaniri kutevera dzidziso dzawo, tobva tadzidzisawo dzidziso idzodzo mumisangano yedu. Semuenzaniso: vakafa vari mumapako, kana kuti munhu wokuti uyu muroyi, kana imwewo dzidziso isingaratidzwi muTestamende Itsva (1 Timoti 4:1-12).
10. Hatifaniri kutenda kupomera kwawo vamwe vanhu nokuti hakusi kwechokwadi (Johani 8:44-45), sekuti ambuya vokuti vakati muroyi, kana kuti ndivo vanondidzipa usiku. Madhimoni anokwanisa kutora chimiro chevanhu vapenyu kana vakafa, kunyange chevatumwa kana varanda vaMwari, vozviratidza kuvanhu nenzira iyoyo kuti vauye nenyonganiso uye vapomere vasina mhosva (2 VaKorinte 11:14). Chinokosha ndechekuti mashoko ari kuendeswa anoenderana here neTestamende Itsva. Kana asingaenderani nayo, anenge ari madhimoni ari kushanda.
11. Tinofanira kuparadza mabasa awo (1 Johani 3:8), anoti; kupatsanura vanhu naMwari, urwere, rufu, kutukwa, kudzvinyirirwa, urombo, kushaiwa, nezvimwewo. Kana madhimoni adzingwa kubva mumunhu, anogona kuedza kudzoka. Naizvozvo munhu anenge asunungurwa anofanira kugamuchira Jesu, azadzwe neShoko raMwari neMweya Mutsvene, uye akure mukutenda kwake (Mateo 12:43-45).

12. Hatifaniri kugamuchira zaruriro kubva kumadhimoni, asi tinofanira kugamuchira zaruriro kubva kuMweya Mutsvene neBhaibheri. Semuenzaniso, kana dhimoni rikataura chimwe chinhu, hatifaniri kuchitenda, asi tinofanira kugamuchira zvatinoda kubva kuMweya Mutsvene. Usatora matanho uchitevera zvakataurwa nedhimoni.
13. Hatifaniri kugamuchira kurumbidzwa kunobva kumadhimoni. Semuenzaniso, kana achiti mumwe munhu ane simba, kana kuti anomutyira, kana kuti mufundisi wokuti uyu ane ngozi zvikuru. Jesu Kristu vaisabvumira madhimoni kuti amurumbidze kana kupupura pamusoro pavo. Tinofanira kutsvaga uchapupu hunobva kuna Mwari, kwete kuna Satani.
14. Hatifaniri kuita kuti vanhu vafunge nezvemadhimoni kupfuura Mwari nokugara tichitaura pamusoro pawo, kana kutsvaga kuzviratidza kwawo mumisangano yedu. Kana tichitaura pamusoro paMwari nemabasa avo, tinenge tichivakudza; uye kana tichitaura pamusoro paSatani nemabasa ake, tinenge tichimukudzawo.
15. Hatifaniri kupa Satani simba rakawanda kupfuura raanaro nokutaura kuti ndiye akaita zvimwe zvinhu muupenyu hwedu. VaKristu vazhinji vanotadza nokuti vanorarama maererano nenyama, kana kuti vanorarama muhurombo nokuda kwokushaya ruzivo uye nokusafamba nokutenda. Kana mutendi achifamba muruzivo rwokuti iye ndiani muna Kristu, uye kuti ane chii muna Kristu, achifamba mukutenda uye mukuchena pamberi paMwari, Satani haana simba rokumuitira chinhu. Satani anongova nesimba raanopiwa nemutendi muupenyu hwake.
16. Madhimoni anofarira kutariswa nevanhu, kuvhiringidza, uye kunyadzisa vanhu vaanenge achishungurudza, zvikurukuru kana vari pamberi pevanhu. Naizvozvo, hatifaniri kuabvumira kutora pfungwa dzevanhu mukereke. Semuenzaniso, kana mumwe munhu ari kudzidzisa, dhimoni rikazotanga kuzviratidza kuburikidza nomumwe ari muungano, zvichida achitanga kupopota kana kuita chimwe chinhu chinovhiringidza, munhu iyeye anofanira kubudiswa panze kuti anyengetererwe nomumwe mutendi, nokuti mutendi wese anokwanisa kubudisa madhimoni muvanhu. Asi kudzidzisa kunofanira kuramba kuchienderera mberi. Mushumiri haafaniri kumisa kudzidzisa achibva atarisa dhimoni, nokuti ndizvo zvinoda dhimoni iroro.
17. Hatifaniri kuzadza vatendi nokutya kuti madhimoni achapinda mavari kana abuda mune vamwe vanhu. Hapana paBhaibheri apo Jesu kana vaApostora vakambotaura izvozvo. Iyi izaruriro yemadhimoni yakagadzirirwa kutyisidzira vatendi kuitira kuti vazvivhurire madhimoni nokuda kwokutya apo vamwe vari kusunungurwa. Vatendi havafaniri kutya kuti madhimoni achapinda mavari.
18. Hatifaniri kutungamirira vanhu kuti vazvivhurire madhimoni nokuita zviito zvokutenda zvinoratidza kutarisira madhimoni. Semuenzaniso, kuita kuti vanhu vafemere pamusoro vachivaudza kuti vanofanira kurutsa kuti dhimoni ribude, kana kuti panofanira kuva nechiratidzo chinooneka kana dhimoni richibuda. Hazvisi zvekumanikidzwa kuti pave nechiratidzo chinooneka kana dhimoni richibuda mumunhu.

Madhimoni mweya; saka hazvifaniri kuti aonekwe paanobuda mumuviri womunhu. Ichokwadi kuti panogona kuva nekuzviratidza, asi hazvisi zvekuti zvinofanira kuitika nguva dzose. Hatifaniri kuedza kukonzera chiratidzo chinooneka kana kusimbirira kuti chiitike. Hatifaniri kupa vanhu mafungiro okuti vane madhimoni mukati mavo. Munhu akaberekwa patsva anofanira kudzidziswa kuona Mwari, kwete Satani. Anofanira kuziva ukuru hwaMwari muupenyu hwake, kwete hwaSatani. Vatendi vanofanira kuziva Mwari zvikuru, kwete kugara vachifunga nezvadhiabhorosi.

19. Tinofanira kuziva kuti dhimoni rinogona kuzviratidza kuburikidza nomunhu uye richitaura richishandisa munhu iyeye. Dzimwe nguva munhu iyeye anogona kutaura zvinhu zvakawanda asingazivi zvaari kutaura. Zvichida angawira pasi, kana kutaura achakamira kana akagara, maziso ake akavhurika kana akavharwa, kana kuita zvimwe zvinhu zvakaita sekutenderera-tenderera. Panguva iyoyo anogona kupomera vamwe vanhu, kudana vamwe kuti varoyi, kana kuti kutaura kuti vakafa vari mumapako, kana kutaura zvimwe zvisina maturo zvinopesana neTestamende Itsva. Munhu ari kushungurudzwa anogona kutozvidaidza kuti muroyi kana munamati waSatani, kana kutaura nhema pamusoro pake. Panguva iyoyo munhu iyeye anenge asiri mupfungwa dzake dzakadzikama, uye haazivi zvaari kutaura. Dzimwe nguva anogona kuzorangarira zvaaitaura paakanga ari pasi pesimba redhimoni, asi otadza kuratidza kuti zvinhu izvozvo ndezvechokwadi. Icho chiratidzo chokuti dhimoni ndiro rakanga richitaura kuburikidza naye, uye kuti akanga ari pasi pesimba raro. Zvinhu zvinotaurwa panguva iyoyo inhema dzakapomera vanhu vakawanda vasina mhosva. Naizvozvo, tinofanira kushandisa chipo chokunzwisisa mweya uye tisabvumira zvisina maturo zvakadaro mumisangano yedu kana chero kupi zvako kunoda kuzviratidza dhimoni.

20. Mweya Mutsvene zvakare anogona kufurira munhu kuti areurure zvakaipa zvaakaita. Mweya Mutsvene anogona kufurira munhu iyeye kuti areurure chivi chiri muupenyu hwake; haapomeri vamwe vanhu nhema. Kana munhu iyeye abuda pasi pesimba rokufurirwa naMweya Mutsvene, anenge achinyatsoziva zvaakanga achitaura uye achipupura kuti zvinhu izvozvo ndezvechokwadi. Icho chiratidzo chokuti akanga ari Mweya Mutsvene achishanda muupenyu hwomunhu iyeye. Semuenzaniso, kana muroyi kana muroyikadzi ari muungano yedu, Mweya Mutsvene akamubata, akareurura, uye kunyange mushure mokunge adzokera mupfungwa dzake dzakajairika achisimbisa kuti zvaakataura ndezvechokwadi, ibasa raMwari rokusunungura. Ndiye Mweya Mutsvene akafurira munhu iyeye.

21.Musungo mukuru waSatani ndewokubvisa kutarisa kwomunhu kubva kuna Mwari kuti agare akatarisa Satani, achingoramba achimutsiura nguva dzose. Uyu ndiwo musungo waSatani. Kana mutendi atsiura Satani, anofanira kubvisa pfungwa dzake paari, afuratire zvose zviri kuedzwa kuitwa naSatani, otarisa kuna Mwari nokutenda, uye avake kutenda kwake paShoko raMwari. Tinofamba mukukunda pamusoro paSatani kana tikatarisa kuna Mwari uye tikafamba nokutenda.

22. Madhimoni anofarira kuunza zviratidzo zvakaipa uye kutaura zvakaipa pamusoro paMwari mupfungwa dzomutendi, vozopomera mutendi vachiti ndiye ari kufunga kana kutaura zvinhu izvozvo. Uyu unyengeri hwekare hwaSatani. Mutendi haafaniri kugamuchira nhema dzaSatani kana kupfidza nokuda kwadzo; haafaniri kuzvipa mhosva kana izvi zvikaitika nokuti haasi iye ari kuita zvinhu izvozvo. Anofanira kutsiura Satani, ozofuratira zvinhu zvose izvo Satani anoedza kuisa mupfungwa dzake, otarisa kuna Mwari nokutenda.

23. Madhimoni anofarira kupomera, kuuraya, kuba, uye kuparadza (Johani 10:10). Anoita mabasa aya kuburikidza nezviroto, zviratidzo, zviporofita zvenhema, nhema, nedzimwe nzira dzakawanda. Haufaniri kutora mabasa aya seane simba pamusoro pako kana kuaisa mupfungwa dzako, zvisinei nokuti anouya nenzira ipi. Kungava kuburikidza nezviratidzo, zviroto, zviporofita zvenhema, kutya rufu, kana neimwe nzira ipi zvayo. Mutendi anofanira kungotenda uye kutarisa pane zvinotaurwa naMwari muShoko ravo. Kana zvinhu zvinotaurwa zvakasiyana nezvinotaurwa naMwari, haafaniri kuzvitenda nokuti inhema dzinobva kuna Satani. Satani haana simba pamusoro pedu kana tichifamba nokutenda muShoko raMwari uye noushingi. Satani anongokwanisa kuita izvo zvinobvumirwa nomutendi kuti aite.

ZVINZVIMBO ZVEMADHIMONI NEMASIMBA AZVO

Madhimoni ane masimba akasiyana uye zvinzvimbo zvakasiyana, uye ndiwo marongerwo awo:

1. **Machinda:** Aya ndiwo mweya ine zvinzvimbo zvepamusoro inotonga uye inopa mirairo kune mimwe mweya. Iri pasi pedhiabhorosi zvakananga uye ndiwo machinda.
2. **Masimba:** Mweya iyi inonyanya kushanda pakufurira vanhu vane masimba, vakadai sevakuru vehurumende, madzimambo, vatungamiri venyika nevamwe vatongi, kuti vaite zvisarudzo zvinopesana nokuda kwaMwari. Izvi zvinoita kuti nyika dziite mitemo inokonzera kuti nyika dzifambe dzichipesana nokuda kwaMwari nemisimboti Yake.
3. **Vatongi venyika yerima:** Mweya iyi inotora mukana wevanhu vari murima remweya. Havana chiedza cheShoko raMwari mavari, saka vanova nyore kunyengedzwa nokushandiswa nemweya iyi yakaipa. Mweya iyi inokwanisa kuvafurira zvikurukuru mumafungiro avo.
4. **Masimba emweya yezvakaipa munzvimbo dzokudenga:** Mweya iyi inotarisa pakuitira vanhu zvinhu zvakaipa. Basa rayo nderekuona kuti zvakaipa zvinokunda panyika.

Kune mamwe madhimoni anoshanda mumhepo, mamwe anoshanda panyika, uye mamwe anoshanda mumvura, mumakungwa, mumadziva, munzizi nezvimwewo. Pose pane mvura anowana nyore nzvimbo yokushandira. Anogona kushandisa vanhu nemhuka kuti azadzise zvirongwa zvawo zvinokuvadza. Madhimoni anoburitswa nyore kuti ashande kuburikidza nemaaritari akavakwa nevanhu, zvikurukuru avo vanoita zvemashiripiti, n'anga, nevafemberi. Kunyange vanhuwo zvavo vasingaiti zvemashiripiti vanogona vasingazvizivi kubvumira madhimoni kushanda kuburikidza nemashoko akaipa, kuvava mumwoyo, kutya, mimhanzi yemadhimoni, mavhidhiyo emadhimoni nezvimwe zvakadaro. Asi maaritari ndiwo musuwo mukuru uye wokutanga unoburitsa madhimoni kuti ashande munyika ino inooneka.

MADHIMONI NEVANHU VASINA KUponeswa

1. Madhimoni anogona kupinda mumweya yevanhu vasina kuponeswa, ozviratidza kuburikidza navo uye ovashandisa kuita mabasa awo akaipa. Hazvisi nyore kuti dhimoni ripinde mumweya womunhu, asi kana rapinda mumunhu iyeye, zvinova nyore kuzviona. Vazhinji vevanhu vane madhimoni mumweya yavo vanenge vari munzvimbo dzinochengeterwa vanorwara nepfungwa, kana mumajeri nokuda kwokuuraya pasina chikonzero uye kuita zvinhu zvisinganzwisisiki, zvakadai sokunwa ropa revanhu kana kuvauraya. Izvi zvinonzi kutorwa nedhimoni, zvinoreva kuti dhimoni rapinda mumweya womunhu uye rinotaura nezwi romunhu iyeye uye richizviratidza kuburikidza naye.
2. Madhimoni anokwanisa kufurira pfungwa dzevanhu vasina kuponeswa, uye zvino vanozoita kana kutaura zvinhu zvisina musoro kana zvisinganzwisisiki. Munhu akadzvinyirirwa anogona kushungurudzika mupfungwa kana kurasikirwa nepfungwa dzake.

3. Madhimoni anogona kudzvinyirira vanhu vasina kuponeswa mumiviri yavo, uye zvino vanogona kurwara, kudzvinyirirwa, kana kuwana bundu kana zvimwe zvirwere mumiviri yavo kana paganda ravo. Izvi zvinonzi kudzvinyirirwa kwomuviri nemadhimoni.

Madhimoni anogonawo kufurira vanhu vasina kuponeswa ari kunze kwemiviri yavo, asi otaura navo mupfungwa dzavo kana muzviroto zvavo. Kazhinji vanova nemafungiro akaipa, avanofunga kuti ndeavo, vasingazivi kuti manzwi emadhimoni.

MADHIMONI NEVANHU VAKAPONESWA

1. Madhimoni haakwanisi kutora mweya yevanhu vakaponeswa, nokuti Mweya Mutsvene unogara mumweya yavo (2 VaKorinte 6:14-16). Uye hunhu hwaMwari huri mumweya yavo.
2. Asi zvakadaro, madhimoni anogona kufurira kana kupinda mupfungwa dzavo kana vakazvibvumira, nokuvhurira madhimoni musuwo kuburikidza nokuona kana kuteerera zvinhu zvisina kuchena (VaFiripi 4:8). Ivowo vanogona kuona upenyu hwavo huchidzika kana kuora mwoyo. Asi vanogona kudzinga madhimoni iwayo chero nguva yavanoda, nokuti vane simba pamusoro pawo maererano nechiremera chavakapiwa. Vanofanira kuva nechokwadi chokuti vanovhara mikova yose muupenyu hwavo inogona kupa Satani nzvimbo yokushanda.

Madhimoni anogona kutaura kuburikidza nevanhu vakaponeswa achibva mupfungwa dzavo, kunyange zvazvo asiri mumweya yavo, zvikurukuru kana vatarisana nesimba raMwari.

3. Madhimoni anogona kudzvinyirira vanhu vakaponeswa mumiviri yavo kana vakavabvumira. Vanogona kushungurudzika mupfungwa kana kurwara mumiviri yavo, asi vaKristu vanogona kuadzinga chero nguva yavanoda.

Madhimoni anogona kufurira vanhu vakaponeswa mupfungwa dzavo ari kunze kwemiviri yavo. Anogona kuisa pfungwa dzakaipa mupfungwa dzomutendi, uye pfungwa idzodzo dzobva dzaita sokunge ndedzomutendi pachake. Semuenzaniso, pfungwa yakauya kuna Judhasi yokuti arase Jesu. Iye akanga asingazivi kuti ndiSatani akanga achitaura naye. **Bhaibheri rinotiudza kuti tisapa Satani nzvimbo yokushanda (mukana kana musuwo wakazaruka muupenyu hwedu) (VaEfeso 4:27).**

CHII CHINOGONA KUPA DHIMONI NZVIMBO MUUPENYU HWOMUTENDI?

Takapiwa simba pamusoro paSatani sevanakomana vaMwari, uye haana simba rokutibata, asi pane zvimwe zvinhu zvinogona kumuvhurira musuwo muupenyu hwedu. Zvinhu zvakadai se; kufamba maererano nenyama (VaGaratiya 5:19), kugumbuka nehasha (VaEfeso 4:26-28), kuzvikudza (Jakobho 4:6-7), kutya, mashoko nezviito zvinobva mukutya, kunetseka (VaFiripi 4:6), kuona nokuteerera zvinhu zvisingafadzi Mwari (VaFiripi 4:8-9), makaro uye kukurumidza kuita zvinhu, kushaya ruzivo (Hosea 4:6), uye kupandukira (1 Samueri 15:23). Kusakanganwira uye kuvava mumwoyo, kurarama upenyu husina kuchena, uye kutaura mashoko asingawiriranì nezvakataurwa naMwari pamusoro pedu zvinogonawo kuvhurira madhimoni musuwo muupenyu hwedu. **Asi nzira inokurumidza zvikuru iyo madhimoni anogona kushandira muupenyu**

hwomunhu ndeyekushandisa maaritari. Asi vatendi vane chiremera pamusoro pemaaritari, uye pazasi tichadzidzisa nzira dzokuaputsa nadzo.

KUBUDA KWEMADHIMONI MUMUNHU (Ruka 11:24-27):

Kana madhimoni abuda mumuviri womunhu, anoenda otsvaka munhu waanogona kudzvinyirira nekupinda maari. Kana akasawana mumwe munhu, anoedza kudzokera kumunhu waakabva maari. Kana akamuwana asina chinhu uye asina kugamuchira Jesu, kana asina kudzidziswa Shoko raMwari uye kusimuka mukutenda, anopindazve maari. Kana apinda, anoita kuti munhu iyeye asawane mukana wokuwana rubatsiro kana kusunungurwa zvakare. Anoedza kuita izvozvo, asi hazvirevi kuti munhu iyeye haachakwanisi kubatsirwa. Madhimoni achaedza nenzira dzose kumutadzisa kusunungurwa. Achauyawo nemamwe pamwe chete nawo. Zvinomwe zvinoreva kukwana. Kana Bhaibheri richiti achauya nemamwe manomwe, zvinoreva kuti achauya nemazhinji sezvinobvira, uye munhu iyeye anozviwana ava mumamiriro ezvinhu akaipa kupfuura aakanga ari pakutanga.

Naizvozvo, kana munhu asunungurwa kubva kumadhimoni, anofanira kuponeswa uye kuzadzwa noMweya Mutsvene. Anofanira kudzidziswa uye kuzadzwa neShoko raMwari kuitira kuti akwanise kumira ega mukutenda. Anofanira kuva akatendeka kuna Mwari uye kuenda kukereke nguva dzose.

Dzimwe nguva zvinogona kuitika kuti kana dhimoni rabuda mumunhu, munhu iyeye anopopota, mumwe anogona kurutsa, mumwe achibhowekana kana kuhotsira, mumwe achada kuenda kuchimbuzi, mumwe achafema zvakanyanya, uye mumwe achawira pasi. Mumwe anogona kuratidza zviratidzo kana mabasa edhimoni rakanga rapinda maari, zvichida kufamba nedumbu sechinyoka, kana kuhukura sembwa, kana kuita chimwe chinhu chinoratidza chimiro kana mabasa edhimoni rakanga richimudzvinyirira. Asi hazvisi zvekumanikidzwa kuti nguva dzose kana dhimoni richibuda mumunhu zviratidzo izvi zviitike. Dhimoni rinogona kubuda mumunhu pasina chimwe chezviratidzo zvataurwa pamusoro apa. **Naizvozvo, mutendi haafaniri kugara achitarisira kuti pave nechiratidzo chinooneka mumuviri. Kana tichifamba nokutenda, norudo uye nokuchena, izvo zviri chibereko choMweya, tinokwanisa kuchengeta Satani pasi petsoka dzedu (Johani 13:34-36).**

KUPUTSA MAARITARI EMADHIMONI

Aritari inzvimbo iyo mweya unopiwa mvumo yepamutemo yokushanda munyika ino inooneka.

MuTestamende Yekare, kana munhu aita sungano nomweya, kungava kubva kuna Mwari kana kuna dhiabhorosi, dzimwe nguva aivaka matombo kana zvivakwa kuti zvive chirangaridzo uye chiratidzo chesungano iyoyo. Izvi zvainzi aritari. Kubva ipapo, mweya wacho waigona kuzviratidza munyika inooneka uye kufurira upenyu hwomunhu iyeye, mhuri yake, kana basa rake, kana kushanda kurwisa vamwe vanhu zvichienderana nesungano yakaitwa paaritari iyoyo.

Maaritari zvakare inzvimbo panosangana uye panobatana zvinhu zvemweya nezvinhu zvinooneka. Kunyange muhurongwa hwaMwari muTestamende Yekare, vanhu vaidavira

kuti pavakauya nezvipo kana zvibayiro zvavo paaritari, vaienda panzvimbo apo Mwari vaizviratidza uye pavaigona kusangana navo, nokuti vainzwisisa kuti paaritari ndipo panosangana nyika yemweya nenyika inooneka.

MuTestamende Itsva, hatichavaki maaritari anooneka, asi tinoona maaritari senzvimbo dzedu dzemachechi, nzvimbo dzokunamatira, kana nzvimbo dzose apo Mwari vanozviratidza votipa simba, uchenjeri nemakomborero. Izvi zvinogona kuva kereke, chiteshi cheredhiyo kana terevhizheni, peji rezvemagariro evanhu, nezvimwewo. Kazhinji, upenyu hwomunhu hunokanganiswa nearitari yaakabatana nayo. Maaritari anogona kukanganisa upenyu hwedu nenzira dzakanaka kana dzakaipa.

Vazhinji vemadzitateguru edu, nokuda kwokusanzwisisa, vakatsvaka rubatsiro kumadhimoni nokutendeukira kun'anga uye kuita zvibvumirano nemadhimoni iwayo. Nokuita izvi vakapa madhimoni iwayo mvumo yepamutemo yokushanda muupenyu hwavo, mumhuri dzavo uye muzvizvarwa zvavo. Mabasa aya emadhimoni anogona kukonzera kutukwa kwemhuri, zvakadai sokufa kusati kwasvika nguva, zvirwere, urombo kana zvimwe zvipingamupinyi. Asi izvi hazviitiki kumhuri dzose.

Ungaziva sei aritari yedhimoni iri kushanda ichikurwisa kana kurwisa mhuri yako?

Kana ukaona kuti pane chimiro chinodzokororwa chezvinetso kana zvinhu zvisina kunaka muupenyu hwako kana mumhuri yako, izvi zvinogona kureva kuti pane aritari yakasunungura mweya wakaipa kuti uwane mukana wokupinda mumhuri yako uye kukonzera chimiro ichocho chakaipa. Aritari iyi inogona kunge yakavakwa nemadzitateguru edu ekare kare nokuda kwokusaziva kwavo, kana kuti nevamwe vanhu vaiedza kuroya mhuri yako nekuikandira zvitsinga zvakaipa.

Semutendi akaberekwa patsva, ndichakuratidza nzira yokuputsa nekuparadza maaritari ose akaipa angave achikukanganisa iwe kana mhuri yako zvisiri pamutemo. Ndinoti zvisiri pamutemo nokuti Kristu Jesu akakusunungura uye akabhadhara chikwereti chezvivi zvako zvose pamwe chete nezvose zvaitaurwa naSatani kuti anazvo pamusoro pako.

Une simba kuburikidza naKristu uye wakasunungurwa kubva pakutukwa kwose nemaaritari ose. Hapana aritari inogona kushanda ichikurwisa kunze kwekunge waibvumira. Zvisinei, Satani achaedza kushandisa mukana wokushaya kwedu ruzivo kana kusamira kwedu pakuramba. Kukunda kwedu kunofanira kusimbiswa nesu kuburikidza neruzivo, neminamato yokutenda inoramba ichienderera, uye nezvirevo zvokutenda sezvandichatsanangura pazasi.

Zvakakosha kutaura chiremera chako pamusoro pemabasa ose edhiabhorosi uye kuzivisa kukunda kwaKristu pamusoro pazvo muupenyu hwako nemumhuri yako. Dhiabhorosi haabvi kwauri nokuti wakaberekwa patsva chete; anotiza muupenyu hwako kana ukashandisa chiremera chako muna Kristu kumuramba nekumutsiura.

Kunyange Jesu pachake akatarisana nokurwiswa nedhiabhorosi, zvakafanana nomuApostora Pauro nevamwe vazhinji vari muBhaibheri. Bhaibheri rinotiudza kuti

tirambe dhiabhorosi, uye ndipo paachazotiza kubva kwatiri (Jakobho 4:7). Kunyange zvazvo kukunda kwedu pamusoro paSatani kuri kwechinzvimbo chatakapiwa muna Kristu, tinofanira kuita kuti kuve chinhu chinoonekwa muupenyu hwedu kuburikidza nokutenda kwakasimba uye kusingazungunuki.

HEINO NZIRA DZOKUPUTSA NADZO MAARITARI EMADHIMONI ARI KUSHANDA ZVISIRI PAMUTEMO MUUPENYU HWAKO KANA MUMHURI YAKO:

1. Ruzivo:
Ziva kuti ndiwe ani muna Kristu. Nzwisisa kuti wakacheneswa uye wakadzikinurwa neropa raJesu Kristu, uye wakapiwa simba pamusoro pemweya yose yakaipa nemaaritari ose.

Kunyange kana mweya iyi yakanga yawana mvumo yokushanda muupenyu hwako nemumhuri yako kuburikidza nemadzitateguru ako nokuda kwokusaziva kwavo usati waberekwa, zvino zvawava munhu akaberekwa patsva, ropa raJesu Kristu rakabhadhara zvivi zvako zvose uye rakabvisa chero chirevo chipi zvacho chaSatani pamusoro pehupenyu hwako nemhuri yako.

Une kodzero yokumira uchizvidzivirira, kudzivirira mhuri yako uye zvizvarwa zvako. Wakagara panzvimbo yepamusoro kupfuura machinda, masimba ose, chiremera chose chemadhimoni, uye aritari yose muna Kristu.

2. Munamato wokumiririra vamwe:
Namata nendimi, nezvirevo zvokutenda uye neuprofita kuti urambe mweya iyi nemabasa ayo uye kuti uparadze zvachose maaritari ayo.

Dzimwe nguva unofanira kudoma mabasa emweya iyi zvakananga paunenge uchinamata. Semuenzaniso unogona kuti: “Mweya werufu, ndinokurambai mumhuri yangu,” kana kuti “Mweya unokonzera kupatsanurana mumichato, ndinokuraira kuti ubve.”

Paunonamata nendimi, Mweya Mutsvene achakutungamirira. Ita kuti minamato yako ive nesimba uye irambe ichienderera. Ramba uchinamata kwemaawa, mazuva, kana kupfuura kusvikira waona shanduko muupenyu hwako kana kusvikira wanzwa rugare uye kusunungurwa mumweya wako.

Rugare urwu kana kusunungurwa uku chiratidzo chokuti wawana kukunda munyika yemweya.

Rangarira kuti uri muhondo; hausi kungozvinyengeterera iwe pachako chete, asi uri kunyengeterera vamwewo. Namata nendimi, ita uprofita uye utaure zvirevo zvokutenda wakamira paShoko raMwari rinotaura nezvekukunda kwako uye kusunungurwa kwako kwakakwana.

3. Kutendeuka:
Dzimwe nguva mimwe mweya inogona kuva nemukana wokupinda muupenyu hwedu uye kuva nesimba pamusoro pedu nokuda kwezvivi zvemadzitateguru edu kana zvivi zvedu.

Zvakakosha kuzvininipisa pamberi paMwari uye kunyengetera kukanganwirwa, zvikurukuru kana wakaita zvisarudzo zvakavhurira mweya iyi mukana wokupinda muupenyu hwako.

Unogonawo kunyengeterera mhuri yako uye kukumbira kukanganwirwa uchimiririra mhuri yako. Kazhinji zvinhu izvi zvinobva mukusaziva kana kupandukira. Tinofanira kutevedzera Jesu Kristu munyaya iyi, uyo akanamatira vatadzi.

Unogona kumiririra mhuri yako uye kutendeuka uchimiririra ivo (Isaya 53:12). Nokuita izvi, unogona kuvhara musuwo wepamutemo wakapa mweya iyi yakaipa mukana wokupinda.

Kuita izvi kuchaita kuti mweya iyi yakaipa ishaye simba, nokuti unenge waisa mhuri yako nezvizvarwa zvako pasi peropa raJesu Kristu, uye zvikwereti zvavo nemhosva dzavo zvinenge zvaregererwa uye zvabviswa (Jobho 22:30).

Mweya iyi yakanga yawana simba nemvumo yepamutemo yokushanda nokuda kwezvivi nezviito izvozvo. Asi zvino sezvo wamira semupristi mumhuri yako uye watendeuka uchimiririra ivo, uye ukaisa zvizvarwa zvako pasi peropa raJesu Kristu, mweya iyi icharamba isina simba rokushanda nekukuvadza munhu upi zvake mumhuri.

Nyaya iyi yakafanana nemanyengeterero akaita Abhurahama nokuda kweSodhoma neGomora. Isuwo tinogona kunyengeterera avo vasiri kufamba mukuda kwaMwari, uye Mwari vanogona kuva netsitsi navo nokuda kwedu.

Jobho 22:30 inoratidza kuti Mwari vanogona kuponesa ane mhosva nokuda kweminyengetero yevakarurama. Misimboti iyi inogona kushanda kwose kwose, patinonamatira vadiwa vedu vasiri mukuda kwaMwari kana patinomiririra vamwe sezvatinotungamirirwa naMwari.

Heano mamwe mavhesi anotsigira tsika iyi yokunyengeterera avo vasati vatenda uye kukumbira kukanganwirwa kwavo:

Ruka 23:34 — Jesu akati: “Baba, vakanganwirei, nokuti havazivi zvavari kuita.” Mabasa 7:60 — Stefano akanamata achiti: “Ishe, musavaverengera chivi ichi,” uye akabva afa. Semapristi, tine kodzero yokumira pakakoromoka tichinyengeterera avo vari kunze kwekuda kwaMwari uye kukumbira kuti kuda kwaMwari kwakanaka kukunde.

4. Chibayiro:
Dzimwe nguva chibayiro chinogona kudiwa kuti chiputse aritari nokukurumidza uye zvinobudirira. Izvi zvinogona kuva chibayiro chokutsanya nekunamata kana chibayiro chokurumbidza nekutenda. Zvinogona kuva kunyengetera usiku hwose kana kupa chinhu chinokosha kuna Mwari sechipo chokutenda. Chinogona kuva zvipfeko, mari kana chero chinhu chipi zvacho chaunotungamirirwa noMweya Mutsvene kuti upe. Zvakakosha kutevera kutungamirirwa noMweya Mutsvene paunenge uchinamata.

5. Zvirevo zvokutenda:
Taura zvirevo zverusununguko nemakomborero pamusoro pako, mhuri yako nezvizvarwa zvako. Rangarira kuti kutukwa kwakaburitswa pakavakwa aritari kwakataurwa nemashoko, saka newewo unosimbisa aritari yakarurama nokutaura mashoko emakomborero nebudiriro anoenderana neShoko raMwari pamusoro pehupenyu hwako, mhuri yako nezvizvarwa zvako. Ramba uchipa rumbidzo ine shungu uye kutsungirira, nokuti kuita izvi kunounza makomborero nokukurumidza uye kunoita kuti azviratidze nesimba. Ita zvirevo izvi wakamira paaritari yeKarivhari apo ropa raJesu rakadururwa kamwe chete zvachose. Dana ropa raJesu Kristu pamusoro pokutukwa kwose uye utaure kuti kwaputswa muzita raJesu Kristu.

6. Kubatana nevakazodzwa:
Dzimwe nguva batana nevaranda vaMwari vakazodzwa uye vakumbire kuti vakunamatire uye vanamate newe. Unogonawo kudyara mune basa ravo uye kunamata pamwe chete navo. Kubatana navo kuchaita kuti chiremera nenyasha zvavakawana munyika yemweya zviyerere muupenyu hwako uye zviparadze nekukunda maaritari akaipa nyore. Iyi ndiyo imwe yenzira dziri nyore dzokusunungurwa kubva kumaaritari emadhimoni. Iyi ndiyo imwe nzira yokubatsira iyo Mwari vakapa muumambo Hwavo kuti vanhu vasunungurwe nokukurumidza.

Nokunyengetera nguva dzose, kunamata, kuprofita uye kutaura zvirevo zvokutenda, unogona kukunda aritari yose yakaipa. Kana ukaramba wakatsungirira mumatanho matanhatu aya andanyora, uchawana kukunda pamusoro pearitari yose yemadhimoni. Aritari yose yemadhimoni ichaputsika pamberi pako nemhuri yako.

KUZADZIKISA MAGUMO AKO AKAPIWA NAMWARI

Mwari vane hurongwa kumwana wavo mumwe nomumwe, uye tichatongwa maererano nehurongwa hwatakapiwa (2 VaKorinte 5:9-11).

Munhu wose mupenyu ane magumo matatu ari pamberi pake:

Magumo omunhu: Iri ndiro zano remunhu pamusoro poupenyu hwake.

Magumo aMwari: Iri ndiro zano raMwari pamusoro poupenyu hwake.

Magumo akaipa: Iri ndiro zano rakarongwa naSatani pamusoro poupenyu hwemunhu.

Zano raMwari rinouya rokutanga. Ndiro rinonyanya kukosha kupfuura ose. Ndiro ratichazvidavirira pamusoro pokuti takariita kusvika papi. Tinofanira kupa upenyu hwedu hwose kwariri. Mwari anotipa mukana wokurizadzisa tichiri panyika.

Magumo omunhu haana kuipa kana asingapesani neShoko raMwari. Magumo omunhu anosanganisira zvinhu zvaunoda kuzadzisa nezvaunoda kuva nazvo paunenge uchirarama.

Magumo omunhu ane hukama zvikuru nehunhu hwemunhu, kureva muviri unooneka watinogara mauri. Magumo omunhu anotarisa pane zvinodiwa nomunhu uye zvinhu zvinomufadza, kunyange zvisinganyanyi kubatsira vamwe vanhu kana kuenderana nezvido zvavo. Asi zano raMwari rinotarisa kune vamwe vanhu uye kuunza zvakanaka kwavari.

Magumo akarongerwa munhu naSatani akaipa zvikuru. Zano raSatani nderekuti munhu ave muvengi waMwari. Anoda kuti munhu iyeye ararame upenyu hwakasviba uye afambe nezvido zvenyama zvisina kururama (VaGaratiya 5:19).

Anoda kuti vanhu vamushumire nenzira dzakasiyana, dzakadai sokushopera, uroyi, kutsvaka rubatsiro kumweya yevakafa nezvimwe zvinhu zvakadaro (Dhuteronomi 18:9-14). Anoda kuti vanhu vatambure, varware, vave varombo, vagumbuke uye varambe vari panzvimbo imwe chete muupenyu. Anoda kuuraya, kuba nekuparadza munhu zvachose (Johani 10:10).

TICHATARISA ZANO RAMWARI KUMWANA WAKE:

Zano raMwari rinotarisa pakuunza zvakanaka kune vamwe vanhu achishandisa isu. Haritarisi kwauri chete, asi rinotarisa pakuita kuti munhu ave chikomborero kune vamwe. Nemamwe mashoko, zano raMwari pamusoro poupenyu hwako harisi rako woga, asi Mwari vanoda kukomborera vamwe kuburikidza newe. Zano raMwari guru kuvana vake vose nderekuti tivake umambo Hwavo panyika. Chii chinonzi umambo hwaMwari? Kuratidzwa kwaMwari nokutonga Kwake. Nemamwe mashoko, ndechokuti tiratidze umambo Hwake panyika uye nzira dzavanoita nadzo zvinhu, kureva kutonga Kwavo.

Umambo hwaMwari hunokura kana vanhu vaponeswa, vadzidziswa uye vaita basa ravo muumambo hwaMwari. Jesu anoda kuti nyika ive sezvakaita denga (Mateo 6:9-11). Kudenga hakuna rufu, kurwara, kushayiwa, kutukwa, kukundikana kana nherera nezvimwe zvakadaro. Bhuku raMabasa eVaapostora muenzaniso wakakwana wokuonekwa kwoumambo hwaMwari panyika. Zvino vatendi vose vane chikamu mukuvaka umambo hwaMwari panyika. Mamwe mabasa anokosha anosanganisira kutungamirira vamwe mukunamata, kubatsira varombo, kuchengeta nherera nevakwegura, nezvimwe zvakadaro. Vana vaMwari vose vane basa muumambo Hwavo (VaRoma 12:5-9).

Semuenzaniso, Mwari vanoda kuti vana vavo vamiririre Ivo munzvimbo dzose dzoupenyu — vanachiremba, vamiriri, vezvematongerwo enyika, vatongi, vanhu vemabhizimisi, vatambi vemitambo nevamwe. Chavanoda ndechokuti umiririre umambo Hwavo mune zvose zvaunoita, uye kuti uvake umambo Hwavo kuburikidza nebasa rako.

KUSHEWA NEBASA

Kana zvasvika pachinangwa chaMwari, pane zvose zviri zviviri **kushewa nebasa**. Unogona kushevedzwa kuti utsigire evhangeri nemari, uye wozova nemabhizimisi akasiyana-siyana sebasa rako. Basa racho rinofanira kutsigira kushewa kwako. Unogona kushevedzwa kupinda mune rimwe remabasa mashanu aIshe Jesu, iri riri kushewa kwako, uye panguva imwe chete

uine bhizimisi kana basa rokushanda naro, iro riri basa rako. Chinangwa charo ndechokutsigira kushewa kwako. Unogona kushevedzwa kuti uve murevereri kana munamati, iri riri kushewa kwako, uye wova nezvimwe zviitiko sebasa rako, izvo zviripo kuti zvitsigire kushewa kwako.

KUSHEWA KUNOPFUURA BASA:

Kushewa kunobva kuna Mwari uye ibasa raanopa munhu kuti azadzise panguva yaanenge ari panyika. Basa rinogona kuchinja nguva nenguva, asi chinangwa charo nguva dzose ndechokutsigira kushewa. Vatendi vakakamurwa kuita zvikamu zviviri muumambo hwaMwari kuti vazadzise basa iri rokuvaka umambo Hwavo. **Zvikamu izvi zvinomirira mabasa makuru anopiwa naMwari kuvana vake, uye kune mamwe mabasa anowira pasi pemabasa aya makuru anopiwa vatendi.**

Zvikamu izvi ndiMADZIMAMBO NEVAPRISTI (Zvakazarurwa 1:6, 5:10)

Vatendi vose vanakomana nevanasikana vaMwari, asi vamwe vane basa rokuva vapristi uye vamwe vane basa rokuva madzimambo muumambo Hwake.

(Chokwadi ndechokuti vanakomana nevanasikana vaMwari vose madzimambo nevapristi, uye izvi ndizvo zvandakadaidza kuti chikamu chokutanga mukudzidzisa pamusoro peVanakomana vaMwari. Asi chikamu chechipiri ndicho chatava kuda kutaura nezvacho.)

Madzimambo ndivo vatendi vanoshevedzwa uye vanozodzwa naMwari kuti vavake umambo Hwake nemari yavo nezvipo zvavo.

Nemamwe mashoko, ndivo vanovimbisa kuti evhangeri inoparariira kuburikidza nemari yavo nezvipo zvavo, zvakadai semotokari, zvivakwa, nhepfenyuro, nezvimwewo.

Vapristi ndivo avo vanoshevedzwa uye vanozodzwa naMwari kuti vavake umambo Hwake kuburikidza nokutungamirira mukudzidzisa nekuparidza evhangeri.

Ava ndivo vanoshevedzwa kupinda mumabasa mashanu (VaEfeso 4:11). Takatsanangura izvi zvakajeka mukudzidzisa pamusoro peumambo hwaMwari.

Zvino, zano raMwari kuvana Vake rinowira mune chimwe chezvikamu izvi. Vamwe vanogona kuva nemabasa ose ari maviri.

Mabasa anoitwa nemutendi, angava ari munhu webhizimisi, anoshanda kubhangi, murimi, kana kuti anoshumira mukereke mune rimwe remabasa mashanu aJesu Kristu, kana chero rimwe basa raanogona kuita, anofanira kuvaka umambo hwaMwari kuburikidza nebasa iroro.

Kubva ipapo, kune mamwe mabasa anowira pasi pekushewa uku kwemadzimambo nevapristi, ayo ari:

- Kupa.
- Kuchengeta nherera.

- Kuchengeta vanoshayiwa.
- Kuraira nekubatsira vanhu.
- Nemamwe mabasa anounza zvakanaka kune vamwe nenzira dzakasiyana (VaRoma 12:5-9).

Chinodiwa naMwari ndechokuti umiririre umambo Hwavo mubasa rako, uye uvake umambo Hwavo kuburikidza nebasa iroro. Vatendi vose vane chikamu mune rimwe remabasa aya.

UNGWANA SEI ZANO RAMWARI MUUPENYU HWAKO?

(1) Kuziva zano raMwari pamusoro poupenyu hwako semutendi hazviuyi zvoga. Mutendi anofanira kutsvaka chiso chaMwari uye zano raMwari pamusoro poupenyu hwake (Jeremiya 29:13, Mateo 7:7-9). Uchaziva zano raMwari pamusoro poupenyu hwako mukati mako. Richava chikamu chemifungo yako nemanzwiro ako. Richava chinhu chaunoda kuita. Kunyange richiratidzwa kuburikidza nezviratidzo, zviroto kana chiporofita, richava mukati memutendi. Uye achafara kuzviita chero bedzi achifamba naMwari mumweya. Anogona kusangana nezvinetso mukuzadzisa zano iroro kana achifamba nenyama, nokuti nyama haigoni kuzvininipisa pamberi paShe.

(2) Zano raMwari kumutendi hariratidzwi rose panguva imwe chete. Asi rinoratidzwa muzvikamu. Mwari vanoratidza chikamu charo chete, vozoratidza zvimwe zvikamu apo mutendi anokura mumweya uye akaramba akatendeka pachiduku chaanoziva.

(3) Kuwana zano raMwari kumutendi kuri nyore kupfuura kurizadzisa.

Mwari vanogona kuratidza munhu zvavanoda kuti aite muupenyu hwake, asi kuzviita hakusi nyore. Zvinoda kunzwa inzwi raMwari zuva rimwe nerimwe uye kuita sezvaanotungamirira. Nemamwe mashoko, zvinoda kutevera shoko raMwari raanotaura panguva iyoyo. Zvinoda kuita zvinhu munguva yaMwari uye nenzira yaMwari. Kuti mutendi azive nguva yaMwari nenzira yaMwari, anofanira kumunzwa, uye kumunzwa kunoda kupedza nguva naMwari nguva dzose. Nemamwe mashoko, zvinoda upenyu hwokuzvipira kuna Mwari (verenga kudzidzisa pamusoro poupenyu hwokuzvipira).

UNGADZADZISA SEI ZANO RAMWARI MUUPENYU HWAKO?

Jesu Kristu ndiye muenzaniso wakakwana womunhu akazadzisa kushewa Kwake zvizere.

(1) Unofanira kuva noupenyu hunoramba huri hwokuzvipira kuna Mwari (uhwo hunosanganisira upenyu hwokunyengetera, Shoko raMwari uye kutsanya). **(2)** Unofanira kuva neruzivo rweShoko raMwari nenzira Dzake, uye kuita zvinhu uchitungamirirwa Naye. Uku ndiko kufamba kwoumambo hwaMwari, kungava uri mambo kana mupristi. Semuenzaniso: rarama uchitevera mutemo wokudyara nekukohwa muzvinhu zvose. **(3)** Unofanira kurarama nokutenda. Kuzadzisa zano raMwari kunoda kutenda uye kuita zvose zvaanokuratidza kuti uite nokutenda. **(4)** Unofanira kuva neushingi. Zvinoda ushingi kuti ufambe naMwari zvinobudirira uye uzadzise

mirairo Yake yose (Joshua 1:8-9). **(5)** Unofanira kufamba neruzivo noMweya Mutsvene, kwete nokutarisa zvinhu zvinooneka, mamiriro ezvinhu kana kufambiswa nokuzvienzanisa nevamwe (Johani 5:19). **(6)** Unofanira kurarama murudo nezvimwe zvibereko zvoMweya (VaGaratiya 5:22). Zvose zvakaitwa naJesu Kristu, akazviita nokuti aitungamirirwa norudo rwaAida Mwari navanhu. Mwari vanogara vachibudirira mutendi anofamba murudo (Johani 13:34-36). **(7)** Unofanira kufamba muuchenjeri hwaMwari. Uchenjeri hwaMwari hunosanganisira kuita zvinhu munguva Yake nenzira Yake, kutya Mwari nokuzvininipisa pamberi Pake (Zvirevo 1:7). **(8)** Gara uchizvininipisa kuna Mwari uye kune munhu wose (Jakobho 4:6). **(9)** Gara uchiita matanho makuru okutenda, akakura kupfuura awakamboita kare. Edza kutenda kwako nokuita zvinhu zvausati wamboita kare. **(10)** Tarisa pabasa rokuvaka umambo rakapiwa kwauri naMwari, uye usambozvienzanisa nevamwe nenzira ipi zvayo. **(11)** Iva wakasimba uye akatendeka kubasa iro Mwari vakakushevedzera, zvisinei nokuti rinoratidzika seduku sei kwauri. Iva akatendeka pazvinhu zviduku. Hauzovimbiwi nezvikuru kana usina kutendeka pazviduku zvawakapiwa. **(12)** Gara uchitsvaka zvakanakira vamwe. Zvose zvaunoitira vamwe, Mwari vachakuitirawo. Kana uchigara uchisimudza vamwe, Mwari vachakusimudzawo. **(13)** Rarama upenyu hwokutenda nguva dzose uye bvuma kuti Mwari ndivanaani muupenyu hwako uye zvavakakuitira. **(14)** Unofanira kunzwisisa chiporofita chawakapiwa kana zviroto nezviratidzo zvawakava nazvo pamusoro pezano raMwari muupenyu hwako. Nzwisisa nguva yaMwari yokuzadzisa zvivimbiso Zvake pamusoro peupenyu hwako. Ibasa rako kunzwisisa. Tsvaka kunzwisisa usati wazadzisa. **(15)** Kana Mwari varatidza zvavanoda neupenyu hwako, zvidzidzise maererano nokushewa kwako. Semuenzaniso, kana vachida kuti uve chiremba, enda kuchikoro udzidze. Kana vachida kuti uve mufundisi, tsvaka kudzidziswa kwakakodzera uye usava nousimbe. **(16)** Famba nokutenda uye zorora uchiziva kuti Mwari vanozadzisa zvivimbiso Zvavo munguva Yavo. Usaedza kumanikidza zvinhu nesimba rako pachako. **(17)** Gara uchiwedzera ruzivo rwako rweShoko raMwari nezvinhu zvaMwari (2 Petro 1:3-12). **(18)** Usataure kana kumukira vakazodzwa vaMwari. Hapana chinounza kutongwa muupenyu hwemunhu nokukurumidza kupfuura kurwisa vakazodzwa vaMwari, kungava nemashoko kana nezviito. Unofanira kuchengeta pfungwa dzako pabasa rawakashevedzwa naMwari kuti uite. Kana usinganzwisisi zviri kuitwa nomumwe munhu, bvunza Mwari usati wataura kana kuita chinhu. Usaite zvisarudzo zvichibva pane zvawakanzwa kubva kune vamwe. Tarisa pakushewa kwako. Taura zvakanaka pamusoro pevashumiri vaMwari. Kana pane chinhu chisingakufadzi pamusoro pemushumiri iyeye, zviri nani kuzvichengeta kwauri, nokuti Mwari oga ndivo vachatononga vatungamiri Vavo (Numeri 12). **(19)** Tsvaka kereke mhenyu uye uende kwairi. Zvakakosha zvikuru kwaunoenda kukereke kuti uzadzise zano raMwari zvinobudirira. Kereke yakasiiwa shure kana yakatsauswa ichakutsausawo kana kukuchengeta uri shure. **(20)** Usava nezvifananidzo. Chifananidzo chinogona kuva chero chinhu chinotora nguva inofanira kupiwa Mwari. Chinogona kuva murume kana mukadzi, mhuri, mitambo, basa, mari nezvimwewo. Mwari vanofanira kuva vokutanga muzvinhu zvose. Uye usaumba mufananidzo wako pachako waMwari. Nemamwe mashoko, usatora mamwe mavhesi chete wobva waashandisa kugadzira Mwari wako maererano nemafungiro ako. Verenga Bhaibheri rose kuti uwane mufananidzo wakajeka waMwari. Famba Naye uye mushumire nenzira yakarurama.

KUDZIDZISWA KWAMWARI:

Mutendi anofanira kugamuchira uye kubvuma kudzidziswa naMwari muupenyu hwake. Anofanira kuziva kuti Mwari vanodzidzisa munhu vasati vamubvumira kushumira nenzira yavakamusarudzira. Ichokwadi kuti panguva yokudzidziswa, munhu anoramba achishumira muchirongwa chaMwari chiri pamusoro pake, asi Mwari vanenge vachiri kumuganhurira mumweya uye vamwe mikova vanenge vakavharwa kwaari. Asi kana munhu akaramba akatendeka pazvaakapihwa naMwari, Mwari vachamuwedzera uye vachamubvumira kushanda zvakawanda mumweya uye vachamuzarurira mimwe mikova. Kudzidziswa kwakakosha zvikuru kuna Mwari. Kudzidziswa kwaJesu kwakatora makore makumi matatu kuti azoshumira kwemakore matatu nehafu. Kudzidziswa kwevaapostora kwakatora makore matatu nehafu. Munguva yokudzidziswa kwaMwari, Mwari vanotarisa pakukwana kwehunhu hwemutendi, uchenjeri hwake, kukura kwake, kuzvininipisa kwake uye upenyu hwake hwose. Kudzidziswa Kwake kunotarisa zvikuru pakuratidzwa kwezvibereko zvoMweya (VaGaratiya 5:22). Kudzidziswa kwaMwari hakusi kweavo chete vakashevedzwa kumabasa mashanu, asi ndekwevatendi vose zvisinei nokuti vakashevedzwa kuita chii. Kudzidziswa kwaMwari kunogona kusanganisira miedzo nematambudziko okutenda (vaIsraeri muenzaniso wakakwana). Kunobatanidzawo kuratidzwa kwezvinhu zvisina kunaka muupenyu nehunhu hwemutendi kuitira kuti zvigadziriswe. Kunobatanidzawo kudzidza izvo Mwari vakakushevedza kuti uite kana izvo zvaunoda kuitira Ishe, semuenzaniso kuenda kuchikoro nezvimwe. Kunodzidzisa upenyu hwako hwenyama nehwepamweya. Zvinokwanisika kuti mutendi asapedze kudzidziswa uku kana kunonoka kupedza kana asingapfuuri miedzo yaMwari. Nguva yemiedzo inobva kuna Mwari, asi mutendi anogonawo kuva nechikamu pakusarudza kuti inotora nguva yakareba sei. Izvi zvinoenderana nokuti mutendi iyeye anozvininipisa zvakadini, anokurumidza kuzvipira kuna Mwari zvakadini, uye kuzadzisa basa raakapiwa naMwari zvakadini.

ZVINHU ZVINOGONA KUKUDZIVISA KUZADZISA ZVAKAGADZIRWA NAMWARI MUUPENYU HWAKO

1) Kuzvikudza: Mwari havagoni kushanda nemunhu anozvikudza nenzira ipi zvayo (Jakobho 4:6, Zvirevo 18:12). **(2) Kurarama upenyu hwechivi uye kufamba nenyama** (VaGaratiya 5:16-22). **(3) Kupanduka:** Kuramba kuzviisa pasi peutungamiri hwakaiswa naMwari muupenyu hwako. Kupanduka nokuzvikudza zvinobvisa munhu pasi penyasha dzaMwari (1 Samueri 15:22). **(4) Kushaya ruzivo rwaMwari nenzira Dzake** (Hosea 4:6). **(5) Kufamba mukutya uye kunyunyuta:** Rudzi rwekutanga rwaIsraeri rwakabuda muIjipita rwakatadza kupinda muKenani nekuda kwekunyunyuta nokugunun'una kwavo. **(6) Kusava akatendeka. (7) Kugunun'una nokunyunyuta:** Kusaziva kana kusabvuma zvakaitwa naMwari kune mumwe munhu. **(8) Kuva nezvichemo uye kuvava mumwoyo. (9) Kuedza kuzadzisa zano raMwari nesimba rako pachako:**
Kutadza kuziva nguva yaMwari yokuita zvinhu kana kusanzwisisa zvinorehwa nechirevo chechiporofita, chiroto, chiratidzo, zvakazarurwa kana imwe nzira inoshandiswa naMwari kutaura. **(10) Kukurumidza zvakanyanya:** Kuramba kana kusateerera kudzidziswa kwose kwaMwari. **(11) Husimbe:** Hapana nzvimbo iyo Mwari vanogona kusvika nayo nemunhu ane husimbe. **(12) Kugara uchipesana nebasa raMwari kana neavo vaanoshandisa kushumira.**

(13) Kutuka:
Iva munhu anoropafadza, kwete munhu anotuka vamwe. Avo vanotuka vanozviisa panzvimbo imwe chete naSatani nevaroyi. Mwari vanoti tinofanira kukomborera, kwete kutuka. Kana pane munhu akakutadzira, usamuke uchimutuka; musiye kuna Mwari (VaRoma 12:14, Jakobho 3:9-13).

KUPEDZA NHANGAMUTI YAKO ZVAKASIMBA:

Mumwe nomumwe wedu ane basa rokushumira rakabva kuna Mwari, uye tichatongwa maererano nokuti takazadzisa sei basa iroro (2 VaKorinde 5:9). Tinotanga nhangamuti tiri vazhinji, asi vashoma chete ndivo vanopedza nhangamuti yavo zvakanaka. Matangiro aunoita haakoshi kupfuura mapedzero aunoita (1 VaKorinde 9:25-27). Mundima iyi, Pauro anoratidza kuti munhu anogona kutanga zvakanaka asi opedzisira zvakaipa. Saka chinhu chinokosha ndechokuti unopedzisa sei. Kana ukaramba uchiita sezvatakataura patakanga tichitaura pamusoro pokuzadzisa zano rako raMwari muupenyu hwako, uchapedza nhangamuti yako zvakasimba.

KUTONGWA KWAMWARI (1 Petro 4:17)

Mwari ndiye Mutongi wevanhu vose, vakaponeswa nevaya vasina kuponeswa. Kuti mutendi afambe zvakanaka naMwari, anofanira kumuziva saBaba vake vane rudo, asi anofanirawo kumuziva seMutongi anoda kutyiwa. Kuti mutendi afambe zvakanaka naMwari, anofanira kumuda uye kumutya (2 VaKorinde 5:11,14). Pauro anotsanangura kuti kune zvinhu zviviri zvinomutungamirira mukufamba kwake naMwari, zvinova rudo rwaMwari nokutya Mwari. Kana mutendi achiziva divi rimwe chete raMwari, anenge achirarama mukunyengedzwa uye haazokwanisi kufamba zvakanaka naMwari. Kutonga kwaMwari pamusoro pevana Vake kwakanaka, nokuti kunobvisa kunyengedzwa kungava kuri mavari. Bhaibheri rinotsanangura kuti Mwari vanotitonga kuitira kuti tirege kupedzisira tagamuchira kutongwa kwakafanana nenyika, kunova kupiwa mhosva. (Kupiwa mhosva ndiko kutonga kwaMwari kune avo vakaramba Iye.) Kutonga kwaMwari pamusoro pevana Vake kunogadzirisa uye kunoruramisa; kwakafanana nokurangwa kunoitwa nemubereki kumwana wake kuti akure. Kutonga kwaMwari kunyika (avo vasina kugamuchira Jesu) ndiko kutongwa kusingaperi kwemoto nesarufa.

KUTONGWA KWAMWARI KUCHECHI YAKE:

Kana Mwari vachitonga vana Vavo, iro riri kereke Yake, vanovatonga maererano nekukura kwavo uye kunzwisisa kwavo. Kutonga Kwake kuvacheche nevacheche vemweya kunenge kwakapfava zvikuru. Kutonga Kwake kune vechidiki vemweya kunenge kwakasimba zvishoma. Kune vakura mumweya kunogona kuva kwakasimba zvikuru kana zvichidikanwa. Kutonga kwaMwari kune nhanho dzakasiyana, dzandava kuda kutsanangura.

(1) Mwari vanotaura nesu mumwe nomumwe kana tavakanganisira kana kurarama upenyu husina kururama. Vachataura nesu kuburikidza neBhaibheri, nezviroto nezviratidzo, nezvakazarurwa kana kudzidzisa (kana mufundisi achidzidzisa asi asingazivi mamiriro ako), kana nedzimwe nzira dzakasiyana, asi zvichiri kuva pakati pako naIye pachake. Chikonzero

ndechekuti mutendi azviongorore uye atendeuke kubva munzira dzake dzakaipa pamberi paMwari. **(2)** Kana uchiri kusachinja mushure mokunge ataura newe nenzira yokutanga, achakufumura kuvanhu vashoma chete. Anogona kuzivisa munhu mumwe kana vashoma kuburikidza nechiroto kana chiratidzo, kana kuti vangaziva neimwe nzira. Ipapo achaita kuti vanhu vashoma vataure newe uye vakururamise pamusoro pazvo. Panguva iyi achiri kutaura newe zvakare kana uri woga. **(3)** Kana uchiri kusachinja, achakufumura kuvanhu vazhinji, vakaponeswa nevasina kuponeswa. Uye vazhinji vavo vachataura newe kuti vakururamise. Achiri kutaura nemutendi pachivande panguva iyi kuti atendeuke uye abve pabasa rake rinonyadzisa. **(4)** Kana vachiri kusachinja, achatanga kutaura navo kuburikidza nemamiriro ezvinhu. Anogona kuvharira nzira dzavo, kuomesa mamiriro avo ezvinhu, kana kuvhara mimwe mikova yezvikomborero muupenyu hwemutendi. Anogonawo kubvisa nyasha Dzake muupenyu hwemutendi kwenguva yakati, achiri nechinangwa chokudzosa kana mutendi atendeuka. Mwari anenge asati aita chisarudzo chokuvabvisa pachinzvimbo chavo. **(5)** Kana vachiri vasina kutendeuka, Mwari achavabvisa pachinzvimbo chavakavapiwa. Anogona kuvabvisa pakukwanisa kuratidza Mwari nekushanda nezvipo Zvake. Anogona kuvabvisa pazvikomborero Zvake uye kuvhara mimwe mikova yakanga ichiri yakavhurika. **(6)** Kana vakaramba vari muupenyu hwechivi nokupanduka, vanozviisa kunze kwekudzivirirwa kwaMwari. Madhimoni achatanga kuvashungurudza; kunyange madhimoni avakanga vakunda kare achatanga kuvakunda. Satani anogona kuvashungurudza nezvirwere zvakasiyana-siyana, kudzvinyirirwa kwakasiyana-siyana uye mamiriro ezvinhu anoodza mwoyo. **(7)** Kana vachiri vasingatendeuki, Mwari vanogona kuvabvisa panyika nguva yavo isati yasvika kuitira kuti vasazopedzisira varasikirwa noruponeso rwavo. Kunyange padanho iri, ndiMwari anosarudza kana achivasiya kana kuva nengoni navo, ovafurira zvikuru kuti vatendeuke uye avaswededze kwaari vasati vasvika pakutongwa kuchawira nyika. Izvi zvinoenderana nekukura kwemutendi, kuoma kwemwoyo wake, uyewo nesarudzo yaMwari. **(8)** Vamwe, nekuda kwekukura kwavo uye kuoma kwemwoyo yavo, Mwari vanogona kuvarega vabve kwaVari uye vaparadzane Naye, vorasikirwa noruponeso rwavo zvachose kuitira kuti vagamuchire kutongwa kunowanikwa nenyika. Asi izvi Mwari vanozviita mushure menguva refu, mushure mekunge vaedza kuvayananisa nemutendi iyeye, nokuti Iye ane ngoni zvikuru.

KUTENDA UYE KUDZORERWA:

Kana mutendi akazviongorora uye akatendeuka nemwoyo wake wose, Mwari vachamuregerera uye vodzorera ushamwari hwake naMwari. Uye Mwari vachadzorera izvo zvaakarasikirwa nazvo nekuda kwenyasha dzavo dzokudzikinura. Asi kudzorerwa uku kuchaenderanawo nokuti mutendi uyu anotsvaka Mwari zvakadini, kuzviisa kwake pasi uye kuzvipira kwake. Kudzorerwa ikoko kunogona kusamuisa pachinzvimbo chaakanga ari pachiri kare. Asi kana akazvipira zvechokwadi muzvinhu zvose, akaramba achinyengetera uye achitsvaka chiso chaMwari, Mwari vanogona kumudzorera pachinzvimbo chake uye kumubatsira kuti avone Mwari kuburikidza nemamiriro iwayo. Zvichaenderana nesarudzo yakaitwa naMwari uye kuzvipira kwemutendi.

MUTENDI ANOFANIRA KURARAMA SEI?

Mutendi anofanira kuraramira Mwari mukuzviisa pasi nekuremekedza, murudo uye mukutya. Nguva dzose zviongorore kuti urege kuzopedzisira usingafadzi Mwari. Zvipe nguva naMwari nguva dzose, uchikumbira Mwari kuti vakuratidze zvinhu zvisingavifadzi muupenyu hwako. Zvisiye uye vimba naMwari. (Nemamwe mashoko, zvisiye uye uvimbe noMweya Mutsvene, kwete nesimba rako pachako.) Kana wakanganisira Mwari nenzira ipi zvayo, kumbira ruregerero kuna Mwari uye bvuma chivi ichocho kuna Mwari (1 Johani 1:9). Usafuratira zvikanganiso zvako kana zvivi zvawakaita, asi zvireurure kuna Mwari uye ukumbire ruregerero. Asi mutendi haafaniri kugara achifunga nezvechivi nguva dzose, asi anofanira kuona kururama kwake kuri muna Jesu. Kana achiziva kururama kwake, haazokurumidzi kuita chivi. Asi kana zvikaitika kuti awira muchivi, anofanira kuchireurura kuna Mwari. Mutendi anofanira kufamba akachena pamberi paShe. Anofanira kurarama muchokwadi pamberi paMwari, achizvizarurira Kwaari uye kumuudza kusava nesimba kwake.

KUTONGWA KWAMWARI KUNYIKA:

Kutonga kwaMwari kunyika ndiko kupiwa mhosva. Iko kuparadzaniswa kusingaperi naMwari uye kurangwa Kwake kusingaperi kune vanhu vakaramba kugamuchira Mwanakomana Wake, Jesu Kristu, muupenyu hwavo. Ichokwadi kuti Mwari vanoedza nenzira dzose dzavanogona kufurira munhu kuti achinje uye aponeswe, uye havadi kuti kunyange munhu mumwe chete aparare (1 Timoti 2:3-6). Asi vanoda kuti vanhu vose vagamuchire ruponeso kuburikidza nokutenda muna Jesu Kristu, Mwanakomana Wavo. Asi vose vanovaramba vachagamuchira kurangwa Kwavo kwakazara, kunova kuparadzaniswa naMwari uye moto usingaperi.

CHIVI

Shoko rekuti **“chivi”** rinoreva **kuita chinhu chisiri kuda kwaMwari** (izwi rokuti chivi rinoreva kutadza kusvika pachinangwa). Kune mhando mbiri dzezvivi:

Zvivi zvekuita: Apa munhu anoita chinhu chaanofanira kunge asingaiti. Semuenzaniso, upombwe kana kuba.

Pane zvakare **zvivi zvekusaita**: Apa munhu anotadza kuita zvaanofanira kuita. Semuenzaniso, kusava nehupenyu hwemunamato uye kusaregerera, nezvimwe.

Pasi pemhando idzi dzezvivi, mune zvikamu zvakasiyana-siyana. Semuenzaniso, zvivi zvinoitwa nemabasa, zvivi zvemashoko, uye zvivi zvemifungo. Zvivi zvinoitwa nemabasa ndizvo zvatinoita kana tikaita zvisakarurama pamberi paMwari. Zvivi zvemashoko mashoko asina kururama atinotaura. Zvivi zvemifungo zvinoitika kana tikabvumira mifungo yakaipa kugara mupfungwa dzedu.

Kuva nomufungo wakaipa hakusi chivi, asi kutamba nawo, kuubvumira kugara mupfungwa dzako uye wozopedzisira waita zvinoenderana nawo ndizvo zvisakarurama. Satani anogonawo kuisa mifungo yakaipa mupfungwa dzedu, asi hakusi chivi kana mufungo wakaipa ukauya mupfungwa dzako. Chivi chinoitika kana ukatamba nawo wobvumira kuti ugare mupfungwa dzako.

Kufungisisa paShoko raMwari kuchakubatsira kukunda mifungo iyi. Zadza pfungwa dzako neShoko raMwari uye uritaure nemuromo wako. Haukwanisi kukunda mufungo wakaipa nekungoramba wakatarisa pauri uye uchiuzvidza nguva dzose paunouya. Kuita izvozvo kunongokupinza muuranda.

Chivi chakafanana neshato inonzi **python**; nyoka iyi inozviputira pauri, yopwanya mapfupa ako, yozokumedza, yobva yakurutsa. Chivi chinoparadza upenyu hwemunhu, uye munhu anopedzisira arasikirwa nezvose zvaakanga apiwa naMwari, ozowira mukuora mwoyo. Chivi chinonyengera nokuti panguva yauri kuchiita chinoita sechinofadza, asi migumisiro yacho inovava.

Zvivi zvose zvine midzi mitatu: **kuchiva kwemaziso, kuchiva kwenyama, nokuzvikudza kweupenyu.** Zvivi zvose zvinobva pamidzi iyi (1 Johani 2:15–17).

Zvivi hazvina kuenzana pamberi paMwari. Zvivi zvose zvakaipa, asi hazvina kuenzana pakurema pamberi paMwari (1 Johani 5:16–18). Kune zvivi zvinotungamirira kukuparadzana naMwari, uye kune zvisingadaro. (Mundima iyi, kana Rugwaro ruchitaura nezvezvivi zvinotungamirira kurufu, runenge ruchireva kuparadzana naMwari, ndiko kufa pamweya. Kufa pamweya kunogona kuunza zvibereko zverufu munyika ino, zvakadai sekurwara, kufa nguva isati yakwana panyama, nezvimwe zvinhu zvose zvakaipa.)

Nemamwe mashoko, kana munhu akaramba achirarama muzvivi izvi, anorasikirwa nokuyanana naMwari uye anotanga kutsauka kubva kwaVari. Kana akasagadzirisa upenyu hwake naMwari, anopedzisira arasikirwa noruponeso rwake; kureva kuti anofa pamweya.

Mwari havambodzinge munhu kubva kwavari, asi chivi chinoomesesa mwoyo womunhu zvekuti iye pachake anozoda kuzvibvisa kuna Mwari. Zvivi zvinoparadzanisa munhu naMwari ndizvo zvinoratidza kuoma kwemwoyo womunhu. Tichazotsanangura nyaya yokuoma kwemwoyo muchikamu chinotevera.

Pano Muapostora Pauro anotsanangura mhando dzakasiyana dzezvivi.

Upombwe: kana murume kana mukadzi akaroorwa achiita bonde kunze kwewanano. **Hupombwe:** kuita bonde pakati pevanhu vasina kuroorana. **Chipfambi:** kutengesa muviri. **Kunamata zvifananidzo:** kunamata vamwari venhema. **Uroyi:** kushandisa zvemashiripiti nezvitsinga. **Ruvengo:** kuvenga vamwe. **Shanje:** kuchiva zvevamwe uye kuva negodo pamusoro pekubudirira kwavo. **Hasha:** kutsamwira vamwe uye kuva nehasha uchitevera nyama. **Kupesana:** kusafamba mukubatana. **Godo:** kusafara nekubudirira kwevamwe. **Mhondi:** kuuraya

vamwe nechinangwa chakaipa. **Kudhakwa:** kuva wakadhakwa. **Makaro:** ruchiva nemakaro uye kusagutsikana zviri nyore. **Makaro ekudya:** kudya zvinopfuura mwero. **Ungochani:** sodhomi. Hukama hwerudo nehwepabonde pakati pevanhu vemurume nemurume kana mukadzi nemukadzi. **Umbavha:** kuba nenzira dzakasiyana-siyana. **Kuchera vamwe:** kutaura zvakaipa pamusoro pevamwe uchida kuparadza chiremerera chavo. **Nhema:** kusataura chokwadi uye kushaya kutendeka.

Pauro anotsanangura kuti uhwu ndihwo hupenyu hunorarwa nomunhu asina kuponeswa, asi sezvo isu takaponeswa, takashambidzwa neropa raJesu Kristu uye tiri chikamu cheHumambo hwaMwari Baba, hatifaniri kurarama savasina kuponeswa mukuchiva kwenyama, nokuti takaroverera nyama pamwe chete nokuchiva kwayo kwakaipa pamuchinjikwa (1 VaKorinte 6:11, VaGaratiya 5:24).

Kana mutendi akawira kana kunetseka nezvivi izvi, anofanira kuuya kuna Mwari Baba nokutenda, atendeuke, akumbire rubatsiro, uye aite chisarudzo chakasimba chokusiya mabasa enyama aya achivimba nesimba raMwari rinoshanda mukati make.

ZVIVI ZVIKURU KUPFUURA ZVOSE: Kune zvivi zviviri zvikuru kupfuura zvimwe zvose. Izvi ndizvo zvivi zvikuru kupfuura zvose. Chekutanga kuramba Jesu Kristu kana kumusiya mushure mokunge wamuziva, chechipiri kusaregerera (Mateo 18:21–35, Mako 11:25). Chimwezve chivi chinovhura musuwo kune zvimwe zvivi chivi chokuzvikudza (Jakobho 4:6–7, Zvirevo 18:12): Mwari vanorwisa vanozvikudza asi vanopa nyasha kune vanozvininipisa, uye kuzvikudza kunotangira kuwa. Kuzvikudza kunoita kuti munhu azvivimbe pachake pane kuvimba naMwari. Kunoita kuti munhu asabvume kukanganisa kwake asi arambe achipa vamwe mhosva; anogona kutosvika pakunyepa kuti adzivirire mukurumbira wake. Kunoitawo kuti munhu ade kukudzwa pamberi pevamwe, akwikwidzane nevamwe, ave negodo pamusoro pevamwe nezvimwe zvakadaro. Kuzvikudza kunotangira kuwa, asi kuzvininipisa kunotangira kukudzwa.

ZVIVI ZVISINGATUNGAMIRIRI MUKUPARADZANISWA NAMWARI: Zvivi zvisingatungamiriri kurufu ndizvo zvinoitwa nomutendi asingazvizivi kana nokuda kwokusakura pakunamata. Hazvinei nokuoma kwemwoyo wake, asi zvine chokuita nokukura kwake pamweya. Zvisinei, mutendi anofanira kugadzirisa zvivi izvozvo nokuti kana akasazviita, mwoyo wake uchaoma.

MWOYO WAKAOMA: Kana mutendi akaramba achirarama muupenyu hwechivi, mwoyo wake unooma nenzira iyi: kana mutendi akatadza kekutanga, anonzwa mukati make kuti haana kuita zvakanaka. Kana akatendeuka, anodzokera mukuyanana naMwari. Kana akazviita zvakare, haazonzwi zvakanaka mumweya wake, uye kana akatendeukazve acharegererwa. Asi kana akaramba achizviita kakawanda, anozosvika pakusazonzwa chinhu zvachose. Ichi chiratidzo chokuti mwoyo wake uri kuoma. Kana asvika pakutadza asingachanzwi chinhu, chiratidzo chokuti mwoyo wake waoma uye haachakwanisi kunzwa Mwari zvakajeka. Iyi inzvimbo ine ngozi zvikuru.

Mutendi anofanira kukurumidza kudzokera kuna Mwari uye agadzirise ukama hwake navo. Kana mutendi akasagadzirisa zvinhu naMwari uye akasadzokera mukuyanana navo, achava nyore kuita zvimwe zvivi uye kutya Mwari kuchamusiya. Kana izvi zvikaitika, Mwari vachafanira kumuranga zvakasimba vachiedza kumudzorera pakurarama kwakarurama. Vanogona kufumura zvivi zvake pamberi pevanhu vazhinji kana kuita kuti mamiriro ake ehupenyu aome. Vanogonawo kubvisa dziviriro yavo vachimutendera kuti atambudzwe nemadhimoni nemamiriro ezvinhu kana kutomutora kuenda kudenga nguva yake isati yakwana, kuitira kuti arege kupedzisira arasikirwa noruponeso rwake uye zita rake ribviswe mubhuku roupenyu, zvichizoguma nokutongwa pamwe chete nenyika, iyo ichakandwa mudziva rinopfuta nomoto nesarufa. Asi vamwe, vanogona kuvabvumira kutsauka kubva kwavari zvinoenderana nesarudzo yavo, kukura kwavo pamweya, uye kuoma kwemwoyo yavo (2 VaKorinte 2:11 na12).

Naizvozvo mutendi anofanira kuchengetedza mwoyo wake nenzira dzose uye auchengete uchinzwa inzwi raShe. Kuoma kwemwoyo hakuitiki nyore kana nokukurumidza. Zvinotora nguva kuti mwoyo uome kusvikira munhu aona kuti ava kufamba kure naShe. Tinofanira kuva nechokwadi chokuti tinochengetedza mwoyo yedu chero zvodii.

Nyaya yechivi yagara iri hondo pakati pevatendi vari muBhaibheri. Pano Muapostora Pauro anotsanangura hondo iri mukati mevatendi muna VaRoma 7:19–25. Uye Muapostora Petro anotaurawo nezvayo muna 1 Petro 2:1. VaHebheru 12:4 inotsanangurawo hondo iyi iri mukati mevatendi. Uyezve, mubhuku ra1 VaKorinte 3 tinoiona hondo iyi zvakajeka. Hondo iyi haina kutanga nevatendi vemazuva ano, asi yakagara iripo kubva panguva yevaKristu vokutanga. Mutendi haakundi chivi nokungosarudza chete achivimba nesimba rake pachake, kunyange zvazvo kuita chisarudzo kwakakosha. Anofanira kudzidziswa kufamba mukukunda chivi, uye ndizvo zvatichaisa pfungwa pazviri muchidzidzo chino.

Hunhu hwenyama:
Nyama yatinogara mairi haisati yanunurwa. Bhaibheri rinobudisa pachena kuti ichanunurwa kana Ishe Jesu auya. VaRoma 8:23. Parizvino nyama inogutswa uye inodyiswa nechivi, uye kana isingarovererwi pamuchinjikwa, mutendi achazviwana achigara achiwira muzvivi.

HUNHU HWENYAMA
(1) nyama ine udyire **(2)** nyama inozvikudza **(3)** nyama haidi kutora mutoro (kupomera vamwe) **(4)** nyama ine ruchiva

MUTENDI ANOWIRA SEI MUCHIVI (Jakobho 1:13–18)? Mutendi anofanira kunzwisisa kuti haasi Mwari anomuedza uye kumukurudzira kuita chivi. Mwari havapi vana vavo zvipo zvakadaro. Vanopa vana vavo zvipo zvakanaka chete. Mwari havaedzi munhu kuti aite chivi, asi vanoedza kutenda kwemunhu kuti vakusimbise.

Kuedza munhu kuita chivi kunoreva kubaya panzvimbo yake isina kusimba kuitira kuti azopedzisira atadza; muenzaniso ndewokunyengedza munhu nedoro, munhu akambonwa asati azvarwa patsva, kuti azopedzisira aita chivi chokunwazve. Kana Mwari vachitiedza, vanotipinza mumamiriro ezvinhu akati kuti kuitira kuti kutenda kwedu kusimbiswe (Jakobho 1:2–9).

(Muenzaniso ndiAbhurahama paakaedzwa, Genesisi 22. Goriyati aiva muedzo kuna Israeri, asi zvakaratidza ukuru hwaMwari apo Dhavhidhi akamuuraya.)

Vatendi vanowira muchivi nekuda kwezvikonzero zvinotevera:

1. Kana vabvisa meso avo panaShe, uye vakazvibvumira kunyengerwa nezvimwe zvinhu zvisakarurama, zvinomutsa zvido zvisakarurama zvenyama; uye ipapo mutendi anoita chiito pamusoro pazvo. Izvi ndizvo zvairehwa naJakobho paakati munhu anodhonzwa uye anonyengerwa nezvido zvake zvakaipa.
2. Mutendi ane sarudzo nguva dzose asati aita chivi, uye anoita chivi nokuti asarudza kuita chivi.
3. Satani anogonawo kuedza munhu kuti aite chivi, asi Bhaibheri rinotsanangurawo kuti vanhu vachine sarudzo kunyange kana vari kuedzwa naSatani, uye kana vakaita chivi, imhaka yokuti vakasarudza kuita saizvozvo (Jakobho 4:7–9, 1 Petro 5:8–9).

MIGUMISIRO YECHIVI:

1. Chivi chinobvisa kuyanana naMwari. Mufaro, rugare uye ushingi zvatinowana kubva mukuyanana kwedu naMwari zvinonyangarika kana chivi chikauya pakati pedu naMwari.
2. Chivi chinobvisa munhu simba rake remweya neromuviri, semuenzaniso waSamusoni nevamwe. (Samusoni akarasikirwa nesimba rake uye akatadza kuzadzisa hurongwa hwaMwari hwehupenyu hwake nekuda kwechivi (Vatongi 13:17).
3. Chivi chinodzikisira munhu kubva pachinzvimbo chake muHumambo hwaMwari.
4. Chivi chinovhura musuwo kuna Satani muupenyu hwemutendi. Chivi nekushaya ruzivo zvinovhura musuwo kuna Satani muupenyu hwemutendi. (Muenzaniso ndiDhavhidhi paakatora mukadzi wemumwe murume uye akaronga kuti murume iyeye aurayiwe muhondo nokuti aitya kuti aizoziva kuti akanga aita kuti mudzimai wake ave nepamuviri. Mushure mokunge murume uyu aurayiwa muhondo, Dhavhidhi akatora mudzimai wake akamuroora, asi mwana akaberekwa kubva muupombwe akafa.

Mwari akanunura mamiriro ezvinhu aya apo Dhavhidhi akatendeuka, uye akabereka Soromoni kuburikidza naDhavhidhi nemukadzi iyeye, Bhatishebha. Asi kubva pazuva iroro, rugare rwakabva mumba maDhavhidhi. Mumwe wevanakomana vake akabata chibharo hanzvadzi yake, uye mumwe akauraya uya akanga abatabata hanzvadzi yavo. Mwanakomana waDhavhidhi, Abhusaromu, akaedza kumuuraya uye akaedza kutora humambo hwake kusvikira Dhavhidhi arwa naye muhondo. Abhusaromu akaurayiwa muhondo neuto rababa vake, uye izvi hazvina kufadza Dhavhidhi. Asi zvose izvi zvakatanga mushure mechivi chake. Nemamwe mashoko, chivi chake chakavhura mikova kuna Satani uye chakamubvumira kuunza nyonganiso mumhuri yaDhavhidhi. Nyaya idzi dzose dzinowanikwa muna 2 Samueri 11 kusvika 19. **Muenzaniso ndewemuKristu anogona kuwira muchivi chehupombwe (kuita zvepabonde vasati varoorana) uye ozobatwa neHIV/AIDS. Mwari achamuregerera kana akakumbira ruregerero nemwoyo wose, asi anogona kuramba achirarama neHIV, kana kupedzisira ava kurera mwana achiri mudiki. Asi Mwari vanogona kuporesa muKristu kubva kuHIV kana achinyatsodemba uye achitenda Mwari kuti amuporese.**

Chandinoreva ndechokuti panogona kuva nemigumisiro isingachadzorerwi kana nzira yekuporeswa inononoka kana kudzikiswa kwekufamba kwehurongwa hwaMwari muupenyu hwemunhu nekuda kwechivi. Mwari vanogonawo kumbomisa zvimwe zviitiko muupenyu hwemutendi iyeye.

5. Chivi chinoisa munhu pasi pekutongwa kwaMwari. Mwari vanofanira kutonga chivi nekuda kwekururama kwavo. Kutonga uku kumutendi kwakafanana nechirango chemubereki kumwana wake nokuda kwerudo.
6. Chivi chinotadzisa munhu kuzadzisa hurongwa hwaMwari hwehupenyu hwake; mienzaniso ndeyemadzimambo eIsraeri uye avo vari muSungano Itsva, saJudhasi nezvimwe. Vazhinji vavo havana kuzadzisa hurongwa hwaMwari zvizere muupenyu hwavo nekuda kwechivi.

MUTENDI ANOFAMBA SEI MUKUKUNDA CHIVI?

1. Unofanira kuvimba nenyasha dzaMwari. Nemamwe mashoko, vimba nesimba reMweya Mutsvene riri kushanda muupenyu hwako, iro rinokubatsira kufamba mukukunda chivi. Haufaniri kuedza kurwisa chivi nesimba renyama yako (VaRoma 6:14, VaFiripi 2:12 na13). Ihondo yausingazombokunda. Unofanira kuita chisarudzo chakasimba chokusiya chivi shure, asi unoita chisarudzo ichi uchiziva kuti ndiShe vanokupa simba pamusoro pechivi. Haufaniri kuzvivimba pachako.
2. Mutendi anofanira kunzwisisa kuti chivi hachisi chikamu chechimiro chake. Chimiro chake chechokwadi ndechekururama noutsvene (VaEfeso 4:24). Chivi chinobva kunze kwake. Naizvozvo anofanira kuziva kururama kwake kupfuura kungogara achifunga nezvechivi. Haafaniri kugara achifunga nezvechivi kana kutya kuti achachiita. Kana akafungisisa pamusoro pekururama kwake noutsvene hwake, achafamba mazviri zviri nyore.
3. Mutendi anofanira kunzwisisa kuti akafa kuchivi. Nemamwe mashoko, akaparadzaniswa nechivi. Chivi hachisi chikamu chemweya wake (VaRoma 6:1–15). Rufu runoreva kuparadzana; nemamwe mashoko, kufa kuchivi kureva kuparadzaniswa nechivi.
4. Vatendi vanofanira kuvandudza pfungwa dzavo (VaRoma 12:1 na2). Mutendi anotadza nekuda kwepfungwa dzisati dzavandudzwa. Nemamwe mashoko, abviswa munyika asi musoro wake uchiri kuzara nezvinhu zvenyika. Kunyange zvazvo munhu wekare akafa pamwe chete naKristu, pfungwa dzake dzimwe nguva dzichiri kufunga semunhu wekare.
5. Mutendi anofanira kuisa nyama pasi pekutongwa kwemweya wake wavandudzwa. Nyama inogona kuva nezvido zvisakarurama nokuti haisati yanunurwa. Mweya wakavandudzwa kuburikidza nekuzvarwa kwechipiri, asi nyama ichanunurwa kana Jesu adzoka. Naizvozvo nyama inofanira kuiswa pasi pekutongwa kwemweya. Izvi tinozviita nesarudzo uye zvakare tichivimba nenyasha dzaMwari.
6. Mutendi anofanira kuva nehupenyu hwenguva dzose hwekuzvipira, hunova hwekunamata, Shoko uye kutsanya. Hupenyu hwekuzvipira hunotichengeta tiri mukubatana kwakasimba naMwari. Hunodzidzisa mwoyo yedu kuti irambe ichinzwa Iye. Hatizowiri muchivi kana tichinzwa Iye nokuti anotimisa kunyange tisati taita zvikanganiso zvidiki.

7. Mutendi anofanira kuva munhu ane kutendeka pamberi paMwari. Nemamwe mashoko, anofanira kuva pachena uye akajeka. Kana achinetseka nechimwe chinhu, anofanira kuzvininipisa akumbire nyasha dzaMwari. Nekuita izvi, achagara achiwana nyasha dzekukunda mamiriro iwayo uye haazotadzi (Jakobho 4:6). Kana atadza, anofanira kutendeuka uye kwete kuedza kuita sokunge zvinhu zvose zvakanaka (1 Johani 1:9).
8. Mutendi anofanira kufamba murudo. Kana mutendi achifamba murudo, haazotadzi; chivi chinofamba pamwe chete neudyire. Saka munhu anofamba murudo haazvitsvakiri zvake, asi anoda kuvandudza hupenyu hwevamwe vanhu.

PFUNGWA: Mutendi anofanira kubata pfungwa dzake zvakanyanya nekudzivandudza neShoko raMwari (VaRoma 12:1–3). Pfungwa dzakakosha zvikuru mukukura kwemuKristu. Pfungwa ndiwo musuwo unoenda kumweya wemunhu. Kana Satani achida kukanganisa mutendi kuti aite chivi, anoisa mifungo yakasviba mumutendi (2 VaKorinte 10:3–6). Hondo huru yemutendi iri mupfungwa dzake. Pfungwa dzisati dzavandudzwa dzichatadzisa mutendi kufamba zvakanaka naMwari (VaRoma 8:6–10). Zvinogona kumunetsa kutenda Shoko raMwari, kana kupa Satani mukana wokumuisa mifungo yakaipa nezvimwewo.

Naizvozvo mutendi anofanira kupedza nguva yakawanda achifungisisa paShoko raMwari nezvimwe zvinhu zvemweya. Haafaniri kubvumira zvinhu zvose kupinda mupfungwa dzake nekuzviona kana kuzviteerera kana zvisina kuchena (VaFiripi 4:8). Anofanira kungoona uye kuteerera zvirongwa zvakachena. Kana achiita izvi, pfungwa dzake dzichagara dzichiziva zvinhu zvekudenga, uye dzicharasikirwa nekuona zvinhu zvenyika naSatani. Nzira yekuvandudza pfungwa dzako uye kubvisa mifungo inoiswa naSatani mupfungwa dzako ndeyokutaura izvo zvinotaurwa naMwari pamusoro pako muShoko rake. Usatarise pamifungo iyoyo kana kugara uchiirwisa uye kunzwa uine mhosva nekuda kwayo.

MAONERO AKASIYANA EPFUNGWA (ZVINHU ZVINOVAKA PFUNGWA)

Vanhu vazhinji vanonetseka nemaitiro akaipa, kudzvinyirirwa uye nyaya dzemukati dzisina kugadziriswa, uye dzimwe dzacho dzinogona kunge dzisingawanikwe nyore mavambo adzo. Kazhinji zvinogona kunge zviri kuti vane nhare dzakasimba munzvimbo yepfungwa dzava dzave maonero epfungwa. Chimiro chepfungwa inzira iyo pfungwa dzemunhu dzakagadzwa uye dzakarongwa nayo. Saka munhu anogona kuponeswa uye kunyange kuzadzwa neMweya, asi achiri kuzviwana achinetseka nezvimwe zvinhu. Dambudziko rinogona kunge risiri remweya asi riri munzvimbo yepfungwa. Zvino tichatarisa maonero akasiyana epfungwa uye nhare dzakasimba dzepfungwa uye kuti munhu angazvikunda sei.

1. **Vanhu vanogona kuzviwana vaine hasha dzisingadzoreki uye kuvava mumwoyo kana kugara vakaora mwoyo.** Unogona kuona kuti hwaro hwayo marwadzo ekare akaitika kumunhu kare kare ayo asina kumbogadziriswa. Kunyange kana vakakanganwa zvakaitika kwavari, zviratidzo zvacho zvinogona kuramba zviripo. Mhinduro ndeyekuregerera uye kurega zvakapfuura, nokuti izvi zvinounza kuporeswa kuchaita kuti marwadzo epfungwa nemhirizhonga yemukati zvipere zvishoma nezvishoma.

2. **Vanhu vanogona kuzviwana vachigara vachida kuzviratidza uye kugara vachida kuonekwa,** asi dambudziko rinogona kunge riri rokuti mukati vanonzwa vari vadiki (kusava nechivimbo uye kuzviona vasingakoshi). Mhinduro ndeyekuzviona uye kuzvigamuchira semaonero aMwari Baba pamusoro pavo, uye kusununguka kubva pamiyero nemafungiro evamwe vanhu.
3. **Munhu anogona kuzviwana achinetseka negodo neshanje**, uye chikonzero chacho chinogona kunge chiri chokuti haazivi kuti iye ndiani muna Kristu uye izvo Mwari Baba vakamupa zvakasiyana nevamwe. Mhinduro ndeyekutsvaga kuziva izvo zvaakapiwa naMwari Baba, uye kuisa pfungwa panaMwari Baba nekuzadzisa chinangwa Chavo muupenyu hwake uye kuva nechokwadi chokuti anobudirira mukudanwa kwake. Izvi zvichamuunzira hupenyu hwekuzorora nekugutsikana.
4. **Dzimwe nguva munhu anogona kuzviwana achinetseka nekutya**. Chikonzero chacho ndechekuti kutenda kwake hakuna kusimba. Mhinduro ndeyekuziva Shoko raMwari uye kurishandisa muupenyu. Mushonga wekutya kutenda.
5. **Munhu anogona kuzviwana achizvikudza uye achigara achida kuonekwa;** chikonzero chacho chinogona kunge chiri chokuti munhu wacho haasati anyatsoziva kuti iye ndiani muna Kristu. Mhinduro ndeyekuziva kuti iye ndiani muna Kristu uye zvaainazvo maari, uye izvi zvichamubatsira kuramba achizvininipisa asingadi kuratidza chimwe chinhu kuvanhu.
6. **Dzimwe nguva unogona kuona kuti munhu akamborambwa muupenyu hwake,** uye nekuda kweizvi, haakwanisi kugamuchira rudo kubva kuvanhu kana kuvavimba zviri nyore. Munhu akadaro anofanira kugamuchira rudo rwaMwari Baba, uye kuziva kuti Mwari Baba vakamugamuchira. Anofanirawo kuzvigamuchira uye kunzwisisa kuti hakusi rudo rwevanhu runoratidza kukosha kwake. Kukosha kwake kunowanikwa muna Kristu. Anofanira kuziva kuti Mwari havana kumuramba.
7. **Vamwe vanhu vanonetseka kugamuchira kubva kuna Mwari nekuda kwekuzvipa mhosva**. Vanhu vakadaro vanofanira kugamuchira kuregererwa kwaMwari uye vanofanirawo kuzviregerera ivo pachavo. Kana vasina simba, vanofanira kuuya kuna Mwari Baba noushingi nezvisina simba zvavo uye vakumbire rubatsiro, uye vachawana nyasha dzichavabatsira kubuda mune izvo zvavasingakwanisi uye muzvivi. Vamwe vanogona kunge vatova nemafungiro ekuzviona vari pasi nekuda kwekuzvipa mhosva kunokonzerwa nemaitiro avo, zvivi zvavo uye kusava nesimba kwavo. Mhinduro ndeyekugamuchira kuregererwa kwaMwari Baba, kuzviregerera, uye kuzviona semaonero aMwari Baba. Vanofanira kutendeuka pazvivi zvavo uye kutsvaga rubatsiro rwaMwari pazvinovaomera kuchinja, uye Mwari vachafara kuvabatsira.
8. **Vamwe vanhu vanoda kudzora vamwe uye vanogara vachiratidza zvikanganiso zvevamwe uye kupa kutsoropodza kwakashata.** Vanhu vakadaro kazhinji vanonzwa vari vadiki mukati mavo, uye vanowana kugutsikana uye pfungwa yekukosha kana vari ivo vanodzora, kana pavanoratidza zvikanganiso zvevamwe kana kuvadzikisira, nokuti izvi zvinoita kuti vanzwe zviri nani. Vanhu vakadaro vanofanira kuwana kukosha kwavo muna Kristu uye kutsvaga izvo Mwari Baba vakavapa. Havafaniri kuwana kukosha kwavo mukudzikisira vamwe.
9. **Vamwe vanhu vanodzivirira kana varairwa kunyange kana vachirayirwa murudo,** uye izvi zvinogona kuva nokuti vamwe vakambosangana nekugara vachishoropodzwa kana kurairwa kare. Zvisinei, vamwe vanodzivirira nekuda kwezvimwe zvikonzero. Munhu anofanira kukwanisa kugamuchira kurairwa nokuti iyi ndiyo nzira yekukura

muna Kristu, uye havafaniri kuzvidzivirira kana varairwa kunyanya kana kurairwa kuchibva panzvimbo yerudo.

Kana mutendi achinetseka neimwe nzira yokuzvibata isingachinji nekukurumidza, anofanira kuongorora kuti haana here nhare dzakasimba mupfungwa dzake. Kana akadziwana, anofanira kushandisa Shoko raMwari kudzidambura nekuziva kuti iye ndiani muna Kristu uye izvo Mwari vanotaura pamusoro pake, uye ozotaura Shoko raMwari pamusoro pemamiriro acho, achiziva kuti akasunungurwa muzita raIshe Jesu. Pfungwa dzakavandudzwa dzinokwanisa kuita kuda kwaMwari zvakanaka uye kuvhara mikova yose kuna Satani, nokuti maonero aya epfungwa ataurwa pamusoro anogona kuva mikova inoshandiswa naSatani kushanda uye kukanganisa hupenyu hwevanhu.

Takatojekesa muchidzidzo chemadhimoni nemweya yakaipa kuti kune atari dzemadhimoni dzinogona kuita nhare dzakasimba mumweya, uye takatsanangura kuti tingadzidambura sei. Asi pano dzinogona kuva nhare dzakasimba dzepfungwa, kana kuti nzira iyo pfungwa dzakatoita kuona zvinhu nayo (maonero epfungwa), uye izvi zvinogona kuoma zvikuru nokuti hazvingodi munamato chete kuti zvibve, asi zvinogona kudawo kuporeswa kwemaronda ekare, kuzviziva, kusimbisa kutenda, nezvimwe. Chinhu chinonyanya kukosha chinoramba chiri chokuti tinofanira kukumbira rubatsiro kuMweya Mutsvene kuti atiratidze panheyo dzedu dzisina kururama kuitira kuti tizive kugadzirisa kwadzo, kusanganisira idzo dzisina kunyorwa pano.

NYAMA: Mutendi anofanira kuisa nyama pasi pekutongwa kwemweya wake wavandudzwa. Takatsanangura izvi zvakadzama muchidzidzo cheVanakomana vaMwari. Tinoroverera nyama pamuchinjikwa nekutarisa kuna Mwari kuburikidza neShoko, munamato uye kutsanya, uye tichivimba nenyasha dzaMwari.

Zvino, ita chisarudzo chakasimba chokusiya zvinhu zvose zvisina kuchena muupenyu hwako shure (Mako 9:42–49). Ndichanyora zvimwe zvivi izvo vamwe vanhu vasingakurumidzi kuziva sezvivi. Zvinhu zvakadai se: makuhwa, makaro ekudya (kudya zvakawandisa), usimbe, kuba (muchimiro chokushandisa zvinhu zvevamwe zvisiri pamutemo: kukopa mimhanzi kana bhaisikopo kana zvimwe zvinhu zvemunhu pasina mvumo yemunhu iyeye), kusava neupenyu hwemunamato, kuzvitsvakira zvako, kufumura muviri wako nekupfeka nenzira inofumura muviri, ungochani, kutya uye kusaregerera nezvimwe zvakadaro. Iva nechokwadi chokuti unoparadzana nechivi chose muupenyu hwako uye uraramire Mwari muutsvene.

KUKUNDA KUSARURAMISWA (KUZVIPA MHOSVA)

Nokuti nyama ine kuzvikudza nehunhu hwayo, kunyange ichishuva chivi, mushure mokunge ichiwana inozvipa mhosva. Ichi chikamu chenyama chisati chanunurwa. Munhu anotanga kutaura zvinhu zvakadai sokuti; handitendi kuti ndini ndakaita izvi.

Zvino, sevana vaMwari, tinofanira kungwarira zvikuru njodzi iyi yekuzvipomera mhosva, nokuti nyaya iyi inogona kuva nesimba guru kana mutendi asingazivi nzira yekuikunda. Inoparadza zvikuru uye chombo chikuru chaSatani chekutanga kushandisa kuita kuti vatendi vawire pasi.

Kuzvipa mhosva kuzvitonga pachako uye kunzwa kuti hauna kukodzera kugamuchira chero chinhu chinobva kuna Mwari Baba, uye kunogona kuita kuti munhu atotadza kuzviregerera. Zviri nyore kuregerera vamwe pane kuzviregerera pachako. Judhasi akazviuraya nekuda kwekuzvipa mhosva. Petro akachema zvikuru uye akatodzokera kubasa rake rekare nekuda kwekuzvipa mhosva. Vanhu vazhinji nevashumiri vaShe vakawira pasi uye vakatosiya kudanwa kwavo nekuda kwekuzvipa mhosva.

Hwaro hwekuzvipa mhosva kuzvikudza. Haukwanisi kubvuma kuti ndiwe wakakwanisa kuita chinhu ichocho. Ipapo unotadza kuzviregerera zvikuru nokuti kunzwisisa kwedu kwainge kwakavakirwa pakuzviruramisa uye kuzvikudza.

Kuzvikudza kuvimba newe pachako uye nemabasa ako akanaka.

Tingakunda sei kuzvipa mhosva:

1. Gamuchira kuregererwa kubva kuna Mwari Baba.
2. Uye zvakare zviregerere iwe pachako.
3. Ziva kuti Mwari Baba havazoshanduri manzwiro avo pamusoro pako uye havazoshanduri hurongwa hwavo pamusoro pako nokuda kwekuti wakawa.
4. Namata uchirwisa mifungo yekuzvipa mhosva nokuti inobva kuna Satani, uye utaure chipo chako chekururama muna Kristu.
5. Isa mamiriro iwayo kana chivi ichocho kana chido ichocho chakaipa kuna Mwari Baba mumunamato, uye zvakare isa miganhu inogona kukubatsira kuti urege kudzokera muchivi ichocho nyore.

NEI VATENDI VACHIITA ZVIVI

1. **Zvido zvakaipa (ruchiva).** Ichi chikamu chemunhu wekunze wenyama, uye mutendi anofanira kudzidziswa kukukunda uye kuchidzora.
2. **Matanho ekukura kweupenyu:** Nyama yedu ine zvimwe zvinodiwa, uye izvo zvinodiwa zvinowedzera kusimba patinokura. Nekuda kwesimba renyama uye kurema kwezvido izvozvo, kunyanya chido chekudiwa uye chido chekudyidzana kwepabonde, tinogona kuzviwana zviri nyore tawira muchivi. Izvi zvinodiwa zvehunhu zvinofanira kugadziriswa muwanano, asi dzimwe nguva wanano inogona kunonoka uye kuwedzera muedzo kune vatendi pavanenge vakamirira wanano.
3. **Mamiriro eupenyu nematambudziko:** Dzimwe nguva mamiriro ezvinhu atinozviwana tiri maari anogona kutitungamirira kuchivi. Anogona kunge ari nzara, kushaya kana dambudziko ripi neripi ratinogona kusangana naro. Ndokusaka Ishe Jesu vachiti tinofanira kunamata kuti tirege kuwira mumuedzo. Izvi zvinogona kuitika nekuda kwemamiriro ezvinhu ari kutimanikidza.

4. **Satani:** Kunyange Satani anogona kutinyengera uye kutiedza kuti tiwire muchivi, asi kazhinji anoda musuwo uye mvumo kubva kwatiri kuti aite izvi.
5. **Nyika:** Nyika yatinogara mairi ine hurongwa hunopesana naMwari Baba neHumambo Hwavo, uye kukanganiswa kunobva kushamwari, masocial media kana mhuri nezvimwewo kunogona kuita kuti tiwire muchivi nekuda kwekumanikidzwa.
6. **Vanhu neshamwari:** Vatendi vanowanzowira muchivi nekuda kwekufurirwa kwakaipa kunobva kuvanhu vari pedyo navo uye kushamwari dzavo.

NZIRA YEKUDZORA CHIDO CHEBONDE UYE KUKUNDA MUEDZO WEZVEBONDE NECHIVI CHEZVEBONDE KUNZE KWEWANANO

Nyaya iyi inogona kuva yakaoma zvikuru nokuti ine chekuita nezvido zvakadzika zvemunhu. Varume vanowanzopiwa chido chepabonde chakanyanya nehunhu hwavo, asi vakadzi vanopiwa chido chekudiwa nekukosheswa. Mwari vakaronga kuti izvi zvinodiwa zvizadziswe muwanano.

Zvino nyaya iyi inogona kuva yakaoma nekuda kwezvikonzero zvinotevera:

1. Munguva yatiri kurarama mairi, wanano haiuyi nyore, uye haisi chinhu chakachipa, asi nyama nezvido zvayo zvebonde uye zvekudyidzana hazvitangi kuonekwa chete kana vanhu varoorana, asi zvinozviratidza uye zvinoshanda pasinei nokuti munhu akaroorwa here kana kuti kwete. Naizvozvo zvinogona kuva zvakaoma kumirira wanano. Ndicho chikonzero Pauro akati zviri nani kuroora pane kutsva. Nemamwe mashoko, chido chebonde chinofananidzwa nemoto kunyanya kuvarume (1 VaKorinte 7:9).
2. Nyaya iyi yakaoma nokuti ndeyehunhu hwemunhu. Zvimwe zvivi munhu anogona kudzidza achikura, asi kana zvasvika panyaya yezvebonde revanhu, munhu anosikwa aine izvi kubva pakuzvarwa uye paanokura nzvimbo iyi inotanga kuzviratidza. Naizvozvo nyaya iyi yakaoma nokuti chikamu chehunhu hwemunhu.
3. Nyama inozvifarira; nyaya iyi yakaoma nokuti nyama inofarira izvi. Zvino kana munhu asina ruzivo rwekuzvidzora, zvinogona kuva zvakaoma kuzvirega kana kuzvidzora.

ASI ZVICHIFUNGWA ZVECHOKWADI ZVESE ZVATAURWA PANYAYA DZIRI PANYIKA, MWARI VANOTAURA KUTI CHIITO ICHI CHINOFANIRA KUITWA MUMAWANO CHEGA. ZVINO PANO NDICHARATIDZA KUTI UNOGONA SEI KUDZORA MANZWIRO AYI UYE KUKUNDA CHIVI CHEZVEBONDE KUNZE KWEWANANO.

Chivi ichi hachina vakundi vazhinji nokuti chine chekuita nezvido zvakadzika uye zvemunhu, ndokusaka Pauro akati hatifaniri kuedza kurwa nacho asi tinofanira kutiza kubva pachiri (1 VaKorinte 6:18–20).

1. **Vimba nenyasha dzaMwari.** Nyasha isimba remweya richakubatsira kudzora nyama uye nzvimbo iyi yezvebonde.

2. **Isa miganhu.** Chivi chezvebonde kunze kwewanano chinoenderana zvikuru nemamiriro enzvimbo. Saka dzivisa nzvimbo dzaungazviwana uchikurumidza kuwira muchivi.
3. **Tiza.** Pauro anogara achiudza vatendi kuti vatize kana achitaura nezvechivi chezvebonde nokuti chakaoma zvikuru kurwa nacho nekuti chine chekuita nezvido zvedu zvakadzika (1 VaKorinte 6:18–20). Saka kutiza kubva panzvimbo iyoyo kana uchinzwa sokuti unogona kushaya simba. Usaedza kurwa, asi tiza (mhanya) uye dzivisa mamiriro ezvinhu anogona kuunza muedzo. Muviri unosangana nekuchinja kwezvimwe zvinhu zvemakemikari kana uri pasi pemuedzo werudzi urwu, uye nekuda kweizvi unogona kuzviwana wava kuwira nyore muchivi.
4. **Usazvipa mhosva kana uchinzwa zvishuwo zvebonde.** Ichi chikamu chehunhu hwemunhu. Hazvisi chivi kuva nezvishuwo. Asi dzidza kuzvidzora.
5. **Nguva naMwari uye hupenyu hwekuzvipira zvichakubatsira zvikuru.** Takatsanangura kare kuti hupenyu hwekuzvipira hunotibatsira kudzora nyama uye kunyange chivi chezvebonde. Kana uchinzwa sokuti watotanga kunetseka munzvimbo iyi, iva nenguva yakakosha naMwari yakadai sokutora nguva yekutsanya, kunamata nekuzvipira, ingave maawa, mazuva kana mavhiki. Izvi zvichakubatsira zvikuru munyaya iyi.
6. Kana uchinzwa kuti zvechokwadi uri kukundikana kana kunetseka, iva nemunhu kana vanhu vaunogona kutaura navo vanogona kukubatsira munyaya iyi, uye zvakare uzviise pasi pekuzvidavirira kwavari. Uye kana ukaona wazviwana wava kuwira muchivi ichi zvakare, usazvipa mhosva asi taura naMwari, kumbira kuregererwa uye mhanyira kwaAri. Rangarira kuti Mwari vanoregerera chivi ichi sezvavanoita nemamwe mabasa ose enyama, asi musiyano chete ndewekuti chinogona kuva nemigumisiro mikuru yakadai sevana vanozvarwa kunze kwewanano, zvirwere uye kukuvadzwa kwemanzwiro pamwe nekubatana kwemanzwiro kusina kunaka uye kurwadziwa kukuru kwemukati nezvimwewo.

MABATIRO EKUITA NEMUKOMA AKAWIRA MUCHIVI (VaGaratiya 6:1)

1. Musvike kwaari zvinyoro-nyoro, usamuitira mutongo kana kumuderedza kana kumuseka.
2. Kana wanzwa mashoko pamusoro pemunhu, tsvaga divi rake renyaya. Unogona kuona kuti nyaya yacho ndeyechokwadi, kana kuti yakawedzerwa (yakawedzeredzwa), kana kuti inhema. Nyaya yemupomeri inowanzoratidzika kuva yechokwadi kusvikira uyo ari kupomerwa atsanangura uye azvidzivirira (Zvirevo 18:17).
3. Kana munhu akakutadzira, taura naye uri woga kutanga. Kana akasateerera, tora vamwe vashoma muende naye motaura naye, usati waendesa nyaya iyi kuchechi (Mateo 18:15–20). Kana achiri kusateerera, ipapo endesa nyaya yacho kuvakuru vechechi.
4. Chengetedza mukoma wako, usamufumure kuti anyadziswe uye muratidze tsitsi (1 Petro 4:8; Jakobho 2:13). Mubatsire kuti asvike pakutendeuka nerudo, unyoro uye muri vega. Nekuita izvi, uchamuwana zviri nyore. Rangarira kuti munhu ari kunetseka nechivi anogona kuzvidzivirira zvikuru, saka nzira yaunosvika nayo kwaari inokosha zvikuru.

Usatonga uye kunongedzera vamwe neminwe, asi batsira mukoma wako nerudo uye unyoro (Mateo 7:3–5).

CHIVI CHISINGAREGERERWI (Mateo 12:31–33)

Dzidziso iyi yechivi chisingaregererwi yakaunza kuvhiringidzika kukuru muupenyu hwevanhu nekuda kwekududzirwa kwayo zvisiri izvo. Muchidzidzo chino, tichatsanangura zvakadzama kuti chivi chisingaregererwi chii uye kuti ndiani anogona kuchiita.

Chivi chisingaregererwi kumhura Mweya Mutsvene.

CHIVI CHISINGAREGERERWI (KUMHURA MWEYA MUTSVENE) HACHISI KUITA ZVINOTEVERA:

1. Hachisi kuwira muchivi chakati, nokuti tinogona kuregererwa kana tikatendeuka (1 Johani 1:9).
2. Hachisi kuita chivi nemaune, nokuti zvivi zvakawanda zvinoitwa munhu achiziva semugumisiro wekusava nesimba kwenyama, asi nazvowo zvinogona kuregererwa kana munhu akatendeuka zvechokwadi.
3. Hachisi kuva wenyama (kufamba munyama) (VaGaratiya 5:19), kuva wenyama kwakaipa, asi Mwari vanokuregerera kana munhu akatendeuka kubva mazviri uye akapfidza.
4. Hachisi kutaura zvinhu zvakaipa pamusoro peMweya Mutsvene nekuda kwekushaya ruzivo. Pamwe munhu angati simba Rake imashiripiti kana uroyi nekuda kwekusaziva.
5. Hachisi kuuraya munhu.
6. Hachisi kuva nemifungo yakaipa pamusoro peMweya Mutsvene, kana Jesu Kristu kana Mwari Baba. Satani anofarira kuisa mifungo yakaipa mupfungwa dzedu, uye obva atipomera pamusoro pemifungo iyoyo. Anoda kuti tifunge kuti ndisu tiri kufunga zvinhu izvozvo.

Chivi chisingaregererwi hachina kunangana neMweya Mutsvene, asi chakanangana naJesu Kristu. Kumhura Mweya Mutsvene kutadzira Jesu Kristu. Nenzira iyi, basa reMweya Mutsvene nderekupupura kuti Jesu ndiye Mwanakomana waMwari, saka kumhura Mweya Mutsvene kunoitika kana mutendi asvika pakuziva Jesu Kristu seMwanakomana waMwari uye akura mukuziva Kwake, akakura pakutenda, uye ozoramba kana kutsauka kubva Kwaari, achinyatsoziva zvaari kuita.

Izvi anozviita nehana yakachena. Kuramba kana kutsauka kubva Kwaari hakusi kuwira muchivi chakati kana kuva wenyama. Asi kurega Jesu zvachose uye kutendeukira kune imwe chitendero, kana kuna dhiyabhorosi kana kunyika. VaKristu vamwe chete ndivo vanogona kuita chivi ichi, kwete munhu wose anogona kuchiita.

KUGADZIRISA KUKANGANISA KURI MUNA VAHEBHERE 10:26

VaHebheru 10:26–32: Ndima iyi ine kakanganiso kadiki, uye inopa pfungwa isiriyo. Ndichatsanangura uye kugadzirisa izvi kuitira kuti uwane kunzwisisa kwakajeka kwechikamu ichi. Izvi ndizvo zvinotaura ndima 26, "Kana tikaramba tichitadza nemaune mushure mokunge tagamuchira ruzivo rwechokwadi…" Unofanira kunzwisisa kuti munyori akanga asingatauri pamusoro pezvivi zvakawanda pano, asi aireva chivi chimwe

chete. Aya ndiwo maitiro aanofanira kunge ari: "Kana tikatadza nemaune mushure mokunge tagamuchira ruzivo rwechokwadi…" Aitaura nezvechivi chokusiya Jesu Kristu. Bhuku iri raVaHebheru rakanyorerwa vanhu vakanga vagamuchira Jesu Kristu, uye nekuda kwekutambudzwa kwavaigamuchira nekuda kwekutenda kwavo, vaida kudzokera kukutenda kwavo kwekare, kutenda kwechiJudha, mushure mekunge vaziva kuti Jesu ndiye Mwanakomana waMwari. Saka munyori aivayambira, achivaita kuti vazive njodzi yekusiya Jesu mushure mekuziva chokwadi. Cherechedza kuti ndima 29 inotaura rudzi rwekutongwa kunokodzera uyo anotsika-tsika Mwanakomana waMwari uye anoshora Mweya Mutsvene. Kutsika-tsika Mwanakomana waMwari kuramba nekusiya Jesu Kristu, uye nekuita izvi munhu anomhura Mweya Mutsvene.

KUZIVA SEI KANA USINA KUITA CHIVI ICHI

Ndisati ndatsanangura kuti ndevapi vaKristu vanogona kuita chivi ichi, ndichatanga ndatsanangura kuti uchaziva sei kuti hauna kuchiita, nokuti Satani anofarira kupomera vatendi kuti vakachiita kunyange vasina kuchiita.

1. **Kana mutendi achinetseka kuti akachiita here kana kuti kwete,** kana kuti aine mifungo yakadaro, izvi zvinoratidza kuti haana kuchiita. Uyo akachiita haazodi kuva nechokuita naMwari, uye haazonetseki kuti akachiita here kana kuti kwete.
2. **Kunyange kana mutendi akararama hupenyu hwezvivi**, asi achiri kuda kudzokera kuna Mwari, izvi zvinoratidza kuti haana kuchiita. Uyo akachiita haazodi kudzokera kuna Mwari. Kana munhu aita chivi ichi, Mweya Mutsvene anobva pamunhu iyeye uye haazodi kana kunetseka nezvinhu zvaMwari. Chikonzero chinoita kuti mutendi achiri kuda kudzokera kuna Mwari ndechekuti Mweya Mutsvene achiri kumukurudzira kuti adzoke.
3. **Haugoni kuita chivi ichi nekukanganisa.** Kana mutendi aine mifananidzo kana mifungo mupfungwa dzake inomhura Mweya Mutsvene kana Jesu Kristu kana Mwari Baba, izvi hazvirevi kuti achiita chivi ichi, nokuti Satani anofarira kutaura zvinhu zvakaipa mupfungwa dzevaKristu uye kuvapomera pamusoro pemifungo iyoyo. Kana mutendi aine mifungo yakadaro, haafaniri kukumbira ruregerero nekuda kwayo nokuti haisi mifungo yake uye haafaniri kunetseka nayo. Anofanira kungoidzinga mupfungwa dzake muzita raJesu (2 VaKorinte 10:4–6).

Kana aangoramba mifungo iyoyo, anofanira kungoisiya oenderera mberi nehupenyu hwake nemufaro uye nerugare rwaShe. Haafaniri kuramba achiramba mifungo iyoyo nguva dzose painouya uye haafaniri kunzwa aine mhosva, asi anofanira kungoifuratira. Satani anoda kuti vaKristu vaise pfungwa dzavo kwaari. Iyi ndiyo nzira yake yekunyengera. Asi vaKristu vanokunda Satani kana vakaisa pfungwa dzavo pana Mwari.

NDEAPI MAVHANGELI EVAKRISTU ANOGONA KUITA CHIVI ICHI? (Verenga VaHebheru 6:4–7)

1. **Avo vakavhenekerwa nechiedza:** Kana chiedza chavhenekerwa pamusoro pako zvinoreva kuti Mweya Mutsvene aratidza munhu kuti iye mutadzi uye kuti anofanira kuponeswa.

2. **Ndivo vakanzwa chipo chekudenga:** Kunzwa chipo chekudenga kugamuchira Jesu. Zvino vanhu ava vakaratidzwa kuti vakanga vari murima, uye vakagamuchira Jesu vakaponeswa.
3. **Vakapiwa Mweya Mutsvene:** Kupihwa Mweya Mutsvene kuzadzwa neMweya Mutsvene. Vakabviswa murima vakagamuchira Jesu Kristu uye vakazadzwa neMweya Mutsvene.
4. **Vakanzwa Shoko raMwari rakanaka:** Kunzwa Shoko raMwari rakanaka kukura muShoko uye mukurinzwisisa. Kukura pamweya uye kuziva kubva pane zvakaitika kuti Shoko raMwari rinoshanda. Zvinotora makore mazhinji kuti munhu akure muShoko nekutenda.
5. **Vakanzwa simba renyika ichauya:** Kunzwa simba renyika ichauya kugona kushanda muzvipo, muushumiri uye mumitemo yeMweya Mutsvene. Izvi zvinoreva kuti vatendi ava vakakura mukutenda kwavo uye vakakwanisa kushanda muushumiri, muzvipo uye mumitemo yeMweya Mutsvene. Vakakura muzvinhu izvi zvose.

Rudzi urwu rwevaKristu harugoni kutendeuka kana vakasiya Jesu Kristu. Kusiya Jesu hakusi kuwira muchivi chakati kana kuva wenyama (kufamba munyama). Kusiya Jesu Kristu kunoda kuva nemwoyo wakaoma semuKristu akura mukutenda, uye zvinoita kuti munhu atendeuke kubva kuna Jesu Kristu nesarudzo yake pachake. Vanhu ava havazodi kutendeuka. Chero bedzi munhu achiri kuda kutendeuka, zvinoratidza kuti haana kuita chivi ichi. Uyo akachiita haazodi kutendeuka.

Nekusiya Jesu, vanhu vanomhura Mweya Mutsvene uyo anopupurira kwavari kuti Jesu ndiye Mwanakomana waMwari. Mwari ndiye oga anoziva vanhu vakaita chivi ichi. Hatigoni kuvaziva nenzira yedu yechisikigo uye harisi basa remumwe muKristu kuziva kuti ndiani akachiita kana kuti ndiani asina kuchiita. ***(Muchikamu chino, mudzidzisi anofanira kuita muenzaniso mumwe chete wandakaita mudzidziso yeInternational Training Centre audio pamusoro pemukadzi nemufundisi vakazopedzisira vaita chivi ichi, sezvandakaita.)***

VAKRISTU VASINGAGONI KUITA CHIVI ICHI: Izvi zvinoreva kuti vana vadiki nevaKristu vachangotenda havagoni kuita chivi ichi. Kunyange vakataura kuti vari kubva kuna Jesu, havagoni kudaro nokuti havazivi zvavari kuita. Izvi zvinoda munhu akakura pamweya uye ane mwoyo wakaoma. Mwari ndiye oga anoziva vanhu ava.

NJODZI YEKUVA WENYAMA (KUFANANA NENYIKA/KUFAMBA MUNYAMA) (VaGaratiya 5:19–22): Njodzi yekuva wenyama uye yehupenyu hwezvivi ndeyokuti vaKristu vanogona kuita kuti mwoyo yavo iome kusvikira vazosvika pakusiya Jesu Kristu. Hazvisi nyore kusvika pachinzvimbo ichi, nokuti Mwari anoshanda nesimba kumisa muKristu kuti asatsauke kubva munzira yakarurama. Anoedza kuvamisa nenzira dzose dzinobvira, zvekuti dzimwe nguva achavatora kuenda kudenga nguva yavo isati yasvika kuti vasarasikirwe neruponeso rwavo. Zvandinoreva ndezvekuti anogona kuvatora kubva munyika ino nekuvatora kuenda kudenga vasati vasiya Jesu Kristu (1 VaKorinte 11:32).

KUFAMBIDZANA UYE WANANO

Nyaya yekufambidzana uye wanano yakaunza kuvhiringidzika kukuru muchechi nekuda kwekushaya kunzwisisa uye kusava nekunzwisisa kwakajeka kweBhaibheri pamusoro penyaya iyi.

KUFAMBIDZANA

Maererano netsika dzevaJudha dziri muBhaibheri, vabereki ndivo vaisarudzira vana vavo vavakaroorana navo. Uye kazhinji vaizoroorana kekutanga pavakasangana, kana kuti vaizorongerwa kuroorana (kuva varikuvimbisana kuroorana), vobva varoorana pane imwe nguva yaizotevera. Zvakanga zvisiri chinhu chakajairika kuti vanhu vave muhukama hwerudo sezvatinoita mazuva ano. Naizvozvo kune Magwaro mashoma muBhaibheri anotaura nezvazvo zvakadzama nokuti Bhaibheri rakanyorwa riine mafungiro nemamiriro evaJudha. Asi Bhaibheri rine mamwe Magwaro anoratidza maitiro atinofanira kuva nawo kune mumwe nemumwe muhukama.

ZVINHU ZVINOKOSHA ZVATINOFANIRA KUZIVA PAMUSORO PEKUFAMBIDZANA:

1. Kufambidzana kunofanira kuva pakati pevanhu vaviri vakazvarwa patsva chete (2 VaKorinte 6:14–17).
2. Mutendi anogona kupinda muhukama chete kana aine chinangwa chekuroorana. Nemamwe mashoko, kufambidzana kunofanira kutungamirira kuwanano. Asi kana mutendi asina chinangwa chekuroorana, haafaniri kufambidzana. Hatirarami savanhu venyika vanofambidzana kwenguva pfupi vobva vaenda kune mumwe munhu anotevera.
3. Mutendi anogona kungopinda muhukama chete kana achiziva hurongwa hwaMwari hwehupenyu hwake uye akakwana uye akagutsikana muna Iye achiri asina kuroora. Hazvina kuchenjera kuti mutendi asati azadziswa munaShe uye asati azviziva iye pachake munaShe apinde munyaya yekufambidzana.
4. Mutendi anofanira kutanga anamata asati apinda muhukama kana anzwa kuti nguva yasvika yekutanga kufambidzana uye kuti Mwari vamusunungura. Anofanira kunamata achitsvaga kutungamirirwa naMwari, uchenjeri uye munhu akakodzera. Munhu akakodzera ndiye wamuchazadzisa pamwe chete naye hurongwa hwaMwari hwehupenyu hwenyu mose.

Bhaibheri hariratidzi kuti Mwari anosarudza munhu chaiye waunofanira kuroorana naye (soul mate), asi rinoratidza kuti unogona kupinda muwanano nemunhu waunoda chero bedzi ari munaShe (akazvarwa patsva) (2 VaKorinte 7:39–40). Zvisinei, Mwari vanoziva rudzi rwemunhu rwaungaroora kuti muzadzise hurongwa Hwavo hwehupenyu hwenyu zvakanaka, uye dzimwe nguva vanotosarudzira vana vavo vavakaroorana navo semubereki ane rudo anoda zvakanakira vana vake (tichatsanangura izvi zvakadzama patichataura nezvewanano).

Naizvozvo kuchenjera kuti mutendi atsvage Mwari asati apinda muhukama, amirire nguva yaMwari uye arege kukurumidza. Panguva yakakodzera, Mwari vachamusunungura kuti atange kufambidzana kana akaramba achiisa pfungwa dzake panaShe.

5. Mutendi haafaniri kungotarisa chimiro chekunze kwemunhu paanotanga kufambidzana, asi anofanira kuva nechokwadi chekuti ari kufambidzana nemunhu anoda uye ane shungu naShe.
6. Mutendi haafaniri kungopinda muhukama nekuda kwekufinhwa kana kusurukirwa, asi anofanira kupinda maererano nekutungamirirwa kwaMwari uye nguva Yake.
7. Bonde risati rwanano haribvumirwi panguva yekufambidzana kana zviito zvinogona kutungamirira ikoko. Bonde risati rwanano rinonzi upombwe muBhaibheri (1 VaKorinte 6:9–12, 2 VaKorinte 7:35–36).
8. Vatendi vari muhukama vanofanira kuvaka hupenyu hwavo hwemweya pamwe chete; vanofanira kuva nenheyo yakarurama yehupenyu hwavo hwemweya. Izvi zvichabatsira kuvadzika muhupenyu hwavo hwerudo.
9. Mutendi anofanira kuva muhukama nemunhu mumwe chete panguva imwe chete uye arambe akatendeka kumunhu iyeye.
10. Vatendi vanofanira kuzivisa vatungamiri vavo vemweya kana vapinda muhukama. Mutendi anofanira kubvunza Mwari kuburikidza nemunamato uye kumirira mhinduro yaMwari asati apinda muhukama.

Havafaniri kudzvinyirira hana yavo kana vasina rugare pamusoro pehukama ihwohwo, asi vanofanira kumirira kuti Mwari vasimbise kakawanda vasati vaenderera mberi nahwo. Havafaniri kupinda muhukama nekuda kwezvinhu zvenyama zvavanoona mumunhu wavanoti vanoda kana nekuda kwekusurukirwa chete. Muenzaniso: motokari yemunhu iyeye kana mari yake. **Mweya Mutsvene anofanira kutungamira uye kuraira mutendi asati apinda muhukama. Izvi zvinoreva kuti mutendi anofanira kunyatsovimba neMweya Mutsvene pamusoro penzvimbo dzose dzehupenyu hwake.**

Kana mutendi ari muhukama nemunhu asina kuzvarwa patsva kana asina kusimba pakuda kwake Ishe, kana munhu anoda kumutungamirira kuti aite chivi chezvebonde uye kuedza kumubvisa kunaShe, kana munhu asingavandudzi hupenyu hwake nenzira ipi zvayo, kana munhu anozomuvhiringidza pakuzadzisa hurongwa hwaMwari hwehupenyu hwake, mutendi anoda kufamba naShe anofanira kuparadzana nemunhu akadaro.

Kana kuti kana Mwari vakaratidza kuti vanofanira kuparadzana nokuti munhu iyeye angave asiri hurongwa hwaMwari kwavari, zvisinei kuti munhu iyeye ane zvikanganiso here kana kuti kwete, kunyange ari munhu akazvarwa patsva, vanofanira kuparadzana nekukurumidza mushure mekunge vagutsikana nezvekuparadzana kwavo. Vanofanira kuparadzana vasati varoorana nokuti kana vangopinda muwanano vanenge vasungwa kugara pamwe chete kweupenyu hwose, uye hazvizove nyore kuparadzana. Mutendi anofanira kumirira kuti Ishe vauye nemunhu akakodzera muhupenyu hwake.

Kunyange zvakadaro, havafaniri kunzwa vachisuruvara kana kuti vachisungirwa kuramba vaine munhu iyeye zvachose, uye havafaniri kufunga kuti havazomboroorwi kana vakaparadzana nemunhu iyeye, nokuti Mwari vachauya nemunhu akakodzera muhupenyu hwavo panguva yakakodzera. Vatendi vazhinji vanodzokera shure pakutenda; vamwe vanozviwana vari muwanano dzinovapa kushungurudzika kukuru, asi hupenyu hwevamwe hwakaparadzwa nekuda kwehukama husina kururama. Kukanganisa kwavakaita kwaiva kupinda muwanano vasina kubvunza Mwari (Mateo 10:28–40).

Dheuteronomio 13:6 inoratidza manzwiro aMwari kune avo vanoda kukubvisa kwaAri. Iye ndiMwari ane godo (Ekisodho 20:3–6).

WANANO

Mwari ndivo vakasika wanano (Genesisi 2:18–25).

Hezvino zvimwe zvezvikonzero zvakaita kuti Mwari vasike wanano:

1. Vanoda kuti vanhu kuburikidza nekubatana kwavo muwanano vanzwisise manzwiro Avanoita pamusoro pekubatana Kwavo nesu (VaEfeso 5:29–33).
2. Vanoda kuti nyika izadzwe nemufananidzo Wavo, uye vakasarudza kuti vanhu vawande kuburikidza newanano (Genesisi 1:26–29).
3. Vanoda kupa vanhu vabatsiri nevamwe vavanoshanda navo vanozovabatsira kuvashumira uye kugara nhaka yehupenyu pamwe chete (Genesisi 2:18).
4. Vanoda kutipa vatinorarama navo vatinofarira hupenyu hwenyama nehwepamweya pamwe chete navo, uye kuti tizive kudziya kwekuva chikamu chemhuri sevana, uye zvakare kunakidzwa nemufaro wekurera vana semubereki.
5. Mwari vanoda kuti tive nenzvimbo yatinoti imba, patine basa uye patinozvidavirira.
6. Bhaibheri rinobvumira mutendi kuroora mumwe mutendi. Hapana Rugwaro runoti Mwari vakasarudza munhu chaiye panyika waunofanira kuroorana naye semudiwa wako akagadzirirwa iwe chete, asi vatendi vanofanira kuzvipa nguva naMwari uye kumutsvaga pamusoro penyaya yemunhu wavacharoorana naye.

Dzimwe nguva Ishe vanogona kutibatanidza nevatinoroorana navo nenzira inoshamisa, zvekuti tinozviwana tisisina imwe sarudzo. Apo patinowana murairo wekuti munhu chaiye ndiye watinofanira kuroorana naye. Mwari vanogona kutaura kuburikidza nehope, chiratidzo, kana kunyange inzwi rinonzwika, kana chiprofita kubva kumuprofita akakura muushumiri hwechiprofita (Mwari vanotaurira vatendi vakakura mukunzwa inzwi Ravo nezvewanano dzemuporofita, kwete vatendi vose), kana nenzira inoshamisa.

Asi kana Mwari vataura kune mumwe munhu, vachazosimbisa kune mumwewo. Mutendi haafaniri kubvuma kupinda muwanano asina kugutsikana kuti ndizvo zvinoda Mwari muhupenyu hwake. Ane kodzero yekukumbira Mwari kuti vazvisimbise kwaariwo. Hazvina kuipa kuita izvozvo.

Asi kunyange kana kune vatendi vari kufambidzana uye pasina chinhu chinoshamisa chakaitika (pasina hope, chiratidzo, kana kunyange inzwi rinonzwika kana chiprofita), ivowo vanogona kuroorana. Izvozvo zvinotenderwawo naMwari.

(Hatifaniri kusunga vanhu nekuvaudza kuti vanofanira kutanga varota mumwe nemumwe kana kuti chimwe chinhu chinoshamisa chinofanira kuitika vasati varoorana. Bhaibheri rinobvumira vatendi kuroorana chero bedzi vose vari vatendi munaKristu; hazvisi chinhu chinosungirwa kuti vatange varota mumwe nemumwe.)

ZVINHU ZVINOKOSHA ZVATINOFANIRA KUZIVA PAMUSORO PEWANANO YEMU KRISTU

(1) Wanano yechiKristu inofanira kuva pakati pevanhu vaviri vakazvarwa patsva, murume nemukadzi (2 VaKorinte 6:14–16). **(2)** Wanano isungano inofanira kupera chete nerufu.

1. Wanano yechiKristu inofanira kufanana nekubatana kwaKristu neChechi Yake. Mune izvi, mudzimai anofanira kuzviisa pasi pemurume wake sezvinoita Chechi ichizviisa pasi paKristu, uye murume anofanira kuda mudzimai wake sezvakaita Kristu kuda Chechi Yake uye akapa hupenyu Hwake nokuda kwayo (VaEfeso 5:21–33). **(3)** Murume nemudzimai vanofanira kuva shamwari dzepedyo zvikuru uye vadyidzani vemunamato. **(4)** Vakaroorana havafaniri kuva nedzimwe shamwari dzepabonde rakapesana nadzo kunze kwewanano. Vakadzi vose kumurume akaroorwa vanofanira kufanana pamberi pake, uye haafaniri kusarudza mumwe kubva kune vamwe achiti ndiye shamwari yake yakakosha; zvimwechetezvo zvinoshanda kumukadzi kune varume. Kana paine shamwari yemurume kana yemukadzi, anofanira kuva shamwari yemhuri yose pane kuti ave mukadzi shamwari yemurume akaroorwa kana murume shamwari yemukadzi akaroorwa; zviri nani kana ari shamwari yemhuri. **(5)** Uyo akazvarwa patsva haafaniri kurambana nemunhu asiri mutendi nekuda kwekuti haana kuzvarwa patsva kana vachiri kugara murugare muwanano (1 VaKorinte 7:12–17). Vakaroorana havafaniri kunyimana bonde, kunze kwekunge vose vabvumirana nazvo (1 VaKorinte 7:5–7). Wanano inoita kuti vanhu vaviri vave mumwe, saka muviri wemurume ndewemukadzi uye muviri wemukadzi ndewemurume (1 VaKorinte 7:5–7). **(6)** Kusangana pabonde kunofanira kuva pakati pevanhu vaviri vakaroorana chete, uye kunofanira kugumira ipapo. Bonde kunze kwewanano upombwe pamberi paMwari, uye chivi chinotungamirira mukuparadzana naMwari (VaGaratiya 5:19–22, VaHebheru 13:4, 1 VaKorinte 6:9–12). **(7)** Vakaroorana vanofanira kugara vachiregererana uye kutarisira mhuri; havafaniri kuisa basa ravo pamusoro pemhuri yavo.

ZVINODIWA ZVAKADZIKA MUWANANO PAKATI PEMURUME NEMUKADZI

Murume ane zvinhu zviviri zvikuru uye zvakakosha zvaanoda:

• **Kuremekedzwa.** Varume vanodudzira kuremekedzwa kunoitwa nemukadzi sekuratidzwa kwerudo.

• **Kuva nehukama hwepabonde.** Mwari vakasika murume aine chido chepabonde chakanyanya nekuda kwebasa raakapiwa rekuzadza nyika. Hunhu uhwu, ruponeso uye kuzodzwa hazvibvisi chokwadi ichi.

• Nekuda kwekunzwisisa uku, mudzimai anofanira kuona kuti anoremekedza murume wake zvizere. Kumuremekedza kunosanganisira kuzviisa pasi pake, kutaura naye nekuzvininipisa kunyange kana akanganisa, uye kuita kuti anzwe kuti ndiye musoro wemba. Haafaniri

kumutsoropodza pamberi pevamwe asi anofanira kumuona semutungamiri. Anofanirawo kuva akatendeka kwaari.

Mudzimai anofanirawo kuona kuti anogutsa murume wake mumubhedha. Anofanira kudzidzisa muviri wake nepfungwa dzake kuti arambe achizadzisa zvido zvepabonde zvemurume wake.

Zvinodiwa zvikuru zvemudzimai

• **Mudzimai ane chido chekudiwa.**

• Kudiwa zvinoreva kupiwa nguva, kutarisirwa munzira dzose, kugara achiudzwa kuti anodiwa, uye kupiwa zvipo nemari nemurume wake—kunyangwe kana aine zvake. Zviito izvi zvinoita kuti mudzimai ave nechokwadi chekuti murume wake anomuda zvechokwadi. Chokwadi ichi chinogara zvakadzika mupfungwa dzemukadzi.

Vakadzi vakasikwa kuti vagamuchire uye varume vakasikwa kuti vape. Ndicho chikonzero kupa kumukadzi kuchizadzisa murume.

• Kuda mudzimai zvinoreva kumunzwisisa uye kuva nemoyo murefu naye, nokuti vakadzi vanhu vane manzwiro akadzama. Zvinorevawo kumutungamirira, nokuti vakadzi vabatsiri, uye naizvozvo vanoda mutungamiri wavanogona kutsigira.

• Naizvozvo murume anofanira kuzvidzidzisa munyaya yekuda mudzimai wake, achiona kuti anogutsikana uye kuti anonzwa achikosheswa.

• Vakaroorana vanofanira kuva nenguva yekutaura pamusoro pezvavanoda, zvinovagutsa muwanano yavo, uye zvavasingadi. Kukurukurirana kwakakosha zvikuru uye kunogona kudzivirira matambudziko mazhinji asingadiwi.

KURAMBANA UYE KUROORANWA ZVAKARE

Mwari vanovenga kurambana (Maraki 3:14–17). Hazvisi muchirongwa Chavo kuti vanhu varambane. Chirongwa Chavo ndechekuti vanhu vakaroorana vagare pamwe chete nekusingaperi kana kuti kusvikira Jesu Kristu adzoka kana mumwe wavo afa. Asi pane mamiriro ezvinhu apo Mwari vanobvumira kurambana.

1. Apo mumwe wevaviri abatwa muupombwe. Uyo atadzirwa akasununguka kurambana uye kuroorwazve (Mateo 19:1–10).
2. Chimwe chiitiko ndechekuti kana mumwe wemurume nemukadzi afa, mumwe wacho akasununguka kuroorwazve.

Kunyange zvazvo zvinhu zvakawanda zvichimuka muwanano, Bhaibheri haritauri zvose. Vanhu vanoparadzana nekuda kwezvikonzero zvakasiyana. Vamwe vakaroorana vanorwadzisana nekurovana; vamwe havabvumirani nevavakaroorana navo nekuda

kwezvikonzero zvakasiyana uye vanozopedzisira varambana. Vamwewo vakaparadzaniswa nevabereki vavo kana mhuri. Upenyu hwemunhu wese hwakanga hwakavhiringidzika asati agamuchira Kristu. Vamwe vakarambana kana kuti vakarambwa vasati vaponeswa, asi kana munhu ava muna Kristu, anenge ava chisikwa chitsva, saka kurambana kwake kwakaitika asati agamuchira Kristu hakuchavapo. Mwari vachamupa mumwe waanorarama naye muhupenyu hutsva uhwu muna Kristu. Uye mumamiriro ezvinhu akadai, apo Bhaibheri risingajekesi zvatinofanira kuita, tinoziva kuti Mwari vanonzwisisa mamiriro edu uye zvinhu zvatinosangana nazvo, uye vanoshanda nesu nenyasha kwete nemutemo chete. Naizvozvo hatina kodzero yekutonga kana kunongedzera mumwe mutendi kana aroorwazve, uyo wanano yake yekutanga isina kushanda, kana kuvaisa pasi pemutemo tichiti havabvumirwi kuroora zvakare kweupenyu hwavo hwose kana kuvaudza kuti vamirire kufa kwemurume kana mukadzi wavo wekutanga. Mwari, vanoziva mwoyo yemunhu wese uye mamiriro evanhu vose, ndivo vachatonga (VaRoma 14:9–12). Tinoramba tichiyeuka kuti vanoregerera patinovatadzira, uye vanotinunura mumamiriro ose atinowana tiri maari sezvavakaita kuna Dhavhidhi nevamwe. (Tinongofanira kupinda muwanano tichiziva kuti tiri kuzvipira kweupenyu hwose uye kuti hatizorambani chero zvodii.) Asi iye anoziva Ishe uye anorambana nemurume kana mudzimai wake pasina chikonzero chine musoro kana nekuti anoda kuroora mumwe munhu, achagamuchira kutongwa kukuru kubva kuna Mwari. Mwari vachatonga maererano neruzivo rwedu pamusoro Pavo.

KUTONGA DZIDZISO

Bhaibheri rinotiudza kuti titonge dzidziso, uye tisatenda dzidziso dzose sevacheche (VaEfeso 4:14). Kune dzidziso zhinji dzinonyengera nedzidziso dzisina kururama, uye dziri kuwanda nekukurumidza, uye kana mutendi asingakwanisi kutonga dzidziso, anozopedzisira agamuchira isiriyo.

TINOTONGA SEI DZIDZISO?

Chinhu chekutanga chatinofanira kuziva ndechekuti dzidziso dzisina kururama hadzingobvi kuvanhu vakanyengerwa chete. Kunyange vanhu vakazvarwa patsva vanogona kudzidzisa dzidziso dzisina kururama (1 Timoti 1:3–8, 2 Timoti 2:15). Nzira yakarurama yekutonga dzidziso ndeyekutarisa kana Testamente Itsva ichisimbisa dzidziso iyoyo nemagwaro maviri kana matatu (Mateo 18:16). Ndima iyi inoti zvinhu zvinofanira kusimbiswa nezvapupu zviviri kana zvitatu inoratidza mutemo weHumambo hwaMwari. Mutemo uyu wakatanga kuonekwa muna Dheuteronomio 19:15 uye Jesu achiri kuushandisa muTestamente Itsva. Mutemo uyu unoshanda pazvinhu zvose zveHumambo hwaMwari.

Kana dzidziso ichibva muSungano Yekare, inofanira kuenderera muSungano Itsva kunze kwekunge Jesu akamisa. Ngatiitei muenzaniso nedzidziso yeSabata nezvegumi, zvose zvinobva muSungano Yekare. Asi kana tasvika padzidziso yeSabata, Jesu akajekesa kuti akauya kuzadzisa Mutemo waMosesi (Mateo 5:17), uye muTestamente Itsva Sabata haricharangarirwi semutemo unosungirwa (Mateo 12:1–14, VaKorose 2:16–18). Asi kana tichitarisa dzidziso yezvegumi,

kunyange zvazvo ichiwanikwa muSungano Yekare, muTestamente Itsva hapana nzvimbo apo Jesu, vaapositori kana Bhaibheri vanomisa dzidziso iyi. Chokwadi Jesu akaudza vaFarisi kuti vaiita zvakanaka pakupa chegumi chavo (Mateo 23:23), asi akavarayira kuti vasasiya rudo netsitsi.

Dzidziso yezvegumi yaivepo kunyange Mosesi asati azvarwa uye mutemo usati wapiwa. Tinoiona kuna baba vedu Abhurahama, uyo isu vatendi tinotevera tsoka dzake dzekutenda (Genesisi 14:18–21, VaGaratiya 3:6–9). Mutemo weBhaibheri ndewekuti: “Kana dzidziso ichibva muSungano Yekare isina kumiswa muTestamente Itsva, inoenderera muTestamente Itsva semutemo weHumambo hwaMwari.”

Vaapostora vaJesu mubhuku raMabasa vakavaka chechi pamusoro pemagwaro eSungano Yekare apo Jesu akanga asati apa tsananguro. Muenzaniso: 1 VaKorinte 9:6–15. Pauro akatora dzidziso kubva muSungano Yekare inoti avo vanodzidziswa Shoko vanofanira kubatsira avo vanodzidzisa Shoko nezvinhu zvenyama, uye ichiri kushanda muTestamente Itsva. Naizvozvo dzidziso yose inofanira kuenderana neTestamente Itsva iri muBhaibheri, uye inofanira kusimbiswa nemagwaro maviri kana matatu kuratidza kuti inobva kuna Mwari uye kuti ichiri kushandiswa muTestamente Itsva.

Mienzaniso yedzidziso dzinozivikanwa dzisiri dzechokwadi kana dzidziso dzakatsauka: (Idzi ndidzo dzidziso dzinonyengera dzandakaratidza neMagwaro kuti hadzisi dzechokwadi.)

(1) Kurwara kunobva kuna Mwari: Mabasa 10:38 nemamwe Magwaro mazhinji ari mumaEvhangeri anoti Jesu akaporesa vairwara nekuti kurwara kwaibva kuna Satani. **(2) VaKristu vanofanira kuva varombo uye kuva mupfumi chivi:** Testamende Itsva inoti Jesu akava murombo kuti isu tive vapfumi (2 VaKorinde 8:9). **(3) Kuva nemari chivi:** Bhaibheri haritauri kuti kuva nemari chivi, asi rinoti kuda mari ndiwo mudzi wezvakaipa zvose (1 Timoti 6:10). **(4) Panofanira kuva nemurevereri anotibatsira kusvika kuna Mwari:** Testamende Itsva inotidzidzisa kuti kana tiri muna Kristu tiri muna Baba, uye tine kodzero yekutaura navo muzita raJesu. Hatichadi murevereri saMozisi kana mumwewo munhu (Johani 14:23; 16:23, 26–28). **(5) Tinonamata kuna Mwari waani naani:** Jesu Kristu akati muna Johani 20:17, “Baba vangu ndivo Baba venyu.” Akaratidza kuti zvino tava nekodzero dzakafanana dzekusvika kuna Baba sezvaAnadzo. Saka hazvina kunaka kunamata kuna “Mwari waani naani,” nokuti zvinopesana nechokwadi chokuti Baba vaJesu ndivo Baba veduwo. Munamato wakadaro unoratidza sokunge mumwe munhu ari nani kupfuura vamwe. **(6) Mutendi anofanira kutanga atambura asati afamba mumaropafadzo aMwari:** Testamende Itsva inoti takatova takaropafadzwa nemaropafadzo ose ari muna Kristu Jesu. Chasara chete kuziva Shoko raMwari nekurarama maererano naro (VaEfeso 1:3; Hosea 6:4). **(7) Mutendi anofanira kushanda nesimba uye kupfuura nemumatambudziko kuti awane uchenjeri hwaMwari:** Uchenjeri hwaMwari hunouya kuburikidza neruzivo rweShoko raMwari uye hunoratidzwa kana tichiteerera Shoko iroro (1 VaKorinde 1:30). Kristu ndiye uchenjeri hwaMwari matiri, uye kana tikaita maererano neShoko kubva patinorinzwa kekutanga, hatizodi kutambura (VaKorose 1:27). **(8) Mweya Mutsvene anobva patinotadza:** Mweya Mutsvene ndiye anotibatsira kubuda muchivi kana tatadza, uye ndiye anotitungamirira kuti tidzokere mukuyanana naBaba vedu.

Mweya Mutsvene acharamba anesu chero bedzi tiri muna Kristu (Johani 14:16). **(9) Hatizoregererwi kana tikatadza nemaune:** Chivi chakaipa, uye hatifaniri kuchiita nemaune. Asi kana tikatadza nemaune nokuda kwokusava nesimba kwenyama kana nokusaziva, ticharegererwa kana tikapfidza nomwoyo wose (1 Johani 1:9). **(10) Jesu Kristu ari kudzoka, semuenzaniso mugore ra2012:** Testamende Itsva inotizivisa kuti hapana munhu anoziva nguva ichadzoka Jesu Kristu (Mateo 24:36). **(11) Tingori nyama chete, uye kana tafa zvinenge zvapera:** Testamende Itsva inotidzidzisa kuti munhu mweya unogara mumuviri wenyama. Kana munhu akafa akaberekwa patsva anoenda kudenga, asi kana akafa asina kuponeswa anoenda kugehena, kwete mumapako (Mako 9:42–50; 2 VaKorinde 5:1–6; VaFiripi 1:23–24). **(12) VaKristu havagoni kuva magweta, vezvematongerwo enyika kana vatongi, nezvimwe:** VaKristu vanofanira kupinda munzvimbo idzi kuitira kuti vamiririre humambo hwaMwari imomo. **(13) Vamwe vanhu vakasarudzwa kuti vaponeswe uye vamwe kuti varasike:** Testamende Itsva inojekesa kuti Mwari anoda kuti vanhu vose vaponeswe (1 Timoti 2:3–6). Jesu Kristu anotirayira kuti tiende munyika yose tichiparidza Evhangeri kuvanhu vose (Mateo 28:18–20). **(14) VaIsraeri venyama vakakosha kuna Mwari kupfuura mamwe marudzi ose:** Testamende Itsva inojekesa kuti muna Kristu hamuchina MuJudha kana muHedheni, asi tese tiri chinhu chimwe muna Kristu (VaEfeso 2:13–18; VaGaratiya 3:26). VaIsraeri venyama vanofanirawo kuponeswa sezvinoita mamwe marudzi ose. **(15) Zvipo zveMweya Mutsvene zvakaguma kushanda munguva yevaapostora vaKristu:** Testamende Itsva inotidzidzisa kuti vatendi vacharamba vachifamba muzvipo zveMweya Mutsvene kusvikira Jesu adzoka (Mateo 28:18–20; Mako 16:15–20). **(16) Vaapostora neVaporofita havachipo:** Testamende Itsva inoratidza kuti Jesu akapa zvipo zvishanu izvi: vaApostora, Vaporofita, Vaevhangeri, Vafundisi, neVadzidzisi kuti vavake muviri waKristu. Hapana panotaurwa muBhaibheri kuti zvichazopera. **(17) Vatungamiri chete ndivo vanogona kushanda muzvipo zveMweya Mutsvene:** Testamende Itsva inojekesa kuti zviratidzo, zvishamiso nezvipo zvichatevera vatendi vose, pasinei nokuti mufundisi, murimi kana basa ripi zvaro (Mako 16:15–19). **(18) Vatendi nekushandisa venyeredzi (Zodiac):** Pano tiri kutaura pamusoro pezvinhu zvinoti kana munhu akaberekwa panguva yakati anenge aine rombo rakati, kana avo vanoverenga upenyu hwevanhu vachishandisa nyeredzi. Zvinhu zvakadai sokuti munhu ari Capricorn, Scorpio, nezvimwe. Mwari haabvumiri izvi zvachose; Anoda kuti tizvizive kuburikidza neShoko Rake chete. Dheuteronomio 18:10–14 inotaura ichirambidza kushandisa venyeredzi.

DZIDZISO DZINODA KUJEKESWA

1. Vakadzi havabvumidzwi kudzidzisa muchechi: Mwari vagara vachidana vakadzi kubva muSungano Yekare, uye kunyange muSungano Itsva. Testamende Itsva inoti, “Muna Kristu hamuchina murume kana mukadzi, muranda kana akasununguka, MuJudha kana muHedheni” (VaGaratiya 3:26–29, 1 VaKorinde 11:11). Chokwadi ndechekuti muTestamende Itsva, zvose zvinogona kuitwa naMwari kuburikidza nemurume, vanogonawo kuzviita kuburikidza nemukadzi. Zvairehwa naPauro muna 1 VaKorinde 14:34–36 na1 Timoti 2:11–14 paakati haabvumiri mukadzi kudzidzisa, zvaibva pamafambisirwo aiitwa chechi panguva iyoyo. Muchechi, vakadzi vaigara kune rumwe rutivi uye varume kune rumwe rutivi, uye kudzidzisa kwaiitwa nenzira yemibvunzo nemhinduro, yaive tsika yavo yekudzidzisa. Saka zvaigara zvichiitika kuti murume paaidzidzisa, mumwe mukadzi aimukanganisa nekungobvunza

mubvunzo kana kutaura zvaaifunga. Pauro akaona izvi sekusaremekedza nekusazviisa pasi, ndokusaka akati vakadzi ngavadzidze vakanyarara uye kana vaine mibvunzo vabvunze varume vavo kumba. Izvi hazvirevi kuti Mwari havadani vakadzi kana kuti havavabvumiri kudzidzisa. Pauro aingoronga mamiriro ezvinhu aivepo panguva iyoyo.

2. Vakadzi havabvumidzwi kupfeka mhete kana kuzora zvekuzora kumeso: Chikonzero chakaita kuti Pauro ati vakadzi havafaniri kushandisa zvishongo zvinodhura muna 1 Timoti 2:9–11 ndechekuti aiziva kuti vakadzi venguva iyoyo vaipfeka zvipfeko nezvishongo vachitsvaga kukwezva vanhu, zvichiratidza kuzvikudza kwakanyanya. Pauro aitsiura maitiro aya achiratidza kuti mutendi haafaniri kuisa pfungwa pakunze kupfuura pamoyo. Asi hachisi chivi kuti mukadzi apfeke zvakanaka kana kushandisa zvekuzora kumeso. Pauro akanyora izvi nokuti vanhu vakanga vasisafambi zvakanaka panyaya yemapfekero avo. Izvi zvinoratidza kuti yaive dambudziko renguva iyoyo.

3. Vakadzi vanofanira kugara vakafukidza misoro yavo: Munguva idzodzo, mukadzi aipfeka chifukidzo pamusoro wake sechiratidzo chekuremekedza uye kuzviisa pasi pemurume wake. Iyi yaive tsika yavo. Kufukidza musoro hachisi chidzidzo chechiKristu, asi yaive tsika yerudzi rwaiinyorerwa naPauro. Naizvozvo hachisi chivi kuti mukadzi asapfeke chifukidzo chemusoro muchechi.

3.1 Varume havafaniri kuva nebvudzi refu: Munguva iyoyo, kuva nebvudzi refu kumurume kwaionekwa sechinhu chinonyadzisa; iyi yaive tsika yechiJudha, kwete dzidziso yechiKristu. Uyewo kusafukidza musoro kwemurume kwaingova chiratidzo chekuremekedza tsika.

4. Vakadzi havafaniri kupfeka mabhurugwa: Vanhu vazhinji vanotora izvi kubva muna Dheuteronomio 22:5, asi zvairehwa naMwari ndezvekuti mukadzi ngaarege kuedza kuva murume, uye murume ngaarege kuedza kuva mukadzi. Sezvinoitwa nevanhu vanoita zveungochani pakati pevarume kana pakati pevakadzi, hausi mutemo unoti vakadzi havafaniri kupfeka mabhurugwa. Hapana chakaipa kana mukadzi akapfeka mabhurugwa akagadzirirwa vakadzi.

5. Hazvina kunaka kudya nyama yenguruve: Dzidziso iyi inobva pamitemo yaive tsika dzevaIsraeri, iyo Jesu akazadzisa paakavamba Sungano Itsva (Mateo 5:17; Mateo 15:10–12; VaRoma 14:14).

Dzimwe nguva dzidziso idzi dzinogona kudzidziswa nevanhu vakaberekwa patsva nokuda kwekusanzwisisa, asi izvi hazvirevi kuti havana kuberekwa patsva kana kuti vane mweya isiri iyo. Chavanongoda chete kudzidziswa uye kunzwisisa kwakajeka. Asi kune vamwe vane mweya isiri iyo, mweya waantikristu. Zvino tava kutarisa dzidziso dzakatsauka idzi dzinofambidzana nemweya isiri iyo.

MIBVUNZO YAKAOMA YEMUBHAIBHERI

1. Chii chinoitika kuvana kana vafa?

Mhinduro ndeiyi: Vana vanoenda kudenga nokuti hunhu hwechivi hunenge husati hwanyatsokura mavari, uye vanenge vasati vasvika pazera rokuzvidavirira. Zera iri rinosiyana kubva pamwana kuenda kune mumwe (VaRoma 7:9).

2. Kaini akaroora ani maererano naGenesisi 5:3–4?

Adhamu naEvha vakava nevamwe vanakomana nevanasikana, uye Kaini akaroora mumwe wehanzvadzi dzake. Mwari vakabvumira izvi pakutanga nokuti ndivo chete vaive vanhu panyika panguva iyoyo, asi gare gare Mwari vakazvirambidza (Revhitiko 18:24).

3. Mwari vanobva kupi?

Kana tikatarisa Genesisi 1:14, tinoona kuti Mwari ndivo vakasika nguva. Isu tinozvarwa munyika tiri pasi pemutemo wenguva, uye zvinhu zvose zviri panyika zvine mavambo nemagumo. Pfungwa dzedu dzinofunga maererano nenguva nokuti takazvarirwa mukati menguva. Asi tinoona kuti nguva yakasikwa naMwari, uye Ivo pachavo havasi pasi penguva, nokuti nguva yakasikwa navo. Naizvozvo, hapana nzvimbo yavanonzi “vakabva,” asi mavambo nenguva zvinobva kwavari.

DZIDZISO DZINONYENGEDZA DZAKABATANA NEMWEYA ISIRI YO (1 Johani 4:1–7)

Tinogona kuziva dzidziso dzisiri dzechokwadi nedzakatsauka nezvavanotaura pamusoro paJesu Kristu:

1. Avo vanoramba kuti Jesu ndiMwari vakatsauka (Johani 1:1, 14, 18).
2. Avo vanoramba kuti Jesu ndiye Mwanakomana waMwari vakatsauka (Johani 3:16).
3. Avo vanoramba kuti Jesu akaberekwa nenzira inoshamisa naMhandara Maria vakatsauka.
4. Avo vanoramba kufa nekumuka kwaJesu vakatsauka.
5. Avo vanoramba kuti Jesu ndiye nzira chete, chokwadi uye upenyu vakatsauka (Johani 14:6).
6. Avo vanotenda kuti kune imwe nzira yokusvika kuna Baba kunze kwaJesu chete vakatsauka (Mabasa 4:12).
7. Avo vanoti Jesu aingova muporofita chete uye muiti wezvishamiso chete, asi asiri Mwanakomana waMwari, vakatsauka.
8. Avo vanoramba kuti Jesu akauya panyika ari munyama vakatsauka.
9. Avo vanotenda kuti mutungamiri wavo ndiye anogona kuvaendesa kuna Mwari vakatsauka.
10. Avo vanotenda kuti mutungamiri wavo, angava akafa kana mupenyu, pamwe chete naJesu, anogona kuvaendesa kuna Mwari vakatsauka.
11. Avo vanoramba Jesu nenzira dzakasiyana-siyana vakatsauka.
12. Avo vanotenda kune vakafa vachiti ndivanamwari, vanobatana nouroyi uye vanozvivhurira madhimoni, uye vakatsauka (Dheuteronomio 18:9–14).

13. Avo vanotaura nezvaJehovha kana kutenda maari asi vasingatendi muna Jesu Kristu vakatsauka (1 Johani 4:15; 1 Johani 5:9–12; Johani 14:6). Hapana munhu anouya kuna Baba kunze kwokuna Mwanakomana. Uyo asina Mwanakomana haanawo Baba.

Vose vanotenda dzidziso idzi vane mweya usiri iwo, mweya waantikristu. Havana kuponeswa, uye havagoni kuponeswa kusvikira vagamuchira nokutenda dzidziso yechokwadi pamusoro paJesu. Chenjerai, nokuti vanhu ava vane mweya isiri iyo (vaporofita venhema kana vaantikristu) vanogonawo kuita zvishamiso zvinonyengera (Mateo 24:4–7; 2 VaTesaronika 2:9–11).

Zvishamiso zvinonyengera zvishamiso zvechokwadi, asi zvinoshandiswa kutsigira kana kupupurira nhema dziri kudzidziswa. Naizvozvo, hatifaniri kungotenda nokuti pane zvishamiso, asi tinofanira kutanga tanzwa dzidziso iri kudzidziswa. Iyi ndiyo nzira iri nyore yekuziva dzidziso idzi.

1. Kunyange vakashandisa Bhaibheri, vanenge vaine rimwe bhuku ravanoshandisawo, rine zvakazarurwa zvisingabvi muBhaibheri. Vamwe vakatowedzera zvimwe muBhaibheri kuti rienderane nezvavanotenda.
2. Vanofarira kuzviparadzanisa nevamwe, uye vanofunga kuti kana munhu asiri chikamu chavo haagoni kuponeswa.
3. Vamwe vanoisa mutungamiri wavo panzvimbo yaMwari; vanonamata kwaari kana kuburikidza naye. Uchaona kuti mutungamiri wavo anokudzwa kupfuura Jesu Kristu.

Dzidziso idzi dziri kubuda kwose kwose pasi pemazita akasiyana-siyana uye dziri kuwanda. Vamwe vevakatanga mapoka aya vakatanga vari vanhu vakaberekwa patsva, asi vakazotsauka munzira.

MADZIDZIRE AKAKODZERA EKUDZIDZA BHAIBHERI

Mutendi anofanira kudzidza Bhaibheri nenzira yakarurama kuitira kuti arinzwisise zvakanaka. Bhaibheri ibhuku guru rine mabhuku mazhinji mukati maro, akanyorwa nevanyori vakasiyana-siyana. Zvakakosha kuti munhu anzwisise chinangwa chakaita kuti mabhuku aya anyorwe, uye kuti akanyorerwa ani, nezvimwe zvakadaro. Kuziva zvinhu izvi kunobatsira kunzwisisa kuti sei munyori akanyora sezvaakaita, uye izvi zvinobatsira kududzira Bhaibheri nenzira yakarurama.

Semuenzaniso, apo muApostora Pauro anoti kuvaKorinde zviri nani kuti munhu arege kuroora kana kuroorwa nokuda kwematambudziko enguva iyoyo. Muverengi anofanira kunzwisisa zvakanga zvichiitika panguva yakanyorwa tsamba iyi naPauro. Akanga asingarevi kuti hazvina kunaka kuroora kana kuroorwa zvachose, asi kuti panguva iyoyo zvaiva nani kugara usina kuroora kana kuroorwa nokuda kwekutambudzwa kwaiitwa chechi. Saka zvakachenjera kuti mutendi adzidze kuti bhuku iri rakanyorerwa ani uye rakanyorwa panguva ipi. Mamwe maBhaibheri ane tsananguro dzinoratidza kuti tsamba idzi dzakanyorerwa ani uye kuti chii chaiitika panguva iyoyo.

Kana munhu akasadzidza Bhaibheri nekunzwisisa kwakakodzera, anogona kuriita kuti ritaure zvaanoda nekukanganisa zvinorehwa nendima, kunyange zvazvo zvaanenge achidzidzisa zvisiri dzidziso yeBhaibheri.

Izvi ndizvo zvinhu zvakakosha pakudzidza Bhaibheri nemazvo:

1. Mutendi anofanira kudzidza bhuku rose kana chitsauko chose. Haafaniri kungoverenga ndima imwe chete, nokuti haazonyatsonzwisisa shoko rinenge richipfuudzwa. Anofanira kudzidza musoro wenyaya pamwe chete nezvose zvinotevera pasi pemusoro iwoyo.
2. Hazvina kukodzera kuti munhu anodzidza kana kudzidzisa Bhaibheri avake dzidziso achishandisa ndima imwe chete. Kuti chinhu chive dzidziso inogamuchirika, chinofanira kutsigirwa nendima mbiri kana nhatu dzeMagwaro dzinowirirana.
3. Mutendi anofanira kuramba achidzidza Bhaibheri rose kakawanda kana achida kuwana kunzwisisa kwakadzama uye kwakajeka, uye kuti akwanise kuridudzira zvakanaka, nokuti chizaruro cherudzikinuro chinotangira muna Genesisi chichiguma muna Zvakazarurwa.
4. Mutendi haafaniri kuedza kuziva kana kunzwisisa zvinhu zvose kunyange izvo zvisina kuzarurwa muBhaibheri, nokuti izvi zvinongotungamirira mukutsauka. Panotaura Bhaibheri tinogona kutaurawo; parinonyarara tinofanira kunyararawo; uye parisingatsananguri, hatifaniri kuedza kutsanangura zvinhu zvatisina chokwadi nazvo. Tinofanira kungoti Bhaibheri harizvitsananguri, kuti tirege kuwedzera pane zvakanyorwa.
5. Hatifaniri kupa ndima dzeBhaibheri dudziro dzatinoda isu, asi tinofanira kutsvaga kuti dzairevei chaizvo.

Mutendi anofanira kunzwisisa paanenge achiverenga Bhaibheri kuti zvinhu zvakanyorwa mariri zvakanyorwa sezvazvakataurwa nevanhu panguva iyoyo, asi izvi hazvirevi kuti zvose zvakataurwa ichokwadi chatinofanira kurarama nacho muTestamende Itsva. Semuenzaniso, Jesu paakataura ari pamuchinjikwa, vanhu vakati akanga achidana Erija. Izvi zvakanyorwa sezvakataurwa nevanhu vakanga vakamira vachiona Jesu, asi chakanga chisiri chokwadi nokuti Jesu akanga asiri kudana Erija.

Muchawana kuti muTestamende Yekare vanhu vakataura zvinhu zvakawanda zvichibva paruzivo rwavo ruduku uye kunzwisisa kwavo kushoma, uye zvinhu izvi zvakanyorwa sezvazvakataurwa. Asi zvimwe zvacho hazvisi chokwadi chaMwari; zvaingova fungidziro dzevanhu vakazvitaura. Mumwe muenzaniso uri muna Jobho 1:20. Jobho anoti Mwari vakamupa uye zvino vava kutora kubva kwaari, obva arumbidza zita raShe. Izvi zvakanyorwa sezvakataurwa naJobho. Asi ndima iyi haisi chokwadi pamusoro pezvakaitika, nokuti haasi Mwari vakamutorera zvinhu zvake. Patinoverenga tinoona kuti ndiSatani akamubira. Naizvozvo hatifaniri kuvaka dzidziso inoti Mwari vanopa vozotora zvakare. Naizvozvo, zvose zvakanyorwa muBhaibheri zvinofanira kuenzaniswa neTestamende Itsva uye nezvose zvakaunzwa naJesu Kristu. Tinofanira kuisa dzidziso dzose pasi pemashoko nedzidziso dzaJesu, nokuti ndiye anoratidza zvizere chokwadi chaMwari.

KUNZWISISA TESTAMENDE YEKARE

Kuti munhu anzwisise Testamende Yekare, anofanira kutanga ave nekunzwisisa kwemafungiro aiita vaHebheru venguva iyoyo. Handirevi kuti anofanira kunzwisisa mutauro wechiHebheru, asi anofanira kunzwisisa nzira yavainzwisisa nayo zvinhu.

Hezvino zvimwe zvinhu zvichakubatsira kunzwisisa Testamende Yekare:

VaHebheru vainzwisisa kuti zvinhu zvose zvaiitika zvaiva basa raMwari kana kuti Mwari ndivo vainge vabvumira kuti zviitike, nokuti vaiziva kuti Mwari vaiva nesimba rokuzvimisa, uye kana vasina kuzvimisa, vaifunga kuti vainge vazvibvumira. Saka pavakataura, vaingoti Mwari ndivo vakaita chinhu ichocho nokuti vakachibvumira kuti chiitike. Naizvozvo, paunoverenga Testamende Yekare, pane dzimwe nguva panonzi Mwari vakaita ichi kana icho, asi zvavanenge vachireva ndezvekuti Mwari vakachibvumira kuti chiitike. Uyewo, panguva iyoyo vakanga vasina chizaruro pamusoro paSatani nebasa rake sezvatinaro muTestamende Itsva.

Muenzaniso: 1 Samueri 19:9 inoti mweya wakaipa wakabva kuna Jehovha wakaenda kuna Sauro. Ndima iyi hairevi kuti Mwari vakatumira mweya wakaipa kuna Sauro, asi kuti vakabvumira mweya wakaipa kuti usvike kwaari. Mweya wakaipa wacho hauna kubva kuna Mwari, asi Mwari vakanga vabvisa dziviriro yavo pamusoro paSauro, saka dhimoni rakakwanisa kumudzvinyirira. Mumwe muenzaniso uri muna 2 Samueri 24:1–2. Ndima iyi inoti Mwari vakakurudzira Dhavhidhi kuti averenge vaIsraeri. Asi kana ukaverenga 1 Makoronike 21:1, inoti Satani ndiye akakurudzira Dhavhidhi kuti aite kuverengwa kwevaIsraeri.

Saka mubvunzo ndewokuti, ndiani chaizvo akakurudzira Dhavhidhi?

Izvi ndizvo zvakaitika: Dhavhidhi nevaIsraeri vakava vapfumi zvikuru uye vakatanga kurega kuswedera pedyo naMwari, kuzvipira kwavo kwaMwari kukaderera. Mwari vakabva vabvisa chikamu chekudzivirirwa kwavo pamusoro pavo. Ipapo Satani akakwanisa kukurudzira Dhavhidhi kuti averenge vanhu, nokuti Mwari pavakabvisa dziviriro yavo, musuwo wakazarukira Satani, uye akakwanisa kukurudzira Dhavhidhi. Saka, nokuti Mwari vakabvumira kuti izvi zviitike, muna 2 Samueri zvakanyorwa kuti Mwari ndivo vakamukurudzira.

Mumwe muenzaniso ndiwo waErija naErisha (2 Madzimambo 2:1–19). Muna 2 Madzimambo 2:9, Erisha akakumbira mugove wakapetwa kaviri wokuzodzwa kwaErija. Paakataura izvi, akanga asingarevi kuti aida simba raErija rakapetwa kaviri, asi aireva kuti aida kutora chinzvimbo chaErija semutungamiri webasa rake uye semutungamiri pamusoro pevamwe vaporofita. Kana mwana aipiwa mugove wakapetwa kaviri mumhuri, zvaireva kuti aipiwa hutungamiri pamusoro pevamwe pakugoverwa kwenhaka yevabereki vavo. Ndizvo zvakaitikawo kuna Erisha. Akapiwa hutungamiri pamusoro pevamwe vaporofita.

Mumwe muenzaniso unobva muna Muparidzi 2:21. Pano tinoona munyori achishamisika kuti chii chinoitika kumweya yevanhu nemhuka kana dzafa. Hatifaniri kutora ndima iyi tofunga kuti mhuka dzine mweya sezvinoita vanhu. Bhaibheri rinotaura kuti vanhu ndivo chete vane mweya, asi haritauri saizvozvo pamusoro pemhuka nemiti. Naizvozvo, mhuka hadzina mweya

wakafanana newedu. Dzinongova nemweya wokurarama nemuviri chete. Munyori aingova achizvibvunza semunhu asina ruzivo rwakakwana.

Naizvozvo, mutendi anofanira kuongorora uye kuenzanisa dzidziso dzose nechokwadi cheTestamende Itsva. Jesu Kristu ndiye akaunza chokwadi mukuzara kwacho (Johani 1:17). Saka mutendi anofanira kuva nechokwadi chokuti paanoverenga Testamende Yekare, anonzwisisa manyorerwo ayo. Anofanira kunzwisisa kuti pane dzimwe nguva Bhaibheri parinoti Mwari vakaita chimwe chinhu, rinongoreva kuti vakachibvumira kuti chiitike, kwete kuti ndivo vakachikonzera kana kuti vakachiita pachavo.

KUGADZIRISA ZVIKANGANISO ZVAKAITWA PAKUSHANDURWA KWEBHAIBHERI

Bhaibheri rakakwana uye rine simba rokushandura upenyu hwemunhu (2 Timoti 3:16). Ndiro Shoko raMwari rechokwadi rakanyorwa. Hapana munhu anofanira kuwedzera kana kubvisa pariri. Asi Bhaibheri pakutanga rakanyorwa muchiHebheru, muchiGiriki, uye zvishoma muchiAramaic, rikazozoshandurirwa muchiRungu nemimwe mitauro yakawanda pasi rose. Pakushandurirwa mumimwe mitauro iyi, pakaitika zvikanganiso zviduku pakududzira. Hazvisi zvikanganiso zvikuru zvinogona kunyengera muverengi, asi zvimwe zvacho zvinoshandura zvinorehwa nezvakataurwa. Muchikamu chino tichagadzirisa zvikanganiso izvozvo. Izvi hazvirevi kuti tiri kushandura Bhaibheri, asi tiri kungoratidza zvikanganiso zvakaitika pakushandurirwa kwaro mumitauro yakasiyana.

Ruka 23:43: Ndima iyi inoverengwa seizvi mumaBhaibheri edu: **“Zvirokwazvo ndinoti kwauri, nhasi uchava neni muParadhiso.”** Pane chikanganiso chekududzira pano. Kana munhu achiverenga ndima iyi, zvinoita sokuti Jesu akanga achiti iye nemhondi iya vaizoenda muParadhiso musi iwoyo iwoyo. Asi Jesu akanga asingarevi kuti vaizoenda kuParadhiso musi iwoyo. Ndima iyi inofanira kuverengwa seizvi: **“Zvirokwazvo ndinoti kwauri nhasi, uchava neni muParadhiso.”** Koma inofanira kuiswa mushure meshoko rokuti **“nhasi”**, kwete mushure meshoko rokuti **“kwauri.”** Zvairehwa naJesu ndezvekuti pazuva iroro akanga achiudza mhondi iya kuti rimwe zuva yaizova naye muParadhiso.

Johani 9:1–6: Kana ukaverenga ndima idzi, kunyanya ndima 3, inoti: **“Uyu munhu kana vabereki vake havana kutadza, asi izvi zvakaitika kuti mabasa aMwari aratidzwe muupenyu hwake.”** Kana munhu achiverenga ndima iyi, zvinoita sokuti Mwari ndivo vakaita kuti munhu uyu aberekwe ari bofu kuitira kuti vazomuporesa. Asi handizvo zvakataurwa naJesu. Ndima iyi inofanira kuverengwa seizvi: **“Uyu munhu kana vabereki vake havana kutadza, asi nokuda kwake, mabasa aMwari ngaaratidzwe muupenyu hwake.”** Zvairehwa naJesu ndezvekuti hakuna chivi chomunhu uyu kana chevabereki vake chakaita kuti aberekwe ari bofu. Akaberekwa akadaro nokuda kwekuwa kwemunhu nemigumisiro yako. Asi Jesu akati, nokuda kwake, basa raMwari rokuporesa ngariratidzwe muupenyu hwake.

Johani 14:12–14: Kana ukaverenga kubva pandima 13, inoti: **“Uye ndichaita chipi nechipi chamunokumbira muzita rangu, kuti Mwanakomana akudze Baba. Kana mukakumbira**

chinhu chipi nechipi muzita rangu, ndichachiita." Kana munhu achiverenga ndima iyi, zvinoita sokuti Jesu ari kuti tinofanira kukumbira zvishamiso muzita rake. Asi pano Jesu akanga achitaura nezvekuita zvishamiso nemabasa aaiita. Akanga asiri kutaura nezveminamato yokukumbira sezvaanotaura muna Johani 16:26, paanoti tichakumbira kuna Baba muzita rake. Patinokumbira, tinokumbira kuna Baba muzita raJesu Kristu. Asi pano haasi kutaura pamusoro peminamato yokukumbira, asi ari kutaura pamusoro pokuita zvishamiso. Tinoraira zvishamiso muzita raJesu Kristu. Tinopa mirairo kana kuzivisa mashoko ane simba muzita raJesu Kristu patinenge tichiita zvishamiso. Muenzaniso ndiPetro paakaporesa murume akanga akaremara muna Mabasa 3:6. Akati, **"Muzita raJesu Kristu weNazareta, simuka ufambe."** Uyu waive murairo wakapiwa muzita raJesu Kristu. Izvi ndizvo zvairehwa naJesu muna Johani 14:12–14. Iyi ndiyo mirairo yedu samadzimambo.

VaHebheru 10:26: Ndima iyi inoti, "**Nokuti kana tichiramba tichitadza nemaune mushure mokunge tagamuchira ruzivo rwechokwadi, hapachina chibayiro chezvivi chasara."** Mubhuku iri, munyori akanga achinyorera vaHebheru vakanga vachitambudzwa nokuda kwokutenda kwavo muna Kristu. Nokuda kwekutambudzwa uku, vaida kusiya kutenda kwavo kwechiKristu vodzokera kuchitendero chavo chechiJudha. Saka munyori akanga achivayambira pamusoro pengozi yechivi chokuramba Jesu Kristu, kunyange vaiziva chokwadi chokuti Jesu Kristu ndiye Mwanakomana waMwari. Ndima iyi inofanira kuverengwa seizvi: "**Kana tikatadza nemaune, kunyange mushure mokunge tagamuchira ruzivo rwechokwadi, hapachina chibayiro chechivi ichocho chasara."** Munyori ari kutaura pamusoro pechivi chimwe chete chaanga achitsanangura kubva pakutanga kwebhuku reVaHebheru, chinova **chivi chokuramba Jesu Kristu**.

ZVINOREVA MITAMBO YEVAKRISTU

PASIKA / EASTER: Tinopemberera Pasika nokuti ndiro zuva rakafira Jesu nokuda kwedu.

KUKWIRA KWAJESU KUDAKO: Tinopemberera kukwira kwaJesu kudenga nokuti ndiro zuva raakakwira kudenga.

KRISIMASI: Hazvirevi hazvo kuti Jesu akaberekwa musi wa25 Zvita, nokuti Bhaibheri haritauri zuva chairo raakaberekwa naro, asi raiva pedyo nenguva iyoyo. Saka patinopemberera Krisimasi, tinopemberera kuberekwa kwaJesu Kristu.

TSANANGURO YEMASHOKO EBHAIBHERI

Nyasha: Shoko rokuti "**Nyasha**" rinoreva kuti Mwari vanoita chimwe chinhu kumunhu pachena pasina muripo, uye chinhu chete chinoitwa nemunhu kugamuchira nokutenda. Nemamwe mashoko, Mwari ndivo vanoita basa rose kumunhu voripedzisa, vobva vapa munhu chinhu chakapedzwa, uye munhu anochigamuchira nokutenda. Ruponeso rwedu muenzaniso wakakwana. Ishe Jesu vakaita basa rose vakaripedzisa, zvino chasara kwatiri chete kugamuchira kuburikidza nokutenda, uye tinogamuchira zvose pachena.

Nyasha dzinotiisa panzvimbo iyo Mwari vanoda kuti tivepo. **Muenzaniso:** Ndiyo nyasha dzakatiisa kuruoko rworudyi rwaBaba. Nyasha dzinotibatsira kushanda saMwari. Nyasha dzinotipa kugona kurarama munzvimbo yaMwari sevana vaMwari. Nyasha isimba raMwari riri kushanda uye richiratidzwa kuburikidza nemutendi. Ndokusaka zvipo zveMweya Mutsvene zvichinzi zvipo zvenyasha (**Charisma**).

Nyasha isimba rinopiwa mutendi naMweya Mutsvene, iro rinomuita kuti ararame achikunda chivi nezvinhu zvose zvisiri zvaMwari. Nyasha dzinewo mativi mazhinji, uye kugamuchira nyasha dzakasiyana kunoda kutenda kwakasimba, dzimwe nguva kuramba uchitsvaka mumunamato, mukutenda uye mukudzidza, uchitarisira kuti zvizviratidze muupenyu hwemunhu. Muenzaniso inyasha dzekutonga nekukunda (**dominion**). Izvi zvinongoreva kugoneswa kunopfuura kwechisikigo kuti munhu afambe mukutonga nekukunda. Zvinoda kudzidza, munamato uye kutenda kuti nyasha idzi dziratidzike muupenyu. Kunyange zvazvo Jesu akapa nyasha idzi pachena paKarivhari, zvinoda kutenda kunoshingaira kuti munhu afambe mazviri.

ABRAHAMU: Rinoreva kuti baba vemarudzi.

ABRAMU: Rinoreva baba vakasimudzirwa.

SARA: Rinoreva amai vemarudzi.

ISRAERI: Rinoreva muchinda waMwari.

Jakobho akapiwa zita rokuti Israeri mushure mokunge arwisana naMwari kusvikira Mwari vamukomborera. Mushure mezvo Mwari vakachinja zita rake kuva Israeri. Zita rake rokuti "**Jakobho"** rinoreva munyengeri. Mubhuku rino patinotaura nezverudo, kazhinji tinenge tichitaura nezverudo rwaMwari runonzi muchiGiriki **"Agape."** Urwu ndirwo rudzi rwerudo urwo Mwari pachavo vanoda narwo. Urwu ndirwo rudo rwatinowana muna 1 VaKorinde 13. Rudo urwu takapiwa mushure mokugamuchira Kristu. Icho chikamu chechimiro chedu chava kufanana nechimiro chaMwari. Rumwe rudzi rwerudo ndirwo rwatinoda narwo vakaroorana vedu, runonzi **"Eros,"** urwu rudo rwenyama. Rumwe rudzi runonzi **"Phileo,"** uye urwu ndirwo rudo rwatinoda narwo shamwari dzedu nehama dzedu. Mutendi anofanira kufamba mu **"Agape";** ndipo paachakwanisa kufamba zvakanaka mune mamwe marudzi erudo.

AMENI: Rinoreva kuti "ngazvive zvakadaro."

HARERUYAH: Rinoreva kuti rumbidzai Ishe.

JERUSAREMA: Rinoreva guta rerugare.

ZIONI: Rinoreva guta raMwari, uye muSungano Itsva, Zioni rinomiririra humambo hwaMwari kana kuti Chechi yaShe Jesu Kristu.

UKUKURU / MBIRI: Shoko rokuti **"MBIRI"** rine zvirevo zvakadzama, kunyanya mune zvemweya nezviri muBhaibheri. Hezvino zvimwe zvirevo zvakakosha:

1. Zvinoreva muBhaibheri / Zvemweya

Mbiri (chiHebheru: *kavod*, chiGiriki: *doxa*) rinoreva **uremu, kubwinya, kana kuratidzwa kunoonekwa kwekuvapo kwaMwari.**

- Rinoratidza **hukuru hwaMwari, utsvene hwavo, nesimba ravo**—chinhu chinokatyamadza uye chinopfuura kutsanangurwa nemunhu.
- Muenzaniso: "Mbiri yaShe yakazadza temberi" (2 Makoronike 7:1–2).

2. Zvinoreva zvakajairika

- **Rukudzo rukuru kana kurumbidzwa** kunowanikwa nokuda kwezvakaitwa.

  Muenzaniso: "Akadzoka kubva kuhondo ari mukubwinya."

- **Kunaka kukuru kana runako.**

  Muenzaniso: "Kunyura kwezuva kwaiva kuratidzwa kwembiri."

3. Muupenyu hwemunhu / hwechiKristu

- Rinogonawo kureva **kutakura kana kuratidza chimiro chaMwari**—kurarama nenzira inokudza Mwari.
- Vatendi vanonzi vanoshandurwa "kubva pambiri kuenda pambiri" (2 VaKorinde 3:18), zvichireva **kukura pamweya uye kushandurwa kwehupenyu.**

MABHUKU EBHAIBHERI NEVANYORI VAYO UYE TSANANGURO PFUPI

MABHUKU ETESTAMENDE YEKARE

1. Genesisi: Iri ndiro bhuku rokutanga muBhaibheri, uye rakanyorwa naMozisi. Rinotaura nezvekutanga kwenyika, kusikwa kwezvinhu, munhu, uye kutangwa kwerudzi rwaIsraeri kuburikidza naAbrahamu.

2. Ekisodho: Iri ndiro bhuku rechipiri muBhaibheri, uye rakanyorwa naMozisi. Rinotsanangura kuti Mozisi akanunura sei rudzi rwaIsraeri kubva muIjipiti, uye kuti Jehovha akatanga sei Sungano Yekare neimba yaIsraeri kuburikidza naMozisi.

3. Revhitiko: Bhuku iri rakanyorwa naMozisi, uye rinotaura pamusoro pemitemo, tsika dzekunamata, uye zvibayiro zverudzi rwaIsraeri.

4. Numeri: Bhuku iri rakanyorwa naMozisi, uye rinotaura nezverudzi rwaIsraeri kubva pavakabuda muIjipiti vachifamba murenje. Rinotaurawo nezvemitemo netsika dzekunamata dzerudzi rwaIsraeri.

5. Dheuteronomio: Bhuku iri rakanyorwa naMozisi, uye inhoroondo yevaIsraeri vasati vapinda munyika yeKenani.

6. Joshua: Bhuku iri rakanyorwa naJoshua, uye rinotaura nezvehupenyu hwaIsraeri pasi pehutungamiri hwaJoshua pavakakunda Kenani uye vagara imomo.

7. Vatongi: Bhuku iri rinofungidzirwa kuti rakanyorwa naSamueri, uye rinotaura nezvehupenyu hwaIsraeri mushure mekufa kwaJoshua, apo vaitongwa nevatongi. Rinotaura nezvehondo dzavo zhinji, kuwira kwaIsraeri pakutenda, kudzokera kwavo kuna Jehovha, kusvikira pakazova namambo muIsraeri uye humambo hwakajeka.

8. Rute: Bhuku iri rinofungidzirwa kuti rakanyorwa naSamueri, uye rinotaura nezvemukadzi ainzi Rute akagamuchira Mwari wevaJudha, kutenda kwavo, uye rudzi rwavo kunyange zvazvo akanga asiri muIsraeri pakuzvarwa.

9. 1 Samueri: Bhuku iri rakanyorwa naSamueri, Gadhi naNatani, uye rinotaura nezverudzi rwaIsraeri pavaibva panguva yokutongwa nevatongi vachipinda munguva youmambo hwaMambo Sauro naDhavhidhi.

10. 2 Samueri: Bhuku iri rakanyorwa naSamueri, Gadhi naNatani, uye rinotaura nezverudzi rwaIsraeri pavaifamba kubva panguva yokutongwa nevatongi vachipinda muumambo hwaMambo Sauro naDhavhidhi. Bhuku iri kuenderera mberi kwezviri muna 1 Samueri.

11. 1 Madzimambo: Bhuku iri rinoita sokuti harina kunyorwa nemunhu mumwe chete, asi nevanhu vakawanda panguva dzakasiyana. Rinotaura nezvehupenyu hwaMambo Dhavhidhi, uyo paakwegura akasarudza aizomutsiva, pamwe chete nemamwe madzimambo akatevera. Rinoguma nekutonga kwaMambo Ahabi weIsraeri, murume waJezebheri.

12. 2 Madzimambo: Bhuku iri rinoita sokuti harina kunyorwa nemunhu mumwe chete, asi nevanhu vakawanda panguva dzakasiyana. Rinotaura nezvehupenyu hwaMambo Dhavhidhi, uyo paakwegura akasarudza aizomutsiva, pamwe chete nemamwe madzimambo akatevera. Bhuku iri kuenderera mberi kwezviri muna 1 Madzimambo.

13. 1 Makoronike: Bhuku iri rinofungidzirwa kuti rakanyorwa naEzra, uye rinotaura nezvenhoroondo yaIsraeri kubva kuna Adhamu kusvika kuna Mambo Koreshi.

14. 2 Makoronike: Bhuku iri rinofungidzirwa kuti rakanyorwa naEzra, uye rinotaura nezvenhoroondo yaIsraeri kubva kuna Adhamu kusvika kuna Mambo Koreshi. Bhuku iri kuenderera mberi kwezviri muna 1 Makoronike.

15. Ezra: Bhuku iri rakanyorwa nemupristi nemunyori Ezra, uye rinotaura nezvenguva apo vaJudha vakadzoka kubva kuBhabhironi kwavakanga vakatapwa vachidzokera kuJerusarema, uye vakatanga kuvakazve temberi yaShe yakanga yaparadzwa.

16. Nehemia: Bhuku iri rinofungidzirwa kuti rakanyorwa naEzra, uye rinotarisa nguva apo vaIsraeri vakabuda muBhabhironi vakatanga kuvakazve masvingo eJerusarema uye kudzorera kutenda kwavo nekuzvipira kwavo kuna Jehovha.

17. Esteri: Bhuku iri rinofungidzirwa kuti rakanyorwa naModhekai, uye rinotaura nezvemukadzi wechiJudha aiva muPersia ainzi Hadhasha, asi aizivikanwa nezita rokuti Esteri. Akava mambokadzi muPersia mushure mokunge aroorwa namambo weko, uye akadzivirira kuparadzwa kwevaJudha vaiva muPersia kwakanga kwarongwa nemutemo.

VaJudha vaiva nhapwa munyika yePersia nokuda kwokusateerera kwavo Jehovha.

18. Jobho: Bhuku iri rakanyorwa naJobho, uye rinotaura nezvehupenyu hwaJobho uye dzidziso yokuramba wakatendeka kuna Mwari panguva youpenyu hune matambudziko nekurwara.

19. Mapisarema: Bhuku iri rakanyorwa naMambo Dhavhidhi nevamwe vakadai saAsafi, vanakomana vaKora naSoromoni. Bhuku iri rine nziyo dzekunamata dzerudzi rwevaJudha uye nziyo dzekurumbidza.

20. Zvirevo: Bhuku iri rakanyorwa naMambo Soromoni, uye rinotaura nezvemashoko ouchenjeri, mazano nekukurudzira kuitira upenyu hwakarurama uye hunobudirira.

21. Muparidzi: Bhuku iri rakanyorwa naMambo Soromoni, uye rinotaura nezvezvinoreva upenyu, vanhu, chido chokuwana uchenjeri uye mufaro.

22. Rwiyo rwaSoromoni / Rwiyo rweNziyo: Bhuku iri rakanyorwa naMambo Soromoni, uye rinotaura nezverudo newanano, kurumbidza uye nziyo dzerudo dzakadai.

23. Isaya: Bhuku iri rakanyorwa nomuprofita Isaya uyo akararama munguva yokutonga kwaJudha. Bhuku iri akanyora chikamu charo panguva apo vaIsraeri vakabuda muBhabhironi vakatanga kurarama serudzi rwakasununguka munyika yavo.

24. Jeremia: Bhuku iri rakanyorwa nomuprofita Jeremia, uye rinotaura nezvehupenyu hwomuprofita Jeremia nemashoko ake aaiudza rudzi rwaJudha.

25. Mariro: Bhuku iri rakanyorwa naJeremia, uye rinoratidza kuchema kwake nekusuwa kwake apo Jerusarema rakaparadzwa uye rudzi rwakaendeswa kuBhabhironi.

26. Ezekieri: Bhuku iri rakanyorwa nomuprofita Ezekieri, uyo akararama panguva apo Israeri yaiva muBhabhironi.

27. Danieri: Bhuku iri rakanyorwa nomuprofita Danieri panguva apo rudzi rwaIsraeri rwakanga rwuri muutapwa muBhabhironi, rwakatorwa kubva kuJerusarema. Bhuku iri rakazara

nezviratidzo zvezvinhu zvichaitika mune ramangwana pamusoro pehupenyu hwevaJudha nenyika.

28. Hosea: Bhuku iri rakanyorwa nomuprofita Hosea, uye rinotarisa panguva apo madzinza okuchamhembe aIsraeri akawa (kuparara kwehumambo hwokuchamhembe hwaIsraeri). Hosea akaroora Gomer, mukadzi aiva chifeve, sezvaakarayirwa naMwari, kuitira kuratidza kusatendeka kwevaIsraeri kuna Jehovha.

(Humambo hwokuchamhembe hwakaumbwa nemadzinza aya aIsraeri: Asheri, Dhani, Efremu, Gadhi, Isakari, Manase, Nafutari, Rubheni, Simiyoni naZebhuroni.)

29. Joeri: Bhuku iri rakanyorwa nomuprofita Joeri, uye rinotaura nezvekupfidza, kutonga, kudururwa kweMweya Mutsvene uye kudzorerwa pamwe nekubudirira kwaJudha.

30. Amosi: Bhuku iri rakanyorwa nomuprofita Amosi, uye rinotaura nezvemashoko eruramisiro, kururama, utsvene uye yambiro dzekutongwa kuri kuuya.

31. Obhadhiya: Bhuku iri rakanyorwa nomuprofita Obhadhiya, uye rinotaura nezvechiprofita chakanangana nerudzi rwaEdhomu.

32. Jona: Bhuku iri rakanyorwa nomuprofita Jona, uye rinotaura nezvehupenyu hwaJona pabasa rake raakapiwa rokuenda kuNinevhe.

33. Mika: Bhuku iri rakanyorwa nomuprofita Mika, uye rinotaura nezvemashoko eruramisiro, tsika dzakanaka uye chiprofita. Mika akatoprofita kuti Mesiasi aizoberekerwa muBheterehema.

34. Nahumi: Bhuku iri rakanyorwa nomuprofita Nahumi, uye rinotaura nezvekutonga kuri kuuya uye kuparara kwehumambo hweAsiriya, kunyanya guta rayo guru rainzi Ninevhe.

35. Habhakuki: Bhuku iri rakanyorwa nomuprofita Habhakuki, uye rinoratidza hurukuro pakati paHabhakuki naMwari. Rakanyorwa Jerusarema risati rawa uye vaJudha vasati vaendeswa kuBhabhironi.

36. Zefaniya: Bhuku iri rakanyorwa nomuprofita Zefaniya, uye rinotaura nezvekutongwa, kupfidza uye tariro. Rinozivikanwawo nokuti rakazivisa kutongwa kwaJudha nokuda kwekunamata zvifananidzo, kuipa uye kusaremekedza Ishe Mwari.

37. Hagai: Bhuku iri rakanyorwa nomuprofita Hagai, uye raiva kudanwa kwakaitwa kuvanhu vaMwari vakanga vabva kuBhabhironi kuti vavakezve temberi yaShe.

38. Zakariya: Bhuku iri rakanyorwa nomuprofita Zakariya, uye rine zviprofita, zviratidzo nemashoko aMwari kuvanhu vake.

39. Maraki: Bhuku iri rinofungidzirwa kuti rakanyorwa naEzra, asi hazvina kunyatsojeka. Rinoratidza apo Maraki akataura nevanhu pamusoro petsika dzakanaka, kunamata, kupa uye kukudza Jehovha nezvinhu zvinofanira kupiwa kwaari.

MABHUKU ETESTAMENDE ITSVA

1. Mateo: Bhuku iri rakanyorwa nomuApostora Mateo, uye akanga achinyorera vaJudha, achivavimbisa kuti Ishe Jesu ndiye uya akanga akamirira nevaJudha, uye ndiye akaprofitwa nezvake muSungano Yekare.

2. Mako: Bhuku iri rakanyorwa naMako uyo aifamba kazhinji nomuApostora Petro, uye akataura pamusoro paShe Jesu achinyanya kutarisa mabasa ake ezvishamiso. (Mako akanga asiri mumwe wevaapostora gumi nevaviri vaShe Jesu.)

3. Ruka: Bhuku iri rakanyorwa naRuka uyo aifamba naPauro nguva zhinji, uye akatarisa kunaShe Jesu achimutsanangura kubva kurutivi rwehunhu hwake somunhu. (Ruka akanga asiri mumwe wevaapostora gumi nevaviri vaShe Jesu.)

4. Johani: Bhuku iri rakanyorwa nomuApostora Johani, uye akaratidza Ishe Jesu seMwanakomana waMwari. Akatarisa zvikuru pauMwari hwaJesu uye upenyu hwake kubva kurutivi rwemweya.

5. Mabasa: Bhuku iri rakanyorwawo naRuka, uyo aiva chiremba, uye pano Ruka akanyora achisimbisa Mabasa evaApostora vachishanda pamwe chete neMweya Mutsvene.

6. VaRoma: Bhuku iri rakanyorwa naPauro achinyorera vatendi vaigara muguta guru reRoma. Mubhuku iri Pauro anosimbisa uye anotsanangura kururamiswa nokutenda munaShe Jesu Kristu, pamwe chete nenyasha dzaMwari dzinowanikwa munaJesu Kristu.

7. 1 VaKorinde: Bhuku iri rakanyorwa naPauro achinyorera vatendi vaigara muKorinde, iro riri guta riri munyika yeGirisi nhasi. Akanyora bhuku iri achigadzirisa kupesana uye zvikanganiso zvakawanda zvaiva muchechi yeKorinde.

8. 2 VaKorinde: Bhuku iri rakanyorwa naPauro achinyorera vatendi vaigara muKorinde, iro riri guta riri munyika yeGirisi nhasi. Akanyora bhuku iri achigadzirisa kupesana nezvikanganiso zvakawanda zvaiva muchechi yeKorinde. Bhuku iri kuenderera mberi kwezviri muna 1 VaKorinde.

Korinde yaiva nzvimbo huru yakanga izere nevaRoma, vaGirisi nevaJudha.

9. VaGaratiya: Bhuku iri rakanyorwa naPauro achinyorera vatendi vaigara muGaratiya (iyo iri kuTurkey nhasi). Nyaya huru iri mubhuku iri ndeyokusununguka kunowanikwa muna Kristu uye kururamiswa nokutenda.

10. VaEfeso: Tsamba iyi yakanyorwa naPauro achinyorera vatendi vaigara muEfeso, nzvimbo iri kuTurkey nhasi. Tsamba iyi yakanyanya kutaura pamusoro penhaka yedu iri muna Kristu.

11. VaFiripi: Bhuku iri rakanyorwa naPauro achinyorera vatendi vaigara muFiripi (iri kuGirisi nhasi). Pauro akanyora tsamba iyi ari mujeri, uye mairi akakurudzira vaFiripi kuti varambe vaine mufaro munaShe.

12. VaKorose: Tsamba iyi yakanyorwa naPauro achinyorera vatendi vaigara muKorose (iri kuTurkey nhasi). Mutsamba iyi Pauro akataura zvikuru pamusoro pehukuru hwaShe Jesu uye humambo hwake.

13. 1 VaTesaronika: Tsamba iyi yakanyorwa naPauro achinyorera vatendi vaigara muTesaronika (iri kuGirisi nhasi). Pano Pauro akanyorera vatendi ava achigadzirisa mamiriro ezvinhu aive akatarisana nechechi panguva iyoyo.

14. 2 VaTesaronika: Tsamba iyi yakanyorwa naPauro achinyorera vatendi vaigara muTesaronika (iri kuGirisi nhasi). Pano Pauro akanyorera vatendi ava achigadzirisa mamiriro ezvinhu aive akatarisana nechechi panguva iyoyo. Iyi ndiyo tsamba yechipiri yaPauro kuna vatendi veTesaronika.

15. 1 Timoti: Tsamba iyi yakanyorwa naPauro achinyorera Timoti, uyo akanga ari mutungamiri muduku pazera uye aishanda pamwe chete naPauro. Tsamba iyi inopa nhungamiro pamusoro pehutungamiri nemirairo yokufudza ungano.

16. 2 Timoti: Tsamba iyi yakanyorwa naPauro achinyorera Timoti, uyo akanga ari mutungamiri muduku pazera uye aishanda pamwe chete naPauro. Tsamba iyi inopa nhungamiro pamusoro pehutungamiri nemirairo yokufudza ungano. Tsamba iyi kuenderera mberi kwetsamba ya1 Timoti.

17. Tito: Tsamba iyi yakanyorwa naPauro achinyorera Tito, uyo aiva mushandi pamwe chete naye. Pauro akamurayira pamusoro pebasa roushumiri munzvimbo yeKrete (chitsuwa cheKrete). Pano Pauro akasimbisa nyaya yedzidziso yakarurama, mufambiro wakanaka uye kudzivisa dzidziso dzinoparadzanisa vanhu.

18. Firimoni: Tsamba iyi yakanyorwa naPauro achinyorera Firimoni, uyo aiva mutendi aiva nekusawirirana nemuranda wake ainzi Onesimo. Pauro akakumbira Firimoni kuti akanganwire Onesimo uye amugamuchirezve.

19. VaHebheru: Tsamba iyi inofungidzirwa kuti yakanyorwa naPauro asi hazvina kunyatsojeka, nokuti Pauro aiwanzotaura zita rake mutsamba dzake dzose, asi mutsamba iyi haana kudaro, kunyange zvazvo nyaya dziri mairi dzakafanana nedzake.

Pano munyori ari kunyorera vaKristu vakanga vari vaHebheru pakuzvarwa, avo vakanga vasiya kutenda kwechiJudha vagamuchira Ishe Jesu nechiKristu.

Munyori anoratidza vanhu ava kuti Ishe Jesu ndiye Mwanakomana waMwari mukuru, uye kuti mukuru kuna Mozisi. Anoratidzawo kuti sungano yekare yaingova mumvuri wesungano itsva. Anovaratidzawo kukwana kwechibayiro chaJesu Kristu.

Anoyambira vaHebheru kuti varege kuramba Ishe Jesu wavakanga vatoziva vobva vadzokera kukutenda kwavo kwechiJudha.

Anotaura izvi nokuti vaHebheru vakanga vachifunga kudzokera kuchitendero chavo chekare chechiJudha nokuda kwekutambudzwa kwavaitarisana nako nokuda kwechiKristu.

20. Jakobho: Tsamba iyi yakanyorwa naJakobho, munun'una waShe Jesu. Akanyorera hama pamusoro pekukosha kwekutenda kunoratidzwa nemabasa nemufambiro wakanaka.

21. 1 Petro: Tsamba iyi yakanyorwa naPetro, uye akanyorera vatendi kuti vatsungirire kutambudzika nematambudziko, vazvininipise uye vararame muutsvene.

22. 2 Petro: Tsamba iyi yakanyorwa naPetro, uye pano akanyorera vatendi kuti vashande nesimba mukukura pamweya, vadzivise dzidziso dzenhema uye vabatisise chivimbiso chokuuya kwaShe Jesu.

23. 1 Johani: Tsamba iyi yakanyorwa naJohani, uye Johani anotaura pamusoro pokuva neruwadzano naMwari Baba, kufamba murudo, kuteerera mirairo yaShe Jesu, kuva nechokwadi kweruponeso rwedu muna Kristu uye vanopesana naKristu varipo munyika.

24. 2 Johani: Tsamba iyi ndiyo yechipiri yaJohani, uye pano Johani anotaura pamusoro pokufamba muchokwadi chaMwari Baba, kufamba murudo uye kungwarira avo vanodzidzisa dzidziso dzenhema.

25. 3 Johani: Tsamba iyi ndiyo yechitatu yaJohani, uye pano anokurudzira avo vanotsigira vatendi vari kushumira vakatendeka. Anoyambirawo vatendi pamusoro pengozi yomurume ainzi Dhiyotrefesi.

26. Judha: Tsamba iyi yakanyorwa naJudha, munun'una waJakobho uye munun'una waShe Jesu panyama. Judha anotaura pamusoro pokurwira kutenda kwedu tichirwisana nevadzidzisi venhema nedzidziso dzenhema.

27. Zvakazarurwa: Bhuku iri rakanyorwa nomuApostora Johani, uye akarinyora ari musungwa pachitsuwa chePatmosi. Bhuku iri rinotaura nezvemagumo, kukunda kwaShe Jesu pakupedzisira uye chinangwa chaMwari chenyika yose.

HEZVINO ZVIMWE ZVINOGAMUCHIRIKA ZVOKUSHANDISA ZVINHU ZVOKUBATSIRA KUTENDA MUKEREKE NHASI. KUNE ZVIMWE ZVINHU ZVAKASHANDISWA MUNE TESTAMENTE ITSVA UYE HEZVINO ZVIMWE ZVACHO.

MAFUTA OKUZODZA: MuTestamente Itsva, mafuta okuzodza anoshandiswa sechiratidzo uye nenzira inoshandiswa pakutsaurirwa, kuporeswa uye kuratidza kuvapo kweMweya Mutsvene.

1. Pakuporesa (Jakobho 5:14-15): “Pane munhu anorwara pakati penyu here? Ngaadane vakuru vechechi kuti vamunamatire uye vamuzodze namafuta muzita raShe. Munamato unoitwa

nokutenda uchaponesa murwere...” Kushandiswa kwemafuta okuzodza kunofambidzana nemunamato une kutenda. Zvinoreva kuti haasi mafuta acho anoporesa, asi kutenda uye kuteerera Shoko raMwari.

2. Sechiratidzo cheMweya Mutsvene: Kunyange zvazvo iye zvino Mweya Mutsvene achizodza vatendi pamweya, mafuta anoramba ari chiratidzo chinoonekwa chokuvapo kwake, kunyanya panguva dzokutsaurirwa, kugadzwa muushumiri uye kusunungurwa.

3. Pakutsaurirwa nekusarudzwa: Kunyange zvazvo izvi zvainyanya kuonekwa muTestamente Yekare, pfungwa iyi inoenderera mberi. Muna Mako 6:13, vadzidzi vaJesu vakazodza vanorwara namafuta uye vakavaporesa. Pauro akaisa maoko, vamwe vakashandisa mafuta — zvose zvaimiririra simba raMwari richishanda.

Muchidimbu, muTestamente Itsva mafuta okuzodza anomiririra Mweya Mutsvene, anoshandiswa mukuporesa, kusunungura uye kutsaurira, uye anofanira kushandiswa nekunzwisisa uye nokutenda. Haasi mashiripiti.

MACHIRA EMUNAMATO NEMVURI WAPETRO: MuTestamente Itsva, zvimwe zvinhu zvokubatsira pakutenda zvakadai semachira emunamato zvinotaurwa uye zvakashandiswa senzvimbo yokubatira kutenda, kwete sezvinhu zvine mashiripiti. Izvi zvinhu zvinoshandiswa naMwari dzimwe nguva kuratidza simba rake kuburikidza nokutenda.

1. Machira emunamato – Mabasa 19:11-12: “Mwari akaita zvishamiso zvikuru kuburikidza naPauro, zvokuti kunyange machira emaoko kana maapuroni akanga abata muviri wake aiendeswa kuvarwere, uye zvirwere zvavo zvaipora uye mweya yakaipa yaibuda mavari.” Machira aya aiva kuwedzerwa kwebasa raPauro, asi simba raisava mumachira acho, raibva kuna Mwari. Vanhu vakatenda kuti kubata jira kwaizovabatanidza nesimba rokuporesa raMwari, uye Mwari akaremekedza kutenda kwavo. Chinhu chikuru ndechokuti kwaiva Mwari aiita kuporesa, kwete Pauro kana chinhu chacho.

2. Mumvuri waPetro – Mabasa 5:15: Kunyange zvazvo wanga usiri mucheka, unoratidza chimwe chinhu chakashandiswa naMwari: “Vanhu vaiunza varwere mumigwagwa vachivaradzika pamibhedha nemameti kuti mumwe wavo awane mumvuri waPetro.” Zvakare, izvi zvaiva pamusoro pokutenda nesimba reMweya Mutsvene, kwete kutenda mashura.

MISANGANO INOKOSHA: Zvinhu zvokubatsira pakutenda hazvifaniri kunamatwa. Izvo inzira dzinoshandiswa pakuratidza kutenda, semafuta, machira kana kunyange kubata nguo yaJesu (Mako 5:28). Pasina kutenda, chinhu chacho hachina zvachinoreva. Hazvifaniri kutsiva hukama hwemunhu naMwari kana kuva zvifananidzo.

NYIKA DZEMWEMO (ZVINHU ZVEMWEMO)

DENGA, NYIKA ITSVA, NYIKA YEMWEMO, CHIPFUVA CHAABRAHAMU, GEHENA NEDZIVA REMOTO

DENGA: Maererano neBhaibheri kune matenga matatu. Patinoverenga Bhaibheri tinofanira kungwarira kuziva kuti Bhaibheri riri kutaura nezvedenga ripi.

1) Denga rokutanga riri munzvimbo inoonekwa: Denga rokutanga ndimo matinowana makore nekubhuruu kwedenga, panoperera kuona kwemaziso edu enyama. Ndimo mune nyeredzi nezvimwe zvisikwa zvokudenga zvakadai semwedzi nezvimwewo.

2) Denga rechipiri riri munzvimbo yemweya: Hatigoni kuriona nemaziso edu enyama, asi kana tikashandurwa kupinda munzvimbo yemweya tinogona kuriona. Mudenga iri tinowana madhimoni ari mumatanho awo akasiyana-siyana (VaEfeso 6:10-13). Kune dzimwe ngirozi dzinowanikwawo munzvimbo iyi.

3) Denga rechitatu riri munzvimbo yemweya: Harioneki nemaziso enyama, asi tinogona kuriona kana tikashandurwa kupinda munzvimbo yemweya. Apa ndipo pane chigaro choushe chaMwari. Kune vatendi vakafa panyika vari kudenga nemiviri yavo yemweya. Imowo mune ngirozi nezvimwe zvisikwa zvokudenga (2 VaKorinde 12:1-5). Imomo mune kurumbidza nekunamata kunoshamisa (Zvakazarurwa 4:1-11). Mudenga iri hamuna chinhu chinorwadza kana chakaipa. Hamuna kurwara, rufu, kushaiwa, urombo kana madhimoni.

Denga rechitatu riri munzvimbo yemweya uye riri kumusoro richienda kuchamhembe (Isaya 14:13).

Harioneki nemaziso enyama, asi tinogona kuriona kana tikabuda munyama yedu topinda munzvimbo yemweya. Apa ndipo pane Chigaro chaMwari. Apa ndipo pane vatendi vakafa panyika. Vari kudenga nemiviri yavo yemweya. Kune ngirozi nezvimwe zvisikwa zvokudenga zvakare (2 VaKorinde 12:1-5). Imomo mune kunamata, kurumbidza uye mufaro mukuru usingatsananguriki (Zvakazarurwa 4:1-11). Mudenga iri hamuna chinhu chinorwadza kana chakaipa. Hamuna kurwara, rufu, urombo, kushaiwa kana madhimoni.

ZVINHU ZVINOKOSHA ZVOKUZIVA NEZVEDENGA:

1. Tichazivana patichasangana kudenga. **2.** Ndangariro dzeavo vakarasika hadzizorambi dzichititambudza; dzichabviswa muhupenyu hwedu. **3.** Kudenga kuchava nemamwe mabasa okuita; hakuzongova kuimba nekunamata chete. **4.** Kune rugare uye mufaro unoshamisa kudenga. **5.** Migwagwa yedenga yakagadzirwa negoridhe. **6.** Chinotipinza kudenga chibayiro chaShe Jesu Kristu, ropa rake uye chimiro chitsva chatinopiwa patinomugamuchira muhupenyu hwedu. Asi chinotaridza nzvimbo yedu nemibairo yatichawana kudenga ibasa ratakaitira Mwari patakanga tiri panyika. **7.** Kune kuwadzana nekukurukurirana kudenga, asi hakuna muchato kana zvido zvepabonde.

Hatigoni kupinda kudenga nemiviri yedu yenyama yatiri nayo zvino. Asi tinogona kupinda nemiviri yedu yemweya kana nemiviri yedu yemweya yakakudzwa. Muviri wemweya ndiwo muviri wedu womukati unobuda munyama patinofa. Muviri wemweya wakakudzwa ndiwo muviri wenyama nemapfupa wakakudzwa — rudzi rumwe chete rwemuviri rwaiva naShe Jesu mushure mokumuka kwake kuvakafa. Iyi ndiyo miviri yatichagamuchira patichamutswa kuvakafa.

Tinoziva kuti Ishe Jesu Kristu akaenda kudenga nemuviri wake wemweya wakakudzwa, uye Bhaibheri rinotidzidzisa kuti nesuwo tichagamuchira miviri iyi mune ramangwana. Muviri uyu unokwanisa kuita zvinhu zvose zvepanyama nezvemweya. Semuenzaniso, Jesu aigona kudya chikafu, icho chinhu chepanyama, asi aigonawo kupfuura nemumadziro, kunyangarika uye kuonekwazve kune dzimwe nzvimbo, izvo zvinhu zvomuviri wemweya.

Vanhu vari kudenga uye vari munyika itsva havachembi nezera. Kunyange zvazvo vangafa vakwegura uye vachirwara panyika, vanoonekwa kudenga sevachiri vaduku uye vakasimba. Zvimwe vangafanana nezera remakore makumi matatu munyika ino, nokuti pakurarama kwenyama iyi ndiyo nguva inokura painopera uye kuchembera kwotanga. Sezvo kudenga kusina kuchembera nezvirwere, vanhu havachembi. Kunyange vana vari kudenga vanokura kusvika pazera rakadai uye havazochembi kubva ipapo.

Vanhu ava vanova vasina zera nokuti vava munzvimbo yekusingaperi, iyo iri kunze kwenguva.

DENGA ITSVA NENYIKA ITSVA (ZVAKAZARURWA 21:1-27):

Denga idzva nenyika itsva inzvimbo dzakasikwa naMwari. Iri ndiro denga idzva rokutanga uye rinoenderana nenyika itsva. Bhaibheri rinonyatsotaura kuti denga rekare nenyika yekare zvichabviswa uye zvitsva zvichaonekwa. Kana Bhaibheri richiti kuchava nenyika itsva, rinoreva kuti Mwari achabvisa zvakaipa zvose zviri munyika ino uye achaiita itsva zvakare.

Munyika iyi itsva muchagara vatendi vose nemiviri yavo yakakudzwa. Zvichakwanisika kuita zvinhu zvepanyama nezvemweya. Tichava saJesu mushure mokumuka kwake kuvakafa. Tichagara naJesu pachake panyika ino. Pandinotaura izvi ndinoreva kuti achagara nesu nemuviri wake wakakudzwa. Jerusarema Idzva richava muzinda wenyika itsva (Zvakazarurwa 21:2-5).

Munyika iyi hamuzovi nerufu, kurwara, kutukwa, chivi nezvose zvakaipa (Zvakazarurwa 21:4). Pachava nemhuka nemiti (Isaya 65:17-25, 66:22). Hamuzovi nemuchato kana zvido zvenyama (Mateo 22:29-33). Tichagara nokusingaperi munyika itsva naMwari wedu (Zvakazarurwa 21:3).

Denga idzva nenyika itsva zviri munzvimbo yemweya. Iyi ndiyo nzvimbo iyo zvinhu zvemweya nezvepanyama zvinenge zvava chinhu chimwe. Izvi zvakasiyana zvishoma nenyika yemweya, nokuti nyika yemweya haigoni kuonekwa nemaziso edu enyama. Asi nzvimbo yemweya inosanganisira zvose zviri zviviri zvepanyama nezvemweya.

NYIKA YEMWEYA:

Nyika yemweya iri panyika ino yatinogara mairi zvino. Chaizvoizvo, nyika iri mukati menyika yemweya. Nyika yemweya haioneki nemaziso edu enyama, asi tinogona kuona nekuziva migumisiro yayo. Tinoshanda nenyika iyi kuburikidza nokutenda. Mweya Mutsvene, ngirozi, madhimoni naDhiyabhorosi vanoshanda munyika iyi. Nyika yemweya inosanganisira nyika inooneka, uye chinhu chikuru chinopa zvisikwa zvemunyika yemweya mukana wokupinda munyika inooneka maaritari. Maaritari anopa mukana wepamutemo kuti nyika yemweya iratidzike munyika inooneka.

Nyika yemweya ine chimiro nezvinhu zvirimo kunyange zvazvo isingaonekwi nemaziso enyama. Nyika yemweya inotaura nenyika inooneka kuburikidza nezviratidzo, zvishamiso, zviratidzo zvokuratidzwa, zviroto, zaruriro uye dzimwe nzira dzechiporofita.

CHIPFUVA CHAABRAHAMU:

Iyi yaiva nzvimbo yaipindamo vanhu vakafa vachitenda muna Jehovha maererano neSungano Yekare. Nzvimbo iyi yaiva munzvimbo yemweya. Vanhu vose vakafa vachitenda muna Jehovha vaiendako, vakamirira nguva yaizouya Jesu kuzovatora. Abrahamu, Samueri, Dhavhidhi nevamwe vazhinji vaivamo. Maiva nerugare uye pakanga pasina chero chinhu chinorwadza (Ruka 16:22). Nzvimbo iyi yaiva munzvimbo yemweya uye yaiva pedyo negehena, uye vanhu vaiva mairi vaigona kuona vanhu vaiva mugehena (Ruka 16:23). Vakanga vakaparadzaniswa negomba guru rakanga risingagoni kuyambukwa (Ruka 16:26). Chipfuva chaAbrahamu negehena zvose zvaionekwa senzvimbo yevakafa. Asi mushure mokufa kwaJesu, paakamuka kuvakafa, akakwira pamwe chete nevanhu vakanga vakamirira iye munzvimbo iyi. Nzvimbo iyi yakabviswa mushure mokunge Jesu akwira kudenga nemweya yevanhu vakanga varimo.

GEHENA:

Gehena inzvimbo yokutongwa yakaitwa naMwari nokuda kwaDhiyabhorosi nengirozi dzake (Mateo 25:41). Ichokwadi kuti Dhiyabhorosi nemamwe madhimoni havasati vari kutambudzwa mugehena panguva ino (1 Petro 5:8). Izvi zvakaitika nokuda kwaAdhamu uyo akapa Dhiyabhorosi kiyi yegehena (inova simba rerufu), asi Jesu akaitora kwaari paakamuka kuvakafa (Zvakazarurwa 1:17-19).

Gehena harina kusikirwa vanhu, asi munhu wose anoramba Jesu muhupenyu hwake anofanira kugamuchira kutongwa kwakafanana nokwaDhiyabhorosi, nokuti kuramba Kristu kutevera Dhiyabhorosi. Gehena riri munzvimbo yemweya asi riri pakati kana mukati menyika (VaEfeso 4:9).

Mugehena mune kuchema nekugeda-geda kwemazino nokuda kwekurwadziwa kurimo (Mateo 24:51, 25:30). Kune moto nemakonye asingafi (Mako 9:42-50). Kune nyota isingapedzi uye kutambudzika (Ruka 16:23-25). Mugehena hamuna zororo. Chinhu chose chakaipa chiripo mugehena, zvakadai senzara, nyota, zvirwere zvakanyanyisa uye ruvengo. Mwari akavhara nzeve dzake kubva kuvanhu vari mugehena.

Kune vanhu vari mugehena iye zvino. Ava vanhu vakafa panyika vasina kugamuchira Jesu Kristu kana vakamuramba mushure mokunge vatomuziva (VaHebheru 9:27). Vachiri vanhu vakakwana; musiyano ndewekuti vakaenda ikoko nemiviri yavo yemweya. Vanonzwa zvose zviri kuitika kwavari uye vachiri kurangarira zvose zvehupenyu hwavo panyika pamwe chete nehama dzavo dziri panyika (Ruka 16:27-31). Vacharamba vari imomo kusvikira vazoendeswa kudziva remoto.

Gehena ndicho chirango chakakodzera kune vatadzi nokuti Mwari watakatadzira ndewokusingaperi, mutsvene uye mukuru zvisingaperi. Saka chivi chedu chatakamuitira chakakodzera kutongwa kusingaperi. Nokuti Mwari mukuru zvisingaperi, chivi chedu chinomupikisa zvisingaperi. Nokuti Mwari mutsvene zvakakwana, chivi chedu chinomupikisa zvachose. Uye nokuti Mwari ndewokusingaperi, zvivi zvedu zvinomupikisa nokusingaperi.

Gehena nedziva remoto ndidzo nzvimbo mbiri chete dzinokwanisa kuzadzisa kururamisira kwaMwari pamusoro pezvivi zvedu. Tose taikodzera nzvimbo iyi, asi Mwari akatiratidza tsitsi kuburikidza naShe wedu Jesu Kristu, nokuti akaita zvose zvaaigona kuita kuti atidzivirire kubva mugehena. Vose vanogamuchira Ishe Jesu Kristu vanoponeswa uye vanonunurwa kubva mugehena nekutongwa kusingaperi. Asi avo vanomuramba vanogamuchira kutonga kwakarurama kwavanokodzera mugehena. Chinotora munhu kugehena hunhu hwechivi hwakagarwa nhaka kubva kuna Adhamu, asi chinotaridza mwero wokutambudzika nechirango kwavo mabasa avo akaipa.

Mugehena vanhu vachiri kurangarira upenyu hwavo hwepanyika nemhuri dzavo. Vane nzara, nyota, vaneta, vanoshaya simba, vanotambudzwa nemoto, nemadhimoni nezvisikwa zvegehena. Gehena riri munzvimbo yemweya. Chirango chimwe nechimwe chirimo chaifanira kuuraya munhu, asi vanhu havagoni kufa mugehena kusiyana nenyika inooneka apo rufu runopedza kurwadziwa nekutambura. Mugehena vanhu vanosangana nerufu zvakare uye zvakare zvisingaperi. Vanhu vanotsva kuita madota mugehena uye zvose zvinodzoka zvakare kuti zvipiswe zvakare. Iko kutenderera kusingaperi kwekurwadziwa nekutambudzika. Gehena ndiko kuratidzwa kwakazara kwerufu rwemweya uye rufu rusingaperi. Vanhu vari mugehena vanogara vachiziva kurwadziwa nekutambudzika kwavo nguva dzose, asi havagoni kunyangarika kana kurega kuvapo.

DZIVA REMOTO:

Dziva remoto imwe nzvimbo yokutongwa yakasikwa naMwari. Panguva ino hapana chinhu chiri mudziva remoto. Pakupedzisira, Dhiyabhorosi, madhimoni ose, vaprofita venhema uye munhu wose ari mugehena vachamutswa kuvakafa, votongwa uye vachatongerwa naMwari, vobva vakandwa mudziva remoto. Gehena pacharo richakandwawo mudziva remoto pamwe chete nevose vane mazita asina kunyorwa mubhuku roupenyu. Vachagara imomo nokusingaperi vari pasi pechirango. Dhiyabhorosi nemadhimoni ose vacharangwa imomo zvakare (Zvakazarurwa 20:10-15). Dziva remoto ndiro magumo ezvinhu zvose zvakaipa. **Dziva remoto riri munzvimbo yemweya imwe chete nenyika itsva, uye vanhu vachazoendako nemiviri yavo yakamutswa isina kukudzwa, sezvo vatendi vachaenda kunyika itsva nemiviri yavo yemweya yakamutswa uye yakakudzwa. Tichatsanangura izvi zvakadzama muchidzidzo chinotevera.**

ESKATOLOJI / NGUVA DZOKUPEDZISIRA

Sevatendi, tinofanira kunzwisisa uye kuziva kuti tiri kurarama munguva dzokupedzisira. Munguva dzaJohani, makore zviuru zviviri apfuura, yakanga iri nguva yokupedzisira (1 Johani 2:18). Izvi zvinoreva kuti iye zvino tiri munguva dzokupedzisira chaidzo. Jesu achadzoka zvakare kuzotora kereke yake (Mabasa 2:9-12).

Muchidzidzo ichi ndichatsanangura zvichaitika pakupera kwenyika.

Nguva dzose Jesu nevaapostora vake vaitaura nezvekudzoka kwake. Zvandakanyora muchidzidzo ichi ingori pfupiso yezvichaitika pakupedzisira. Izvi hazvirevi kuti zvinhu izvi zvichaitika nenzira chaiyo yandakazvinyora pano, nokuti kunyange Bhaibheri haripi hurongwa hwakazara hwenguva yazvichaitika. (Handina zvakare kunyora zvinhu zvose zvichaitika pakuguma, asi ndakaedza kurerutsa nekupfupisa zvimwe zvezvinhu zvichaitika pakupedzisira.) Ziva kuti bhuku raZvakazarurwa rakanyorwa nezviratidzo nezviratidzo zvakaonekwa muzviratidzo, uye kuti munhu arinzwisise zvakanaka anofanira kutanga anzwisisa kuti zviratidzo izvozvo zvinorevei. Muenzaniso: chikara chinomiriririra anopesana naKristu. (Anopesana naKristu muvengi waKristu, uye kuratidzwa kwehumambo hwaDhiyabhorosi panyika, hucharatidzwa kuburikidza nevanhu vanopesana naKristu.) Chikara chiri muna Zvakazarurwa 12 chinotaura nezvaDhiyabhorosi, asi nyeredzi dzedenga dzinotaura nezvengirozi. Saka zvakakosha kuti muKristu arege kungotora zvakanyorwa mubhuku iri otanga kudzidzisa sezvazviri, asi atange adzidza kunzwisisa zviratidzo nezvazvinoreva. Bhuku iri rinotaurawo nezvezvinhu zvakaitika kare, zviri kuitika zvino uye zvichaitika mune ramangwana. Rinotaura nezvenguva nyika isati yasikwa, nguva iri pakati pokusikwa kwenyika uye kuguma kwayo. Chinangwa chebhuku iri hachisi chokuti mutendi anzwisise chinhu chose nehurongwa chaihwo hwezvichaitika, asi ndechekuti mutendi azive kuti zvinhu zvose zvichaitika sezvakarongwa naMwari panguva yake. Zvakare, ndekwekuti avo vakagamuchira Jesu vazive kuti vane upenyu husingaperi uye kuti vachava naShe nokusingaperi.

Pane zvinhu zvakawanda zviri kuitika zvinoratidza kuti tiri mumazuva okupedzisira. Mazuva okupedzisira akatanga apo Mweya Mutsvene akatanga kushanda pamwe chete nekereke yaJesu Kristu (Mabasa 2:17). Mateo 24:4-15 inoratidza zvimwe zvezvinhu zvichaitika mumazuva okupedzisira. Vaprofita venhema vazhinji vachamuka, pachava nehondo zhinji, kudengenyeka kwenyika uye zvimwe zvinhu zvakataurwa mundima idzi.

KUDZOKA KWAJESU KRISTU (1 VaTesaronika 4:13-18)

Bhaibheri rinotsanangura zvakajeka kuti Jesu achadzoka kechipiri. Jesu akaenda kudenga nemuviri wake wemweya wakakudzwa uye akagara kuruoko rwerudyi rwaBaba vake. Parizvino Jesu achiri kushanda nekereke yake kuburikidza noMweya Mutsvene. Asi achadzoka nemuviri wake wemweya, uyo uri muviri wake wenyama nemapfupa wakakudzwa. Kana achidzoka, zvinotevera zvichaitika: Vanhu vakafa vakamugamuchira uye avo vakafa muSungano Yekare vachitenda muna Jehovha vachauya pamwe chete

nemiviri yavo uye vachamutswa kuvakafa nemiviri yakakudzwa, yakafanana newaJesu mushure mokumuka kwake. Mweya yevanhu vakafa muSungano Yekare vachitenda muna Jehovha yakaenda kudenga mushure mokunge Jesu amutswa kuvakafa. Mateo 27:52-54 inotsanangura kuti matombo akatsemuka, uye makuva evatsvene akavhurwa, uye vakabuda mumakuva avo. Takatsanangura muchidzidzo chaMwari patakataura nezvaJesu kuti vanhu ava vakafa havana kumutswa nemiviri yavo yenyama, asi nemiviri yavo yemweya. Makuva akavhurwa munzvimbo yemweya, uye takatsanangura kuti ndima iyi ingori chiporofita chezvichaitika munyika inooneka. (1 VaTesaronika 4:15-18, 1 VaKorinde 15:20-27, 42-54, VaFiripi 3:20-21)

1) Avo vachange vachiri vapenyu Jesu paanodzoka, miviri yavo ichashandurwa mukubwaira kweziso kuva miviri yakakudzwa (1 VaTesaronika 4:17, VaFiripi 3:20, 1 VaKorinde 15:52).

2) Vatendi vose ava vachakwidzwa kuti vasangane naShe mumakore (1 VaTesaronika 4:17).

3) Vachaenda naye kudenga nemiviri yavo yakakudzwa. Jesu achashanduka ipapo mumakore uye odzokera kudenga pamwe chete nekereke yake.

4) Pachava nemutambo wemuchato pakati paKristu nekereke yake kudenga (Zvakazarurwa 19:6-10).

5) Vatendi vachagara naKristu kudenga kwenguva yakati, iyo isina kuziviswa muBhaibheri. (Panguva iyoyo pachava nezvimwe zvinhu zvakawanda zvichaitika kudenga.)

CHII CHICHANGE CHICITIKA PANYIKA?

1) Pacharamba paine upenyu panyika. Vatendi vechokwadi havazenge vachiri panyika, asi vachange vakakwidzwa kudenga. Izvi hazvizomise kuenderera mberi kwehupenyu panyika (Mateo 24:36-45).

2) Jesu Kristu paanodzoka, kereke yake ichange ichifamba mukuratidzwa kwakazara kwevanakomana nevanasikana vaMwari, ichatonga panyika uye ichange yarwadzisa Dhiyabhorosi nehumambo hwake hwose (Zvakazarurwa 13:3).

Zvinorehwa neBhaibheri parinoti chikara chokutanga chakanga chine ronda rebakatwa raigona kuuraya, ndiko kutaura nezveronda rakaipa iro Dhiyabhorosi nehumambo hwake hwakagamuchira nokuda kweShoko raMwari rakaparidzwa nekereke yake panyika. (Munondo unoreva Shoko raMwari.)

3) Panguva iyoyo humambo hwaDhiyabhorosi huchazviratidza kuburikidza nehurumende kana humambo huri panyika huchatungamirirwa nemuvengi waKristu (Anopesana naKristu) (2 VaTesaronika 2:5-8). Ndima iyi inotiratidza kuti uyo anodzivisa kuratidzwa kuzere kwaDhiyabhorosi panyika ndiMweya Mutsvene kuburikidza nekereke yake. Kana kereke yabviswa panyika, Satani achazviratidza zvizere nehumambo hwake panyika.

Kana tichitaura nezvaanopesana naKristu, tinoreva hurumende kana humambo hunopikisana naKristu, hunova humambo hwaDhiyabhorosi, asi anoshandisa vanhu vanohutungamirira uye vanomumiririra panyika. Vanhu ava vachawana simba kubva kuna Satani rokuita zvishamiso nezviratidzo zvichanyengera vanhu.

Mamwe mazita aanopesana naKristu ndiaya: chikara (Zvakazarurwa 17:8, 16, 19:19-20), chikara chinobva mugungwa (Zvakazarurwa 13:1-10), asina murayiro (2 VaTesaronika 2:3-5). Kune mamwe mazita aanopesana naKristu andisina kunyora.

4) Munhu wose achamanikidzwa kugamuchira humambo hwemuvengi waKristu nechiratidzo chahwo pamaoko kana pahuma, icho chiri 666 (Zvakazarurwa 13:11-18).

5) Avo vanoramba havazobvumirwi kutenga kana kutengesa, uye vachaurayiwa (Zvakazarurwa 13:16-18).

6) Pachava nevanhu vachaponeswa panguva iyoyo, asi vachatarisana nemiedzo mikuru nekutambudzwa nokuda kwekutenda kwavo uye vachaurayiwa (Zvakazarurwa 11:13, Zvakazarurwa 13:15, 14:6-14).

7) Humambo uhwu hucharamba huripo kwenguva yakati, uye hucharatidzika sechinhu chakanaka kuvanhu vakachigamuchira (Zvakazarurwa 13:13-15).

8) Zvichaita sekunge kune rugare nekubatana panyika, uye zvinhu zvose zvicharamba zvichienderera semazuva ose. Vanhu vacharamba vachiroorana uye kuroorwa, uye pachava nehurumende imwe chete panyika, iyo ichaita sekunge iri kuunza zvakanaka kune vakarasika.

KUDZOKA KWAJESU KRISTU NEVATENDI PANYIKA KWECHITATU (ZUVA RAMWARI)

1) Jesu Kristu achadzoka panyika pamwe chete nevatendi vari mumiviri yavo yakakudzwa (Judha 1:14).

2) Ishe Jesu achapedza kutonga kwemuvengi wake, uye achakunda muvengi wake nesimba rekubwinya kwake neShoko rake (2 VaTesaronika 2:8).

3) Munhu wose akagamuchira kutonga kwemuvengi waKristu nechiratidzo chake achakandwa mudziva remoto (Zvakazarurwa 14:9-12).

4) Vasingatendi vachamutswawo kubva kuvakafa kuti vatongwe naMwari pamberi peChigaro Chake chekubwinya. Kutongwa uku kuchaitika panyika, iyo ndiyo nzvimbo yakatadzira vanhu.

Havazopihwi miviri yakakudzwa, asi vachamutswa kubva kuvakafa kuti vasangane nekutongwa. Midzimu yavo iri mugehena ichapinda mumiviri yavo, uye vachamutswa kuti vatongwe panyika yavakambogara uye yavakatadzira. Zvakafanana nemunhu anoita

mhosva mune imwe nyika; kunyange akatiza, kana angobatwa anodzoserwa kunyika yaakaitira mhosva kuti atongwe ipapo. Ndizvo zvichaitikawo kune vasingatendi. Vanofanira kutongwa panyika nokuti vakatadzira panyika. Kana vari vatendi, ivo vakatotongwa panyika kuburikidza neKarivhari apo Jesu akavafira. Zvivi zvevasingatendi zvichamuka pamwe chete navo, nokuti hazvina kumboshambidzwa neropa reGwayana, uye vachatongwa maererano nemabasa avo (Mabasa 24:15, Johani 5:28-29).

Vose vasina kuponeswa vachamutswa kuti vaparadzwe nokusingaperi, uye vachakandwa mudziva remoto rinopfuta nesarufa. Dziva remoto riri munzvimbo yemweya sezvakaita nyika itsva. Kunyange gehena pacharo richabviswa kubva pakati penyika richikandwa mudziva remoto, nokuti Mwari achange achivandudza nyika. Mugumo wekupedzisira wevose vanoramba Ishe Jesu—pamwe chete naDhiyabhorosi, madhimoni, vaporofita venhema nezvinhu zvose zvakaipa—ndedziva remoto (Zvakazarurwa 20:11-15).

Zvinoita sekuti zvose zvinoitwa naMwari munzvimbo yechiedza, anoitawo zvakafanana munzvimbo yerima. Semuenzaniso: kana vatendi vafa, vanoenda kudenga nemiviri yavo yemweya. Saizvozvowo, kana vasingatendi vafa, vanoenda kugehena nemiviri yavo yemweya. (Muviri wemweya ndiwo mweya wemunhu usina muviri wenyama.)

Nenzira imwecheteyo, vatendi muna Ishe Jesu vachamutswa kubva kuvakafa—midzimu yavo ichadzokera mumiviri yavo, asi miviri yavo ichamutswa iri miviri yemweya yakakudzwa, uye vachagara munyika itsva naIshe Jesu ari pakati pavo. (Muviri wemweya wakakudzwa ndiwo muviri wenyama nemapfupa wakashandurwa ukakudzwa.) Saizvozvowo, avo vakafa vasina Kristu—midzimu yavo iri mugehena ichadzokera mumiviri yavo yakafa, asi miviri yavo ichamutswa isiri yakakudzwa. Vachangopihwa simba rokuti vamire pamberi peChigaro chaMwari chinotyisa kuti vatongwe maererano nemabasa avo. Ipapo vachakandwa mudziva remoto rinopfuta nemoto nesarufa. Vachave varimo nemiviri yavo yakamutswa, asi miviri isina kukudzwa, uye vacharamba varimo nokusingaperi vachitambudzwa.

Satani, tenzi wavo, achavawo pakati pavo, achitambudzwa nokusingaperi pamwe chete nemadhimoni ose nevaporofita venhema. Dziva remoto riri munzvimbo yemweya sezvakaita nyika itsva. Denga negehena zviri munzvimbo yemweya zvino. Nyika itsva nedziva remoto zviri munzvimbo yemweya. Nzvimbo yemweya inzvimbo iyo zvinhu zvemweya nezvenyama zvinenge zvabatanidzwa kuva chinhu chimwe. Nguva yeramangwana ichava munzvimbo yemweya, nokuti denga richadzika panyika roguma rava rimwe nayo, uye gehena nedziva remoto zvichabatanawo zvakare sezvo gehena richakandwa mudziva remoto.

KWEKUSINGAPERERI

Mukusingaperi kuchava nekutongwa kuviri.

Kutongwa kwekutanga ndokwevatendi pamberi peChigaro cheKutonga chaKristu (2 VaKorinde 5:5-9). Uku ndiko kutongwa kwevatendi pamusoro pemubairo yavo. Pano vatendi vachapiwa mibairo maererano nemashandiro avakaita kuna Mwari vachiri panyika. Bhaibheri rinotitaurira kuti mabasa evatendi vose achapfuura nemumoto wekutongwa kwaKristu. (Moto wekutongwa kwaKristu hausi moto wegehena.) Mabasa edu achaedzwa nemoto uyu. Kana mabasa edu akatsungirira moto uyu wekutongwa kwaKristu, tichagamuchira mibairo yedu kubva kuna Ishe (1 VaKorinde 3:14-15). Asi kana akapiswa, tichaponeswa asi ticharasikirwa zvikuru. Kutongwa uku kunobva pakuti waiziva here kuda kwatenzi wako, zvinangwa zvako pakuita zvinhu, uye kuti wakazadzisa zvakadini kuda kwake. Kutongwa kwechipiri ndokwevasingatendi, kunosanganisira Chigaro Chichena Chekutonga nedziva remoto sezvatakatsanangura kare.

NYIKA ITSVA:

Mwari achasika denga idzva nenyika itsva, uye Jerusarema Idzva richava muzinda wenyika iyi itsva (Zvakazarurwa 21:22). Iri ndiro denga rekutanga nerechipiri ratiri kutaura nezvaro, harisi denga rine Mwari, iro riri denga rechitatu. Vatendi vose vachagara munyika itsva naMwari naJesu Kristu nemiviri yavo yakakudzwa. Mweya Mutsvene acharamba achigara mavari (Johani 14:6). Munyika itsva hamuzovi nerufu, chivi, kurwara, kutukwa kana chinhu chipi nechipi chakaipa (Zvakazarurwa 22:3-6). Hamuzovi nemuchato kana zvishuwo zvawo munyika iyi itsva (Mateo 22:23-33). Denga richadzika panyika, uye denga nenyika zvichava chinhu chimwe (Zvakazarurwa 21:3-4). **Kuti unzwisise nzvimbo dzemweya zvakadzama, dzidza dzidziso iri pamusoro penzvimbo yemweya. Nyika itsva iri munzvimbo yemweya.**

KUDYA KWASHE (RUKA 22:14-21)

Chii chinonzi Kudya kwaShe? Kudya kwaShe chikafu chinotiyeuchidza nezvemuviri waKristu, wakaurayiwa, neropa rake rakadeurwa nokuda kweruponeso rwedu.

Patinodya tinoyeuchidza rufu rwake (Ruka 22:19). Izvi hazvirevi kuti chingwa chatinodya chinoshanduka kuva muviri waKristu pamweya kana kuti chinwiwa chinoshanduka kuva ropa rake; zvinoitika ndezvekuti chingwa chinomiririra muviri wake, uye chinwiwa chinomiririra ropa rake.

Hazvimanikidzwi kudya chingwa chisina mbiriso kana kunwa waini ine doro. Tinoshandisa mhando dzakasiyana dzechingwa kana makeke kana chimwe chikafu chipi zvacho chinogona kutiyeuchidza nezvemuviri waKristu.

Tinogonawo kushandisa chero chimwe chinwiwa chinogona kutiyeuchidza nezveropa raKristu. Kazhinji chinwiwa chine mazambiringa matsvuku ndicho chinoshandiswa.

Tinodya sei Kudya kwaShe? (1 VaKorinde 11:1-34):

Ndisati ndatsanangura kuti Kudya kwaShe kunodyiwa sei, ndichatanga ndatsanangura musiyano uri pakati pekereke iyo Pauro ainyorera uye kereke yemazuva ano.

Munguva yaPauro, vatendi vaisangana manheru kuti vagovane chingwa (kuita Kudya kwaShe). Vaichidya sechikafu chaicho chemanheru. Zvaiitika kuti vamwe vaisvika kare kupfuura vamwe, vootanga kudya vasati vasvika vamwe, zvekuti kana vamwe vasvika vanenge vatoguta uye chikafu chapera.

Vaichidya vachifunga kuti chingori chikafu chete, vasingazivi kuti vaiungana kumuviri waKristu uye kunwa ropa rake. Izvi zvakaita kuti vauye pasi pekutongwa kwaMwari. Izvi ndizvo zvakataurwa naPauro paakati vaidya nenzira isina kukodzera.

Kudya Kudya kwaShe nenzira isina kukodzera kureva kudya usingazivi kuti uri kurangarira muviri neropa zvaShe. Chinwiwa chavainwa chakanga chisiri doro. Pauro paakati vamwe vakanga vaguta uye vamwe vakanga vadhakwa, akanga achivatsiura nokuda kwekudya nokunwa kupfuura muganhu zvekuti vamwe vaisawana chinhu (1 VaKorinde 11:20-22), kwete nokuti vakanga vadhakwa nedoro. Nokuti Pauro anotaura zvakasimba achipikisa kudhakwa mundima zhinji, uye dai aitaura nezvekudhakwa nedoro, aisazovaudza kuti vaende vanonwe kumba (1 VaKorinde 11:22). Asi mumakereke anhasi, Kudya kwaShe hakuchadyiwa nenzira imwechete yayaiitwa mumakereke ekutanga. Hakuchadyiwa sechikafu chemanheru. Kazhinji kunodyiwa sechimedu chidiki chechingwa nechidiki chechinwiwa, kana neimwe nzira inodiwa nekereke.

ZVINO NDAVA KUTSANANGURA KUTI KUDYA KWASHE KUNOITWA SEI:

1) Tinofanira kuziva kuti chingwa ichocho nechokunwa zvinomiririra muviri neropa raJesu Kristu.

2) Tinofanira kuchidya tichinzwisisa zvachinoreva. Patinodya Kudya kwaShe tinoparidza uye tinozviyeuchidza rufu rwaShe kusvikira adzoka (1 VaKorinde 11:26).

3) Kudya kwaShe kunogona kudyiwa chete nevanhu vakazvarwa patsva.

4) Tinofanira kuyeuka zvakauya nerufu rwaShe kwatiri, izvo zviri hukama hwakanaka naMwari, upenyu, kuporeswa, kubudirira, zvikomborero uye zvinhu zvose zvakanaka, uye tinofanira kuvonga pamusoro pazvo.

5) Tinofanira kuchidya tichionga Jesu Kristu.

6) Mutendi mumwe chete, mhuri yevatendi, boka revatendi kana kuungana kwevatendi mukereke vanogona kudya Kudya kwaShe. Kunogona kudyiwa chero nguva inosarudzwa nemutendi kana vatendi.

7) Kunogona kudyiwa nechero rudzi rwechingwa kana chero rudzi rwechokunwa chinotiyeuchidza nezveropa raKristu. (Asi kwete chinwiwa chine doro.)

Kudya Kudya kwaShe kunorevei?

1) Inguva yekuyeuchidza rufu rwaKristu nezvose zvakanaka zvarwakauya nazvo kwatiri.

2) Inguva yekuva neushamwari naShe pamwe chete nevamwe vatendi.

3) Kureva kuziva nekubvuma Sungano Itsva yakavambwa paropa raKristu.

4) Kureva kutenda Mwari nokuda kwezvaakatiitira.

Paseka neKudya kwaShe:

Maererano neSungano Yekare, vaIsraeri vaipemberera Paseka. Paseka iyi chii chaizvo, uye inotibata sei? **Shoko rokuti Paseka rinoreva kuti, "Kupfuura." Inonzi Paseka nokuti ngirozi yerufu yakapfuura pamusoro pevaIsraeri nokuda kweropa regwayana rakanga raiswa pamikova yavo.**

Israeri vakaitwa varanda muIjipiti kwemakore 450. Saka zvakaitika kuti Jehovha akavasunungura kubva muIjipiti nezviratidzo, zvishamiso uye nemitongo mikuru pamusoro peIjipiti. Akaranga vaIjipiti nezvirango gumi (Ekisodho 7-15). Asi Faro, mambo weIjipiti, akaomesa mwoyo wake, akaramba kusunungura vaIsraeri kusvikira pachirango chegumi, icho chaiva chekuuraya dangwe rose reIjipiti, vanhu nemhuka. Usiku ihwohwo ngirozi yerufu yakanga yauya kuzouraya matangwe eIjipiti, Jehovha akanga ataura naMosesi kuti audze vaIsraeri kuti vatore gwayana rechirume risina kuremara kana kurwara. Vaifanira kuriuraya uye kuripisa, uye neropa raro kuzodza mikova yedzimba dzavo. Kuti pavaiva neropa, ngirozi yerufu yakanga yaunza mutongo waJehovha yaizongopfuura isina kuuraya dangwe ravo.

Vakarayirwa kuti vadye gwayana iroro rakanga rakagochwa nechingwa chisina mbiriso nemiriwo inovava. Zvakaitika sezvavakaudzwa, matangwe ose eIjipiti akafa, asi vaIsraeri vakararama uye vakabuda muIjipiti usiku ihwohwo.

Izvi zvinorevei kwatiri muTestamente Itsva? Zvinhu zvose izvi zvakaitika muSungano Yekare zvaingova mumvuri weTestamente Itsva. Zvaingova mumvuri wainongedzera kuna Kristu. Jesu Kristu akarovererwa panguva yePaseka. Israeri weSungano Yekare anomiririra Chechi iri muSungano Itsva.

1) Jehovha akaraira kuti vauraye gwayana risina gwapa muSungano Yekare. Izvi zvaimiririra Jesu Kristu, uyo akanga asina chivi, ari Gwayana raMwari risina gwapa (Johani 1:29, 1 Petro 1:19).

2) Vakaudzwa kuzodza mikova yedzimba dzavo neropa regwayana iroro, uye paiva neropa regwayana, mutongo waMwari waizopfuura. Izvi zvinoreva kuti vanhu vakacheneswa neropa raJesu Kristu vanoponeswa kubva pamutongo waMwari (VaRoma 5:8-12).

3) Vakabviswa muIjipiti pazuva iroro. Kana tashambidzwa neropa raJesu Kristu uye taponeswa, tinobviswa muumambo hwenyika uye tinoiswa muumambo hwaMwari. (Ijipiti inomiririra umambo hwenyika, hunova umambo hwaSatani (2 VaKorinde 4:4). Nemamwe mashoko, mitemo nemaitiro enyika ino zvinounzwa uye zvinotongwa naSatani, ndizvo zvinorehwa kana zvichinzi ndiye mambo wenyika ino).

4) VaIsraeri vaifanira kudya gwayana rakabayiwa. Mhuri imwe neimwe yaifanira kudya nyama yegwayana iroro pazuva iroro. Izvi zvairatidza kuti vaiziva uye vaizvibatanidza negwayana rakafa panzvimbo yavo. Isuwo muSungano Itsva, patinodya Chirariro chaShe, tinoziva, tinobvuma, tinorangarira uye tinoparidza rufu rwaShe rwakatipa upenyu kusvikira adzoka (1 VaKorinde 11:26).

5) Rufu rwegwayana pavakanga vari muIjipiti ndirwo rwakavaponesa kubva pamutongo waJehovha panguva iyoyo. Kubva ipapo vaidya nekupemberera Paseka gore negore kuti vazviyeuchidze nezveruponeso rwavo uye rusununguko rwavo kubva muIjipiti. Rufu rwaJesu Kristu pamuchinjikwa weGorogota neropa rake rakadeurwa ndizvo zvakatiponesa uye zvakatishambidza kubva kuzvivi zvedu (VaHebheru 7:27, 9:11-13). Patinodya Chirariro chaShe, tinongova kuzviyeuchidza (Ruka 22:19). Isuwo takashambidzwa pakarepo neropa raKristu patakamugamuchira.

6) Gwayana iri raifanira kudyiwa nechingwa chisina mbiriso nemiriwo inovava. Chingwa chisina mbiriso chaiva chiratidzo chekuparadzaniswa pakati paIsraeri neIjipiti; nepo miriwo inovava yaiva chiyeuchidzo kuvaIsraeri cheuranda nemarwadzo avaibva maari muIjipiti.

Kristu ndiye Gwayana redu rePaseka, uye nerufu rwake takabviswa munyika yeuranda uye mukutonga kwaSatani. Takaparadzaniswa nechivi nenyika neropa rake (1 VaKorinde 5:6-9). Mbiriso inofananidzwa nechivi. Zvino zvose izvi zvakaitwa muSungano Yekare, apo vaIsraeri vakabviswa muIjipiti, zvaingova chiratidzo kana mumvuri wezvinoitwa nerufu rwaKristu kwatiri (VaHebheru 10:1-6).

Asi nhasi sevaKristu patinopemberera Paseka, hatipembereri kusunungurwa kwevaIsraeri, asi tinopemberera rufu rwaJesu Kristu rwakatiunza kuna Mwari. Uye patinodya Chirariro chaShe tinozviyeuchidza nezverufu rwaJesu Kristu nezvose zvayakauya nazvo. Patinodya Chirariro chaShe, tinozvibatanidza nacho, tinobvuma uye tinotenda nekuda kwearitari yeKarivhari, uye nokuita izvi tinoisa chido chekutenda pamusoro pesimba nezvipo zvose zvearitari iyoyo.

9. Patinotora Chirairo, tinobvuma, tinopemberera uye tinokudza aritari iyi. Kunyange zvazvo aritari iyi yakavakwa makore 2000 apfuura, patinotora Chirairo tichinzwisisa, aritari iyi inosimbiswa nokuda kwedu munzvimbo yemweya. Aratari iyi haimbopererwi nesimba nekusingaperi, asi isu sevanhu dzimwe nguva tinogona kukanganwa simba nezvikomborero zvearitari iyi. Ndokusaka Ishe akaraira kuti titore Chirairo tichimuyeuka.

Patinotora Chirairo, tinozviunza pakuyeuka aritari iyi, uye nokudaro tinogamuchira zvikomborero zvakazara zvinobva paari, izvo zvinosanganisira kudyidzana naMwari, kuregererwa kwezvivi zvedu, kuporeswa, kusunungurwa, kubudirira, kutonga nezvimwewo.

Kana Mwari achiti tinofanira kumuyeuchidza nezvezvipikirwa zvake saMuna Isaya 43:26, hazvirevi kuti anozvikanganwa, asi zvinoreva kuti tinofanira kuratidza chido chekutenda pamusoro pezvipikirwa zvake, uye iye achazvizadzisa kwatiri. Saizvozvowo, Jesu paakataura

kuti tinofanira kudya nekunwa Chirairo tichimuyeuka (Ruka 22:18-20), aireva kuti patinodya nyama yake nekunwa ropa rake, tinoisa chido pamusoro pesimba nezvikomborero zvearitari iyoyo, uye achaita kuti zvose zvakapiwa nearitari iyi zvizadziswe muupenyu hwedu.

Kutora Chirairo pamberi paMwari muzita raShe Jesu kunoreva zvinotevera (Johani 6:53-56). Jesu akati:
"Zvirokwazvo, zvirokwazvo ndinoti kwamuri, kana musingadyi nyama yoMwanakomana woMunhu nokunwa ropa rake, hamuna upenyu mukati menyu…"

7) Kuwadzana naMwari muMweya.

8) Kuzviisa pasi pesimba reMweya Mutsvene.

9) Kuvhura mwoyo wako kuna Mweya Mutsvene.

10) Kuva neukama hwepedyo kana kubatana naShe Jesu kuburikidza naMweya Mutsvene.

11) Kubvuma kana kusimbisa kutenda kwedu uye kuwadzana kwedu muSungano Itsva naShe Jesu kuburikidza naMweya Mutsvene.

12) Kuisa chido pamusoro pearitari yeKarivhari kuti ibudise kwatiri izvo zvakapiwa pairi.

Muna 1 VaKorinde 11:30, Mupostori Pauro anotaura kuti vaKorinde vazhinji vakarwara, vamwe vakava vasina simba uye vamwe vakatofa nokuti vaidya Chirairo nenzira isingakudzwi, vasingachizivi sechomuviri neropa raShe, asi vachingoona sechikafuwo zvacho.

Iyi ndiyo nguva chete apo mutongo waMwari wakawira kereke pachayo pasina munhu akauunza. Pauro akati aiva Ishe pachake airova nekuranga kereke yake, kuti varege kuzotongwa pamwe chete nevasingatendi.

Izvi zvakakosha zvikuru nokuti zvinotiratidza kuti kutora Chirairo nenzira yakafanira, tichiva nekuzararurirwa, rukudzo uye kunzwisisa, kunofanira kuunza pakarepo: (1) Hupenyu hurefu (2) Hutano hwaMwari (3) Simba raMwari. Izvi zvinopesana nekuchitora nenzira isina kukodzera, izvo zvakaunza zvinopesana nazvo zvinova: (1) Rufu rusati rwakwana nguva (2) Kurwara (3) Kushaya simba.

Izvi zvinoratidza kuti kutora Chirairo idanho repamusoro rekudyidzana naMwari kuburikidza naShe Jesu Kristu neMweya wake. Uye kuchitora nekunzwisisa, kutenda uye nekuonga kuchaita kuti zvikomborero zverudzikinuro zvionekwe nokukurumidza muupenyu hwedu, izvo zvinova kuregererwa, kusunungurwa, kuporeswa, kubwinya, kugona, kudzorerwa, kukwidziridzwa, simba nesimba guru, uchenjeri, kufambira mberi nezvimwewo.

Kutora Chirairo kunoisa chido chikuru pamusoro pearitari yeKarivhari, nokuti tinotora zvinhu zvinooneka tozviisa mumiviri yedu inooneka kuburikidza nekutenda, zvichimiririra chokwadi chemweya. Patinotora chingwa nechokunwa zvinomirira muviri neropa raShe

Jesu, uye tikazvidya nokuzvinwa, tinoita chiito chekutenda chinokonzera chido chikuru munzvimbo yemweya pamusoro pearitari iyi, nokuti zvino zvemweya zvamirirwa nezvinooneka zviri mumiviri yedu. Zvakafanana nemamiriro ezvinhu munyika yemadhimoni, apo simba nemigumisiro yedhimoni zvinowedzera mumunhu ane chinhu chedhimoni mukati make kana pamusoro pake.

Zvinokurudzirwa kuti nguva dzose muve nezvinhu zveChirairo mumba menyu uye muchidya nguva dzose mushure memunamato. Izvi zvichaita kuti muve neupenyu hwesimba nekubwinya. Munogona kuchidya muri munhu mumwe chete, semhuri, kana sesangano. Patinotora Chirairo, tinozivisa rufu rwaShe kusvikira adzoka. Nokuzivisa rufu rwake, tinokonzera kuratidzwa nekukurumidza uye kune simba kwezvakauya nerufu rwake kwatiri, zvinova hupenyu, hutano, simba nezvimwewo.

KUPANGANURA (COUNSELLING)

Kupanganura kuenderera mberi kwebasa rakatangwa naShe Jesu. Iri ibasa rekuyananisa munhu naMwari uye kumuendesa kunzvimbo yake yakafanira muna Mwari, kugadzirisa nekudzorera zvakaparadzwa nechivi muhupenyu hwevanhu. Kupanganura kwechokwadi kunotungamira vanhu kuna Jesu Kristu semhinduro kumatambudziko avo ose. Kupanganura kunotanga nekuyananisa munhu naMwari kuburikidza naKristu.

Kupanganura kunoreva kuraira kana kupa zano munhu ane rimwe dambudziko. Kunobatsira munhu kuti azive dambudziko rake nenzira iyo Mwari anoriona nayo, uye kumutungamira kuti atore matanho akafanira mumamiriro acho ezvinhu. Kupanganura kunosanganisira kukurudzira nekusimbisa munhu ari kupanganurwa. Asi chikuru ndechekuita kuti munhu aone zvinhu nenzira iyo Mwari anozviona nayo mumamiriro iwayo chaiwo.

Kupanganura kwemubhaibheri kunovakirwa paShoko raMwari.

Mutendi ari kupanganura mumwe munhu anofanira kuita zvinotevera panguva yekupanganura:

1) Kuvimba neMweya Mutsvene nehuchenjeri hwake. Munhu anofanira kuziva kuvapo kweMweya Mutsvene uye kumuteerera panguva yekupanganura, asingavimbi nehungwaru hwevanhu. Anofanira kushanda nezvipo zveMweya Mutsvene panguva yekupanganura. Muenzaniso: shoko reruzivo, kunzwisisa mweya uye shoko rehuchenjeri. Rudzi urwu rwekupanganura runonzi kupanganura kwechiporofita. Mweya Mutsvene ndiye Mupanganuri mukuru, saka tinofanira kuvimba naye.

2) Mupanganuri anofanira kuziva Shoko raMwari zvakadzama uye ave nekugona kuritsanangura zvakanaka sezvarinofanira kutsanangurwa.

3) Mupanganuri anofanira kunzwisisa kuti munhu mweya uye kuti matambudziko mazhinji evanhu anotangira munzvimbo yemweya uye ari emweya. Mupanganuri haafaniri kungotarisa pfungwa dzemunhu chete, kunyange zvazvo dzichikosha.

4) Mupanganuri anofanira kuziva nezvenyika yemweya paanenge achipanganura, nokuti mamwe matambudziko anokonzerwa nemadhimoni uye anogona kungoziva izvi kana aine kuziva kwezvemweya.

5) Mupanganuri anofanira kudzidza kuteerera vanhu, uye kwete kuvavhiringidza kana kutaura pavanenge vachitaura; kunyange kana achifunga kuti zvavari kutaura hazvina musoro. Vanhu vazhinji vanongoda mumwe munhu anovateerera. Kungoteererwa chete ndiko kutanga kwekuporeswa kwemunhu ari kupanganurwa.

6) Mupanganuri anofanira kubvumira munhu kuchema, haafaniri kuratidza kushamisika kana kutya kana munhu achichema. Haafaniri kuedza kumumisa, asi anofanira kubvumira munhu kuti abudise zviri mukati make.

7) Mupanganuri haafaniri kudzika kusvika pamwero wemunhu ari kupanganurwa obva ava asina simba rekubatsira munhu ari kuda rubatsiro. Unogona kuva netsitsi, asi haufaniri kusvika padanho ravo. Nemamwe mashoko, mupanganuri anofanira kusimudza munhu ari kupanganurwa kubva panzvimbo yake yekushaya simba achimuendesa panzvimbo yesimba, nekuita kuti aone zvinhu nemaziso aMwari, kuitira kuti asvike panzvimbo yake yakafanira muna Kristu. Haafaniri kudzika kusvika pamwero wemunhu ari kupanganurwa obva achema naye zvekuti pakupedzisira vose vave kuda rubatsiro.

8) Kuva netsitsi hazvirevi kutora matambudziko emunhu woaita ako. Saka mupanganuri haafaniri kutora matambudziko emumwe munhu oaita ake, asi anofanira kubatsira munhu kuendesa matambudziko ake kuna Mwari kuburikidza nekumutungamira neMagwaro uye nekubatsira kutenda kwake kusimbiswa muna Mwari.

9) Mupanganuri anofanira kudzidza kutaura nevanhu nekuzvininipisa nerukudzo, zvisinei nezera ravo kana chinzvimbo chavo muupenyu.

10) Mupanganuri haafaniri kupopotera munhu ari kupanganurwa kana akaona kuti matambudziko ake akakonzerwa nezvaakaita iye pachake. Anofanira kuyeuka kuti munhu uyu auya nekuti anoda rubatsiro, uye kuti Mwari haatipopotere kana takazvipinza mumatambudziko tobva tauya kwaari tichikumbira rubatsiro, asi anotibatsira nerudo.

11) Mupanganuri anofanira kuudza munhu ari kupanganurwa chokwadi, asi anofanira kuchitaura nerudo, rukudzo uye kuzvininipisa. Tinofanira kuva netsitsi kumunhu wacho sezvakaita Kristu kwatiri.

12) Mupanganuri haafaniri kushamiswa kana kutya kana munhu akamuudza chinhu chakaipa chaakaita. Kunyange kana chinhu ichocho chichiita sechinotyisa, haafaniri kuratidza kunze kuti atya, asi anofanira kuratidzika akadzikama uye akagadzikana.

13) Mupanganuri haafaniri kushandisa zvisina kufanira munhu ari kupanganurwa. Munhu ari kupanganurwa haafaniri kunzwa sekuti ane chikwereti kumupanganuri kana kuti anofanira kubhadhara chimwe chinhu nokuti mupanganuri akamunyengera kana kumumanikidza. Kunze kweizvozvo, mupanganuri haafaniri kushandisa munhu ari kupanganurwa nenzira ipi neipi.

14) Mupanganuri anofanira kuva nemwoyo wekushumira: anofanira kupanganura vamwe nokuti anovada uye anoda kuvabatsira. Haafaniri kupanganura aine zvimwe zvinangwa zvakavanzika, zvakadai sekunyengera kana kushandisa vamwe vanhu kuti abatsirwe.

ZVINHU ZVINOKOSHA PAMUPANGANURI UYE NGUVA YEKUPANGANURA

1) Mupanganuri anofanira kuva nehukama hwakasimba naMwari. Anofanira kuziva Shoko raMwari zvakadzama uye kuva neupenyu hwemunamato nekutsanya. Anofanirawo kuratidza zvibereko zveMweya muupenyu hwake (VaGaratiya 5:22).

2) Mupanganuri anofanira kugona kuchengeta zvakavanzika uye kwete kuita makuhwa. Makuhwa chivi chikuru pamberi paMwari. Kana mupanganuri anzwa chinhu chakanyanya kukura kana chinorema, haafaniri kungochiudza chero ani zvake, asi anofanira kutaura nemufundisi kana mumwe wevatungamiriri vakadzidziswa vanogona kubatsira uye pamwe kutora basa rekupanganura kana zvichidikanwa.

3) Mupanganuri anofanira kugara nenzira yakafanira nemunhu ari kupanganurwa. Havafaniri kugara vari pedyo zvikuru, uye havafaniri kugara nenzira inoita kuti pave nekufungira, kunyanya kana vari vanhu vemitezo yakasiyana yebonde.

4) Mupanganuri nemunhu ari kupanganurwa vanofanira kugara panzvimbo yavanogona kuonekwa kana vari vanhu vemitezo yakasiyana yebonde, asi vasinganzwike zvavari kutaura. Kana vari muhofisi, vanofanira kusiya musuwo wakavhurika zvishoma kuitira kuti vaonekwe kunyange zvazvo vasinganzwike.

5) Mupanganuri nemunhu ari kupanganurwa havafaniri kubatana pamwoyo panguva yekupanganura. Nguva yekupanganura inogona kuva ine njodzi zvikuru nokuti vanhu vanovhurirana zviri mukati mavo, saka kubatana pamwoyo kunogona kuitika nyore, kunyanya kana vari vanhu vemitezo yakasiyana yebonde. Kana mupanganuri asina kudzidziswa, anogona kukurumidza kubatana pamwoyo nevanhu vaanopanganura kana vari vemitezo yakasiyana yebonde, uye vanogona kuzopedzisira vawira muchivi cheupombwe hwepfungwa nemanzwiro. Murume anofanira kungova nekubatana kwemwoyo nemukadzi wake chete, uye zvimwechetezvo kumukadzi.

6) Mupanganuri anofanira kuona kuti munhu ari kupanganurwa haawani nyaradzo kana simba chete kana achipanganurwa naye, kunyanya kana vari vanhu vemitezo yakasiyana yebonde. Saka mupanganuri anofanira kugara achitungamira munhu ari kupanganurwa kuna Jesu Kristu, uyo ari Mupanganuri mukuru. Anofanira nehuchenjeri kutsausa munhu ari kupanganurwa kubva pakutaura mashoko akadai sekuti: "Ndiwe chete unokwanisa kundipanganura zvinobudirira."

7) Mupanganuri nemunhu ari kupanganurwa havafaniri kuva vadyidzani vemunamato mushure mekupedza nguva yekupanganura kana vari murume nemukadzi. Hazvina kunaka kuti mukadzi ave nemurume waanonamata naye nguva dzose kana asiri murume wake kana munhu wavari kugadzirira kuroorana naye. Asi kana vari vose vakadzi, hapana chakaipa kuti vave vadyidzani vemunamato. Asi hazvina kunaka kuti vanhu vemitezo yakasiyana yebonde vave vadyidzani vemunamato kana vasina kuroorana kana kuti vasiri kuenda ikoko.

Munamato unounza hukama hwepedyo nekuvhurirana kwemwoyo, saka unoita kuti vanhu vave vamwe mumweya, uye zvinova nyore kuti vave pedyo nemiviri yavo. Saka murume kana mukadzi ane murume kana mukadzi wake haafaniri kuva nehukama hwepedyo nevamwe vanhu vemitezo yakasiyana yebonde.

Munamato unogamuchirika maererano neBhaibheri ndewekuti munhu anamate ari ega muchivande naShe. Asi kana zvichifanira kuva nemunhu waanonamata naye nguva dzose, anofanira kuva murume kana mukadzi wake, kana munhu ane bonde rakafanana naye. Zvino panofanira kuva nemuganhu mukuru pakati pazvo, uye ipapo vanogona kuva nemunamato wekubatana kana munamato wechibvumirano nevamwe vatendi.

DZIDZISO KUVATUNGAMIRIRI (1 Timoti 3:1-14)

Aya ndiwo madzidziso evanhu vari muhutungamiriri, zvisinei nekuti vakadanirwa kushumiro ine zvigaro zvishanu, kana kuti vari kushumira sevatungamiriri muchechi, kana kuti vari kutungamira neimwe nzira ipi zvayo.

Mwari achatonga maererano nebasa raakapa munhu mumwe nemumwe. Uye zviri pachena kuti avo vari muhutungamiriri vachawana mutongo mukuru kupfuura vamwe vanhu vose. Ichokwadi kuti vatungamiriri vanogamuchira nyasha zhinji nekuda kwebasa ravakapiwa, asi kana vakatadza kutungamira zvakanaka, mutongo wavo uchava mukuru kupfuura wevamwe.

Jesu Kristu ndiye muenzaniso wakakwana wemutungamiriri akakwana. Ndiye muenzaniso wakajeka werudzi rwemutungamiriri runodiwa naMwari. Tinofanira kugara tichizvienzanisa naye, nokuti tinofanira kuva saiye. Vatendi vakakura pamweya vachafanana naye.

TICHAONGORORA KUTI UPENYU HWEMUTUNGAMIRIRI HUNOFANIRA KUVA SEI. MUTUNGAMIRIRI ANOFANIRA KUKURA MUNZVIMBO DZOSE IDZI DZATIRI KUZOTAURA.

1) Hunhu hwemunhu: Murume kana munhu — kunze kwechinzvimbo chake, munhu wacho akaita sei kana ari ega. Munhu wese anogona kupfeka chifukidzo pamberi pevanhu, achiratidza sekuti ari kurarama zvakanaka, asi chinokosha kuna Mwari ndechekuti tiri vanhu vakaita sei muchivande apo pasina mumwe munhu ari kutiona.

Muenzaniso ndewekubvisa mushumiri kubva kushumiro yake nezvipo zvake. Chinokosha ndechekuti munhu iyeye akaita sei kumba kana ari ega. Mwari anotonga mwoyo. Mwari anofarira zvikuru zvatinova kupfuura zvatinogona kuita kana zvatinowana.

2) Shoko: Mutungamiriri wechiKristu anofanira kuziva Shoko raMwari zvakadzama. Anofanira kuriziva zvakakwana uye kupedza Bhaibheri kakawanda. Pakudzidzisa, anofanira kudzidzisa chokwadi chiripo uye kwete kudzidzisa zvinhu zvisingaenderani nesu muTestamente Itsva.

Anofanira kugona kutsanangura Testamente Itsva neTestamente Yekare nenzira yakarurama, achipatsanura Shoko rechokwadi zvakanaka (2 Timoti 2:15), uye achitaura chokwadi nerudo. Anofanira kugona kutonga dzidziso nenzira yakarurama, achisiyanisa pakati pezvakanaka nezvisina kururama.

3) Ushumiri: Zvibereko zveMweya zvinofanira kuonekwa muushumiri hwavo. Kana vari mufundisi, muevhangeri, kana kuti vane chimwe chezvinzvimbo zvishanu zvaJesu Kristu, panofanira kuva nekuratidzwa kweMweya Mutsvene nezvimwe zvipo zveMweya. Anofanira kushumira neShoko uye neMweya. Uye zvibereko zvinofanira kuonekwa muushumiri hwake.

Muenzaniso wezviratidzo zveushumiri hunobereka zvibereko vanhu vanogamuchira Jesu Kristu, vanokura pamweya uye vanobatsirwa nenzira dzakasiyana-siyana, semuenzaniso: kuporeswa, zvikomborero nezvimwewo. Mutungamiriri anofanira kubudirira muzvipo zvaakapiwa.

4) Kukura pamweya: Mutungamiriri anofanira kuva munhu akakura pamweya, anoratidza zvibereko zveMweya (VaGaratiya 5:22). Haafaniri kuva semwana, kusagadzikana kana kushaya moyo murefu. Vanhu vanofanira kukwanisa kuvimba naye. Anofanira kuva munhu anochengeta shoko rake. Kana akavimbisa kuita chimwe chinhu, anofanira kuchiita; kana asingakwanisi kuita zvaakavimbisa, anofanira kuzivisa vanhu vaakavimbisa nenguva. Kukura pamweya kunoonekwa nezvibereko zveMweya, kwete nezvipo zveMweya.

5) Kugadzikana: Mutungamiriri anofanira kugadzikana muushumiri hwaakapiwa naMwari uye kwete kukwikwidzana nevamwe kana kurasikirwa nekutarisa kwake. Haafaniri kubvumira chero chinhu kubvisa meso ake pabasa raakapiwa naMwari.

6) Kuzvininipisa: Mutungamiriri anofanira kuzviisa pasi paShe uye kuzvininipisa pamberi pevanhu. Munhu anozvininipisa kuna She anozvininipisawo kune vamwe. Anofanira kuzviisa pasi pehutungamiriri huri muupenyu hwake nemwoyo wake wose, kwete chete kana vanhu vachimuona. Haafaniri kuzvifunga kuti ari nani kupfuura vamwe, asi anofanira kuziva kuti zvose zvinoitwa nenyasha dzaMwari.

7) Kuchena: Mutungamiriri anofanira kurarama muhuchena pamberi pevanhu vose, avo vakazvarwa patsva nevaya vasina. Anofanira kuva akachena mukutaura nezviito. Kana ari munhu ane mudiwa, anofanira kuisa miganhu pakati pake nevamwe vemitezo yakasiyana yebonde. Mudiwa wake anofanira kuva shamwari yake yepedyo zvikuru.

Kuva pedyo uye kupedza nguva yakawandisa nevanhu vemitezo yakasiyana yebonde kunodyara mbeu, uye painokura, vanhu vaviri ava vanogona kubatana pamwoyo, uye izvi zvinogona

kutungamirira kuupombwe hwepfungwa nemanzwiro. Apa ndipo pavanotanga kusuwa mumwe nemumwe kana vasipo pamwe chete, uye vanogona kuzopedzisira vava nekubatana kwenyama.

Haafaniri kutaura kana kuita chimwe chinhu chaasingaite kana mudiwa wake aripo, nokuti izvi zvinoratidza kusavimbika. Kana ari munhu asati aroora, anofanira kurarama muhuchena pamberi pevanhu vose uye kwete kutaura zvakaipa pamusoro pevanhu. Anofanira kuona vanhu vemitezo yakasiyana yebonde sehama nehanzvadzi dzake (1 Timoti 5:1-3). Kana awana munhu waachazoroorana naye, zvinofanira kuzivikanwa nevamwe kuti vari muhukama hunotungamira kumuchato, uye vanofanira kurarama muhuchena pamberi pevanhu vose.

8) Kuda mari: Mutungamiriri anofanira kuva munhu akafa pakuda mari. Kuda mari kunouraya (1 Timoti 6:6-11). Anofanira kuona mari sechinhu chinobatsira kuwedzera umambo hwaMwari. Haafaniri kuita basa raMwari nekuda mari kana nekuda kwezvaachawana kubva pakuriita. Anofanira kushandisa mari kufambisira mberi umambo hwaMwari.

Anofanira kunzwisisa kuti Mwari ndiye anowedzera zvikomborero muhupenyu hwake. Haafaniri kumanikidza zvinhu achitarisira kuwana upfumi, pamwe nekushandisa mari yeushumiri zvisina hanya.

9) Havafaniri kuratidza rusarura kuvanhu zvichienderana nezvavanazvo. Havafaniri kufarira vapfumi uye kuzvidza varombo, asi vanofanira kuda vose uye kuvabata zvakaenzana (Jakobho 2:1-14).

10) Chikonzero chekuita zvinhu: Mutungamiriri anofanira kuita zvinhu nekuda kwekushumira Mwari, kwete nokuti anoda kuonekwa nevanhu. Anofanira kufa pakutsvaga kurumbidzwa nevanhu, asi otsvaga kurumbidzwa naMwari (Johani 7:18). Haafaniri kuda kushumirwa, asi anofanira kufara mukushumira (Mateo 18:1). Haafaniri kuda kuratidza zvaanogona kuita, asi anofanira kuita zvinhu pazvinenge zvichidikanwa.

11) Maitiro: Mutungamiriri anofanira kushandisa nzira dzakarurama pakuita zvinhu. Haafaniri kunyengera nemashoko kana nezviito. Anofanira kuva munyoro uye kwete kutaura mashoko asina kuchena. Kunyange pakutsiura, zvinofanira kuitwa nerukudzo nekuzvininipisa. Haafaniri kuva nehasha, kuomarara kana kuzara nemakakatanwa. Haafaniri kupokana pamusoro peShoko raMwari.

12) Maonero nemaitiro: Vatungamiriri vanofanira kuva vanyoro kune vanhu vose, vangave vakaponeswa kana vasina kuponeswa. Havafaniri kukurumidza kutsamwa. Vanofanira kuva vanhu vanosvikika. Vanofanira kushamwaridzana nevanhu vanoonekwa sevari pasi muupenyu. Havafaniri kuva nehasha kana kutaura nevamwe nenzira isina rukudzo. Vanofanira kugamuchira vanhu nerunyararo, unyoro uye rudo. Vanofanira kuitira vamwe zvakanaka uye kutaura zvakanaka pamusoro pevamwe. Vanofanira kugona kuchengeta zvakavanzika. Vanofanira kukurumidza kuregerera uye kunonoka kutonga.

13) Chiremera: Vatungamiriri vanofanira kushandisa chiremera chavo pamusoro pevamwe nehuchenjeri uye nerudo. Havafaniri kutuka vamwe (VaRoma 12:14). (Avo vanotuka vanozviisa panzvimbo yemas

TICHATARISA ZVINO MIENZANISO YEAVO VAIVA VATUNGAMIRIRI NEAVO VAKANGA VASIRI VATUNGAMIRIRI MUBHAIBHERI, UYE TICHADZIDZA KUBVA MUUPENYU HWAVO.

Bhaibheri rinotsanangura kuti zvinhu izvi zvakanyorwa kuti zvive mienzaniso kwatiri yatinofanira kudzidza kubva kwairi. Uye pano ndiri kunyora kune vatungamiriri vose nevatendi vose nokuti izvi zvinotibata tose, zvisinei nekuti tiri muhutungamiriri kana kwete.

Adhamu: Adhamu akatyora murayiro waMwari nekuda kwemukadzi wake (Genesisi 3:6). Vamwe vatungamiriri vanotyora mirayiro yaMwari nekuda kwesimba kana kukanganiswa nevanhu vari pedyo navo. **Mutendi anofanira kubatisisa murayiro waMwari zvisinei nekuti ungakonzera kusawirirana kana kuparadzana nevanhu.**

Abhurahama: Abhurahama akaedza kuzadzisa chipikirwa chaMwari nesimba rake rechisikigo nokuti akafunga kuti chakanga chiri kutora nguva refu kuti chizadziswe. Akaita izvi achitungamirirwa nemudzimai wake Sarai (Genesisi 16:1-5). Vamwe vanoedza kuzadzisa zvipikirwa zvaMwari nesimba ravo pachavo kana vachifunga kuti zviri kutora nguva refu kuti zvizadziswe, dzimwe nguva nekuda kwekumanikidzwa nevamwe vanhu kana nekuti vakapiwa mazano asina kururama nevamwe. **Kuita izvi kunongovatungamirira mukuvhiringidzika nekuodzwa mwoyo. Saka mutendi anofanira kumirira nguva yaMwari yekuita zvinhu uye kwete kuneta pakumirira. Asi anofanira kuzorora mukutenda aine chivimbo chakazara chokuti Mwari akatendeka uye achazadzisa zvaakavimbisa.**

Esau: Akasiya kodzero yake yenhaka semwana wedangwe nekuda kwechikafu, uye akazozvidemba shure (Genesisi 25:29-34). Vamwe vatendi vanogona kusiya nzvimbo yavanayo kuna Mwari ine chekuita nekusingaperi nekuda kwechivi chenguva pfupi. **Mutendi anofanira kubatisisa kuna Mwari pakati pemiedzo nematambudziko, uye kuramba achiziva kuti Mwari ndiani uye zvaakapa muupenyu hwake.**

Samusoni: Mwari akanga amupa simba guru, uye akanga aine mukana wekusunungura vaIsraeri kubva kuvavengi vavo, asi nekuda kwekushaya kuzvidzora uye zvishuwo zvenyama, haana kuzadzisa hurongwa hwaMwari hwehupenyu hwake, uye simba raakanga naro rakarasika (Vatongi 13:17). Vamwe vane zvipo uye kuzodzwa kubva kuna Mwari kuti vaite mabasa makuru ane mutoro mukuru, ayo achauya nezvinhu zvakanaka muhupenyu hwevamwe vanhu. Asi nekuda kwekushaya kuzvidzora uye kurarama nenyama, vanotadza kuzadzisa kudanwa kwavo uye vanozopedzisira varasikirwa kana kubviswa pazvinzvimbo zvavo zvechiremera. Munhu akadana uye akazodzwa naMwari anofanira kuzvininipisa paanoona mutoro wakapiwa kwaari naShe. **Anofanira kubvisa chivi chose muupenyu hwake uye kuzvipira kuna Mwari zvizere.**

Mosesi:
Mosesi akaedza kuita basa raMwari asati adzidziswa, kunyange Mwari asati amusunungura uye kumuzodza nokuda kweushumiri ihwohwo (Ekisodho 2:11-16). Ainzwa mukati make kuti akanga adanirwa kusunungura vaIsraeri kubva muIjipiti neuuranda hwavo, asi nguva yaMwari

yakanga isati yasvika. Akaedza kusunungura muIsraeri kubva muusungwa hwemuIjipiti, asi zvinosuruvarisa akauraya muIjipiti uye akatofanira kutiza. Mushure mekudzidziswa naMwari kwakatora makore 40, akakwanisa kusunungura vaIsraeri kubva muIjipiti zvinobudirira. Bhaibheri rakatomuti ndiye munhu aizvininipisa kupfuura vamwe vose panyika, nokuti kudzidziswa naMwari kunozvininipisa munhu uye kunobvisa zvakaipa nekuzvikudza maari.

Vamwe vatendi vanoedza kuzadzisa hurongwa hwaMwari vasina kudzidziswa kana kusati kwave nekusunungurwa nekutumirwa naMwari, kana kupiwa nyasha dzekuita basa iroro. Kazhinji unoona kuti vanowedzera kuipa kwemamiriro ezvinhu panzvimbo pekuaita nani, uye vanozviisa mumatambudziko. **Saka mutendi haafaniri kukurumidza kuita zvinhu; kunyange kana akagamuchira zviporofita zvekuti achaita ichi kana icho. Anofanira kudzidza kufamba munguva yaMwari uye kugamuchira kudzidziswa kwake. (Verenga nezvekudzidziswa naMwari muchidzidzo cheKuzadzisa Magumo Ako eUmwari).**

Mosesi:
Mosesi akapokana naMwari apo Mwari akamudaidza uye akamupa basa rekusunungura vaIsraeri kubva kuvaIjipiti. Akatarisa kushaya kwake simba nezvikanganiso zvake (Ekisodho 3:11, 4:10, 13). Vamwe vatendi vanozvitarisa zvakanyanya, vachiona zvikanganiso zvavo, kushaya simba kwavo uye zvavanokundikana pazvinopiwa basa naMwari. Mutendi anofanira kunzwisisa kuti kana Mwari achipa munhu rimwe basa, achamupawo simba nehuchenjeri hwekuriita. **Havafaniri kupokana naMwari, asi vanofanira kurigamuchira nekuzvininipisa.**

Mosesi: Mosesi haana kukwanisa kupinda muKenani nekuda kwehasha dzake dzaisadzorwa, izvo zvakaita kuti asafadze Mwari nokurova dombo panzvimbo yekuritaurira (Numeri 20:1-13). Akatsamwira ungano yaIsraeri nekuda kwekusatenda kwavo. Vamwe vatungamiriri vanopopotera ungano yavo kana vanhu vavari kutungamira kana vachifunga kuti vari kunonoka kukura, kunzwisisa kana kusiya nyika nechivi shure. Vatungamiriri vane mutoro vanofanira kuva nemoyo murefu nevanhu vavari kutungamira. **Havafaniri kutaura pamusoro pavo nenzira isina kunanga kana kuvapopotera pamberi pevanhu, kana kuita chimwe chinhu chinovanyadzisa. Asi vanofanira kuvagadzirisa nerudo uye kuva nemoyo murefu navo.**

Joshua: Joshua aiva mutungamiriri akasimba zvikuru; chokwadi ndiye munhu akaratidza kutonga kwaMwari kupfuura vamwe vanhu vose muIsraeri Jesu asati auya. Asi mushure mekufa kwake, Israeri yakatanga kunamata vamwe vamwari, vakatsauka kubva munzira dzavo nokuti Joshua akanga asina kudzidzisa munhu kana vanhu vaizopfuuridzira basa rake asati afa, sezvakanga zvaitwa naMosesi kwaari (Vatongi 2:8-14). Vamwe vatungamiriri havadzidzisi vamwe kuita zvavanoita nokuti vanotya kuti mazita avo haachazivikanwi zvakanyanya sezvaaimboita kana kuti vamwe vanhu vangava vakaenzana navo. Uku kuzvikudza uye kunyengera kwaSatani, nokuti Mwari anogara achikusimudzira kana iwe uchisimudzira vamwe. Chokwadi hatina basa rekusimudzira mazita edu, asi zita raKristu. Mutungamiriri anofanira kudzidzisa vamwe uye kugovera zvavanazvo kwavari kuitira kuti umambo hwaMwari hukure nekukurumidza uye nesimba. **Vanofanira kuziva kuti Mwari anovimba navo nevamwe vanhu kuitira kuti vabatsire vanhu ivavo kusvika pakudanwa kwavo, kwete kuti vavatonge nesimba, vavavhare, vavadzore kana kurarama pamusoro pavo.**

Vanofanira kuita kuti vanhu ava vave vadzidzi vaJesu Kristu kwete vadzidzi vavo pachavo. Kana nguva yasvika yekusunungura mumwe munhu kuti atange ushumiri hwake, vanofanira kuzviita nemufaro, vachinzwa vakakudzwa naMwari nokuti akavimba navo nehupenyu uye nekudanwa kwemwana wake, nekuvapa basa rekubatsira munhu iyeye kusvika panzvimbo iyo Mwari yaanoda kuti asvike.

Jesu Kristu akati haana kuuya kuzoshumirwa, asi akauya kuzoshumira vamwe uye kupa hupenyu hwake nokuda kwavo. Vatungamiriri vanofanira kushumira vamwe uye kuda zvakavanakira. Nemamwe mashoko, vanofanira kutsvaga kukura nekuvandudzika kwevamwe munzira dzose.

Dhavhidhi: Dhavhidhi akafamba naMwari mukuzvininipisa nekuzvipira asati awana hupfumi hukuru nechinzvimbo. Asi paakava mupfumi uye akakudzwa, hukama hwake naShe hwakaderera uye akazopedzisira awira muchivi cheupombwe nekuuraya (2 Samueri 11:1-27). Vamwe vatendi vanopera simba muhukama hwavo naShe kana vatanga kufamba muzvikomborero zvake, kuwedzera uye hupfumi. **Vatendi vanofanira kuramba vakatendeka kuna Mwari, vachizvininipisa uye vachichengeta hupenyu hwavo hwekuzvipira nekuzviisa pasi kuna Mwari zvakadzama, zvisinei nezvavakawana kana kuti kukura kwavakaita muupenyu.**

Gehazi naJudhasi Iskariyoti: Ava vakarasikirwa nebasa ravakanga vavimbwa naro naMwari nekuda kwekuda mari nepfuma (2 Madzimambo 5:15-27, Mateo 27:1-6). Kune vamwe vatendi vanongoda pfuma uye vanoona basa raMwari senzira yekupfuma. Vanhu vakadai havambofambi kure naMwari (Mateo 6:24). **Mutendi haafaniri kuda mari, asi anofanira kushandisa mari kuvaka umambo hwaMwari.**

Petro: Akaramba Jesu Kristu nekuda kwekutya vanhu (Mateo 26:69-75). Vamwe vanovanza chokwadi chekuti vakazvarwa patsva kana vari mune rimwe boka revanhu. **Mutendi anofanira kumiririra Jesu neushingi mumamiriro ose (Mateo 10:32-34).**

Petro: Aifamba pamusoro pemvura zvakanaka kuburikidza nekutenda, asi akatya paakanzwa mhepo ichivhuvhuta uye paakaona mafungu nemaziso ake (Mateo 14:22-34). Kune vamwe vatendi vanofamba nekutenda, asi kutya kunopinda mavari uye vanotanga kufamba nekuona kwemaziso kana vasangana nemiedzo yekutenda. Vatendi vanofanira kurwa kurwa kwekutenda pavanosangana nemamiriro akasiyana-siyana uye kuchengetedza kutenda kwavo nekubvuma kwavo mumamiriro ose. **Havafaniri kutarisa zvinhu nemaziso enyama, asi vanofanira kuramba vakamira mukutenda uye mukubvuma kwakasimba kwekutenda kwavo.**

Tomasi: Tomasi akapokana paakaudzwa kuti Jesu akanga amuka kubva kuvakafa, uye aida kumuona iye pachake asati atenda (Johani 20:24-30). Vamwe vatendi havatendi kuti Mwari anogona kuita zvimwe zvishamiso vasati vazviona zvichiitika, kana kuti havatendi kuti mamwe mabasa aMwari ndeechokwadi kusvikira zvaitika kwavari.

Mutendi anofanira kufamba mukutenda kwakakwana naMwari pasina kusava nechokwadi. Anofanira kutenda Shoko raMwari zvizere.

Eri: Eri aiva mupristi mukuru waMwari, asi haana kutsiura vana vake avo vaivawo vapristi apo vairarama hupenyu husina kuchena, kunyange zvazvo vakapiwa basa raShe. Pakupedzisira, Mwari akamubvisa paushumiri hweupristi pamwe chete nevana vake vose (1 Samueri 2:12-18, 27-36).

Vamwe vatungamiriri havatsiuri vari pasi pavo, havavagadzirisi kana vachiita zvakaipa, uye nokudaro Mwari achavatonga nokuti havana kuita basa ravo. Mutungamiriri anofanira kutsiura nekugadzirisa kana zvichidikanwa. **Avo vanoda kururamiswa kwakasimba vanofanira kuwana kururamiswa kwakasimba, uye avo vanoda kururamiswa munyoro vanofanira kuwana kururamiswa munyoro. Havafaniri kutya kushandisa chiremera chavakapihwa naMwari.**

Vanakomana vaAroni: Vanakomana vaAroni vakaurayiwa nemoto waShe pavakabatidza moto wakanga usingabvumirwi naMwari (Revhitiko 10:1-4). Vamwe vatendi vanoda kushumira Mwari asi vasina ruzivo rwekushumira Mwari, uye vanozopedzisira vakanganisa zvinhu pavanenge vachidzidzisa kana kuedza kushumira. **Mutendi anofanira kudzidza zvakanyanya nzira dzaMwari neShoko rake, uye kushumira Mwari neruzivo rwakarurama. Ibasa ravo kuwana ruzivo.**

Gidheoni: Mwari akamushandisa kusunungura Israeri kubva kuvavengi vake, asi mushure mezvo akatanga kuda kukudzwa, uye akazviona ari pamusoro pezvaaifanira kuva, kunyange zvazvo aiva Mwari akanga amusimudza.

Vamwe vatungamiriri vanoda kukudzwa kwakawandisa kubva kuvanhu. Nemamwe mashoko, vanoda kukudzwa kupfuura kwavanofanira kuwana. Vamwe vanopedzisira vafunga kuti ndivo vanomiririra pakati paMwari nevanhu, kana kuti vanoita kuti vanhu vanamate kuna mwari wavo. Vamwe vanozviita vamwari vevamwe vanhu (Vatongi 8:24-28).

Kana Mwari achishandisa mutungamiriri nesimba kana kumushandisa kuunza shanduko muupenyu hwevanhu, haafaniri kuda kukudzwa kukuru obva atanga kuda kuremekedzwa saMwari. Anofanira kuramba achizvininipisa uye kuziva kuti zvose zvinoitika ndezvenyasha dzaMwari. Vamwe vanoda kupiwa mubairo pabasa rose ravanoita, saGehazi nevamwe vari muBhaibheri. Jesu akati kana tapedza basa ratakapiwa, hatifaniri kutsvaga mubairo nokuti taita chete zvatakanga tichifanira kuita.

Vamwe vanoda kuti basa ravo rose rionekwe kana kuzivikanwa nokuti vanozvitsvakira mbiri. Jesu dzimwe nguva ainamatira vanhu muchivande nokuti akanga asingatsvaki mukurumbira, asi aitungamirirwa nerudo rwaMwari. Vamwe havazvigadziriri kuita basa raMwari sezvavanofanira kuita kusvikira vafira murenje sevakaita chizvarwa chokutanga chevaIsraeri. Kana Mwari akakupa basa, zvigadzirire nenzira dzose. Iva nechokwadi chokuti paunoverenga Bhaibheri, unoverengawo nezvevanhu ava vakafamba naMwari. Dzidza kubva kwavari kuti urege kuzopedzisira wadzokorora zvikanganiso zvavo.

ZVIITIKO ZVAKAOMERA KUPFUURA ZVOSE

Zvino ngatitarisei vamwe vanhu vari muBhaibheri vakasangana nemamiriro ezvinhu akaoma zvikuru muupenyu hwavo asi vakazobuda vakakunda.

Abhurahama: Mwari paakadana Abhurahama, akanga ava nemakore 75 uye asina mwana, apo mudzimai wake akanga ava nemakore 65. Kuburikidza nekutenda kwakaratidzwa muzviratidzo, kuzivisa mashoko ekutenda, kutsungirira uye kurumbidza, Abhurahama akagamuchira mwana. Izvi zvinoratidza kuti kana tikaisa pfungwa dzedu pane zvinotaurwa naMwari uye tikamurumbidza, tisingatarisi mamiriro ezvinhu akaoma atiri maari, tichaona zvipikirwa zvake zvichizadziswa uye Shoko rake richizadzika muupenyu hwedu. Apo tichimirira zvipikirwa zvaMwari, tinofanira kuva nemoyo murefu uye kuratidza mufaro nekurumbidza, kwete kuora mwoyo, kunyunyuta kana kugunun'una (VaHebheru 6:12).

Dhavhidhi:
Mambo Dhavhidhi nevarwi vake vakadzokera kumusha vakawana mhuri dzavo dzatorwa senhapwa uye dzimba dzavo dzapiswa. Vana vavo nemadzimai avo vakanga vatorwa senhapwa. Varume vacho vakachema kusvikira vasisina simba rekuchema, uye vakatanga kupa Dhavhidhi mhosva yezvakanga zvaitika. Asi Dhavhidhi akasarudza kuvimba naMwari uye akarangarira kure uko Mwari akanga amutungamira kubva. Akatanga kubvuma zvinhu zvikuru zvose zvakanga zvaitwa naMwari kwaari kare. Akasarudza kurumbidza Mwari kunyange pakati pedambudziko rake. Akabva abvunza Mwari kana aifanira kuenda kuhondo kuti adzose mhuri dzavo nezvinhu zvavo.

Mwari akapindura uye akamurayira kuti aende kuhondo uye atorezve zvose zvavakanga varasikirwa nazvo. Vakatevera muvengi uye vakakwanisa kudzoreredza zvose zvakanga zvarasika. Pakanga pasina chinhu kana munhu akanga asipo. Izvi zvinotidzidzisa kuti panguva dzakaoma tinofanira kurangarira rubatsiro rwaMwari munguva yakapfuura, kumutenda nekumubvuma pamusoro pezvose zvaakaitira isu, uye tobva tavimba nekutungamira kwake. Kunyunyuta nekuzvinzwira tsitsi kunogona kutitadzisa kuona kubudirira kwatinoda.

Josefa:
Mwari akapa Josefa chiratidzo chekuti aizova mutongi, asi vakoma vake vakamutengesa kuva muranda muIjipiti. Akazopedzisira ari mujeri nekuda kwekupomerwa kwenhema. Asi zvakadaro Josefa akaramba akatendeka uye akachengeta mafungiro akanaka kunyange ari mujeri, uye izvi zvakazopedzisira zvaita kuti abudiswe mujeri uye akurumidze kukwidziridzwa pachinzvimbo.

Izvi zvinotidzidzisa kuti kunyange munguva dzakaoma hatifaniri kupa Mwari mhosva, asi tinofanira kuchengetedza mafungiro akanaka kwaari. Tinofanira kuramba tiine moyo wekurumbidza nekukudza Mwari kunyange mumaawa edu erima zvikuru. Achashandura mamiriro edu ave nani panguva yakafanira uye achaita kuti zvinhu zvose zvishande pamwe chete kuti zvive zvakanaka kwatiri**.**

Mambokadzi Esteri:
Vanhu vaIsraeri vakatarisana nerufu pachena nekuda kwemurayiro wamambo wakakanganiswa nehunyengeri hwaHamani, muvengi wavaJudha. Asi kuburikidza nemunamato nekutsanya, mamiriro ezvinhu akashanduka akava zvakanaka kwavari. Izvi zvinoratidza kuti zvisinei nekuti

zvinhu zvingaratidzika zvakaipa zvakadii, munamato nekutsanya zvinogona kuunza shanduko dzemweya uye kutungamirira kumigumisiro yakanaka**.**

Mambo Jehoshafati naIsraeri:
Munguva yekutonga kwake, Israeri yakarwiswa nevavengi vane simba. Rudzi rwacho rwakaziva kuti vaisakwanisa kukunda nesimba ravo pachavo. Mwari akavarayira kuti vaise vaimbi nevanonamata pamberi pehondo. Pavakatanga kuimba, muvengi akatanga kuurayana, uye izvi zvakaita kuti Israeri iwane kukunda kuri nyore. Saizvozvowo, Pauro naSirasi vakawana rusununguko rwavo kubva mujeri kuburikidza nekurumbidza nekunamata pakati pehusiku hwavo hwedambudziko. Izvi zvinotiratidza kuti zvisinei nekuti zvinhu zvinosvika pakuipa zvakadii, kurumbidza Mwari zvisinei nemamiriro edu ezvinhu kunogona kuunza shanduko dzakanaka muupenyu hwedu**.**

Dhavhidhi naSauro:
Sauro haana kuteerera Mwari nekutadza kuparadza mhuka dzose sezvaakanga arayirwa naMwari. Paakasangana nekutsiurwa, akaramba kuzvininipisa uye nokudaro akarasikirwa nehumambo hwake. Asi Dhavhidhi, kune rumwe rutivi, akaita chivi chikuru nekutora mudzimai wemumwe munhu uye kuita kuti murume iyeye aurayiwe muhondo. Mwari paakamutsoropodza, akapfidza uye akaratidza kuzvininipisa nekupwanyika kwemwoyo. Nekuda kweizvi, Mwari akamuregerera uye haana kumubvisa pachigaro chake kana kukanzura magumo ake echiporofita.

Kunyange zvazvo Dhavhidhi akaramba achisangana nemigumisiro yechivi chake, akaramba ari muhurongwa hwaMwari hwechiporofita pamusoro peupenyu hwake. Izvi zvinotidzidzisa kuti kuzvininipisa, kupwanyika kwemwoyo uye kutendeuka zvinotungamirira kukuregererwa naMwari uye kudzorerwa naMwari.

Mambo Manase: Mambo Manase aiva mambo ane utsinye muBhaibheri. Akauraya vanhu vazhinji, aiita zvemashiripiti, uye ainamata vamwari venhema. Akaita zvinhu zvakawanda zvisina kufadza Mwari. Pakupedzisira, akabatwa uye akaendeswa kure nenyika yake.

Paakanga ari muutapwa, akazvininipisa pamberi paMwari nechokwadi uye akapfidza zvivi zvake. Akaratidza Mwari kuzviputsa kwemwoyo kwakazara uye kuzvininipisa. Nekuda kwekuzvininipisa kwake, Mwari akamuregerera uye akamudzorera kunyika yake nechigaro chake cheumambo. Ipapo Manase akaziva kuti Jehovha ndiye Mwari wechokwadi uye akaputsa zvifananidzo zvose zvaakanga amisa pamwe chete netemberi dzazvo. Nyaya iyi inotiratidza kukosha kwekuzvininipisa uye kupwanyika pamberi paMwari uye kutsvaga kuregererwa kwake nemwoyo wechokwadi. Kana tikatendeuka zvechokwadi kubva pamabasa edu akaipa, zvisinei nekuti takawira kure zvakadini kubva kuna Mwari, achatiregerera uye otiswededza pedyo naye. Achativandudzawo uye odzoreredza zvatakarasikirwa nazvo nekuda kwekusateerera kwedu.

Jobho: Jobho akasangana nemarwadzo makuru nekutambura kwenguva yakati, asi haana kupa Mwari mhosva kana kumupomera kuita zvakaipa. Pakupedzisira, akaporeswa uye akagamuchira zvakapetwa kaviri zvezvaakanga arasikirwa nazvo. Akatambura kwenguva ingangoita mwedzi 9 kusvika kumakore maviri, asi akararama mamwe makore 140 aine hutano, rugare uye kubudirira. Izvi zvinotidzidzisa kuti kunyange patinosangana nenguva dzakaoma, hatifaniri kuona Mwari semuvengi wedu. Tinofanira kuramba tiri pedyo naye, kunyange patisinganzwisisi mamiriro

ezvinhu. Zvakakosha kutsvaga kunzwisisa nehuchenjeri tichizvininipisa kana tasangana nemamiriro akadaro, uye tinofanira kuramba tichionga Mwari nguva dzose tichiziva kuti ari kushandura zvinhu zvose kuti zvive zvakanaka kwatiri nokuti anotida.

Dhanieri, Shadhireki, Meshaki, naAbhedhinego

Varume ava vakapukunyuka muchoto chemoto nemugomba reshumba nokuti vakaramba vaine kutenda kwavo muna Mwari, kunyange apo hupenyu hwavo hwaiva munjodzi. Isuwo tinofanira kuvimba naMwari zvisinei nemamiriro ezvinhu atinosangana nawo uye kuramba tichirumbidza pamwe nekutaura kwakanaka kwekutenda kwedu.

DZIDZISO KUNE AVO VAKADAIDZWA KUSHUMIRA MUUSHUMIRI HWEZVINZVIMBO ZVISHANU (VaEfeso 4:11-17)

Vatendi vakadaidzwa kushumira muushumiri hwezvinzvimbo zvishanu (Vaapostora, Vaprofita, Vaparidzi veEvhangeri, Vafudzi neVadzidzisi) vanofanira kuziva nekuita zvinotevera:

1. Mwari akakupa chipo ichocho kuti ugone kudzidzisa vatendi kuti vashumire Mwari. Nemamwe mashoko, ndechekuti vatendi vakure mukutenda kwavo kusvika vafamba mukuzara kwekuva vanakomana muna Kristu, uye vazadzise chikamu chavo muumambo hwaMwari. Vashumiri vezvinzvimbo zvishanu havafaniri kutonga vamwe vatendi nekuvamanikidza uye kuvaona sevashandi vavo vavanogona kuwana pundutso kubva kwavari. Jesu Kristu akakupa chinzvimbo ichocho kuti uve nechokwadi chokuti vamwe vatendi vanosvika pakukwana muhurongwa hwaMwari hwehupenyu hwavo. Vashumiri vezvinzvimbo zvishanu vanofanira kuva nemwoyo wemunhu anoshumira uye kwete kutsvaga kushumirwa.
2. Vanofanira kugara vachishanda pakuwedzera ruzivo rwavo rweShoko raMwari nenzira dzaMwari.
3. Vanofanira kumutsa nekushandisa zvipo zvakasiyana, matarenda nekudanwa kwevatendi uye kuvapa mukana wekushumira pamwe chete navo.
4. Vanofanira kushandura vanhu kuva vadzidzi vaJesu, kwete vadzidzi vavo pachavo. Nemamwe mashoko, vanofanira kushanda nesimba kugadzira mufananidzo waJesu muhupenyu hwevanhu vavari kutungamira (VaRoma 8:29). Jesu paakati tiite vanhu vadzidzi, aireva kuti tivaitire kuti vave vadzidzi vake.
5. Vanofanira kuratidza muchero weMweya muhupenyu hwavo (VaGaratiya 5:22). Vanofanira kuva vanyoro kune munhu wose uye kudzivisa kupokana pamusoro peBhaibheri.
6. Vanofanira kukwanisa kushumira Shoko uye kufamba neMweya Mutsvene. Nemamwe mashoko, vanofanira kupatsanura Shoko nemazvo uye kufamba muzvipo nekuratidzwa kweMweya Mutsvene zviri nyore.

MAITIRO EKUDZIDZISA EVHANGERI: Izwi rekuti “evhangeri” rinoreva “mashoko akanaka”. Ishoko rakakosha pamusoro peruponeso rwaMwari kuburikidza naJesu Kristu. Nemamwe mashoko, harisi shoko rinotyisa vanhu uye rinounza kutongwa. Kune vakarasika, evhangeri ndeyekuti munhu iyeye anogonawo kuyananiswa naMwari uye zvivi zvake zvose zvisukwe muropa raJesu Kristu zvisinei nekuti zvivi zvake zvakakura zvakadii (2 VaKorinde

5:17-21). Kune vanorwara, evhangeri ndeyekuti Jesu akatakura zvirwere zvavo, kuitira kuti munhu iyeye aporeswe uye ararame asina kurwara (1 Petro 2:24). Kune varombo, evhangeri ndeyekuti Jesu Kristu akava murombo kuitira kuti ivo vave vapfumi (2 VaKorinde 8:9). Kumunhu wose zvisinei nemamiriro ezvinhu aari kusangana nawo, evhangeri ndeyekuti Jesu Kristu akauya kuzokusunungura kubva pamamiriro ezvinhu anoremedza, kuti ugone kurarama uri panzvimbo yepamusoro yekukunda, simba nekubwinya kwaMwari. Jesu akauya kuzopa hupenyu mukuzara kwahwo (Johani 10:10). **Iri ndiro evhangeri rechokwadi. Evhangeri ndeyekuti vose vanotenda muna Jesu Kristu vakaitwa vanakomana vaMwari saYe, uye zvose zviri zvaKe ndezvavo. Vakapiwa kuzara kwaMwari nezvose zviri zvaMwari saJesu.**

1. **Patinodzidzisa, tinofanira kuratidza vanhu zvakaitwa naKristu nokuda kwavo uye zvaakavaita kuva maari. Basa rakatopera;** Bhaibheri rinoti Mwari akatipa zvose zvatinoda kuti tirarame hupenyu hwaMwari hwechisikirwo chepamusoro (2 Petro 1:3-5). Usadzidzise vanhu kuti vanofanira kuwana kana kushandira izvo Mwari akatovapa nenyasha dzake. Asi varatidze nhaka yavo muna Kristu, uye uvadzidzise kufamba nekutenda, nokuti ndipo pavachakwanisa kurarama vari munzvimbo yenhaka yavo kana vachifamba nekutenda.

Muenzaniso: Usati, “Mutendi anofanira kunamata nesimba kuti akunde Satani.” Asi tsanangura kuti mutendi anokunda Satani kubva panguva yaakaponeswa, asi zvino anofanira kufamba nekutenda kuti aratidze kukunda kwake pamusoro paSatani. Tine simba nokuti takapiwa naMwari nenyasha dzake, saka chatinofanira kuita kufamba tichiziva zvatinazvo muna Kristu. Usadzidzise vatendi kurwa naSatani, asi dzidzisa vatendi kuisa pfungwa pana Mwari uye kuramba dhiabhori. Usaite kuti vatendi vagare vachifunga nezvaSatani, asi ita kuti vafunge nezvaKristu.

2. **Tinodzidzisa vatendi izvo Mwari akavaita uye zvaakavapa**. Muenzaniso: Usadzidzise kuti mutendi anofanira kuva nerudo. Asi ratidza vatendi kuti vakatowana rudo kubva panguva yavakaponeswa, asi vanofanira kufamba mariri. Dzidzisa mutendi kufamba nekutenda nokuti hunhu hwaMwari huri mumweya wavo, uyo une muchero weMweya, uye hunhu uhwu hunoratidzwa nekutenda.

Usadzidzise kuti mutendi anofanira kuva nekutenda, asi ratidza mutendi kuti akanga aine kutenda kubva panguva yaakaponeswa, asi zvino anofanira kushanda pakukura nekukudziridza kutenda kwake. Mutendi haafaniri kutambisa nguva achitsvaga chinhu chaagara anacho mukati make.

3. **Dzidzisa mutendi kufamba naMwari.** Hazvifaniri kuratidzika sokuti kufamba naMwari chinhu chakaoma, uye kuti ndechevamwe vatendi chete panyika. Asi ratidza mutendi kuti ikodzero yake kufamba naMwari semwanakomana kana mwanasikana wake.

Anofanira kunzwa kuti ane basa rekukudza nekukura kutenda kwake nehupenyu hwake naMwari. Haafaniri kufunga kuti mufundisi ndiye murevereri wake. Mutendi anofanira kuzadzwa neMweya Mutsvene, kuitira kuti akwanise kunamata nendimi uye kudzidziswa nzira

yakarurama yekunamata, kuti akwanise kuita zvaakadzidziswa kunyange ari oga. Anofanira kudzidziswa kunzwa inzwi raMwari, kuitira kuti akwanise kumunzwa chero nguva kunyange ari oga. Izvi zvichabatsira mutendi kuzadzisa hurongwa hwaMwari hwehupenyu hwake. **Gara uchiedza kudzidzisa mutendi CHIKAMU CHEKUTI UNOITA SEI, nemamwe mashoko, dzidzisa mutendi maitiro ekuita zvinhu kuitira kuti akwanise kuzviita kunyange ari oga.**

4. **Mutendi anofanira kudzidziswa kuverenga Bhaibheri ari oga uye kurishandisa muhupenyu, kuitira kuti akwanise kumira ega.** Anofanira kukura kubva padanho reucheche kusvika padanho rekuva mwanakomana uye kudzidziswa kufamba nekutenda, kuitira kuti akwanise kufamba naMwari zvinobudirira kunyange ari oga. Anofanira kunzwisisa kuti Mwari ndiBaba vake nenzira imwe chete yaari Baba vaJesu Kristu uye Baba vemufundisi wake. Mutendi anofanira kuziva Mwari kupfuura kuziva Satani. Anofanira kuona chokwadi cheumambo hwaMwari kupfuura zvakavanzika zveumambo hwaSatani. Mwari anofanira kukudzwa uye Satani achideredzwa mupfungwa dzemutendi.

DZIDZISO DZEDU DZINOFANIRA KUBATANIDZA ZVINOTEVERA.

1. Ratidza vanhu chokwadi chauri kudzidzisa kubva muMagwaro eBhaibheri, zvisinei kuti zviri izvo Mwari akapa kukereke kana kuti zvaanoda kuti vaite kana chimwe chinhu chipi zvacho chauri kudzidzisa pamusoro pacho. Tsigira zvaunodzidzisa neMagwaro.
2. **Ratidza vanhu kuti vangararama sei vari munzvimbo iyoyo kana pachikamu ichocho chemweya.** Hapana munhu anofanira kusara achinetseka kuti anofanira kuitei kuti asvike panzvimbo iri kudzidziswa pamusoro payo. Ita kuti zvive pachena uye zvive nyore kuti munhu wose anzwisise zvaanofanira kuita kuti ararame muchikamu ichocho.

Muenzaniso: Kana uchidzidzisa kuti vatendi vanofanira kurarama hupenyu hutsvene, vadzidzise kuti vangavimba sei nenyasha dzaMwari kuitira kuti vafambe muhunhu hwavo hwehutsvene. Kana uchidzidzisa nezvemunamato, vadzidzise nzira yekunamata nayo. Kana uchivadzidzisa kufamba nekutenda, vadzidzise kufamba nekutenda uye uvaitire mienzaniso uchishandisa kuratidzwa kweMweya Mutsvene kunotsigira dzidziso yako.

Kana uchidzidzisa nezvekutonga kwedu semadzimambo, ratidza nzira yekutonga uye uzviratidze. Unofanira kujekesa kuti tinotonga nekutenda kwedu, uko kunokwaniswa nemashoko edu nezviito zvedu, uye zvakanaka kuratidza izvi paunenge uchidzidzisa.

Muenzaniso: Taura shoko rekuporesa pamusoro pemunhu ane musoro unorwadza.

3. **Dzidziso yako haifaniri kupa mhosva kune vanokuteerera (nemamwe mashoko, haifaniri kuva yekupa mhosva).** Muenzaniso: Haufaniri kuti vanhu vari kukuteerera havana maturo kana vatadzi vasina tariro, kana kuvadaidza nemazita anonyadzisa. Usava nehasha kana kusaremekedza avo vari kukuteerera.

Kunyange pakugadzirisa, gadzirisa nerudo uye nerukudzo.

4. **Dzidziso yako inofanira kusanganisira kutsanangura nzira yekuita zvinhu kuitira kuti mutendi akwanise kuzviita ari oga.** Usangotaura pamusoro pezvinhu asi usingatsananguri kuti munhu angazviita sei kuti azviwane. Dzidziso yako inofanira kuita kuti zvinhu izvi zviwanikwe nyore kune vose.

5. Dzidziso yako inofanira kuenderana nevanhu nehupenyu hwavo. Haifaniri kuva chinhu chisingakwanisi kubatanidzwa nevanhu. Unofanira kuita mienzaniso inoratidza kuti dzidziso yako ingabatsira sei vanhu mumiedzo nematambudziko avo.

Muenzaniso: Unogona kupa muenzaniso wekuti munhu angashandisa sei kutenda kwake kutsvaga basa kana chimwe chinhu chaanoda. Wobva waita muenzaniso semutungamiri wekuti angazviita sei mukushandisa zvaadzidziswa. Mumwe muenzaniso ndewekuti unogona kuudza vateereri vako kuti vanyore pasi zvavanoda vobva vatanga kutenda Mwari kuti zvatoitwa.

Ita mienzaniso iyo vanhu vanogona kushandisa nyore muhupenyu hwavo. Kana kuti unogona kuvaudza kuti vanyore zita remwana wavo pabepa kana kuisa ruoko rwavo pamufananidzo wemwana wavo uye votanga kutaura pamusoro pake zvavanoda kuona achiva.

Kana paine chokwadi chakakosha mudzidziso yako chaunoda kuti vatendi vabatisise, vaudze kuti vadzokorore mushure mako kubvuma kwekutenda, uye kubvuma ikoko kunofanira kuzivisa kuti vane chokwadi ichocho kana chokwadi ichocho chavepo kare, kwete kuti vachachiwana mune ramangwana.

Kana uchidzidzisa pamusoro pechokwadi chinoratidza kuti takapfuma muzvinhu zvose kuburikidza naKristu, kana ungano ichidzokorora kubvuma ikoko shure kwako pamusoro pechokwadi ichi, vanofanira kuti, “Ndakapfuma muna Kristu,” kwete kuti, “Ndichapfuma muna Kristu.”

Zvokwadi zvose zviri muShoko raMwari zvakazadziswa muna Kristu. Zvakaitwa kuti zvive zvinhu zvakapfuura kwatiri.

6. Zvizhinji zvedzidziso dzako zvinofanira kupa simba, kunyaradza uye kukurudzira. Dzinofanira kuratidza nhaka yemutendi semuKristu uye kuti angararama sei mairi.

Dzinofanira kuita kuti munhu ari kukuteerera anzwisise uye azive kuti iye ndiani uye zvaanazvo muna Kristu, kuti Mwari ndiani kwaari uye hukama hwake naye, kuti mhuri yake ndeyei kwaari uye mashandiro ayo (inova umambo hwaMwari).

Dzidziso dzaJesu dzakaratidza zvinhu zvitatu izvi. Akadzidzisa pamusoro paMwari, umambo hwaMwari nemitemo yahwo, uye vanakomana vaMwari vanoratidzwa muhupenyu, uye akazviratidzawo. Bhaibheri rinoti tinofanira kutevera muenzaniso wake.

Dzidziso yako haifaniri kunyanya kutsiura. Vatendi vanokura nekukurumidza kana ukavaratidza zvakaitwa naMwari kare nokuda kwavo.

Muenzaniso ndeweMabasa 26:15-19. Basa rakapiwa naJesu Kristu kuna Pauro raiva rekuenda kusunungura vahedheni kubva murima uye kuvazivisa nhaka yavo muna Kristu. Basa iri rakapiwawo kukereke yose.

Kusunungura vanhu kubva murima uye kuvazivisa nhaka yavo muna Jesu Kristu. Nhaka yedu ndizvo zvose zvatakapiwa naMwari muna Jesu Kristu nenyasha dzake. Izvi zvinosanganisira; hukama nekuyanana naye, simba pamusoro penyika, Satani nehumambo hwake hwose, hupenyu hwerudzi rwaMwari, kubudirira, pfuma, hupenyu hwemufaro, rugare uye kubwinya kwaMwari nezvimwewo.

7. **Pakupera kwedzidziso yako, ipa vanhu mukana wekuita sarudzo yekushandisa zvavakadzidza, nokuti Bhaibheri rinoti tinofanira kuva vaiti veShoko kwete vanzwi chete.**
8. **Tinofanira kukurudzira vanhu vasina kuponeswa kuti vagamuchire Jesu Kristu. Tinofanira kuvaratidza njodzi yehupenyu hwechivi, asi tinofanira kuvatsanangurira kuti Mwari anoda kuti vayanane naye.**

Tinofanira kunamata navo kana vakasarudza kugamuchira Jesu Kristu. Kana vangogamuchira Jesu Kristu, tinofanira kuvadzidzisa nezvehupenyu hutsva muna Kristu mukuzara kwahwo.

MAITIRO EKUVAKA KEREKE YAKASIMBA

MAITIRO EKUUNZA VANHU KUCHECHI: Kuunza vanhu kuchechi kuri nyore zvikuru; unongofanira kuvaratidza kuti zvose zvinodiwa nevanhu zvinogona kuwanikwa mhinduro yazvo muna Kristu. Vanhu vari pasi pekudzvinyirirwa uye vari kutsvaga nzvimbo yavanogona kutizira kuti vabatsirwe. Pane nzira dzakawanda dzekuita izvi:

1. Unogona kushanda muzvipo nezviratidzo zveMweya Mutsvene. Hapana chinokwezva vanhu sezvinoita zvipo nezviratidzo zveMweya Mutsvene. Semuenzaniso, kuporesa vanorwara, kusunungura vakadzvinyirirwa, kana kudzidzisa kwakasimba kunokurudzira vanhu. Iyi ndiyo nzira yokutanga yakarongwa naMwari kuti tikwezve vanhu kwaari.

Tinogona kuratidza zvipo nezviratidzo izvi mumigwagwa, paredhiyo, paterevhizheni, paIndaneti, mumapepanhau, kuburikidza nemisangano yerumutsiriro kana nedzimwe nzira dzakawanda. Vanhu vanogara vachiuya kana paine kuratidzwa kweMweya Mutsvene, sezvavaiuyawo kuna Jesu.

2. Imwe nzira ndeyekubatsira vanoshaya sekereke, semuenzaniso kuvapa chikafu, hembe, kurairwa, nezvimwe zvinhu zvakawanda zvinovandudza hupenyu hwemunhu.
3. Tinofanira kudana vanhu nekutenda. Tinofanira kuvadana nekutenda muminyengetero yedu uye mukupupura kwedu. Kana tichipupura kuti vanhu vauya kumisangano yedu, Mweya Mutsvene achazadzisa mashoko edu ekutenda uye achafurira vanhu kuti vauye. Takafanana naMwari, uye kana tichifamba mukutenda, tinowana migumisiro imwe chete yaaizowana dai aiita chinhu ichocho (Mapisarema 2:8).

MAITIRO EKUCHENGETEDZA VANHU MUCHECHI: Kuunza vanhu kuchechi kuri nyore zvikuru, asi kuvachengeta vari muchechi hakusi nyore. Panofanira kuva nezvinhu zvinotevera kuti vanhu varambe vari muchechi uye varege kubva mairi.

Kugamuchirwa zvakanaka uye rudo runodziya kubva kukereke yose. Asi chinhu chinonyanya kukosha ndiko kudziya kwemutungamiri. Vanhu vanouya kuchechi kekutanga vanofanira kunzwa vachigamuchirwa uye vachiremekedzwa zvikuru.

Naizvozvo avo vanogamuchira vanhu, vakadai sevashandi vekugamuchira vaenzi, vanofanira kudzidziswa zvikuru kuti vave vanyoro uye vataure zvakanaka nevamwe. Vanofanirawo kudzidza kunyemwerera.

Kunyange kana ungano iri yakanaka uye ine mutsa, kana mutungamiri asina unyoro, vanhu vachabva. Saizvozvowo, kunyange kana ungano isina kunyanya kuva neunyoro asi mutungamiri aine unyoro, vanhu vachatsungirira uye vacharamba vari muchechi nokuda kwemutungamiri.

1. **Dzidziso inopa upenyu nekukurudzira:** Dzidziso yemufundisi inofanira kupa upenyu nekukurudzira kune avo vari kuteerera. Haifaniri kuva dzidziso inongopa mhosva kana kutsiura nguva dzose. Dzidziso inogara ichipa mhosva nekutsiura inodzinga vanhu kubva kuchechi.
2. **Kuratidzwa kweMweya Mutsvene nezvipo zvake:** Kuvapo kweMweya Mutsvene nezvipo zvake kunofanira kuratidzwa nguva dzose muchechi, uye vanhu vanofanira kupupura kunaka kwaMwari muhupenyu hwavo.
3. **Vanhu vanofanira kudzidziswa:** Vatendi vanofanira kudzidziswa kuti vave vashumiri vechokwadi. Vanhu vakadzidziswa vanogadzikana muchechi. Kudzidziswa kunofanira kusimbiswa zvikuru muchechi kuitira kuti mutendi wese anzwe kuti kunokosha kwaari. Kana vose vari kushumira vasina kudzidziswa, mwero wechechi unozova wakaderera, uye chechi ichava isina kusimba.
4. **Vanhu vanofanira kupihwa mukana wekushanda nezvipo zvavo:** Vanhu vanofanira kupihwa mukana wekuita chikamu mukusimudzira chechi nemapoka ayo akasiyana-siyana, uye basa rakanaka ravakaita rinofanira kuzivikanwa.

Muenzaniso: Kwaya yechechi, kugamuchira vaenzi, kuraira, kureverera, kuchenesa uye mamwe madhipatimendi ari muchechi.

Kunyangwe paine chinhu chinofanira kutengwa muchechi, vanhu vanofanira kupihwa mukana wekutsigira nekupa mari yekuchitenga. Kana vanhu vasingapiwi mukana wekuita chikamu, vanogona kuora mwoyo kana kurega kutora chikamu mune zvimwe zviitiko zvose.

5. **Vanhu vanofanira kuiswa mumapoka madiki:** Vanhu vanogona kuuya kuchechi nezvikonzero zvakasiyana-siyana, asi chinoita kuti varambe vari muchechi kuiswa mumapoka madiki.

Kuisa munhu muboka diki kunoita kuti azivikanwe uye ave nemutoro. Kana chechi iri boka guru chete, vamwe vanhu vanogona kuzvivanza pakati pevamwe, vokasatora chikamu muhupenyu hwechechi. Zvino kana vakazobva muchechi, hapana angazviona.

Mapoka madiki aya anogona kuva eminamato yemudzimba, mapoka ekuchengeta vanhu, kana imwe nzira ipi zvayo inoshandiswa nemutungamiri wechechi.

6. **Chechi haifaniri kukudza madhimoni nemabasa awo:** Machechi anokudza madhimoni nemabasa awo anopedzisira avhiringidzika. Anoshaya rugare nekubatana, uye vanhu havagari maari kwenguva refu kana kukura zvakanaka maari.

Chechi inofanira kuona nekukudza Ishe Jesu Kristu. Madhimoni anofanira kudzingwa kubva muvanhu, asi haafaniri kukudzwa nekungogara achitaurwa nezvawo kana kupiwa mukana wekuzviratidza nguva dzose.

7. **Vanhu havafaniri kusarurwa nokuda kwezvavanazvo kana zvavasina:** Mutungamiri haafaniri kusarura varombo nevapfumi, asi anofanira kuvada vose zvakaenzana. Haafaniri kuratidza rusaruro zvachose.

ZVINHU ZVINOKOSHA PAKUSIMBARADZA KUGADZIKANA KWEKEREKE

1. **Munamato wakasimba:** Chechi inofanira kuva nehupenyu hwakasimba uye hunoramba huripo hwemunamato. Munamato ndiwo musana wemutendi pamwe chete nechechi yose. Chechi inofanira kusangana nguva dzose kuti inamate nemwoyo wese; dzimwe nguva inofanirawo kusangana kuti inyengetere nekutsanya.
2. **Dzidziso yakasimba inopa upenyu pamwe nekuraira.**
3. **Unyoro nerudo rwemufundisi zvinoita kuti vanhu vagadzikane muchechi:** Mufundisi anofanira kuva munhu anosvikika uye ari nyore kutaura naye.
4. **Kuratidzwa kweMweya Mutsvene nezvipo zvake pamwe nezvapupu zvevanhu.**
5. **Kudzidziswa kwakafanana kunofanira kuitwa kunhengo dzose dzechechi:** Nhengo dzakadzidziswa dzinokurumidza kugadzikana muna Ishe uye muchechi. Zvakakosha kuva nechirongwa chekudzidzisa chinova mwero wechechi yose. (Nhengo imwe neimwe inofanira kuchipfuura.)
6. **Rudo nehushamwari pakati penhengo dzechechi.**
7. **Mimhanzi:** Kuimba kwakakosha zvikuru muchechi; chinhu chose chinosimbiswa nemimhanzi, zvisinei kuti chii. Vanhu vakasikwa nenzira yokuti vanofarira mimhanzi. Mimhanzi ine simba muchechi inosimbisa chechi uye inoipa shungu.

Chechi inofanira kuona kuti inovandudza mwero wemimhanzi yayo. Haifaniri kuzeza kana kutya kutenga zviridzwa zvechechi kunyange zvazvo zvichidhura, nokuti mimhanzi ine simba inosimudzira mwero nekukura kwechechi.

Nziyo dzinoimbwa muchechi dzinofanira kuenderana neshoko rinotendwa nechechi. Havafaniri kuimba nziyo dzinounza pfungwa dzerufu kana kusurukirwa, asi vanofanira kuimba nziyo

dzinopa upenyu, nziyo dzemufaro, rugare uye hukama hwepedyo naMwari, nokuti ndizvo zvatakaunzirwa naMwari.

8. **Kushongedzwa nekunaka kwechechi:** Vanhu vanokwezvwa nekushongedzwa, runako uye kuchena. Nokudaro, chechi inofanira kutaridzika zvakanaka mukati nekunze.

Runako rwechechi runopa munhu anenge auya pfungwa dzekuzorora nerusununguko muchechi. Asi kushaya runako nekusachengetwa zvakanaka kunoita kuti munhu anzwe kusagadzikana kana kutya.

9. **Zviridzwa zvemhando yepamusoro:** Chechi inofanira kuva nezviridzwa zvinofadza nhengo dzechechi kana dzapa mari yekuzvitenga. Zviridzwa zvemhando yakaderera zvinoita kuti chechi ionekwe seine mwero wakaderera.

Handirevi kuti chechi inofanira kuzviremedza nekutenga zvinhu zvinodhura zvikuru, asi ndinoreva kuti inofanira kutenga midziyo inooneka zvakanaka uye ine mwero.

10. **Mapfekero anoremekedzwa:** Mapfekero muchechi anofanira kuva anoremekedzwa munzira dzose.
11. **Nezvimwe zvinhu zvinogona kuziviswa neMweya Mutsvene: Handina kunyora zvinhu zvose pano, asi zvinhu zvandataura izvi zvichasimudzira mwero wechechi.**

KUKURA NEKUSIMBISWA KWEKEREKE: Vatendi vanofanira kudzidziswa kuunza vanhu kuchechi vhiki rimwe nerimwe. Kunze kwaizvozvo, chechi inofanira kuita misangano yekuparidza evhangeri inotungamirira vanhu kuna Kristu, uye inofanira kushandisa dzimwe nzira dzekuunza vanhu kuna Kristu nechido nesimba, dzakadai semidhiya, pamwe nedzimwe nzira dzatakataura pakutanga.

Chechi ine utano uye iri kukura inofanira kuita zvinotevera:

1. **Inofanira kuhwina vasina kuponeswa kuna Kristu.**
2. **Kudzidzisa avo vakatoponeswa.**
3. **Kusunungura avo vakadzidziswa kuti vazadzise chikamu chavo mushumiro. Kana vamwe vakadanwa kuti vafudze vanhu, vanofanira kusunungurwa kuti vaite basa iroro. Kana vamwe vakadanwa kubasa rekuraira, vanofanira kusunungurwa kuti vaite basa iroro. Avo vanotsigira nebasa remari nezvimwe zvinhu vanofanirawo kuita chikamu chavo. Mumwe nomumwe anofanira kuzadzisa basa rake zvizere.**

Zvipo zvishanu zvehushumiri hwaJesu Kristu zvinofanira kushanda muchechi. Muenzaniso: Vaparidzi veEvhangeri vanofanira kusunungurwa kuti vaite basa ravo, uye vamwe vakadanirwa hushumiri hushanu vanofanira kushumira vachishandisa zvipo zvavo.

MAITIRO EKUREMEKEDZA MUNHU WAKO WAMWARI

Zvizhinji zvezvinoitwa naMwari muhupenyu hwedu zvinoitwa kuburikidza nevamwe vanhu. Mwari anotuma munhu kune mumwe munhu kana kuboka revanhu kuti azvizivise kwavari achishandisa munhu waakatuma, kana kuvabatsira kufamba munzvimbo yaanoda kuti vafambe maari naye.

Mwari haazviratidzi kuvanhu panyama obva ashanda muhupenyu hwavo sezvaanoda, asi anotuma munhu, ozviratidza kuburikidza nemunhu iyeye. Nemamwe mashoko, anozodza munhu iyeye.

Kuzodzwa ndiko kuvapo kwaMwari kunoratidzwa kuburikidza nemunhu.

Saka, kana Mwari akatuma munhu kwatiri, tinofanira kumuremekedza uye kumuziva semunhu akatumwa kwatiri naMwari. Kana Mwari achida kukusimudzira kana kuita chishamiso muhupenyu hwako, anotuma kwauri munhu waakazodza.

Kazhinji munhu anotumwa kwauri ndiye mufundisi wako kana mudzidzisi wako anokuchengeta pakunamata. Asi Mwari anogonawo kuunza munhu kwauri kunyange asiri mufundisi wako. Angava chero munhu anoshandiswa naMwari kukuunzira chinhu chinokosha uye kukusimudza kubva panzvimbo yawanga uri pamweya achikuisa panzvimbo yepamusoro.

Uye kusimudzirwa pamweya kunogara kuchiunza kusimudzirwa panyama muhupenyu hwako.

Zvino ngatitarisei Magwaro anotidzidzisa maitiro atinofanira kuita kune avo vakatumwa kwatiri naMwari.

1. Unofanira kutenda Mwari nokuda kwavo, kuvaremekedza, kuvada, uye kubvuma zvaitwa naMwari nekuunza munhu iyeye muhupenyu hwako.
2. Unofanira kuzviisa pasi pavo nemwoyo wako wose, uye kutenda mashoko anenge azarurwa naMwari kwavari pamusoro pako (2 Makoronike 20:20). Mweya Mutsvene achasimbisa mashoko aunenge waudzwa kana ari ake.

(Pano handisi kureva kuzviisa pasi usingabvunzi, kana kuzviisa pasi nekutya, kana kuzviisa pasi nokuda kwekudzorwa, asi ndiri kureva kuzviisa pasi nerudo kumunhu ane hanya nezvakanaka zvehupenyu hwako (VaHebheru 13:17).)

Asi haufaniri kuvaita chifananidzo. Usavachera kana kutaura zvakaipa pamusoro pavo kunyange ukaona humwe utera hwavo. Rangarira kwavakakubvisa muhupenyu. Ivowo vanogona kuva neutera sezvaunohwawo nokuti vanhu.

Mwari haafariri kana tichitaura zvakaipa pamusoro pevanhu vakambotibatsira (Mapisarema 105:15).

3. Unofanira kuvachengeta nezvinhu zvokunyama, zvinoreva zvinhu zvinoshandiswa muhupenyu hwedu hwezuva nezuva pamwe chete nezvimwe zvinhu zvinobatsira zvaunokwanisa kuvapa (VaGaratia 6:6; 1 VaKorinte 9:7-12).

Ziva kuti paunopa kune akatumwa kwauri, unenge uchipa kuna Mwari akamutuma (Mateo 10:40-42).

Usavapa zvinhu zvaungadai warasa, asi vape zvinhu zvinokosha, sezvavakakuunzira zvinhu zvinokosha. Zvinhu zvemweya zvakakosha zvikuru zvokuti hazvigoni kuyerwa nezvinhu zvokunyama kana nemari.

4. Ita shuwa kuti vanorarama zvakanaka uye vari mukugutsikana, uye kuti havashayi chinhu, kuitira kuti vagonewo kuisa pfungwa dzavo pakuzadzisa chinangwa chaMwari pamusoro pehupenyu hwako pasina zvinovavhiringidza.

Vatore sevanhu vakatumwa kwauri naMwari.

NDEZVIPI ZVAKANAKIRA KUREMEKEDZA MUNHU AKATUMWA KWAKO NAMWARI?

1. Uchabudirira uye uchafambira mberi muhupenyu hwako hwepanyama nehwepamweya (2 Makoronike 20:20).
2. Uchafamba pasi pemaropafadzo aMwari muzvinhu zvose. Muenzaniso ndewemukadzi uya aigara achigadzirira muporofita waMwari nzvimbo yokurara pose paaipfuura nepanzvimbo pavo. Nokuita izvi, akazova nemwana kunyange zvazvo akanga asingakwanisi kubereka (2 Madzimambo 4:8-18).
3. Mikova ichazarurwa muhupenyu hwako, uye zvinhu zvizhinji zvinoshamisa zvichaitika zvichiunza maropafadzo aMwari kwauri nenzira inokushamisa. Muenzaniso ndewechirikadzi yakatumirwa muporofita Eriya. Nokuti yakapa nokuzvipira kune uya akanga atumwa naMwari kwairi, yakasunungura simba raMwari rakaita kuti furawa nemafuta zvisapera kusvikira nzara yapera muIsraeri (1 Madzimambo 17:7-17).
4. Kana uchipa kumunhu akatumwa kwauri naMwari, unenge uchipa kuna Mwari pachake, uye kana uchipa kuna Mwari, anokuwedzera kupfuura zvaungafungidzira (VaFiripi 4:18-19).
5. Kazhinji, uchafamba pasi pemaropafadzo aMwari ari kuramba achiwedzera muhupenyu hwako.
6. Kana munhu akauya nezvinhu zvakanaka muhupenyu hwako hwepamweya, Mwari anotarisira kuti newewo umuunzire zvinhu zvakanaka nenzira ipi zvayo yaunokwanisa. Mupe zvinhu zvinokosha pamwe chete nehushumiri hwake.

Nzwisisa kuti zvinhu zvaakauya nazvo muhupenyu hwako hazvigoni kuyerwa nemari kana nezvinhu zvenyika ino (nokuti zvinhu zvemweya ndezvekusingaperi uye zvinokosha kupfuura zvinhu zvokunyama). Naizvozvo, usaverenga kuti wakamupa kangani kana kuti mari yakawanda sei (1 VaKorinte 9:11).

Dzidza kuratidza kuonga nokupa chinhu chinokosha kana wagamuchira chinhu chinokosha kubva kwaari. Iyi inzira yakasimba yekufamba mumaropafadzo uye mukubudirira kusingaperi muumambo hwaMwari.

NHEMA NEMUSUNGO WASATANI: Satani haadi kuti udyare (upe) zvinhu zvokunyama kumunhu akatumwa kwauri, nokuti anoziva kuti kudyara kune akatumwa kwauri kunounza maropafadzo asinganzwisisiki muhupenyu hwemutendi. Ndicho chikonzero nei achifarira kuita kuti vanhu vatende nhema dzinoti vafundisi vanoda mari nezvimwe zvakadaro.

Ndiro Bhaibheri rinotirayira kuti tichengete vashumiri vedu nevaya vanotibatsira nezvinhu zvemweya. Haisi pfungwa yomunhu, asi ipfungwa nemurayiro waMwari.

ZVAKANAKA KUTI WAPEDZA BHUKU REKUDZIDZISA RETRAINING CENTRE. ZVINO YAVA NGUVA YEKUENDA KUITA CHIDZIDZO CHEINTERNATIONAL TRAINING CENTRE. TRAINING CENTRE INOKUPA HWARO HWAKASIMBA MUNA KRISTU, ASI INTERNATIONAL TRAINING CENTRE INOKUSHONGEDZA KUTI UVE MUTUNGAMIRI.

MAITIRO EKUVHURA UYE EKUMHANYISA HOME CELL

Chii chinonzi home cell: Home cell ishamwari yevatendi inosanganira pamba kuitira munamato, kudzidziswa, kunyaradzana, kukurudzirana nekusimbisana. Chinangwa chayo ndechekuhwina vakarasika, kudzidzisa vakaponeswa uye kuona kuti nhengo dzose dzadzikwa zvakasimba muchechi yemunharaunda. Haisi chechi yakazvimirira, asi inoshanda iri pasi pechechi yemunharaunda.

Sezvo wapedza bhuku iri, wava kudzidziswa zvakanaka mumweya. Naizvozvo tinokukurudzira kuti uvhure home cell umo Shoko raMwari richadzidziswa—zvikuru zvidzidzo zviri mubhuku rino—uye umo muchaitwawo minamato. Izvi zvichakubatsira kuisa mukushanda zvawakadzidza, uchishandisa zvipo zvako pamwe chete nezvipo zvevachange vachiungana newe.

Zvakanakira home cell ndezvizvi:

(1) Muhome cell, vanhu vanoponeswa. Naizvozvo, nhengo dzehome cell dzinokurudzirwa kukoka vamwe.

(2) Muhome cell, vanhu vanodzidziswa, saka home cell inobatsira mukuita vanhu vadzidzi. Vanoshandisawo zvipo zvavo.

(3) Muhome cell, vanhu vanokurudzirana nekutsigirana pavanosangana nematambudziko, uye vanokwanisa kubatsirana zviri nyore nokuti vashoma kana vachienzaniswa nechechi.

(4) Muhome cell, vanhu vanonyengetererana.

(5) Muhome cell, vanhu vanochengetana kuti parege kuva neanotsauka pakutenda, uye avo vatsauka vanoteverwa kuti vadzorerwe.

MAITIRO EKUTANGA HOME CELL:

(1) Namata uchikumbira kutungamirirwa neMweya Mutsvene nerubatsiro rwake. Wobva wanamata nendimi, uye uporofite—uchidana vanhu vari munzvimbo iyoyo—uye uzivise kuti vauye kuhome cell muzita raIshe Jesu. Uyewo tenda Mwari Baba nekupa nzvimbo ichashandiswa kutangira home cell. Munamato uyu ngauve unoramba uchiitwa kusvikira wanza kuti wapinda mukukunda mumweya.

(2) Tora danho rekutenda uye ukoke vanhu vemunharaunda. Unogona kufamba uchibva paimba kuenda paimba, uchibvunza kana paine vanorwara, wobva wavanamatira sezvawakadzidziswa mubhuku rino. Kana kuti unogona kuvaporofitera, zvikuru uchishandisa chipo chezivo. Zvipo izvi zvichaita kuti vanhu vafarire kuuya. Vaudze kuti muchaita musangano wemunamato munharaunda; panguva iyi, usakurumidza kutaura nezvechechi. Unogona kushandisa nzira ipi zvayo yaunenge wapihwa neMweya Mutsvene. Pamwe unogona kupa chikafu munharaunda kana imwewo nzira yekubatsira.

(3) Sarudza zuva remusangano, uye kuungana kwenyu ngakusatore nguva yakareba—zvichida awa rimwe chete, kana awa nehafu, kana maawa maviri. Uyewo, hakufaniri kuitwa kakawanda mukati mevhiki—zvichida kamwe chete kana kaviri pavhiki. Home cell haitsivi chechi. Naizvozvo, dzivisa kuiita pazuva riri pedyo neSvondo, zvikuru Mugovera, kuti vanhu varege kunzwa sokuti havachafaniri kuenda kuchechi neSvondo. Edza kuiisa pakati pevhiki, asi kana Mugovera riri iro chete zuva rinokwanisa kuuya vanhu kuhome cell, hazvina kuipa—chero bedzi vachiri kuenda kuchechi neSvondo.

MAITIRO EKUMHANYISA HOME CELL

(1) Unogona kutanga nemunamato mupfupi wokuvhura pamwe chete nekugamuchira vaenzi noushamwari.

(2) Wobva waenderera mberi nenguva yekurumbidza nekunamata. Zvinogona kuva zvakakosha kutenga zviridzwa kana kushandisa zviridzwa.

(3) Ivai nenguva yekudzidzisa. Asi pano mutungamiri haaparidzi sezvinoitwa kuchechi apo anenge achitaura ega. Anofanira kudzidzisa, asi panofanirawo kuva nenguva yemibvunzo, hurukuro, uye mipiro yevamwe. Kazhinji, zvidzidzo zvinofanira kubva muzvidzidzo zviri mubhuku rino kana pane izvo zvakadzidziswa nemufundisi wenyu neSvondo.

(4) Ivai nenguva yekunamata uye yekushandisa zvipo zveMweya Mutsvene—asi kwete nemutungamiri chete. Muhome cell, vanhu vanodzidziswa kushandisa zvipo zvavo. Regerai nevamwewo vaise zvipo zvavo mukushanda.

(5) Ivai nenguva yekupa avo vasati vaponeswa mukana wokugamuchira Ishe Jesu.

(6) Kokerai nhengo dzehome cell yenyu kuchechi neSvondo, uye muvakurudzirewo kutevera peji reSocial Media rechechi uye kuteerera redhiyo rechechi kana chechi iinaro. Nhengo dzehome cell dzinofanira kubatsirana pakuenda kuchechi—semuenzaniso, nekupana zvekufambisa.

(7) Itaiwo zvimwe zvinhu zvamungaratidzwa zvinozosimbisa home cell, asi iva nechokwadi chokuti hazvipesani nechiratidzo chechechi yamunopinda.

(8) Ipai mushumo wehuwandu hwevanhu vakapinda, chidzidzo chakadzidziswa, nemabasa eMweya Mutsvene amungada kunyora. Panofanira kuva nenhamba kana nzvimbo inogamuchira mishumo yakadaro mukati mehutungamiri hwechechi.

(9) Home cell inofanira kuva nechiratidzo chekukura nekuwanda. Uye kana yakura zvikuru, inofanira kuberekazve nekuzvipatsanura kuita mahome cell maviri.

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Bhuku rino rinokupa hwaro hwakarurama. Asi Sonship Life International Training Centre inokupa kudzidziswa kwehutungamiri.